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MINUTES

OF THE

FIRST ANNUAL SESSION

OF THE

BRUSHY MOUNTAIN

BAPTIST ASSOCIATION

HELD WITH

Sulphur Spring Church,

ALEXANDER COUNTY, N. C.,

AUGUST 15th, 16th, 17th. 1872.

PRINTED AT CAROLINA EAGLE OFFICE:
HICKORY TAVERN, N. C.

1872.

PROCEEDINGS.

THURSDAY, Aug. 15th, 1872.

The Introductory was delivered by I. N. Heynes.

Wm. Pool, Moderator of the Convention which was held at Three Forks Church, for the purpose of forming this Association, called the delegates to order by singing and prayer. Letters were received and read from twenty-seven churches, from which the appended statistical table was compiled.

The Ballot for officers was then held, which resulted in the election of R. L. Steele, Mod., and G. D. Sherrill, Clerk.

The invitation to correspondents was given, and accepted by A. Goodin, Y. Jordan, E. B. Hendron from Brier Creek; R. H. Moody from Catawba River.

Invitation to visiting ministers was then given, and accepted by R. W. Wooten, C. W. Bessent, W. R. Gaultney, J. D. Hufham, Jno. Mitchel, J. B. Richardson, J. B. Boon, G. W. Greene, I. N. Heynes, T. J. Rook and L. P. Gaultney.

On motion, J. H. Mills, Editor *Biblical Recorder*, was requested to sit with the body, and accepted.

On motion, it was made the duty of the Moderator to appoint all committees.

The Moderator then appointed on the Committee of Arrangements, Wm. Pool, I. Oxford, S. Ferguson, J. McNeill, E. K. Walsh, with the Moderator and Clerk. Correspondents were asked to sit with said Committee.

Also, on Devotional Exercises, J. T. Deans, J. B. Pool with the delegates of Sulphur Springs Church.

Adjourned.—Prayer by J. B. Richardson.

FRIDAY, 10 O'clock, A. M.

The Moderator called the body to order by singing and prayer.

Called the roll of delegates and marked absentees.

The Minutes of Thursday were read and adopted.

The report of the Committee of Arrangements was received and Committee discharged.

The Constitution adopted by the Convention at Three Forks, was read, and after deliberation the 10th article was amended and by striking out the words "Lord it," and inserting "exercise lordship," whereupon the said Constitution was adopted, unanimously. The By-Laws of the Lewis Fork Association were adopted as the By-Laws of this body.

On motion, the blank Record Book of the United Baptist Association was received as a Record Book for this body.

The Moderator then appointed the following Committees: *On*

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Finance : E. K. Walsh, J. B. Pool; *On Missions :* J. B. Pool, J. H. Brown; *On Education:* J. T. Deans, E. K. Walsh; *On Sabbath Schools:* I. N. Heynes, Wm. Pool; *On Periodicals :* W. A. Pool, John Greene; *On Temperance :* I. Oxford, D. Wilborn; *On the State of Religion :* J. H. West, R. Watts; *On Church Extension :* J. McNeil, J. B. Greene: *On Resolutions:* Wm. Pool, S. Ferguson; *On Districting the Association :* J. B. Pool, E. K. Walsh, M. Campbell, E. C. Harrington.

Took one hour's recess, after which, being called to order, the delegates appointed to sister associations, by the Lewis Fork and United Baptist Associations last year, and also to the State Convention, being called on, reported satisfactorily and were discharged.

The association then appointed the following correspondents for this year:—*To Brier Creek* I. W. Tomas, Wm. Pool, W. A. Pool, J. McNeil, R. L. Steele; *To Catawba River:* I. Oxford, S. Ferguson, J. B. Pool, D. W. Presnel, R. L. Steele, G. D. Sherrill; *To Yadkin :* J. McNeil, J. T. Deanes, W. A. Pool, W. T. Davis, I. N. Heynes, J. B. Pool R. A. Spainhower; *To Three Forks :* I. Oxford, J. F. Eller, J. H. Pennel, J. B. Greene, I. Smith, F. P. Clarke; *To State Convention :* W. A. Pool, W. T. Davis, J. McNeil.

Treasurer's reports were next called for. The Treasurer of the United Baptist Association reported : From Finance Com. $21.50. Four dollars were allowed the Clerk, the remainder expended for printing and postage. The Treasurer of the Convention reported : From Finance Com., $7.65 all of which was paid out for printing.

The Treasurer of Louis Fork having died, and his report not at hand, it was referred to next session.

Appointed next session of this body to be held with New Hope Church, eleven miles N. W. of Wilkesboro', to commence on Thursday before the third Sunday in Aug. 1873—Wm. Pool was elected to preach the Introductory, and he chose J. McNeil his alternate.

The Finance Com. was then called on, and reported : Received from the churches $32.45, which sum, on motion, was placed in the hands of the Clerk, who was ordered to retain $6.00 for his service and to superintend the printing of minutes.

Adjourned to Saturday, Prayer by W. R. Gaultney.

SATURDAY, Aug. 17th.

Met and spent one hour in Prayer meeting, conducted by R. H. Moody, after which the Association was called to order by the Mod.

The minutes of Friday were read and adopted.

The Committees were then called on to report.

The Committee on Temperance submitted the following report, which, after remarks, was adopted :

Report on Temperance :—Temperance, in its proper signification, means the proper use of all things necessary, and total abstainance from all things pernicious. Intemperance, its

opposite, is the abuse of things lawful, and the use of things unlawful, of which covetousness is the leading principle.

ISAAC OXFORD, Chairman.

The Committee on Church Extension submitted the following

Report on Church Extension:—Dear Brethren, Our own experience teaches us that it is very important to have comfortable houses of worship, if we wish the people to attend the preaching of the Gospel. Also, we refer to Haggai for Scripture proof of our assertion.

There are localities all over our State where we should have houses of worship, but the brethren are unable alone to build in such localities without aid from abroad.

And whereas we believe it to be our duty to aid in the erection of houses in said localities; knowing by union of effort much may be effected.—And whereas our State Convention has appointed a Committee to report and act on some plan, whereby this work may be accomplished; and said committee having adopted the following plan, known as the "Church Extension Society:"—That each member of this society will pledge to pay into the treasury a stated sum, (not less than 25 cents) for each church building, (not exceeding 5 in any one year) whose application for aid is endorsed by the Committee; Therefore we respectfully recommend to the various churches of this Association to consider such plan and adopt it, or some other plan by which union of effort may be effected, in aiding feebler churches in building their houses. And as the said Committee has already endorsed Greensboro Church, we commend the claims of said church to the sympathies and aid of this body.

JAMES McNEIL,)
J. B. GREENE.) Committee

After discussion the report was adopted, and a collection taken for Greensboro Church, amounting to $10.08, cash, and $3.50 in subscription.

The Committee on Sabbath Schools submitted the following, which was adopted:

Report on Sabbath Schools:—We earnestly request each church-member in the Association, to think seriously of the duties they owe to God and their neighbors, and then inquire "Lord what would'st thou have me to do" in regard to the Sabbath School work.

If, in any church or neighborhood there can not be found men to take hold of this work, we advise our sisters to organize, and carry on schools at churches, school-houses or at home. And for the encouragement of all, we say, we have never known earnest efforts in this good work to continue long without the approval and blessings of God upon them.

Wm. POOL,)
I. N. HEYNES.) Com.

The Committee on Missions reported as follows:

Report on Missions.—Jesus says, "Go *ye* into

all the world and preach the Gospel to every creature." This command is imperative; the field of labor is extensive. It teaches us that we should be active in sending the Gospel to mankind everywhere. We fear our people are not alive to the importance of supplying the destitute portions of our own loved land with the Gospel of Christ. Many counties, and especially localities are destitute of Baptist preaching. Some of the most important strong-holds in our State have no Baptist Churches. It is a great pleasure to know that our State Convention is trying to supply it, with twenty active laborers in the field, baptizing for the present year sixty-two each.—We anxiously look and pray for the extension of Christ's Kingdom in the future.

The work of Foreign Missions is in a hopeful condition. Let our Churches uphold Bro. Yates and other good brethren in China; also our Mission in Africa and Rome, with their prayers and contributions: "then shall the earth rejoice and the wilderness shall blossom as the rose."

J. B. POOL, }
J. H. BROWN, } Com.

A Committee of five, viz: E. K. Walsh, R. Watts, I. Russell, J. P. Gaultney, E. C. Harrington, were appointed to choose and employ a Missionary to labor in the bounds of this Association for this year. The said committee employed R. H. Moody, of Catawba River Association.

The Committee on Education reported, and after some discussion the following was adopted:

Report on Education:--We consider the education of the youths of our country a subject of primary importance. And regarding it as the best legacy that parents can leave their children, we hold it to be their duty to give to them the best education that circumstances will allow.

Wake Forest College is in a prosperous condition. There were in attendance, last session, ninety students; fifteen are young ministers—ten of whom are beneficiaries. We recommend the College to your prayers and liberal patronage.

J. T. DEAN, }
E. K. WALSH. } Com.

The following report on PERIODICALS was adopted:—

We think that a well conducted and ably edited religious periodical is almost indispensibly necessary for the spiritual growth of any household.

We recommend the *Biblical Recorder* as an able exponent of our faith, and we earnestly beg each member of this association to subscribe for it.

We also recommend the *Home and Foreign Journal*, the organ of the Southern Baptist Convention, printed at Charlottesville, Va., to all who love to hear the tidings of the Kingdom. It tells all about the work in foreign fields.

We also add a word in behalf of *Kind Words* for the children.

A most excellent Sunday-school paper. Every Sunday-school should have it.

J. B. GREER,)
W. A. POOL.) Com.

Report of Com. on Districting the Association.--We recommend that said Association be divided into two districts; that all the Churches north of the Brushy Mountains, compose the First District and all the churches south of said Mountains the second.

E. C. HARRINGTON, Chair'n of Com.

The above report was adopted.

The Committee on Resolutions submitted the following resolution which was adopted:

Resolved, That the thanks of this Association are due and are hereby tendered to the brethren and sisters and friends of Sulphur Springs Church for their kindness and hospitality in entertaining the delegates and visitors of this body.

WM. POOL,)
S. FERGUSON.) Com.

On motion, the Association adjourned to time and place appointed.

On Sabbath the congregations were large, and the preaching interesting and we hope profitable. A collection was taken amounting to $13.50, which, by order of the Association, was handed to R. H. Moody, the Missionary employed, to be counted in his salary. Bro. Moody is to have $350.00 for three-fourths of his time in our Assotion. It is hoped the churches will remember this and make preparations for its timely payment. It is affectionately asked that all christians aid him by prayer and hearty co-operation.

G. D. SHERRILL, Clerk.

CONSTITUTION.

1st. This Association shall be known as the Brushy Mountain Baptist Association, and shall be composed of delegates chosen by the churches; each church being entitled to three delegates.

2nd. The object of this Association shall be the promotion of Christ's Kingdom upon earth.

3rd. The delegates thus selected should bear from each respective church, a letter, certifying their appointments, and communicating information relative to the state of the church and interest thereof.

4th. The Association just formed shall choose, by ballot, a Moderator, Clerk, and Treasurer, who shall continue in office for one year, and until others are chosen. The last two offices may be held by the same individual.

5th. It shall be the duty of the Moderator to preside at meetings of business; to keep order during each session; to decide questions of order, subject to an appeal of the house by any member; and to perform all other duties pertaining to his office.

6th. It shall be the duty of the Clerk to keep a faithful and correct record of all the proceedings of each session of the Association; to transcribe them in a book kept for the purpose, and to perform other duty assigned to him by the Association.

7th. It shall be the duty of the Treasurer to keep a correct record of all the funds coming into his hands and to report the same at the order of the Association.

8th. There shall be a Committee of Arrangements consisting of five members, besides the Moderator and Clerk.

9th. All letters of grievances or queries, together with all letters from corresponding Associations requiring any attention thereon, shall be submitted to the Committee of Arrangements, and reported back to the Association.

10th. This body shall have no coercive power to exercise lordship over God's heritage, but shall only be considered an advisory council in all matters respecting the internal regulations of the churches.

11th. When an offense may have been committed by one church against another, or where a series of difficulties may have arisen in an individual church, it shall be the duty of the Association (after due labors have been had between the offending and offended churches, or an individual church, as the case may be) to take the matter into consideration and advise upon it.

12th. The Association shall not maintain permanent fellowship towards any of her churches which neglect to institute and preserve Gospel order among their members, nor towards any of her churches and ministers that treat her constitution with contempt; but shall sustain with all her influence, such as promote Gospel principles and order.

13th. It shall be the province of this Association to invite visiting and corresponding brethren to seats, who shall be entitled to speak on any point under discussion, but not to vote.

14th. The Association shall in all cases, (except in matters pertaining to the constitution,) be governed by a majority of the members present, and shall not adjourn until they have gone through the business of the Association, except in extraordinary cases.

15th. Each church having an ordained or a licensed minister shall report the same to the Association in order that they may appear as such on the face of the minutes.

16th. The Association shall furnish the churches with the minutes of her proceedings; and it shall be the duty of the churches to enable her to do so.

17th. The Association shall have a fund, created and sustained by voluntary contribution from the churches, which shall be held by the Treasurer, and subject to the disposition of a majority of the Association present at any annual session.

18th. The Association shall hold an annual session at such time and place, as the body may, from time to time, designate.

19th. By appointment of the Association, there may be an In-

troductory, a Missionary, and a Denominational sermon preached at each annual session.

20th. This Constitution may be altered or amended at any time, two-thirds of the members present, concurring.

BY-LAWS.

1st. At each assembling of the Association for the transaction of business, the Moderator shall invite members to order; then the Association shall be opened by praise and prayer.

2nd. When the Moderator takes his chair, each member shall take his seat, and the minutes of the preceding day shall be read.

3rd. The Moderator may speak to points of order, in preference to other members, rising from his seat for that purpose; and, on points of order, no member shall speak more than once, without leave of the house.

4th, He shall rise to put a question, but may state it sitting.

5th. All Committees shall be appointed by the Moderator, unless otherwise ordered by the body.

6th. He shall have a general direction of the house; he shall have a right to name any member to perform the duties of the chair.

7th. When any member is about to speak in debate, or deliver any matter to the Association, he shall rise from his seat and respectfully address the Moderator, and confine himself to the question under debate, and avoid personality.—And when two or more rise at the same time, the Moderator is to name who is to speak first. No member shall speak oftener than twice on the same question, without leave of the Association.

8th. While the Moderator is putting any question or addressing the Association, no person shall speak, stand up, walk out or across the house; nor when a member is speaking, entertain private discourse, stand up or pass between him and the chair.

9th. After a motion is stated by the Moderator or read by the Clerk, it shall be deemed to be in possession of the Association, but may be withdrawn before a decision or amendment.

10th. All papers addressed to the Association shall be presented by the Moderator.

11th. No member shall absent himself from the Association without leave.

12th. If any member, in speaking or otherwise, transgresses the rules of the Association, the Moderator shall, or any member may, call him to order; in which case, the member so called to order, shall sit down.

13th. In all elections, the Moderator may vote; in other cases he shall not vote, unless the Association be equally divided.

14th. These Rules of Decorum may altered or amended by a majority concurring.

Statistical Table, Compiled from Letters.

				Baptized.	Rec'd by letter.	Restored.	Dismiss'd by letter	Excluded.	Deceased	Total.
Antioch,	S. Ferguson,	Little River,	R W Munday, J F Munday, A M Sigmon,	8			7	1	2	150
Bethel,	A. Johnston,	Jefferson,	Jacob Walters, Amos Faw,	3			1		1	52
Buffalo,	A. Johnston,	Jefferson,	A Treadway, M Campbell,		3		6	1		41
Beaver Creek,	J. McNeill,*	Elkville,	J H Brown, M McNeill,		1		2	1	1	57
Center,	G. D. Sherrill,	.....	J H West,							17
Concord,	.....	Taylorsville,	J J Pool, Noah Miller,		1		5		2	61
Charity,	C. C. Pool,	Wittenburgs,	W W Stafford, E Drum, A F Stafford,				1	2		86
Cub Creek,	J. McNeill,	Wilksboro,	J McNeill, W T Davis, J J Perlear,	1				1		66
Dudley Shoals,	S. Ferguson,	Hickory Tavern	S Ferguson, D W Presnel,		5			1		39
Kings Creek,	J. B. Powell,	Lenoir,	J H Pennell,		3		5	6	1	112
Lewis Fork,	D. Wilborn,	Maple Springs,	E K Walsh, L Triplett,				5	6		107
Little River,	J. T. Shell,	Taylorsville,	Wm Pool, P J Barnes,		1		1	1	1	97
Lower Creek,	J. B. Powell,	Lenoir,	G D Sherrill, F P Clarke, J L Kerby,	1	2		12		5	191
Mt. Olive,	P. Gaultney,	Taylorsville.	I Russell, A L Price,		1		4			51
Macadonia,	Wm. Pool,	"	John Teague, W P Ingram,	5	1		4	1	1	109
Mt. Zion,	J. H. Brown,	Elkville,	F West, L H Carlton,						1	39
New Hope,	J. McNeill,	Perlear's Creek,	L M McGlamerly, A Eller,			1		2	1	110
Oak Forest,	"	Dellaplain.	J A Staley, J T Deans,							24
Pilgrim.	I Walker,	Wilkesboro,	J T Eller, J A Davis,	1		3		3	1	95
Piny Grove,	R. H. Moody,	Patterson,	L Land, J B Greer, Wm Pennell,			12	2	1		31
Pleasant Hill,	Green Brown,	Taylorsville,	W R Childers, J T Baker, J H Ellis,				2	2		80
Sulphur Springs,	W. A. Pool,	"	J B Greene, R L Steele, W A Pool,	8	4		1		3	98
Taylorsville,	" "	"	D W Moose, E C Harrington, W J Harrington,				4			28
Three Forks,	" "	"	R Watts, J B Pool, J Watts,		2		14	2		86
Union,	I. Oxford,	Cedar Valley,	I Oxford,	7	3				3	95
Walnut Grove,	J. P. Gaultney,	Wilkesboro,	W C Russel,	2	2			1	1	117
Zion Hill.	J. T. Shell.	"	D Wilborn, B Carlton.	9	4	2	3	3		123

*J. H. Brown,

MINUTES

of the

Second Annual Session

OF THE

BRUSHY MOUNTAIN

Baptist Association,

HELD WITH

NEW HOPE CHURCH,

Wilkes County, North Carolina,

August, 14th, 15th, AND 16th, 1873.

R. L. STEELE, Moderator, - - - - - *Taylorsville, N. C.*
JAS. B. POOL, Clerk, - - - - - - *Taylorsville, N. C.*

PRINTER'S FEE, $18 00.

"Intelligencer" Book and Job Power Presses,
STATESVILLE, N. C.
1873.

PROCEEDINGS

OF THE

SECOND SESSION

OF THE

BRUSHY MOUNTAIN BAPTIST ASSOCIATION,

HELD WITH

New Hope Church, Wilkes Co., N. C., Aug. 14th, 15th & 16th, 1873.

Elder William Pool, being in delicate health the Introductory Sermon was delivered by Elder W. M. Wingate, D. D., President of Wake Forest College, N. C., from Matthew xiv chapter and latter clause of the 17th verse: "We have here but five loaves and two fishes."

After an intermission of one-half hour the Association was called together by the Moderator of last Association, Elder R. L. Steele.

The Clerk of last Association, not being present, Bro. Jas. B. Pool, was elected Clerk, *pro tem.*

Letters were then read from twenty-six of the Churches forming this Association, from which the Statistical Table, appended, was compiled, Taylorsville and Concord not being represented.

The Association then proceeded to the election of officers, which resulted as follows: Elder R. L. Steele, Moderator; Bro. Jas. B. Pool, Clerk. Elders R. H. Moody and Wm R Gwaltney being tellers.

Invited corresponding brethren, when Elders J. A. Farthing and J. W. Hall, from Three Fork Association; Elder W. A. Myers and Bro. J. N. Goforth, from Brier Creek Association; Elders W. R. Gwaltney and Wm. A. Pool, from Yadkin Association, and Elder R. H. Moody, from Catawba Association, were received by the right hand of fellowship to seats among us.

Invited Transient Ministers, when Elders W. M. Wingate, President Wake Forest College; C. C. Pool, of Brushy Mountain Association; Geo. W. Green, co-editor of the *Biblical Recorder*, and W. T. Davis, Licentiate of Brushy Mountain Association, accepted seats with us to aid in counsel.

On motion, the Moderator was authorized to name the committees for the session, whereupon the following were announced:

1st. Wm. Pool, I. Oxford, E. K. Walsh, Jas. McNeil and J. B. Greer, on Arrangement. On motion the Moderator and Clerk, with corresponding brethren, were added to the committee.

2nd. G. F. McNeil, Elder Jas. McNeil, with the delegates of New Hope Church were appointed as a committee to arrange the Devotional Exercises during the session.

3rd. Bro. J. T. Deans and Elder J. W. Thomas, on Education.

4th. Elder J. B. Green and Bro. E. K. Walsh, on Periodicals.

Pending the hour for adjournment, the devotional Committee reported for Friday, Elder J. W. Hall, 11 o'clock. A. M., and Elder W. A. Myers, 2 o'clock P. M., to preach at stand.

On motion adjourned, by praise and prayer, to 10 o'clock, A. M., to-morrow, Elder J. W. Hall, leading.

ELDER R. L. STEELE, MODERATOR.

JAS. B. POOL, *Clerk.*

SECOND DAY.

FRIDAY MORNING, 10 O'CLOCK, AUGUST 15th, 1873.

The Moderator called the body to order by singing and prayer. Called the roll of delegates and marked absentees. Read and corrected the minutes of yesterday.

On motion, the Committee of Arrangement was called on to report, and the report was received and the committee discharged.

The invitation of yesterday was extended to corresponding messengers and transient ministers, when Bro. Wm. A. Goforth, of the Brier Creek Association was received by the right hand of fellowship to a seat with us; and Elder Stephen Ross, from New River Association in Virginia, with proposition to raise correspondence with this Association was also received.

The following committees were then named by the Moderator:

1st. *On Finance.*—Bros. R. A. Spainhour and W. R. Childers.

2nd. *On Missions.*—Elders I. Oxford and Wm. A. Pool.

3rd. *On Temperance.*—Elders Jas. McNeil and Wm. R. Gwaltney.

4th. *On Church Extension.*—Elder I. N. Haynes and Bro. E. K. Walsh.

5th. *On Sabbath Schools.*—Elders A. Johnson and I. W. Thomas.

6th. *On Proposition from Citizens of Taylorsville.*—Elders Jas. McNeil, R. H. Moody, I. Oxford, with Bros. E. K. Walsh and J. B. Greer.

7th. *On Resolutions.*—Elder C. C. Pool and F. P. Clark.

On motion the form of letter used in the Chowan Association for sending statistics to the Association was adopted by this body.

Called on corresponding messengers to report, when Elder I. Oxford attended the Catawba; Elders R. L. Steele, Wm. Pool, I. W. Thomas and Wm. A. Pool attended the Brier Creek; Elder Jas. McNeil and Bro. R. A. Spainhour attended the Yadkin, and I. Oxford the Three Fork Association, and were cordially received as messengers.

On motion, Bro. J. T. Deans was invited to a seat with us.

Called on brethren appointed to attend the State Convention; none attended.

On motion the Moderator was authorized to appoint corresponding messengers to sister Associations, when the following volunteered:

To the Brier Creek Association—Elder I. W. Thomas, Wm. Pool, W. T. Davis, I. N. Haynes, Jas. McNeil and Bro. R. A. Spainhour. Elder Pool to write the corresponding letter and assign the moderator and clerk's names.

To the Catawba Association—Bros. W. T. Davis and P. J. Shell. Also appointed Elder Jno. T. Shell. Bro. Davis to write the corresponding letter and assign the moderator and clerk's names.

To Yadkin Association—Elder C. C. Pool and Bro. J. T. Deans. Elder Pool to write the letter and assign the moderator and clerk's names.

To the Three Fork Association—Elders Wm. Pool, I. Oxford, J. B. Pool, A. Johnson, Isaac Smith, J. H. West and Bro. T. Prophet. Elder I. Oxford to write the letter and assign the moderator and clerk's names.

On motion agreed to offer correspondence to the New River Association. Appointed as messengers, Elders A. Johnson, James McNeil and Bro. M. Campbell. Elder Johnson to write the letter and assign the moderator and clerk's names.

Appointed to State Convention : Elders I. W. Thomas and C. C. Pool.

Called on Treasurer to report, who reported as follows :

Received of Finance Committee,		$32 45
Clerk's compensation,	$ 6 00	
Cost of Printing and Distributing Minutes,	23 00	
In hands of Treasurer.		3 45

Took recess for one half hour.

The Association assembled. I. T. Privett was received as a correspondent from the Brier Creek Association.

The committee on Education reported, and after some discussion, in which Elders W. R. Gwaltney, W. M. Wingate and R. H. Moody participated, the following was adopted and the committee discharged :

REPORT ON EDUCATION.

The Brushy Mountain Association has no school under its control or patronage, therefore we fear that the body has not properly considered the importance of the subject of education, and does not take that interest in it which should characterize us as a denomination, or as workers in Christ's cause. Ignorance naturally engenders vice ; education dissipates it. We would urge upon the Association as a body, and upon the Baptist within its bounds to educate their sons and daughters, giving them an opportunity to be somebodys ; knowing that they will find nobodys enough upon whom to work. We endorse the endowment of Wake Forest College, and recommend the College and its endowment to the prayerful consideration of the Association. What shall be done with the united Baptist Institute ?

J. T. DEANS,
I. W. THOMAS, } *Committee.*

The committee on devotional exercises was appointed ; to preach on Saturday, Elders S. Ross, 10 o'clock, A. M.; J. A. Farthing, 11 o'clock, A. M.; Wm. A. Pool, 2 P. M., and I. T. Privett to close.

Committee to consider proposition of citizens of Taylorsville, with regard to the propriety of selling the United Baptist Institute. After some discussion Elders J. B. Green, Wm. T. Davis and Wm. A. Pool participating. On motion adjourned to 9 o'clock, A. M., to-morrow.

Hymn—" Oh ! sing to me of heaven," &c. Prayer—Elder Moody, leading.

THIRD DAY.

SATURDAY MORNING, 9 O'CLOCK. Aug. 16th, 1873.

Met as per adjournment. Praise and prayer, Elder Wm. A. Pool, leading.

Question of sale of United Baptist Institute resumed. After remarks by Elders J. B. Green, W. T. Davis and others, the ballot of the Association was taken, which resulted as follows : Thirty voted to advise the trustees to sell said institute, and twelve voted against the proposition to sell. Then on motion the report of the committee was received and the committee discharged.

Report of Committee to consider Proposition from Citizens of Taylorsville, with regard to purchasing United Baptist Institute.

Inasmuch as our School at Taylorsville, known as the United Baptist Institute,

has not been in operation for some time, and there is little or no prospect of its being in successful operation soon with us—if ever; *Therefore Resolved*, That we recommend the Trustees to sell said property to the *best advantage* at as early a period as may be convenient. We also recommend that the money, when obtained, be invested or applied to the building up of a similar school at some other suitable place, somewhere in the bounds of the Brushy Mountain Association, which shall be determined by the Association.

JAS. McNEIL,
R. H. MOODY,
I. OXFORD,
E. K. WALSH,
J. B. GREER,
} *Committee.*

On motion appointed committee to locate site for school; provided the Trustees sell United Baptist Institute: R. A. Spainhour, E. K. Walsh, I. W. Thomas, C. W. Clark and J. B. Pool, with R. A. Spainhour as Chairman.

Committee on Finance reported: Received from the different churches, thirty-three dollars and forty cents.

R. A. SPAINHOUR,
W. R. CHILDERS,
} *Committee.*

On motion the clerk was elected Treasurer, and to superintend the printing and distributing of the Minutes and Associational Letters to the clerks of churches; allowed $6 00 for his services, and to retain $3 00 for printing form of associational letter, the balance to be applied to the printing and distributing of minutes.

Committee to employ Missionary for last year reported. Report received and committee discharged.

We, your committee appointed by the Association to employ a Missionary, have succeeded in securing the services of Elder R. H. Moody, to travel in the bounds of this Association for three-fourths of his time for the next twelve months, and to take up collections, both public and private, on all suitable occasions for Missionary purposes, and report to the chairman of this committee, or the next Association, the amount collected. The balance, if any of the $375 00 agreed on as his salary, to be paid by the Association.

E. K. WALSH,
R. WATTS,
E. C. HARRINGTON,
J. P. GWALTNEY,
ISAAC RUSSEL,
} *Committee.*

Called on Missionary who reported, as follows: R. H. Moody labored under the appointment of the Brushy Mountain Association, 128 days, 4¼ months; preached 155 sermons, baptised 8 members, collected $136 68. Received of Executive Committee at the Association $13 46 ($150 14.) Total amount $53 46 of which was received out of the bounds of the Association. Consequently you perceive that a Missionary has been sustained by the Association and no doubt can be again.

R. H. MOODY.

Took one-half hour recess.

Called to order by the Moderator. The Association then took into consideration the propriety of employing a Missionary; determined to employ. Appointed committee to make selection, consisting of Bros. E. K. Walsh, Robt. J. Gibbs and Lindsay Triplett, who reported as follows: We recommend that Elder Moody be employed as the Missionary for this Association for the next twelve months, that he choose his field of labor, and look to his field of labor for his support or salary. But if his field of labor should fail to pay him a sufficient salary, it will be the duty of the Association to do so.

E. K. WALSH,
R. J. GIBBS,
L. TRIPLETT,
} *Committee.*

The Devotional Committee announced for Sabbath, Elder R. H. Moody, 10 A M., Elder Wm. M. Wingate, 11 A. M., and Wm. R. Gwaltney, 2 P. M.

The committee on Periodicals submitted the following

REPORT ON PERIODICALS.

A well conducted Baptist newspaper in our own State, is necessary to the success of our denominational interest in North Carolina. This demand is supplied by the *Biblical Recorder*. Since our last meeting this paper has changed hands. We are sorry to part with Bro. Mills, and appreciate his efforts to give us a good paper. But the recommendations of the new editor, Rev. A. F. Redd, assures us that the paper will not suffer in his hands. His associate, Bro. Green is known to us, being from our own midst. We are satisfied that these brethren, with a corps of able contributors, will make the *Recorder* such a paper as it ought to be, and eminently worthy of Patronage. Let all of our pastors read it themselves and prevail upon their congregations to read it. We also recommend the *Home and Foreign Journal* for Missionary intelligence, and *Kind Words* for the Sunday Schools.

Respectfully submitted,

JOHN B. GREEN,
E. K. WALSH, } *Committee.*

The committee on Missions submitted the following

REPORT ON MISSIONS.

The orders under which we labor are marching orders, "Go ye into all the world and preach the Gospel to every creature." The home field presents itself first, because it is nearest. The destitution in many sections of our State is very great. We mean there are sections entirely destitute of the Gospel, as we hold it. There are several towns, some of them centres of influence, in our State that have no Baptist preaching. The State Board is trying to reach every section in the State. There are perhaps twelve brethren under the Board occupying very important points. The Board is laboring to keep them in the field. It is in need of funds; it is in need of our prayers and co-operations. Let us listen to its calls. Next is the Foreign field, which is indeed but a broader view of the other, asking for aid. Brethren, let us not be indifferent to these calls, but let us continue to labor with renewed energy until the world shall be conquered for Jesus.

I. OXFORD,
W. A. POOL, } *Committee.*

The Committee on Temperance submitted the following :

TEMPERANCE.

As children of God, distinguished by his grace and mercy, we ought to strive to manifest a spirit of obedience to the requirements of His word. When we say we have repented and believed, we shall cause our conduct and conversation to correspond with our profession. The principal or doctrine of temperance is strongly enforced in the scriptures. We comply with these requirements in other things, even of less importanee, and why not in this? Just place the two in contrast, *i. e.*, Temperance and Intemperance, and you can easily perceive the sorrow, sadness and ruin brought on by the one, and the peace, prosperity and happiness clustering around the other. How dissimilar. Let us renew our efforts to put away from us intemperance as our most deadly enemy, and labor with increasing zeal, tempered with knowledge, that we may cause temperance to shine forth, not only in the scriptures as a fruit of the Spirit, but also in our professions, and more especially in our practice.

JAS. McNEIL,
W. R. GWALTNEY, } *Committee.*

Committee on Church Extension submitted the following

REPORT ON CHURCH EXTENSION.

The importance of building Baptist houses of worship at prominent points in our

State is admitted by all. At many points which ought to be occupied by Baptists, the cause is greatly retarded by the lack of a place of worship. As a means of accomplishing this end we recommend co-operation with the Church Extension Committee, located at Wilmington. Their plan is to form Church Extension Societies, each member of which shall pay twenty-five cents or more to each Church which the committee may recommend during the year, not to exceed five. These, our contributions though small, will be united with many others and will be certain to go to worthy objects. Respectfully submitted,

E. K. WALSH,
I. N. HAYNES, } *Committee.*

Committee on Sabbath Schools submitted the following

SABBATH SCHOOL REPORT.

A well conducted Sabbath School is a moral blessing to any community. Where ever there are well conducted Sabbath Schools prosperity, morality, and religion flourish; but where they are not, vice and immorality reign. We earnestly urge upon the members of this body to spare no means in pushing forward this noble and glorious work. Let us not forget the children; if we neglect them they will grow up ignorant of Jesus and the great plan of salvation. Let us organize Sabbath Schools in all our churches, and in destitute parts, and by so doing we will glorify God and advance his cause.

I. W. THOMAS,
A. JOHNSON, } *Committee.*

On motion an Executive Committee was appointed to assist in securing funds to sustain our Missionary, consisting of E. K. Walsh, H. Curtis, R. A. Spainhour, J. B. Green and C. C. Pool.

Took collection for beneficiaries at Wake Forest College, amounting to $12 00.

Appointed the next session of this Association to be held with the Church at Three Forks of Little River, Alexander county, North Carolina, six miles north-west of Taylorsville, to convene on Thursday, before the 3rd Lord's day in August, 1874.

On motion Elder James McNeil was appointed to preach the Introductory, with I Oxford, his Alternate.

Committee on Resolutions submitted the following

RESOLUTIONS:

1st. *Resolved*, That we, as Christians, labor together for the advancement of Christ's kingdom in the various sections in which we live, and that we aid by our prayers and contributions the Foreign Missions.

2nd. *Resolved*, That we tender our thanks to the citizens of this vicinity, for their hospitality during the session of this Association.

F. P. CLARK, *Chairman.*
C. C. POOL.

On motion, the Association then adjourned to meet at the time and place appointed. Hymn—"I love thy kingdom Lord," &c. Prayer—Elder Moody, leading.

R. L. STEELE, MODERATOR.

JAS. B. POOL, *Clerk.*

STATISTICAL TABLE, COMPILED FROM LETTERS.

NAME OF CHURCHES.	PASTORS.	POST-OFFICE.	DELEGATES NAMES.	Baptized	R.by Let.	Restor'd	D.by Let.	Exclud'd	Dec'd, ...	Total,...	Cont'b's,
Antioch,	S. Furguson, C. C. Pool,	Little River,	A. M. Sigman, S. P. Austin and D. A. Julian.	6	1	1	0	0	1	157	$ 1 20
Bethel,	A. Johnson,	Jefferson,	Elder A. Johnson, Wm. Church and Jas. Garvey.	1	0	0	0	2	1	50	1 50
Buffalo,	" "	"	M. Campbell, C. Hodgson, and S. Campbell.	1	3	0	1	1	0	40	1 10
Beaver Creek,	J. McNeil, J. H. Brown,	Elkville,	Milton McNeil and John A. Foster,	0	0	0	1	1	1	56	1 60
Center,	J. H. West,	Little River.	J. H. West.	0	0	0	1	0	0	16	50
Concord,											
Charity,	C. C. Pool.	Wittenburg,	W W. Stafford and G. M. Fox.	9	0	0	2	0	0	93	80
Cub Creek,	I. N. Haynes,	Morav'n Falls	Jas. McNeill, H. Curtis and T. B. Hester.	5	6	0	0	0	0	71	1 80
Dudley Shoal	S. Furgeson, J. B. Pool,	Petra Mills,	J. W. Shell and P. J. Shell.	0	0	0	1	3	1	25	75
King's Creek	J. B Powell,	Lenoir.	M. L. Greer and J. L. Beach.	0	2	0	2	3	1	113	2 00
Lewis' Fork,	D. Wilborn,	Maple Spring,	E. K. Walsh, McAlpin Walsh and L. Triplett.	0	0	0	2	6	1	108	1 60
Little River,	Wm. Pool. J B Pool,	Taylorsville.	Wm. Pool.	1	0	0	2	0	1	95	60
Lower Creek,	J. B Powell,	Lenoir,	Isaac Smith and F. P. Clarke.	8	1	2	3	2	1	197	2 00
Mt. Olive,	P. L. Gwaltney, & I. W.	Taylorsville,	Isaac Russel, Jno. Davidson and A. L. Price.	23	4	0	0	1	0	72	1 00
Macedonia,	Wm. Pool. [Thomas.	"	Jno. Christopher and M. C. Warren.	0	0	0	2	0	0	110	1 05
Mt. Zion,	D. Wilborn.	Elkville,	T. Prophet, L. H. Carlton and F. West.	0	1	0	2	0	0	37	1 00
New Hope,	Jas. McNeil,	Parlear's C'k,	L. M. McGlamery, A. Eller and P. Walsh.	0	0	2	0	3	2	107	2 40
Oak Forest,	" "	Della Plains,	I. N. Haynes, E. Staley and R. A. Spainhour.	0	0	0	0	0	0	25	1 00
Pilgrim,	I. Walker, J. F. Eller,	Wilkesboro,	J. F. Eller, J. C. Sumerlen, and Jno Bumgarner,	9	1	1	0	5	3	95	1 25
Piney Grove,	I. Smith, L. Land,	Fort Defiance	L. Land and J. B. Greer.	0	7	0	0	0	0	37	1 00
Pleasant Hill	Green Brown,	Taylorsville,	Wm R. Childess and Frederick Warren.	1	0	0	0	0	0	80	1 00
Sul. Spring,	R. L. Steele,	"	J. B. Green, I. W. Thomas and R. L. Steele.	4	4	0	2	2	2	100	2 05
Sardius,	I. Smith,	Lenoir,	Jeremiah Ennis.	0	0	0	0	0	0	76	60
Taylorsville,											
Three Forks,	L. P. Gwaltney,	Taylorsville,	H. F. Echerd and D. W. Pool.	0	0	2	0	1	0	87	1 70
Union.	I. Oxford,	Cedar Valley,	Isaac Oxford.	0	2	0	6	1	0	90	1 10
Wal't. Grove.	R L. Steele,	Wilkesboro,	W. C. Meadows, C. A. Lowe and Wm. Russel.	7	0	0	0	0	1	122	1 20
Zion Hill,	W. Thomas,& L. Gwaltney.	Boomer,	Robt. J. Gibbs.	0	3	0	5	0	1	116	1 50

STATISTICAL TABLE, COMPILED FROM CHURCH LETTERS.

NAME OF CHURCH.	NAME OF CLERK.	PASTOR'S SALARY.	Ord. Min	Licen'ts	TIME OF MEETINGS.	SABBATH SCHOOL. Teach'rs.	No. St's.	Verses.	Hymns.	Lines & Words.	Super'ts.
Antioch	R. W. Munday.	Not known.	0	0	4th Saturday.	0	0	0	0	0	0
Bethel	Elijah Faw.	" "	2	0	2nd "	8	65	0	0	0	3
Buffalo	M. Lewis.	" "	0	0	2nd "	2	30	0	0	0	1
Beaver Creek	Milton McNeil.	" "	1	0	3rd "	8	25	7319	0	0	1
Center	I. N. Bradburn.	" "	0	0	1st "	0	0	0	0	0	0
Concord											
Charity	W. W. Stafford.	Thirty-five Dollars.			1st "	0	0	0	0	0	0
Cub Creek	F. B. Hester, *pro tem.*	Not known.	1	1	1st Sabbath,	0	0	0	0	0	0
Dudley Shoal	Thomas C. Sherill.	" "	2	0	2nd Saturday.	0	0	0	0	0	0
King's Creek	A. Laxton.	" "	1	1	4th "	0	0	0	0	0	0
Lewis' Fork	J. W. West.	" "	0	1	1st "	0	0	0	0	0	0
Little River	P. J. Barnes.	" "	2	0	1st "	0	0	0	0	0	0
Lower Creek	C. W. Clarke.	" "	3	1	2nd "	0	0	0	0	0	0
Mount Olive	A. L. Price.	" "	1	0	1st "	6	30	4840	0	1865	1
Macedonia	W. R. Chil[illegible]s, *pro tem.*	" "	0	1	2nd "	0	0	0	0	0	0
Mount Zion	Willis Waters.	" "	0	0	4th "	0	0	0	0	0	0
New Hope	L. M. McGlamery.	" "	0	0	4th "	13	95	722	0	0	1
Oak Forest	R. A. Spainhour.	" "	1	0	2nd Sabbath,	0	0	0	0	0	0
Pilgrim	F. F. Foster.	" "	0	4	3rd Saturday.	4	35	1219	0	0	1
Pleasant Hill	W. R Childers.	Fifty Dollars.	0	0	2nd "	0	0	0	0	0	0
Piney Grove	M. C. Pennel.	Not Known.	1	1	1st "	0	0	0	0	0	0
Sulphur Spring	J. L. Davis	" "	3	0	2nd Sabbath,	8	86	2744	0	0	1
Sardius	William Cloer.	" "	0	0	4th Saturday.	0	0	0	0	0	0
Taylorsville											
Three Forks	D. W. Pool.	" "	2	1	3rd Sabbath,	0	0	0	0	0	0
Union	Charles Downs.	" "	1	0	1st Saturday.	0	0	0	0	0	0
Walnut Grove	W. C Meadows.	" "	0	0	3rd "	5	30	3764	0	800	1
Zion Hill	Charles Carlton	" "	1	1	2nd "	0	0	0	0	0	0

PROCEEDINGS

OF THE

THIRD SESSION

OF THE

Brushy Mountain Baptist Association,

HELD WITH

Three Forks of Little River Church,

Alexander County, N. C., August 13th, 14th and 15th, 1874.

Rev. R. L. Steele, Moderator, Taylorsville, N. C.
" Jas. B. Pool, Clerk, " "

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———* *———

Elder Jas. McNeil not being present, the Introductory was preached by Elder I. Oxford, his Alternate, from Luke, 16th chapter and latter clause of 5th verse: "How much owest thou unto my Lord?"

Recess for one-half hour.

The Delegates assembled in the house, and the Moderator called them to order by reading the 84th Psalm.

Sings—"How did my heart rejoice to hear," &c.

Prayer—Elder D. C. Herman leading.

Letters were then read from twenty-four of the Churches forming this Association, from which the Statistical Table, appended, was compiled; Concord, Mt. Zion, Pilgrim and Oak Forest not being represented.

The Association then proceeded to the election of Officers, which resulted as follows: Elder R. L. Steele, Moderator, and J. B. Pool, Clerk; Elders R. H. Moody and L. P. Gwaltney being Tellers.

Invited Corresponding Brethren from sister Associations, when Elders J. A. Farthing, D. B. Brown and D. C. Herman from the Three Fork Association; Elders Wm. A. Myers, S. S, Goforth and brethren J. Jinnings and Wm. F. Campbell from Brier Creek Association; Elder R. H. Moody and brother W. C. Mullin from Catawba Association, and brother Ezra Eaton from the South Yadkin Association, were received by the right hand of fellowship to seats among us.

Invited transient Ministers and Licentiates, when Elders L. P. Gwaltney, C. C. Pool and Licentiate F. P. Clark, accepted.

The Moderator was authorized to appoint all committees for the Session.

Appointed Elders Wm. Pool, J. H. West, J. B. Greer, Daniel Wilborn and brother C. W. Clark as a Committee on Arrangements. On motion, the Moderator and Clerk, with corresponding brethren, were added to the same.

Appointed Elders C. C. and W. A. Pool with the Delegates of Three Forks of Little River Church, a Committee on Devotional Exercise.

On Education—Jas. H. Garvey and F. P. Clark.

On Periodicals—Elder I. W. Thomas and brother D. W. Pool.

Pending adjournment the Devotional Committee announced for Friday, Elder D. C. Herman, 10 a. m.; Elder S. S. Goforth, 2 p. m.; and F. P. Clark to close.

On motion, adjourned by praise and prayer to 10 a. m.

Hymn—"A throne of grace, oh! let us go," &c.

Prayer—Elder D. B. Brown leading.

ELDER R. L. STEELE, Moderator.

J. B. POOL, Clerk.

Second Day.

FRIDAY MORNING, Aug. 14th, 10 A. M.

Met as per adjournment; Hymn—"Am I a soldier of the Cross."—Prayer—Elder R. H. Moody leading.

Called the Roll of Delegates and marked absentees.

Called on Committee of Arrangements to report; Report received and the Committee discharged.

Read the Constituion and By-Laws of this Association.

Extended invitation of yesterday to corresponding Messengers and transient Ministers, when Elders S. Furgerson and J. B. Green from the Brushy Mountain Association; Elder J. B. Marsh from South Yadkin Association, and N. B. Cobb, Sabbath School State Agent, accepted; also brothers J. B. Holman and J. C. Turner of South Yadkin Association.

Appointment of Committees.

On Finance—D. W. Pool and Thomas C. Sherrill.

On Missions—W. A. Pool and W. A. Myres.

On Sabbath Schools—J. H. West and L. P. Gwaltney.

On Temperance—Wm. Pool and C. W. Clark.

On Resolutions—M. L. Greer and J. T. Shell.

Called on Corresponding Messengers to report: Elders I. W. Thomas, Wm. Pool and W. T. Davis attended the Brier Creek; Elders J. T. Shell and Wm. T. Davis attended the Catawba; Elder C. C. Pool attended the South Yadkin; Elder Isaac Oxford attended the Three Forks Association, and were kindly received by the same.

On motion, brethren appointed who did not attend, were excused.

Committee on Periodicals reported; Report received as follows:

Christ's people should make a wise use of all the means of Grace placed within their reach, that they may grow in the knowledge of Jesus. A well conducted Periodical is a blessed means of Grace, without which, God's peo-

ple must, in a high degree, languish spiritually. We earnestly recommend the *Biblical Recorder*, our State paper, as eminently worthy of our hearty patronage. The Baptist cannot afford to do without this paper. It is a disgrace for Christian brethren to take a political paper in preference to a religious one. We also recommend *Kind Words*, the Children's paper, to this body, as our Sabbath School paper. Brethren, let us this year make a vigorous effort to circulate these papers among the Baptist families in the bounds of this Association. Respectfully submitted.

I. W. THOMAS, }
D. W. POOL, } Committee.

Committee discharged.

Committee on Devotional Exercises appoints for to-morrow Elder R. H. Moody 10 a. m.; Elder W. A. Myres 2 p. m., and Elder J. A. Farthing to close.

Called on Delegates to Baptist State Convention: Brother I. W. Thomas attended, was cordially received and well pleased. Other Delegates were excused.

On motion, took recess for one hour.

1 o'clock, p. m., met as per adjournment.

On motion, extended invitation to transient Ministers; Bro. J. P. Gwaltney, licentiate, accepted.

Appointed Messengers to sister Associations:

Brier Creek—Elders Wm. Pool, R. L. Steele, W. A. Pool, J. B. Pool, C. C. Pool, I. W. Thomas and W. T. Davis, also brothers W. C. Meadows and H. F. Echerd.

Catawba—Elders J. H. West, J. T. Shell, G. D. Sherrill.

New River—Elder I. W. Thomas, brothers J. H. Garvey and M. Campbell.

Yadkin—Elders W. A. Pool and Wm. T. Davis.

South Yadkin—Elders Wm. A. Pool, brothers J. P. Gwaltney and Wm. T. Davis.

Three Forks—Elders I. Oxford, Isaac Smith, Wm. Pool, J. B. Pool, L. Land, brethren J. B. Green and Green Moore.

Appointed Delegates to Baptist State Convention:

Elders I. W. Thomas, Jas. McNeil, C. C. Pool, Isaac Oxford, and brethren Thos. C. Sherrill, W. T. Davis and Green Moore.

Report on Education was read and after remarks made by Elders I. W. Thomas, Wm. A. Pool, J. B. Green, N. B. Cobb and brethren W. T. Davis and J. H. Garvey, the Report was received and Committee discharged. Report as follows:

The Committee on Education make the following report. The transcendent importance of educating the youth of our land is admitted by some, and should be impressed upon the minds of all our brethren. The dearth of schools of a high grade in our country has been a great drawback to those wishing to educate themselves; but this may be and even now, is partially remedied by the existence of a school in our midst, at the United Baptist Institute, under the efficient management of brother W. T. Davis. We therefore, recommend that the brethren of this Association patronize and sustain this school. Wake Forest College, as the only Baptist College in North Carolina, has particular claims upon us as a denomination. Its thoroughness of instruction; its enviable record; and the good it has already accomplished in elevating the ministry of the State, should make it doubly dear to our hearts. We earnestly recommend that every delegate to this Association exert his personal influence to increase the number of students and complete the work of endowment which was begun last year.

We furthermore recommend that our brethren endorse and aid in sustaining our Seminary at Greenville, S. C.; the Chowan Baptist Institute at Murfreesboro, and the Raleigh Female Seminary, we recommend as worthy the patronage of all wishing to give their daughters a thorough education.

Respectfully submitted, J. H. GARVEY, }
F. P. CLARK, } Com.

On motion, the Association ordered a memorial prepared by an appointment of the Board of Trustees for the United Baptist Institute at Taylorsville, N. C.

Memorial, July 18th, 1874.

Having been appointed by the Board of Trustees for the United Baptist Institute at a meeting held 3d July, A. D., 1874, to present the claims of this Institute to the Baptists of this Association in particular, and the State in general.

Brethren: This Institute is located at Taylorsville, Alexander county, N. C., a sober and moral village; where we have good water and a fine mountain scenery, and are not at all subject to the epidemics of the lower section of the State. Good board can be obtained in the village at from $6 to $8 per month; and tuition cheaper than at any other school in the State of the same grade. This school has been languishing for the last nine years, occasionally having been commenced by different teachers who were unable to sustain it But brethren, we are proud to state that now, the school is beginning to show signs of life under the indefatigable labor of its Principal, Bro. W. T. Davis, who has been conducting said school for the last eight months, but cannot sustain it as it should be, without aid from the brethren of this and sister Associations, being convinced that he can get but little support from local patronage.

Brethren, will you take hold of this school and help to sustain it. Twelve months ago there was a proposition made to the Association, by the Pe-Do-Baptists of Taylorsville, to purchase the Institute. This was rejected by the Board of Trustees, to whom the matter was referred.

The original cost of the building was about $1,800, while expenses, otherwise, have been about $1,200, making in all, $3,000. During and since the war, a good-deal of the school property has been destroyed, such as apparatus, &c. The Libraries belonging to the Platonic and Ciceronian Societies, costing about $500 each, have been scattered. Some of the books can probably be gotten up again and be used by the school.

The former condition, i. e., before the war, was gratifying, having over one hundred students in attendance per session. This constrains us to believe that a school of the first grade can again be built up at this place. The situation and condition of the denomination demands it; we as Baptists have no high grade school west of Raleigh. Now brethren, we lay this at your feet; it is for you to say, as brethren and as Baptists, whether you will give up this school, and suffer the ignominy and shame of having begun a good work, but by your own indifference, alas! have let it come to naught.

Again, the Presbyterians of Taylorsville have offered to buy this Institute—you refused to sell. Will you keep the property and not use it? Will you use it to the advantage of the denomination and of the whole community, or will you let other denominations build and sustain a school where you have failed? No; you owe to your children and to the cause we love to sustain it. And now brethren, we wish to see those who advocated so strongly at the last session of the Association the non-selling of the property, now open their heart and with it their purse, and raise this school above want. This must be done by contribution and patronage. Say, let each Church give $10 and send one student to said school.

If we do let this school go down, our children may truly rise up and heap contumelies of disgrace upon us. Brethren, we must not—we cannot—we will not let it fail Love for our fellow beings, and love for our children, and love for our common Master alike, forbid the fall of this child of our prayers and anxieties.

W. T. DAVIS,
W. A. POOL,
J. B. POOL,
} Committee.

Called on Treasurer to report. Reported as follows:

Received of Finance Committee last year		$33.40
" balance in hands of former Treasurer		3.45
Total		$36.85
Paid for printing 700 Minutes	$18.00	
Contingent expenses, &c	7.15	
Clerk's fees	6.00	
Total	$31.15	
Balance on hand		$5.70

Committee on Finance reported having received from the different Churches $30.70.

THOS. C. SHERRILL, D. W. POOL, } Com.

On motion, adjourned until 9 o'clock to-morrow. Hymn—"O! let our thoughts and wishes rise." Prayer—Elder R. H. Moody leading.

R. L. STEELE, Moderator.

J. B. POOL, Clerk.

SATURDAY MORNING, 9 o'clock A. M., August 15, 1874.

Met as per adjournment. Hymn—"Ye servants of the Lord."—Prayer—Elder J. B. Marsh leading.

Extended invitation to corresponding Messengers and transient Ministers; Elder L. L. Maples from Watauga Association accepted.

Considered propriety of employing a missionary to preach in destitute portions of this Association. On motion, an Executive Committee was appointed, consisting of brethren R. Watts, E. C. Harrington, I. Russell, J. W. Gibbs and C. W. Clark, to whom the matter was referred.

Called on Committee on Sabbath Schools to report. Reported as follows:

From the report in the Church letters and additional information obtained from the Delegates, your committee have ascertained that there are only 13 Sunday Schools in this Association, viz: Walnut Grove, Mount Olive, Sulphur Spring, Union, Zion Hill, New Hope, Cub Creek, Dudley Shoals, Antioch, Sardius, Charity, Macedonia and Buffalo. They report in the aggregate 88 officers and teachers and 405 pupils, total 493 in the Sunday Schools, with 14,919 verses memorized. In an Association numbering over 2,000 members we ought to have at least 2,000 connected with the Sunday School work. We ought to adopt the motto of our State S. S. Board, "A Baptist Sunday School in every Baptist Church and in every destitute neighborhood." There are 651 white Baptist Churches in the 22 white Associations lying East of the Blue Ridge Mountains with an aggregate of 61,000 communicants.—These reported last year less than 18,000 in the Sunday Schools! There are about 150,000 white children in the State without any Sabbath School instruction from any religious denomination, and the S. S. Board of the N. C. Baptist State Convention are making a vigorous effort to supply these with Schools. The State S. S. Missionary and Agent has during the last nine months visited 23 counties, travelled over 3,000 miles, organized directly 18 Sunday Schools and 12 Sunday School Missionary Societies, and inaugurated measures which have resulted in starting many more; has preached 94 sermons, delivered 30 S. S. addresses, and collected about $500 for the General S. S. work.

Your Committee recommends the plan of organization prepared by the State S. S. Board, viz: The appointment of a Central S. S. Committe and an Agent for every Church in each of the Associations of the State, whose duty it shall be to organize S. S. and S. S. Missionary Societies, and report their statistics and contributions to the Board now located at Charlotte.

J. H. WEST, L. P. GWALTNEY, } Com.

Report received and Committee discharged.

Remarks were made on the above Report by Elders C. C. and Wm. A. Pool, N. B. Cobb, W. T. Davis and I. W. Thomas, after which a collection was taken amounting to $12.95.

Took a recess of one hour.

R. L. STEELE, Moderator.

J. B. POOL, Clerk.

Committee on Missions reported as follows :

Brethren : The great commission under which we labor is, "Go ye into all the world and preach the Gospel to every creature." When we look at the success which has attended the Gospel in our own land, we are gratified.—And when we lift up our eyes and look abroad, our souls rejoice and our hearts throb for gladness, to see the fields in the regions beyond white for the harvest. But Brethren, this means work—hard, earnest work, self-denying work, work for Jesus.

It is not our purpose in this brief report to particularize, but to give a general idea. There are many sections in our own land destitute of the Gospel. Let us use the means God has given us to give them the true light. The colored people in our midst have special claims upon us. And we should rejoice to know that the door of the world is thrown open for the Gospel — The heathen has strong special claims upon us ; on the ground of humanity, and our commission is enough to cause us to throw off our tardiness and gird ourselves for the work. This is an arduous work. May the Lord help us, and give us the vivifying, energizing, and life-giving power of the Holy Spirit to anoint us for the work. Respectfully submitted.

W. A. MYRES, } Com.
W. A. POOL, }

After remarks by Elders C. C. Pool, W. A. Pool and N. B. Cobb, the Report was adopted and the Committee discharged.

Called on Committee on Temperance to report, but not being ready, on motion, was continued until next Association.

Considered proposition from Little River Church, asking for five members of this Association to aid in settling a difficulty in said Church. Appointed Elders J. B. Green and D. Wilborn, and brethren E. C. Harrington, Wm. R. Childers and J. W. Gibbs.

Query from Macedonia Church :

Is it right to receive members into our fellowship whose misfortune it is to belong to a Church that has not members enough to hold conference?

Answer to Query :

We, the Brushy Mountain Baptist Association, advise the Churches composing the same to be very careful in receiving members by application, as the precedent, if made, might result in great evil to the Churches. In extreme cases, nevertheless, it is right where Churches have gone down and members were prevented by circumstances over which they had no control, for obtaining Letters of Dismission so as to join other Churches. Also where a member has been treated with contempt by his own Church, refused a Letter of Dismission and still treated with contempt by his brethren. Other Churches would be justifiable in receiving said member by application, if in good standing in the community in which he lives.

Query from Three Forks of Little River :

What shall a Church do with a member who has been a minister for twenty-five years, was guilty of the act of adultery, surrendered his credentials of his own accord, after his evil had come before the world ; was tried by the Church as a layman and expelled ? This member was afterwards restored to the fellowship of the Church ; has been called to one, and reports say two, as their Pastor. Shall the Church grant him his credentials again ?

Answer to Query. No.

Appointed next Association to be held with Buffalo Church, Ashe county, N. C., 5 miles west of Jefferson, to begin on Thursday before the first Lord's Day in October, A. D., 1875.

Appointed to preach Introductory, Elder James McNeil with C. C. Pool, Alternate.

Appointed Clerk to superintend printing of Minutes and allow him $10 for his services.

Elder L. Parks Gwaltney offered the following resolution :

Resolved, That the Clerk of this Association be instructed to forward annually two copies of the Minutes, as soon as printed, to the Recording Secretary of the N. C. Baptist State Convention; two copies to the N. C. Baptist Historical Society at Wake Forest College, and two copies to the American Baptist Publication Society, 530 Arch Street, Philadelphia.

Committee on Resolutions offered the following:

Resolved, That the thanks of this body are due and are hereby tendered to the Church and community for their kindness and hospitality extended to us during this Association.

M. L. GREER, }
J. T. SHELL, } Com.

On motion, the Association adjourned to time and place before stated.

Hymn—"Blest be the tie that binds." Prayer – Elder L. L. Maples leading.

Before Benediction the Devotional Committee appointed for Sabbath Elder J. T. Shell, 10 a. m.; Elder L. L. Maples, 2 p. m., and Elder N. B. Cobb to close.

R. L. STEELE, Moderator.

J. B. POOL, Clerk.

SUNDAY MORNING, Aug. 16th, 10 o'clock A. M., 1874.

A large audience assembled, singing at the stand, Hymn, "There is a fountain filled with blood," "On Jordan's stormy banks I stand."

Services begins. Hymn, "I love Thy kingdom Lord"; Prayer, Elder R. L. Steele leading. Sings, "In the floods of tribulation." Elder Shell not being present, Elder L. L. Maples read the 9th chapter of Ecclesiastes; Text, first clause of 2d verse of the same; 11 a. m.

Elder N. B. Cobb followed; Hymn, "All hail the power of Jesus name"; Text, 7th chapter and 46th verse of St. John. Preaches a Missionary sermon. Collection for Home and Foreign Missions $22.53, and for Sunday Schools $14.20; 2 o'clock p. m.

Elder Wm. A. Pool; Hymn, "Do not I love thee, O! my Lord"; Text, 4th chapter and 23d verse of St. John.

Closing Hymn, "Jesus I love Thy charming name."

Benediction by W. A. Pool.

J. B. POOL, Clerk.

Statistical Table Compiled from Church Letters, A.

CHURCHES.	PASTORS.	POST-OFFICE.	DELEGATES' NAMES.	Baptized	Rec'd by Letter	Restored	Dismiss'd by Letter	Excluded	Deceased	Total	Contributions	Ordained Ministers	Licentiates
Antioch,	C. C Pool,	Little River,	S P Austin, M A Teague, J C Munday,	6		1	5	3		129	$145		1
Bethel,	A Johnson,	Jefferson,	J H Garvey, G W Walters,	1			3			48	150	2	
Buffalo,	"	"	M Campbell, Thomas Ray,	17	1		1	10	1	43			
Beaver Creek,	J McNeil, J H B	Elkville,	James German,		3		2		1			1	
Center,	J H West,	Little River,	E C Oxford, Burton Reed, W C Oxford,						1	15	50	1	
Concord,													
Charity,	C C Pool,	Wittenburgs,	Solomon Fox, W W Stofford,					3		90			
Cub Creek,	I N Haynes,	Moravian Falls,	E J Leach, J C Parlier,		4		1	1	2	69		1	
Dudly Shoal,	C C Pool,	Petra Mills,	Rev J T Shell, D W Presnell, T C Sherrill,		1		1	1		24	50	2	
King's Creek,	J B Powell,	King's Creek,	Mark Barnett, M L Greer, A Laxton,		3					115	200	1	
Lewis' Fork,	D Wilborn,	Maple Spring.	McAlpine Walsh, Jno W West,	1	3		4	1	2	106			1
Little River,	Jas Kearley,	Taylorsville,	Wm Pool, Wm Brown,							95		2	
Lower Creek,	J B Powell,	Lenoir,	Geo D Sherrill, Green Moore, W C Clark,	2	3			1	3	198	200	3	1
Mt. Olive,	L P Gwaltney,	Taylorsville,	Rev P Tritt, John Davidson, I Russell,		2			1	1	72		1	
Macedonia,	Jas Kearley,	"	H Christopher, Wm Teague, M C Warren,	11	1		3	1	1	113			1
Mt. Zion,													
New Hope,	Jas McNeil.	Parlear's Creek,	L M McGlamary, A Eller, Martin McGlamary	14		1	1	6		115			
Oak Forest,													
Pilgrim,													
Piny Grove,	I Smith, L Land	Fort Defiance,	J B Greer, A C McRery,	11			3			45		1	1
Pleasant Hill,	Wm G Brown,	Taylorsville,	Sion Harrington, B F Childers, G C Meadows,	2		1			2	80			1
Sulphur Spring,	RLSteele, W A P	"	R L Steele, Wm A Pool, I W Thomas,	15	6			1	1	119		4	1
Sardius,	D W Conway,	Lenoir,	C Clark, Jeremiah Annas, J Gilland,	2					1	76			2
Taylorsville,	Wm A Pool,	Taylorsville,	W T Davis, E C Harrington, W J Harrington,		4				1	31			1
Three Forks,	L P Gwaltney,	"	R Watts, John Watts, D W Pool,	7	2	1			1	96	155	2	1
Union,	I Oxford,	Downsville,	Rev I Oxford, Jacob White, Chas Downs,							70		2	
Walnut Grove,	R L Steele,	Wilkesboro,	W C Meadows, Joel Bently, Jos Frazier,	8			1			129			
Zion Hill,	I W Thomas,	Boomar,	Rev D Wilborn, I Walker, J W Gibbs,		2			1	1	121		1	1

Statistical Table Compiled from Church Letters, B.

SUNDAY SCHOOLS.

CHURCHES.	NAME OF CLERK.	PASTORS' SALARY.	TIME OF MEETINGS.	Superintendents	Verses	Number Students	Teachers
Antioch,	S P Austin,	Not known,	4th Saturday,	1			5 20
Bethel,	E C Faw,	"	2nd Saturday,				
Buffalo,	M Lewis,	"	1st Saturday,				
Beaver Creek,	Milton McNeil,	"	3rd Saturday,	1			6 20
Center,	E C Oxford,	"	1st Sunday,				
Concord,							
Charity,	W W Stafford,	$40.00	1st Saturday,	1		7 35	
Cub Creek,	T B Hester,		1st Sunday,	1		10 35	2700
Dudly Shoal,	T C Sherrill,	$30.00	2nd Saturday,	1		6 45	6000
King's Creek,	M L Greer,		4th Saturday,				
Lewis' Fork,	JW West,	Not known,	1st Saturday,				
Little River,	P J Barnes,	"	"				
Lower Creek,	C W Clark,	"					
Mt. Olive,	A L Price,	$39.75	2nd Saturday,	1		9 30	9079
Macedonia,	Hosea Christopher,	Not known,	2nd Sunday,	1		8 35	
Mt. Zion,			2nd Saturday,	1			
New Hope,	L M McGlamery,	Not known,	4th Saturday,	1		10 60	
Oak Forest,							
Pilgrim,							
Piny Grove,	M C Pennell,	Not known,	2nd Saturday,				
Pleasant Hill,	Given Harrington,	"	1st Saturday,				
Sulphur Spring,	J L Davis,	"	2nd Saturday,	1		8 35	4079
Sardius,	Wm Cloer,	"	4th Saturday,	1		8 45	600
Taylorsville,	E C Harrington,	"	3rd Saturday,				
Three Forks,	D W Pool,	$40.00	3rd Sunday,				
Union,	Chas Downs,	Not known,	1st Saturday,			9 45	4079
Walnut Grove,	W C Meadows,	"	3rd Saturday,	1		4 30	1540
Zion Hill,	Chas Carlton,	"	4th Saturday,	1		4 40	

SCHOOL FOR YOUNG MEN AND LADIES.

United Baptist Institute,

TAYLORSVILLE, N. C.

W. T. Davis, Principal.

THE next Session of this School will open on Monday, the 5th Day of October, 1874, and will close on the 2nd Thursday of July, 1875.

This is emphatically a healthy, moral, and sober community.

Students will be prepared for College, or any of the ordinary walks of life.

Tuition for Term of Twenty Weeks:

English Branches	$5.00 to $9.00
Higher Mathematics	10.00
Latin and Greek	12.50

Good Board in the village from $6.00 to $8.00 per month, or students desiring to do so, can rent rooms very low and board themselves.

Stadents charged only from time of entering school.

For further particulars, address

W. T. DAVIS,
TAYLORSVILLE, N. C.

MINUTES

OF THE

FOURTH SESSION

OF THE

Brushy Mountain Baptist Association,

HELD WITH

BUFFALO CHURCH,

ASHE COUNTY, N. C.

Sept. 30th and Oct. 1st and 2d, 1875.

REV. R. L. STEELE, MODERATOR, TAYLORSVILLE, N. C.
REV. J. B. POOL, CLERK, TAYLORSVILLE, N. C.

700 COPIES.

STATESVILLE, N. C.:
PRINTED AT THE STATESVILLE AMERICAN OFFICE.
1875.

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PROCEEDINGS

OF THE

FOURTH SESSION

OF THE

BRUSHY MOUNTAIN BAPTIST ASSOCIATION;

HELD WITH

BUFFALO CHURCH,

Ashe County, N. C., Sept. 30th and October 1st and 2nd, 1875.

By appointment from last Association Elder James McNeil preached the Introductory Sermon from the 1st chapter and 27th verse of St. James: "Pure religion and undefiled before God and the Father is this, to visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.

After 15 minutes intermission the Delegates assembled in the house —the Moderator of last session read the 51st Psalm.

Hymn—"How did my heart rejoice to hear," &c. Prayer—Elder R. L. Steele leading.

Letters were then read from twenty-five of the Churches forming this Association, from which the Statistical Table, appended, was compiled; Center, Concord, Pilgrim, Sardis and Union not being represented.

The Association then proceeded to the election of officers, which resulted as follows: Elder R. L. Steele, Moderator, and Jas. B. Pool, Clerk; Elders J. W. Hall and J. L. Sherwood being tellers.

Opened door for reception of Churches, when Mt. Pleasant church was received as a member of this Association.

Invited correspondents, when Elders J. W. Hall from Three Forks and J. L. Sherwood from the New River Associations accepted. Invited transient ministers—Elders J. H. West and C. C. Pool accepted.

On motion, the Moderator was authorized to appoint all committees during the session of the Association.

Appointment of Committees:

Arrangements: Elders James McNeil, Geo. D. Sherrill and C. C. Pool with brothers E. K. Walsh, J. B. Greer and Moderator and Clerk with correspondents and visiting brethren.

Devotion: Elders I. W. Thomas and A. Johnson, with the delegates of Buffalo Church.

Education: W. T. Davis and E. K. Walsh.

Periodicals: A. M. Church and A. C. McRary.
Finance: R. A. Spainhour and D. W. Pool.
Missions: R. A. Spainhour and Geo. D. Sherrill.
Sabbath Schools: I. W. Thomas and D. W. Pool.
Temperance: James McNeil and I. N. Haynes.
Resolutions: J. H. West and J. H. Brown.

Devotional Committee reported: Bro. W. T. Davis to-night, Elder J. L. Sherwood at 11 a. m. to-morrow, and Elder J. W. Hall 2 p. m.

On motion, adjourned to 9½ a. m. to-morrow. Hymn, "In evil long I took delight," &c. Prayer, brother W. T. Davis leading.

J. B. POOL, Clerk. R. L. STEELE, Moderator.

SECOND DAY.

FRIDAY MORNING, Oct. 1, 9½ a. m., 1875.

Met as per adjournment; Prayer-meeting one hour, led by Elder I. T. Privit and followed by Elder J. L. Sherwood.

After 25 minutes intermission the Association was called to order by the Moderator; Hymn, "I love to steal awhile away," &c.; Prayer, Elder J. H. West leading.

Called Roll and marked absentees.

Called on Committee of Arrangements to report; Report received and the Committee discharged.

Read Constitution and By-Laws of this Association.

Extended invitation of yesterday to Correspondents and Transients, when Elder I. T. Privit, correspondent from Brier Creek Association, accepted.

On account of the rain dispensed with preaching at 11 a. m.

Called on Correspondents to report: Bro. W. T. Davis attended the Brier Creek Association; Elder J. H. West and brother W. T. Davis attended the Catawba Association; Elder I. W. Thomas and brother M. Campbell attended the New River Association; no one attended the Yadkin Association; no one attended the South Yadkin Association; Elders I. Smith and J. H. West attended the Three Forks Association.

Reports from the Associations attended were received and the brethren who did not attend were excused.

Called on Delegates to Baptist State Convention: Elder I. W. Thomas attended, was well pleased, &c. The other brethren appointed were excused.

On motion, appointed three Correspondents to each of the sister Associations with which the Brushy Mountain Association is corresponding, and advised as many brethren to attend the sister Associations as can conveniently, and report to this Association.

Renewed invitation to Correspondents; Elder W. C. Parks and Jas. Eller from the New River Association, accepted.

Appointed Correspondents to sister Associations: Brier Creek—Elders I. N. Haynes, C. C. Pool and W. T. Davis; Catawba—Elders J. T. Shell, I. W. Thomas and J. B. Pool; New River—Elders James McNeil, A. Johnson and W. T. Davis; Yadkin— ———; South Yadkin—Elders J. P. Gwaltney, I. N. Haynes and brother J. A. Staley; Three Forks—Elders J. H. West, J. H. Brown and A. Johnson.

Appointed Delegates to Baptist State Convention: Elders James McNeil, J. B. Pool, R. L. Steele and brother E. K. Walsh.

Took recess one hour.

The Delegates assembled; Hymn, "I love Thy kingdom, Lord."

Called on Executive Committee for the year 1873, who reported $10 in hands, and the said Committee was instructed to pay the same to Elder R. H. Moody, who was the Missionary of the Brushy Mountain Association for 1873.

Rain continues; dispensed with preaching at 2 p. m.

Called on Committees to report. Report on Education received.—Addresses by W. T. Davis, W. C. Parks, J. W. Hall, J. L. Sherwood, I. W. Thomas and Geo. D. Sherrill. Report was adopted as follows:

Dear Brethren: In order to make our children useful citizens, we must educate them. The minds of our children are waiting for education and unless we fill them with useful knowledge they will be filled with the ism and scisms of our country. We would recommend Wake Forest College to the prayerful consideration of the Association; and as this is the great Centennial year let us try to endow our Colleges and Academies, so that they may be enabled to do more efficient work in the cause. The United Baptist Institute, as the school of this Association, claims our attention, and we should do all we can to sustain it. Respectfully submitted,

E. K. WALSH, }
W. T. DAVIS, } Com.

Devotional Committee reported: Elders J. L. Sherwood and Geo. D. Sherrill to preach to-night, Elders W. C. Parks at 11 a. m., and J. W. Hall at 2½ p. m., to-morrow.

Report on Finance: Received from the different Churches $34.58; the Treasurer of last year reported on hands $2.00.

Adjourned to 9½ a. m. to-morrow; Hymn, "O God, our help in ages past," &c.; Prayer, Elder W. C. Parks leading.

R. L. STEELE, Moderator.

J. B. POOL, Clerk.

THIRD DAY.

SATURDAY MORNING, Oct. 2d, 9:30 a. m., 1875.

Met as per adjournment; Prayer-meeting one hour.

After 15 minutes intermission the Delegates were called to order by the Moderator.

On motion, invitation was extended to visiting brethren, when Elders A. Brown, Solomon Blackburn and brother J. Hudley from the New River Association, accepted.

Called on Committees to report. Committee on Periodicals reported. After addresses by Jas. McNeil, J. L. Sherwood, W. T. Davis, I. W. Thomas and C. C. Pool, the Report was adopted as follows:

A well conducted periodical is a power for good. The *Biblical Recorder*, conducted by brother C. T. Baily and J. D. Hufham, is an able exponent of our Faith; therefore we would urge the members of this Association to sustain this paper, and we hope that all the Ministers of this Association will present its claims to their Churches. Let us not only recommend, but let us act. Let our Sunday Schools take *Kind Words*, and use the lessons. These papers will make our Sunday Schools interesting to the children and to the grown up people. Respectfully submitted,

A. C. McRARY, } Com.
A. M. CHURCH, }

Committee on Missions reported. After addresses by Geo. D. Sherrill, C. C. Pool and J. L. Sherwood the Report was adopted as follows:

The Son of God came to earth on a mission, having given his life a ransom and accomplished his mission to earth he returns to the Father and became our advocate at his right hand Before his ascension he committed the Mission work to His Deciples—commanding them to preach the good news to all the world. After He had told them, Matt. 24: 14th v.: "And the Gospel of the Kingdom shall be preached in all the world, for a witness unto all nations. And then shall the end come." He also promised to be with them until that time. He told them too, that this work would be done by a great war against the Powers of Darkness; attended by great sacrifice, and indefatigable labor, and even loss of life. Much of this work has been done and more is yet to be done. All this fairly understood from His Word, forbids that we should stop and say, "When God wants sinners saved He will do it." Brethren, let us pray for Grace to enlarge our efforts to spread the Gospel at home and send it abroad.

G. D. SHERRILL, } Com.
R. A. SPAINHOUR, }

Pending the adoption of the above Report a collection for Foreign Missions was taken, amounting to $13.00.

On motion, took a recess of half an hour.

R. L. STEELE, Moderator.

J. B. POOL, Clerk.

Met at the singing of the Hymn, "When I can read my title clear."

Committee on Temperance reported. After addresses by W. T. Davis, I. N. Haynes and I. W. Thomas, the Report was adopted, as follows:

Brethren: In view of the great evils of intemperance, we insist that each member of this Association use his influence to stop the progress of this soul destroying evil. In the past eighteen months there has been much done in this direction, especially at the centers of influence, such as Taylorsville and Wilkesboro, &c., which we hope will continue to widen until the entire country is relieved of the curse. Respectfully submitted,

J. McNEIL, } Com.
I. N. HAYNES, }

Committee on Sabbath Schools reported. After addresses by C. C. Pool and W. T. Davis the Report was adopted, as follows:

From the reports in the Church Letters and information obtained from the Delegates, your Committee has ascertained that only 15 Churches in the As-

sociation have had Sunday Schools during the past year. They report 91 officers and teachers and 488 pupils; Total, 579 in the Sunday School, with 32,094 verses memorized. We are also informed that the Church at Taylorsville has used the uniform lesson system with success, Brethren, this is a great work, and we are satisfied that we need use no argument to convince you of this fact, and we would urge you not to be negligent of this great privilege, for we are convinced that, when the members of our churches make the training of their children the object of their earnest prayers and cares, then will the cause of Christ cease, to a great extent, to languish. Oh! Brethren, if we will but let our minds advert to the days when our fathers taught their children in dens and caves and when the stake was erected in every church-yard; then we will esteem the privilege that we enjoy of going to the Sunday School and there bringing up our children in the nurture and admonition of the Lord. Your Committee would earnestly recommend that the Sunday School be attended by the aged members of the Church.

Respectfully submitted, I. W. THOMAS, D. W. POOL, } Com.

The Association then adopted the Memorial prepared by the Trustees of the United Baptist Institute. See Memorial on 4th page of last year's Minutes. After which, Bro. W. T. Davis submitted the following:

At the last Session of this Association the following Churches made pledges to pay $10 each, viz: Antioch about $5, paid by the Church; Bethel $10, paid by J. H. Garvey; Macedonia, none paid; Sulphur Spring $10, paid by Elder W. A. Pool; Taylorsville. not paid yet; Three Forks $5, paid by Elder J. B. Pool; Walnut Grove, not paid; Charity, not paid. Elder J. W. Thomas paid $2. There has been some work done, and it is hoped that the Churches which have pledged and those which have not, will use all their energy to raise funds sufficient to repair the building. There were 58 students in attendance last session, and it is believed that the number will be greatly enlarged during the present session. Respectfully submitted,

W. T. DAVIS, Teacher & Sec. Board of Trustees.

Appointed next Association to be held with Oak Forest Church, 9 miles east of Wilkesboro, on the Jonesville road.

Appointed C. C. Pool to preach the Introductory, with George D. Sherrill alternate.

Appointed the Clerk to superintend the printing and distributiou of the Minutes, and that he be allowed $5 for his services.

Committee on Resolutions reported as follows:

Resolved, That we the Brushy Mountain Baptist Association, at its Fourth Session, are under lasting obligations to God for the union and love manifest in this body during its session.

Resolved, further, That the thanks of this body are due and are hereby tendered to the Church and community for their kindness and hospitality extended to us during this session.

J. H. WEST, J. H. BROWN, } Com.

WHEREAS, The Baptists of the United States are making an effort to celebrate the great Centennial on the 4th of July, 1876, as the 100th year of their triumph in securing SOUL LIBERTY, be it

Resolved, That this Association endorse the great Centennial by asking every member, as far as possible, to contribute to the United Baptist Institute at least the amount of $1 per member, as a gift to God, expressive of their gratitude to God for his blessings on us as a Denomination in securing Soul Liberty in its fullest *sense*, in addition to the Memorial already endorsed by this Association. JAS. L. SHERWOOD.

Resolved, That we request all the Ministers of this Association to present the claims of the Centennial movement to their Churches and ask for their gifts. I. N. HAYNES.

The Devotional Committee reported for to-night, Elder I. N. Haynes followed by Elder J. H. West ; at 9:30 a. m. to-morrow, Sunday School mass-meeting ; at 11 a. m. Elder J. L. Sherwood, to preach a Missionary sermon ; at 2 p. m. I. W. Thomas with Elder Solomon Blackburn to close.

On motion of Bro. I. W. Thomas, the brethren contributed $4 to help pay for the stove in Buffalo Church.

On motion, adjourned to time and place of next Association; Hymn, "All hail the power of Jesus name," &c. Prayer, Elder J. L. Sherwood leading.

R. L. STEELE, Moderator.

J. B. POOL, Clerk.

N. B.—The contribution raised on Sunday for Missions, $10.

J. B. POOL, Clerk.

Statistical Table Compiled from Church Letters—A

CHURCHES.	PASTORS.	CLERKS.	POST-OFFICE.	TIME OF MEETINGS.	DELEGATES' NAMES TO ASSOCIATION.	Baptized	Received by Letter	Restored	Dismissed by Letter
Antioch,	C C Pool.	S P Austin,	Little River.	4th Saturday.	R H Teague, J A Teague.	3	2	1	1
Bethel,	A Johnson.	E C Faw.	South Fork.	2d do	James M Garvey, A Faw, J Johnson,	38	6	1	2 3
Buffalo,		M Lewis.	Jefferson.	1st do	M Campbell, H Campbell, H Duncan.	7	1		
Beaver Creek.	J McNeil, J H Brown	M McNeil.	Elkville.	3rd do	J H Brown, Milton McNeil, E K Walsh.				
Center.									
Concord.									
Charity.	C C & J B Pool.	W W Stafford.	Wittenburg.	1st Sunday.		3	2		1
Cub Creek,	L P Gwaltney.	R A Spainhour.	Wilkesboro.	1st do	James McNeil, J C Parlear, R A Spainhour.	9			1
Dudley Shoal.	C C Pool.	T C Sherril.	Petra Mills.	2nd Saturday..		19	6		
King's Creek.	J B Powell.	M L Greer.	King's Creek.	4th do	M L Greer, Levi Earnest.		1		2
Lewis' Fork.	D Wilborn.	J W West,	Maple Spring.	1st do	M Walsh, J W Church, L Triplet.	39	3	4	9
Little River.	J T Shell,	P J Barnes,	Taylorsville.	1st do	Hiram Pearson.				
Lower Creek,	J B Powell.	C W Clarke.	Lenoir.	2d do	Geo D Sherrill, H G Powell.	5	2	1	1
Mt. Olive.	L P Gwaltney.	A L Price,	Taylorsville.	2d Sunday.	I Russell,	1	3	1	1
Mt. Zion.	L Land.	Willis Waters.	Mt. Zion,	4th Saturday.	F West, L H Carlton, Willis Waters.	1			1
Mt. Pleasant.	James McNeil.	A M Church.	Lewis' Fork,	2d do	A M Church, W A Farchilds.	16	10		
Macedonia.	James Kearly.	H Christopher,	Taylorsville.	2d do	W P Ingram, J K Moose.	13	3		2
New Hope.	James McNeil.	L M McGlamery,	Parlear's Creek.	4th do	M McGlamery, L M McGlamery.	3	3		23
Oak Forest,	I N Haynes.	E Staley.	Dellaplane.	2d do	I N Haynes.	2	1	1	1
Pilgrim.									
Piney Grove.	I Smith, L Land.	M C Pennel.	Fort Defiance.	1st do	J B Greer, A C McRary.	1			4
Pleasant Hill.	J P Gwaltney.	Sion Harrington,	Taylorsville.	2d do		2	1		3 3
Sulphur Spring.	R L Steele,	J L Davis.	do	2d Sunday.	R L Steele, I W Thomas.	4	3		
Sardius.	D W Conway.	Wm Cloer.	Lenoir.	4th do		2	1		
Taylorsville,	W A Pool.	E C Harrington,	Taylorsville.	3d do	W T Davis.		6		
Three Forks.	L P Gwaltney.	D W Pool.	do	3d do	D W Pool.			1	
Union.									
Walnut Grove.	J P Gwaltney.	W L Price.	Moravian Falls.	3d Saturday.	D C Laws.	20	2	1	1
Zion Hill.	I W Thomas.	Charles Carlton.	Boomer.	4th Sunday.	H German.	13	2	1	7

Resolved, That we request all the Ministers of this Association to present the claims of the Centennial movement to their Churches and ask for their gifts. I. N. HAYNES.

The Devotional Committee reported for to-night, Elder I. N. Haynes followed by Elder J. H. West ; at 9:30 a. m. to-morrow, Sunday School mass-meeting at 11

MINUTES

OF THE

FIFTH SESSION

OF THE

Brushy Mountain Baptist Association,

HELD WITH

OAK FOREST CHURCH,

Wilkes County, North Carolina,

September 28th, 29th and 30th, 1876.

REV. R. L. STEELE, MODERATOR, TAYLORSVILLE, N. C.
JAMES B. POOL, CLERK, TAYLORSVILLE, N. C.

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PROCEEDINGS

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———o———

THURSDAY MORNING, 11 A. M., Sept. 28th.

By appointment from last Association the Introductory was delivered by Elder C. C. Pool from II Kings, 2nd chap. and latter clause of the 9th verse: "and Elisha said, "I pray thee, let a double portion of thy spirit be upon me."

After an intermission of 30 minutes the Delegates assembled in the house, the Moderator of last session called them to order by singing Hymn: "How did my heart rejoice to hear," &c. Prayer, Elder Wm Pool leading.

Letters were then read from twenty-seven of the Churches forming this Association, from which the Statistical Table appended was compiled; Center having dissolved, and Concord not being represented.

The Association proceeded to the election of Officers, which resulted as follows: R. L. Steele, Moderator, and J. B. Pool, Clerk; Elders J. W. Hall and Wm. R. Gwaltney being tellers.

Invitation given to newly organized Churches to unite with the Association.

Invited Correspondents, when Elder J. W. Hall from Three Forks, Elder R. W. Wooten from Brier Creek, and Elder W. R. Gwaltney from South Yadkin Associations, accepted.

Invited Transient Ministers.

On motion, the Moderator was authorized to appoint all Committees during the session.

Appointment of Committees:

Arrangements: Elders Wm. Pool and Jas. McNeil and brethren W. C. Meadows, J. H. Foote and E. B. Phillips with the Moderator and Clerk. Correspondents were invited to sit with said Committee.

Devotion: Delegates of Oak Forest Church.

Education: Elder G. W. Green and brother D. W. Pool.

Periodicals: Elder C. C. Pool and J. B. Greer.

Finance: Brothers R. A. Spainhour and E. K. Walsh.

Missions: Elders Wm. A. Pool and J. P. Gwaltney.

Sabbath Schools: Elder James McNeil and brother Jas. H. Foote.

Temperance: Elders L. Land and F. P. Clark.

Resolutions: Elder G. W. Green and brother James H. Foote.

Committee on Devotion appointed Elder J. P. Gwaltney to preach to-night.

On motion, adjourned to 10 a. m. to-morrow. Sing: "Praise God from whom all blessings flow," &c.

Benediction by Elder R. L. Steele.

R. L. STEELE, Moderator.

JAMES B. POOL, Clerk.

FRIDAY MORNING, 10 A. M., Sept. 29.

Met as per adjournment; Sing, "There is a fountain filled with blood," &c. The Moderator reads and the Delegates and other sing, "I love the sons of Grace," &c. Prayer, Elder R. L. Steele leading.

Called Roll and marked absentees.

The Committee of Arrangements submitted the following: 1. Read Constitution and By-Laws of the Association; 2. Call on Correspondents to report; 3. Appoint Correspondents to sister Associations; 4. Call on Delegates to Baptist State Convention to report; 5. Appoint Delegates to Baptist State Convention; 6. Call on Committees to report; 7. Consider the propriety of changing time of Association; 8. Call on Treasurer to report; 9. Consider request of Lower Creek and Piney Grove Churches; 10. Consider propriety of sending brethren to visit delinquent Churches; 11. Consider propriety of holding Union meetings; 12. Appoint place of holding next Association; 13. Appoint to preach Introductory; 14. Appoint to superintend printing of Minutes; 15. Miscellaneous, &c.

Invitation given to Correspondents; Elders W. F. Adams, W. A. Myres and brother B. P. Johnson from the Brier Creek Association accepted.

Read and adopted Minutes of yesterday.

Read Constitution and By-Laws and Abstract of Principles of this Association.

On motion, the Moderator was authorized to take up the items submitted by Committee of Arrangements and present them to the Association for action.

Called on Correspondents to report: I. N. Haynes attended the Brier Creek, J. T. Shell attended the Catawba, Geo. W. Green attended the South Yadkin, J. H. West and A. Johnson attended the Three Forks Associations, and were cordially received as Correspondents; those not attending were excused.

Appointed Correspondents to sister Associations: To Brier Creek, Wm. Pool, I. N. Haynes, F. B. Parkes, J. H. Foote and George W. Green; To Catawba, J. T. Shell, J. W. Shell and C. C. Pool; New River, James McNeil and A. Johnson; South Yadkin, G. W. Green, W. A. Pool and J. P. Gwaltney; Three Forks, J. B. Greer, William Pennel, L. Land, Wm. Pool, W. C. Meadows and J. H. West; Yadkin, I. N. Haynes, R. A. Spainhour and J. H. Foote.

Called on Delegates to Baptist State Convention: Elder G. W. Green attended. The thanks of the Association were given brother Green for the same.

Appointed to Baptist State Convention Elder G. W. Green and bro. W. C. Meadows.

Called on Committees to report. Committee on Sunday Schools reported as follows:

Your Committee are happy to report the good feeling and interest which seems to prevail in the bounds of this Association; most of the Churches bring us the glad tidings of the good effect resulting from attention to this Divine institution, and the evidence of God's blessings attending the efforts of our brethren in the Sabbath Schools. We look with deep and heart-felt gratitude to Him who has put it in the hearts and minds of our people to make use of this as one of the means to build up Christ's cause on earth.—Hand in hand with the preaching of the Gospel, the old and young unite in spreading light and knowledge, especially among the youths, to rear up a still more highly useful generation to dispel darkness and superstition from the land. May God grant that every Church in this body may have the pleasure of reporting at our next and successive anniversaries a large increase of zeal and prosperity in this direction, so that, generations yet unborn may rise up at the end of the next great Centennial of our Country's history and look back upon the untold blessings of this glorious Christian Work.

JAS. H. FOOTE, } Com.
JAS. McNEIL, }

After a recess of one hour met as per adjournment, when business was resumed.

Committee on Finance reported $37.46 from the Churches. See Appendix.

On motion the Clerk was appointed to superintend the printing of the Minutes; that he have 700 copies struck and distribute as heretofore, and that he be allowed $6.00 for his services.

Committee on Education reported. Addresses by W. A. Pool and G. W. Green. Adopted as follows:

Many persons think that Education is desirable only because it will help us to make money. But Education is good in itself. We ought to educate ourselves and our children, even if we make less money. The rising generation ought to be educated that they may be useful citizens and useful church members. They ought to be educated because God has given them powers to be developed, to be improved for His glory. Can we claim to be faithful stewards when all our time and all our thoughts are given to caring for the body, and no attention is given to the mental powers that God has given to us? We are glad to believe that there is in the bounds of our Association and neighboring sections a revival of interest in the subject of Education.—At several places within our bounds houses are being erected and attempts are being made to build up permanent schools. Some of these schools are under Baptist control, and some are not under denominational control. We hail with joy all these efforts to advance the cause of education.

Wake Forest College still offers great inducements for securing a first-class education. It is greatly to be regretted that so few of our young men get the benefit of the advantages offered at this institution. For those who desire a more thorough knowledge of the Word of God the Southern Baptist Theological Seminary presents unrivalled advantages. For young ladies the Baptists have in North Carolina three first class schools at Thomasville, Raleigh and Murfreesboro. Either of these we can cordially recommend. There is no lack of schools for young men and young ladies—the great need is sufficient interest in the subject to lead them to seek the advantages offered by these schools.

G. W. GREEN, } Com.
W. A. POOL, }

Committee on Periodicals reported. Addresses by C. C. Pool and others. Adopted as follows:

A well conducted Religious paper is essential to the growth and prosperity of a church; we therefore recommend to this Association the *Biblical Recorder* as a true exponent of our faith, and *Kind Words* for the Sunday Schools; and we further recommend the Pastors of the Churches everywhere to endeavor to get their congregations to take those papers. We further recommend to the brethren the appointment of a committee in each Church for the purpose of getting religious intelligence in every family.

C. C. POOL, } Com.
J. B. GREER, }

Committee on Temperance reported. Addresses by J. McNeil and W. A. Pool. Adopted as follows:

Temperance has been truly defined as a moderate use of all things necessary and a total abstinence from all things unnecessary; and as we hope much good has already been accomplished in advocating the cause of Temperance, yet much more may be accomplished; therefore, *Resolved*, That we advise all our churches to use their utmost influence for the cause of Temperance.

F. P. CLARK, } Com.
L. LAND, }

Treasurer reported $1.15 on hand.

Appointed J. H. Foote and Elder G. W. Green to revise the Abstract of Principles of this Association.

Appointed Elder J. McNeil, brothers E. K. Walsh and J. B. Greer to examine the Gospel authority of the ordination of brother J. F. Eller from Pilgrim Church, by request of brother Eller.

Appointed Elders Wm. Pool, Jas. Kerley and J. P. Gwaltney to attend the delinquent Churches and report to the next Association.

Devotional Committee reported: Elder J. B. Pool to preach to-night and Elder J. W. Hall at 11 a. m. to-morrow.

On motion, adjourned to 10 a. m. to-morrow. Hymn, "Once more before we part," &c. Prayer, W. R. Gwaltney leading.

R. L. STEELE, Moderator.

J. B. POOL, Clerk.

SATURDAY MORNING, 10 A. M., Sept. 30.

Met as per adjournment. Sing, "Awake and sing the song of Moses and the Lamb," &c. Prayer, J. H. West leading.

On motion, the Report on Missions was withheld until the other business of the Association was attended to.

On motion, the time of holding the Association was changed, beginning on Thursday before the 3rd Sunday in October.

Committee on Abstract of Principles reported as follows, and upon motion, they were adopted and ordered to be spread upon the Minutes.

ABSTRACT OF PRINCIPLES.

1st.—We believe in one only true and living God, and that there are three persons in the Godhead—the Father, the Son, and the Holy Ghost, and these three are One.

2nd.—We believe that the Old and New Testaments are the Word of God, and the only rule of Faith and Practice.

3rd.—We believe in the impotency of man to deliver himself from his present fallen State.

4th.—We believe that Salvation is by Grace, through Faith in our Lord Jesus Christ.

5th.—We believe that Baptism and the Lord's Supper are ordinances instituted by Jesus Christ and should be practiced by all true believers.

6th.—We believe that Baptism is the immersion of a believer in water by a qualified administrator, and that only persons thus baptized should take the Lord's Supper.

7th.—We believe in the final perseverance of the Saints in Grace to Glory.

8th.—We believe in the resurrection of the dead and a General Judgment.

9th.—We believe that the happiness of the Righteous and the punishment of the wicked will both be eternal.

JAMES H. POOTE, } Com.
GEO. W. GRREN, }

Committee on brother J. F. Eller's ordination reported as follows:

We, the Committee on brother J. F. Eller's case, report: So far as we are able to see from the evidence before us, we think his ordination legal.

E. K. WALSH, }
J. B. GREER, } Com.
JAMES McNEIL, }

On motion, appointed four Union Meetings. Appointed A. Eller, J. B. Greer and E. K. Walsh to locate said meetings, who reported as follows: 1st, Lewis Fork, begins *F*riday before 1st Sunday in November, 1876, attended by J. Gwaltney, L. Land, James Kerley, William Pool and J. B. Pool; 2nd, Bethel, begins *F*riday before 2nd Sunday in April, 1877, attended by Geo. W. Green, J. McNeil and I. N. Haynes; 3rd, Little River, begins *F*riday before 1st Sunday in May, 1877, attended by W. A. Pool, J. H. West, C. C. Pool and J. P. Gwaltney; 4th, Taylorsville, begins *F*riday before 3rd Sunday in August, 1877, attended by G. W. Green, Wm. Pool and James McNeil.

Appointed next Association to be held with Union Church, Caldwell county, N. C., 9 miles east of Lenoir, on the road leading to Taylorsville, beginning on Thursday before the 3rd Sunday in Oct., 1877.

Appointed Elder I. N. Haynes to preach the Introductory with Elder Geo. W. Green, alternate.

RESOLUTIONS.

1st. WHEREAS, Elder G. W. Green, a minister of this Association, has established and is building up a permanent school at Sulphur Spring, Alexander county, therefore

Resolved, That we recommend said school to all our people as one in all respects well worthy of their patronage; here board can be had cheaper than at any other school of like grade in the South; and *resolved,* further, that we can heartily recommend said school to all our Ministers in this mountain portion of our State as a place where they may be soundly taught to an extent in systematic Theology, and thus greatly aided in acquiring a further acquaintance with God's word and their duties as Pastors.

W. A. POOL.

2nd. *Resolved,* That in the death of brother W. T. Davis, the cause of Education has lost a faithful and efficient teacher, the Baptist cause in the Brushy Mountain Association an earnest defender, a zealous worker and a promising minister.

G. W. GREEN, } Com.
J. H. FOOTE, }

Devotional Committee appointed Elder J. H. West to preach at 2 p. m. this evening; Elders R. L. Steele and Wm. Pool to-night; Elder W. A. Pool to-morrow at 10 a. m.; Elder G. W. Green at 11 a. m., and Elder W. R. Gwaltney at 2 p. m.

Preaching for this evening and to-night was dispensed with on account of the rain.

Committee on Missions reported; addresses by W. R. Gwaltney and W. A. Pool, as follows:

Your Committee on Missions would respectfully report the followlng:— The commission under which we labor extends to all the world. We scarcely think it necessary to argue the duty of working in this great cause of spreading the Gospel; but think it patent to the minds of all. It becomes us to look about us and see whether we have done what we could to give the Gospel to the destitute places in our own commonwealth and in the regions beyond. We regard Home and Foreign Missions as being the same, and there probably never was a time when our labor in this department of Christian work met with such speedy and satisfactory results. The doors of the whole world are thrown open for the reception of the truth; then it becomes us of all others to work in the spread of the Gospel, holding as we believe the truth with less adulteration than any others. Now with all due respects, your Committee would recommend that each Church take special collections at such times as convenient for Missions; and we further recommend, that the Pastors see to it that these collections be taken.

Respectfully submitted, W. A. POOL, } Com.
J. P. GWALTNEY, }

After which took collection to be paid State Mission Board amounting to $13.85; paid by Zion Hill Church for Missions, $8.45; paid by Bethel Church for Missions, $1.35; total, $23.65.

Collection for to-morrow to be applied to State Missions, the above is paid to Elder G. W. Green.

Give the right hand and sing, "There is a fountain filled with blood," &c.

Adjourned to time and place of next Association. Benediction by the Moderator.

R. L. STEELE, Moderator.

J. B. POOL, Clerk.

STATISTICAL TABLE COMPILED FROM CHURCH LETTERS--

CHURCHES.	PASTORS.	CLERKS.	POST-OFFICES.	TIMES OF MEETING.	DELEGATES NAMES TO ASSOCIATION.	Baptized	Received by Letter	Restored	Dismissed by Letter.	
Antioch,	Wm and J B Pool,	S P Austin,	Little River, Alexander,	4th Sabbath,	L L Teague, Elijah Johnson, Jno C Munday					
Bethel,	A Johnson.	E C Faw,	South Fork, Ashe,	3nd Saturday,	T S Calaway, G H Phillips,	8	1	2	4	
Buffalo,	A Johnson,	M Lewis,	Beaver Creek, do	1st do	M Campbell, H Campbell,			1	2	
Beaver Creek,		M McNeil,	Yellow Hill, Wilkes,	3rd do	E K Walsh, Milton McNeil,	7	1		4	
Concord,										
Charity,	C C and J B Pool.	W W Stafford,	Wittenburgs, Alexander	1st Sabbath,	C W Hefner,					
Cub Creek,	L P Gwaltney.	R A Spainhour,	Moravian Falls, Wilkes,	1st do	Reo J McNeil, R A Spainhour, E J Leach,		1			
Dudley Shoal,	C C Pool.	T C Sherrill,	Petra Mills, Caldwell,	2nd Saturday,	J W Shell,	21	7		3	1
King's Creek,	J B Powell.	M L Greer,	King Creek, do	4th do	L L Horton, N A Laxton,	7	1		2	1
Lewis Fork,	D Wilborn.	J W West,	Maple Spring, Wilkes,	1st do	J W Church, L Triplet, McAlpin Walsh,		4		1	3
Little River,	J Kerley,	P J Barnes,	Taylorsville,	1st do	James Kerley, William Pool,	7	1		8	4
Lower Creek,	J B Powell.	C W Clark,	Lenoir, Caldwell.	2nd do	G W Green, M C Thompson, F P Clark,	7	4	1	2	1
Mt. Olive,	P Tritt, A Bumgarner,	A L Price,	Taylorsville,	2nd Sabbath,	W J Bumgarner. Isaac Russell,		7	2	1	25
Mt. Zion,	L Land,	W Waters,	Elkville, Wilkes.	4th Saturday.	L H Carlton, F West, J C Triplet,	12	8	4		
Mt. Pleasant,	Jas McNeil.	A M Church.	Lewis' Fork,	2nd do	W A Fairchilds, T F Walsh, J O McNeil,	23	2			
Macedonia,	J Kerley, W A Pool,	H Christopher.	Taylorsville,	2nd do	Jno Teague, F Warren, H Christopher,	5	4			1
New Hope,	James McNeil,		Parlear's Creek.	4th do	W A McGlamery, A Eller, W C Fletcher.		2		2	1
Oak Forest,	W G Brown,	F B Parks,	Dellaplane.	2nd do	I N Haynes, J H Foote, F B Parks,	2		2	2	3
Pilgrim,	D Wilborn.	H M Bumgarner	Wilkesboro.	3rd do	J F Eller, H M Bumgarner, J C Sumerlin.					
Piney Grove,	I Smith, L Land.	M C Pennel,	Fort Defiance,	1st do	L Land, J B Greer, Wm. Pennel.	11	1			6
Pleasant Hill,	William Pool.	S Harrington.	Taylorsville.	1st Sabbath,	Wm R Childers, B F Childers.	4	3		4	2
Sulphur Spring.	L P Gwaltney.	J L Davis.	do	2nd do	R L Steele, J P Gwaltney.					2
Sardius,	D W Conway.	J R J Annas,	Love Lady, Caldwell.	4th Saturday.	Jeremiah Annas, M E Miller,		2		1	3
Taylorsville,	W A Pool.	W J Harrington	Taylorsville,	3rd Sabbath.	Rev W A Pool, Harvey Meadows.	1	1			
Three Forks,	C C Pool.	D W Pool,	do	3rd do	C C Pool, J M Jones, J B Pool,	1	1			
Union,	J H West.	C Downs,	Cedar Valley, Caldwell,	1st Saturday.	J H West,					1
Walnut Grove.	J P Gwaltney.	W L Price.	Moravian Falls, Wilkes,	3rd do	W L Price, W C Meadows.		6		3	2
Zion Hill.	do	C Carlton.	Boomer. do	4th Sabbath.	E B Phillips.	5	1	1	3	1
						4	5		8	3
						125	63	13	50	60

RESOLUTIONS.

1st. WHEREAS, Elder G. W. Green, a minister of this Association, has established and is building up a permanent school at Sulphur Spring, Alexander county, therefore

Reso ... said school to all our people as one in all respec at any can he portio tent h acqua

2nd. ucatic Brush promi

De p. m. W. A and Pr coun C(W. Yc The thin ing l look pel t yon prol wor wor all (trut you at s the

ing Be

Collection for ... is paid to Elder G. W. Green.

Give the right hand and sing, "There is a fountain filled with blood," &c.

Adjourned to time and place of next Association. Benediction by the Moderator.

B. L. STEELE, Moderator.

J. B. POOL, Clerk.

MINUTES

OF THE

SIXTH SESSION

OF THE

Brushy Mountain Baptist Association,

HELD WITH

UNION CHURCH,

CALDWELL COTNTY, NORTH CAROLINA,

OCTOBER 18th, 19th and 20th, 1877.

REV. R. L. STEELE, MODERATOR, TAYLORSVILLE, N. C.
J. B. POOL, CLERK, TAYLORSVILLE, N. C.

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HELD WITH

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CALDWELL COUNTY, NORTH CAROLINA,

October 18th, 19th and 20th, 1877.

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THURSDAY, 11 A. M., October 18, 1877.

Neither of the brethren appointed to preach the Introductory being present, it was preached by Rev. W. A. Pool from St. John, 1st chap. and 16th verse ; "And of His fulness have all we received and Grace for Grace."

After 30 minutes intermission met in the house and called to order by singing Hymn, "How did my heart rejoice to hear," &c.; prayer by Elder Smith Fergerson.

Letters were then read from 27 Churches forming this Association, from which the Statistical Table appended was compiled, Concord not being represented.

Proceeded to elect officers, Rev. R. L. Steele, Moderator, and J. B. Pool, Clerk ; Elder Smith Goforth and R. H. Moody being tellers.

Opened door for reception of Churches, when Little Rock, Poplar Spring and Dover were received and Delegates given the right hand of fellowship.

Invited Correspondents and Transients, when W. B. Farthing from Three Forks and Elder Smith Goforth from Brier Creek and Elder R. H. Moody from Catawba Associations were received. Elders J. H. West, C. C. and J. B. Pool accepted seats as Transients.

On motion, brother D. Williams from Brier Creek Association accepted.

The Moderator appointed the following Committees, viz :

Committee of Arrangement—Elders Smith Furgerson, Wm. Pool, I. Oxford, G. W. Greene and James Kerley with Correspondents and Transients.

Devotion—Delegates of Union Church.

Education—J. H. Foote and Elder Jas. McNeil.

Periodicals—Elder W. A. Pool and brother A. M. Church.

Finance—T. P. Parlier and T. C. Sherrill.

Missions—I. W. Thomas and R. H. Moody.

Sabbath Schools—J. W. Severt and C. C. Pool.

Temperance—J. B. Greer and Milton McNeil.

Resolutions—J. H. West and L. Land.

Committee on Devotion appointed Elders S. Goforth at 11 a. m. to-morrow, followed by W. A. Pool, and I. W. Thomas to close.

On motion, adjourned to 10 a. m., to-morrow.

Benediction by Rev. R. L. Steele, Moderator.

J. B. POOL, CLERK.

FRIDAY MORNING, 10 A. M., October 19, 1877.

Met as per adjournment; called to order by the Moderator; sing: "I love the sons of Grace"; prayer, Elder Wm. Pool leading.

Called Roll and marked absentees.

Extended invitation to Correspondents and Transients.

Read and corrected Minutes of yesterday.

Read Constitution and By-Laws and Abstract of Principles.

Committee of Arrangements reported as follows, viz:

1st. Read Constitution and By-Laws, &c.; 2nd. Call on Correspondents to report; 3rd. Appoint Correspondents; 4th. Call on Delegates to Baptist State Convention; 5th. Appoint Delegates to Baptist State Convention; 6th. Call on Committees to report; 7th. Call on Treasurer to report; 8th. Call on brethren appointed to visit delinquent Churches; 9th. Appointed Union Meetings; 10th. Notice Queries; 11th. Appoint next Association; 12th. Appoint to preach Introductory; 13th. Appoint to superintend printing Minutes; 14th. Miscellaneous.

Accepted and committee discharged.

The Moderator was authorized to take the items as they came and present to the Association.

Called on Correspondents to report:

Brother J. H. Foote attended Brier Creek and Elder C. C. Pool attended Catawba Associations and were cordially received.

Other Associations were attended but Correspondents were not present; those not attending were excused.

Appointed Correspondents:

To Brier Creek, Rev. Wm. Pool, G. W. Greene and brother J. H. Foote.—To Catawba, Elders I. Oxford, C. C. Pool, J. B. Pool and bro. J. H. Foote. To New River, Elders I. W. Thomas, J. W. Severt and bro. M. Campbell.—To South Yadkin, Elders J. P. Gwaltney and C. C. Pool. To Three Forks, Elders I. W. Thomas, J. H. Brown, Edmond Tilly, J. B. Pool and brother J. H. Brown. To Yadkin, Elder Jas. McNeil and brother J. H. Foote.

Called on Delegates to Baptist State Convention: Elders I. W. Thomas and G. W. Green attended and were highly pleased.

Appointed Elder R. L. Steele, Moderator, and raised funds to pay his expenses to Baptist State Convention.

Committee on Missions submitted the following:

The Saviour said to his Disciples, "Go ye into all the world and preach the Gospel to every creature; He that believeth and is baptized shall be saved. But he that believeth not shall be damned."—Matt. 16, 15 and 16. This command has lost none of its force, but is equally as binding upon the Church and Ministry, as when it fell from His gracious lips. And although the

Apostles, and their successors of faithful ministers accomplished much in the name of their Master, so that the number of the faithful has been gradually and constantly increasing; Error also multiplied, Infidelity has made ravages, in increased proportions. And thus, it appears, that the obligations of the command are more pressing than ever before. State Missions need a forward move; Foreign Missions demand speedy attention. The Gospel must be preached. No adult sinner can be saved without a knowledge of Jesus Christ some way or other communicated to him. We pray, "O, send out Thy light and Thy truth; let them lead me; let them bring me unto Thy holy hill, and to Thy tabernacles."—Ps. 43 and 3. Let our liberal contributions accompany our prayers and the blessings of God will be poured out that there will not be room enough to receive it.

I. W. THOMAS,
R. H. MOODY.

Adopted.

Intermission for one half hour; met as per adjournment.

Appointed Committe on Query from Zion Hill Church, Revs. Wm. Pool, I. W. Thomas and I. Oxford.

Committee on Periodicals submitted the following:

Few persons, especially Christians, and in particular parents realize the great benefit of a well conducted *Periodical*. All worldly organizations, parties and societies think it important to widely circulate their organs. Christians should not be less wise in their efforts to extend the Master's kingdom. Your committee recommends the "Biblical Recorder" as a wise and bold exponent of the Doctrines of the Baptist Church, well worthy of our patronage, and should be in the hands of every Baptist in all the land. They recommend "Kind Words" as a good Sunday School paper. They also recommend the "Foreign Mission Journal" as well worthy our sympathy and aid, being filled with tidings of the Kingdom from foreign lands.

W. A. POOL,
A. M. CHURCH.

Adopted.

Elder S. Medlock accepted a seat as Transient.

Committee on Sunday Schools submitted the following:

In the bounds of the Association nine Sunday Schools reported; number of teachers unknown; number of verses reported, 6183 memorized. Brethren, there might be great good accomplished by the Sunday School—therefore let us all heartily engage in the work of training the young as we are taught in God's word, Ps. 78; Eph. 6.

J. W. SEVERT,
C. C. POOL.

Adopted.

The committee appointed to visit delinquent Churches reported that they visited Concord Church and found a church still existing, but no regular meetings.

Committee on Devotion reported as follows:

For Saturday 11 A. M., Elder J. H. Brown, followed by Jas. Kerley, closed by J. W. Severt; but owing to rain there was no preaching. For Sunday, Elder G. W. Green at 10 A. M., followed by R. H. Moody.

On motion, adjourned; Benediction by R. L. Steele, Moderator.

J. B. POOL, Clerk.

SATURDAY MORNING, 9:30 A. M., October 20, 1877.

Met as per adjournment; prayer, Moderator leading.

On motion, Elder I. W. Thomas was granted leave of absence.

The Committee appointed on Query from Zion Hill Church reports as follows:

Query—Is it right to hold a member of the Church in fellowship, who will not pay his debts? Answer—A member who can and will not pay his just debts should be excluded.

Remarks by J. H. Foote, I. Oxford and R. H. Moody.

Committee on Education reported as follows:

That the subject of Education so often presented to the consideration of this Association, and which has expressed its appreciation in the means and efforts it has used to extend information among our people, comes up again at this our annual session for discussion. We feel that ignorance is a curse to any nation and light and knowledge are hand-maids of religion. We must have an educated ministry to combat error and to contend successfully for the Faith once delivered to the Saints. Our people are advancing in the improvements in the material world, and the public mind must be cultivated to receive the Gospel in its purity. We earnestly invite the attention of our Churches to look out for the gifts of any of their younger members who are called to preach the everlasting Gospel, and encourage all such to be thoroughly educated to prepare them for the great work. We cannot overlook the great importance of this subject without serious injury. We are indebted to educated men for the Holy Bible in our own tongue. They have labored with great assiduity to give us a true translation of the Scriptures from those languages in which they were first written. What a blessing to us to be able to read in our own tongue the Word of God. Your committee are glad to learn that within our bounds there is a successful school in active operation, conducted by our worthy and beloved brother G. W. Green, assisted by J. F. Spainhour. Here parents, at small expense, can educate their children, and young men called to preach should not fail to repair here and fortify themselves, before going out to expound the truth as we understand it.

J. H. FOOTE,
JAS. McNEIL.

Adopted.

Committee on Temperance submitted the following:

We believe the word Temperance, properly defined, is a proper use of every thing put in our care by a Divine Providence for our sustenance, comfort and happiness, and that any further than that is an abuse of a blessing and consequently a high crime, and sinful. We therefore recommend a total abstinence from all unnecessary indulgences whatsoever. We further recommend that it be urged from the pulpit, encouraged and practiced by the Officers and Laity of the Churches of this Association

J. B. GREER,
MILTON McNEIL.

Adopted.

The Treasurer reported $3.18 on hand.

Committee on Finance reported from the Churches, $37.69.

On motion, dispensed with Union Meetings.

Committee on Resolutions submitted the following:

Resolved, That we tender to the presiding officers of this body our thanks for the dignified manner they have conducted the business of this Association.

Resolved, That we tender to the brethren and friends of this vicinity our thanks for the kindness shown us during this session. L. LAND.

Adopted.

Query from Mount Pleasant:

Query—Is it right to receive a member by application under any circumstances? Answer—We, the Brushy Mountain Baptist Association, advise the Churches composing the same to be very careful in receiving members

STATISTICAL TABLE COMPILED FROM C

Churches.	Pastors.	Clerks.	Post-Offices.	Times of Meetings.	D
Antioch,	Wm and J B Pool,	I P Austin,	Little River, Alexander,	4th Saturday,	R H Tea
Bethel,	A Johnson,	G H Phillips,	Nettle Knob, Ashe,	2nd "	J W Seve
Buffalo,	"	T M Duncan,	Beaver Creek, Ashe,	1st "	M Campl
Beaver Creek,	I Oxford,	M McNeil,	Yellow Hill, Wilkes,	3rd "	Elders J
Charity,	J Kerley,	W W Stafford,	Wittenburg, Alexander,	4th Sabbath,	G W Hef
Cub Creek,	L P Gwaltney,	R A Spainhour,	Moravian Falls, Wilkes,	1st "	Elder J M
Dudley Shoal,	C C Pool,	T C Sherrill,	Petra Mills, Caldwell,	2nd "	D W Pres
Dover,	D M and Wm Knight,	S Holsclaw,	Little River, Alexander,	2nd Saturday,	W W Do
Kings Creek,	J B Powell,	M L Greer,	Kings Creek, Caldwell,	4th "	Levi Ear
Lewis Fork,	D Wilburn,	J W West,	Ready Branch, Wilkes,	1st "	L Triplet
Little River,	J Kerley,	P J Barnes,	Taylorsville, Alexander,	1st "	Elders J
Lower Creek,	J B Powell,	C W Clark,	Lenoir, Caldwell,	2nd "	Adam C S
Little Rock,	W F Knight,	R C Swanson,	Meadow Hill, Caldwell,	4th "	A M Penl
Mt. Olive,	J P Gwaltney.	A L Price,	Taylorsville, Alexander,	2nd Sabbath,	A L Price
Mt. Zion,	J F Eller,	Willis Waters,	Mt. Zion, Wilkes,	4th Saturday,	F West ar
Mt. Pleasant,	J McNeil,	A M Church,	Ready Branch, Wilkes,	2nd "	Elder L I
Macedonia,	J Kerley and W A Pool,	H Christopher,	Taylorsville, Alexander,	2nd "	Fr d War
New Hope,	J McNeil,	L M McGlamery	Parlear's Creek, Wilkes,	4th Sabbath,	L M McG
Oak Forest,	W G Brown,	F B Parkes,	Dellaplane, Wilkes,	2nd "	Felix Joh
Pilgrim,	D Wilburn,	H M Bumgarner	Wilkesboro,	3rd Saturday,	J C Sume
Piney Grove,	I Smith and L Land,	M C Pennel,	Fort Defiance, Caldwell,	1st "	J B Greer
Pleasant Hill,	Wm Pool,	S Harrington,	Taylorsville, Alexander,	1st "	W R Chil
Poplar Spring,	D M Knight and I Walker,	Thos Walker,	" "		Thos Wal
Sulphur Spring,	G W Green,	J L Davis,	" "	4th Sabbath,	Wm Lack
Sardius,	D W Conway,	J R J Annis,	Lovelady, Caldwell,	4th Saturday,	J Annis,
Taylorsville,	W A Pool,	W J Harrington	Taylorsville, Alexander,	3rd Sabbath,	D W Moo
Three Forks,	C C and J B Pool,	D W Pool,	" "	3rd "	D W Pool
Union,	J T Shell,	C Downs,	Downsville, Caldwell,	1st "	Elder I O
Walnut Grove,	J P Gwaltney,	W L Price,	Moravian Falls, Wilkes,	3rd "	D C Laws
Zion Hill,	I Oxford,	C Carlton,	Boomer, Wilkes,	4th "	Elders D

The (... Will Church reports as follo

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Adopted.

Query from Mount Pleasant:

Query—Is it right to receive a member by application under any circumstances? Answer—We, the Brushy Mountain Baptist Association, advise the Churches composing the same to be very careful in receiving members

by application, as the precedent, if made, might result in great evil to the Churches. In extreme cases, nevertheless, it is right where Churches have gone down and members were prevented by circumstances over which they had no control, from obtaining Letters of Dismission so as to join other Churches. Also, where a member has been treated with contempt by his own Church, refused a Letter of Dismission, and still treated with contempt by his brethren, other Churches would be justified in receiving said member by application, if in good standing in the community in which he lives.

Queries from Beaver Creek:

1st Query—Is believing and advocating the Doctrine of the Adventists sufficient ground to exclude a member from the fellowship of the Baptist Church? Answer—It is.

2nd Query—Who is the Elect spoken of in the Scriptures, and when were they elected? Answer—Jesus Christ and all that believe in him unto salvation. Virtually, they were elected in Jesus Christ before the foundation of the world; actually, when they are enabled to repent and believe unto salvation; and this election is justly called the Election Grace.

3rd Query—Does the fear of future punishment lead sinners to repentance? Answer—It is not for men to say what means the Holy Spirit uses to move men to repentance. Both promises and threatenings were preached by Christ and his Apostles and we should not be wise above what is written nor leave out a part of that which the Bible bids us preach.

On motion, the Abstract of Principles is reprinted.

ABSTRACT OF PRINCIPLES.

1st. We believe in one only true and living God, and that there are three persons in the Godhead—the Father, the Son, and the Holy Ghost, and these three are one.

2nd. We believe that the Old and New Testaments are the Word of God and the only rule of Faith and Practice.

3rd. We believe in the impotency of man to deliver himself from his present fallen state.

4th. We believe that Salvation is by Grace, through faith in our Lord Jesus Christ.

5th. We believe that Baptism and the Lord's Supper are ordinances instituted by Jesus Christ and should be practiced by all true believers.

6th. We believe that Baptism is the immersion of a believer in water by a qualified administrator, and that only persons thus baptized should take the Lord's Supper.

7th. We believe in the final perseverance of the Saints in Grace to Glory.

8th. We believe in the resurrection of the dead and a General Judgment.

9th. We believe that the happiness of the Righteous and the punishment of the wicked will both be Eternal.

Appointed next Association to meet with Lewis Fork Church, 14 miles west of Wilkesboro, on the road leading from Wilkesboro to Boone, beginning on Thursday before the 3rd Lord's Day in October, 1878.

Appointed Elder R. L. Steele to preach Introductory and William Pool, alternate.

Appointed Clerk to superintend printing Minutes and that he be allowed $6.00 for his services.

Appointed Elder G. W. Green to preach the Denominational sermon on Saturday at 11 a. m., and W. A. Pool to preach the Missionary sermon on Sabbath at 11 a. m., at the next session of the Association.

On motion, the Clerk is to furnish Clerks of Churches with uniform Church Letters.

The following was given by the Churches and individuals to be applied to Home Missions where Churches did not direct to the contrary.

Taylorsville Church,	$5 15
Bethel "	3 25
Mt. Olive "	4 35
E. Flowers	1 00
A Sister	2 00
By other Churches and individuals	3 35
Total	$19 10

Elder R. H. Moody presents the claims of Morganton Baptist Church contribution, $26.00.

On motion adjourned; prayer, Elder R. H. Moody leading.

R. L. STEELE, Moderator.

J. B. POOL, Clerk.

SABBATH MORNING, 10 A. M., October 21, 1877.

Congregation gathers at the stand. Sing "Ninety and nine," "Ring the Bell, Watchman," "There is Light in the Valley," "Jesus Loves Me," &c., "O! the Beautiful River." Elder Geo. W. Green reads 122 Ps. Sing, "Soldiers of Christ arise," &c. Prayer, Elder J. Kerley leading. Sing, "Am I a Soldier of the Cross," &c. Elder Geo. W. Green preaches from II. Corinthians, 2nd chap. and latter clause of 16th verse, "And who is sufficient for these things"; followed by Elder R. H. Moody from Ps. 43d chap. and 3d verse, "O send out Thy light and Thy truth; let them lead me; let them bring me unto Thy holy hill, and to Thy tabernacles."

Took collection for Foreign Missions amounting to $14.63.

Sing—Doxology; Benediction by Elder I. Oxford.

J. B. POOL, Clerk.

MINUTES

OF THE

SEVENTH SESSION

OF THE

BRUSHY MOUNTAIN

Baptist Association,

HELD WITH

LEWIS FORK CHURCH, WILKES COUNTY, NORTH CAROLINA,

OCTOBER 17TH, 18TH AND 19TH, 1878.

Rev. R. L. STEELE, Moderator, - - Taylorsville, N. C.
J. B. POOL, Clerk, - - Taylorsville, N. C.

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800 COPIES, $18.00.

LENOIR, N. C.:
PRINTED AT THE TOPIC OFFICE.

PROCEEDINGS OF THE SEVENTH SESSION

OF THE

BRUSHY MOUNTAIN BAPTIST ASSOCIATION,

HELD WITH

Lewis Fork Church, Wilkes County, North Carolina,

OCTOBER 17TH, 18TH AND 19TH, 1878.

THURSDAY, 11 A. M., October 17th, 1878.

The Introductory was preached by Rev. Wm. Pool, alternate: text, John 14th chapter and 12th verse.

After half an hour intermission the delegates assembled in the house; called to order by former Moderator: sing: "Do not I Love Thee, O! My Lord," &c. Prayer, J. B. Pool leading.

Letters were then read from 30 churches forming this Association, from which the Statistical Table appended was compiled.

Proceeded to elect officers, which resulted in R. L. Steele as Moderator, and J. B. Pool as Clerk. Rev. Asea Brown and J. W. Severt being tellers.

Opened door for reception of churches: Rev. Jas. Kerley and brother A. L. D. Bumgarner, delegates from Little River church, were invited to seats.

Invited correspondents: Elders Asea Brown and G. H. Church, from Three Forks Association, accepted.

Delegates of Pilgrim church were given seats in the Association.

Invited transients, when J. W. Church, A. Lipford, G. Manuel and Wm. R. Childers, licentiates, accepted.

On motion of Wm. Pool the Moderator is authorized to appoint all committees.

APPOINTMENT OF COMMITTEES:

1st. *Arrangements*—Revs. Wm. Pool, J. H. West, I. Oxford, Jas. McNeil and J. H. Brown, with Moderator and Clerk.

2d. *Devotion*—Delegates and Pastor of Lewis Fork church.

3d. *Education*—G. W. Greene and D. W. Pool.

4th. *Periodicals*—C. C. Pool and Jas. Kerley.

5th. *Finance*—F. P. Clark and A. M. Church.

6th. *Missions*—W. A. Pool and J. W. Severt.

7th. *Sabbath Schools*—Milton McNeil, J. B. Greer and W. C. Meadows.

8th. *Temperance*—W. C. Meadows and D. Wilborn.

9th. *Resolutions*—I. Oxford and Wm. Pool.

10th. *Obituaries*—I. Oxford and J. B. Pool.

Committee on Devotion appointed I. Oxford at 11 A. M., and C. C. Pool at 2 P. M. to-morrow, to preach at stand.

On motion of G. W. Greene, adjourned to 10 A. M. to-morrow.

Benediction by Rev. R. L. Steele, Moderator.

J. B. POOL, Clerk.

FRIDAY, 10 A. M., October 18th, 1878.

Met as per adjournment. Called to order; sing: "I Love to Steal awhile Away," &c. Prayer, Elder R. L. Steele, Moderator, leading.

Called roll and marked absentees.

Invited correspondents and transients, when J. M. Blackburn, Wm. Walsh and W. J. Bumgarner, licentiates, accepted. Also brothers C. B. Webb and B. Cashion, from South Yadkin Association, accepted.

Called on Committee of Arrangements, who reported as follows: 1st, Read constitution, by-laws and abstract of principles; 2d, Call on correspondents to report; 3d, Appoint correspondents; 4th, Call on delegates to Baptist State Convention; 5th, Appoint delegates to Baptist State Convention; 6th, Call on committees to report; 7th, Call on Treasurer to report; 8th, Appoint Union Meetings; 9th, Consider propriety of appointing a Missionary; 10th, Appoint a Day of Fasting and Prayer; 11th, Notice Queries; 12th, Appoint next Association; 13th, Appoint to superintend printing minutes; 14th. Appoint to preach Introductory.

Read constitution, by-laws and abstract of principles.

Read and corrected minutes of yesterday.

Called on correspondents: J. W. Severt attended New River Association; Rev. J. H. Brown, Three Fork, and Rev. I. T.

Privit and brother D. W. Pool, Brier Creek. Reports received, de linquents excused, and correspondents discharged.

Appointed correspondents: To Briar Creek Association, Elders I. T. Privit, G. W. Greene and brother W. C. Meadows; to New River, J. W. Severt, Elder I. T. Thomas and M. Campbell; to South Yadkin, Elders W. A. Pool, R. L. Steele and Wm. Pool; to Three Fork, Elders J. H. West, L. Land and J. B. Pool; to Yadkin, Elder I. T. Privit and brothers J. H. Foote and F. B. Parkes. Any brothers attending said Associations are authorized to attend as correspondents.

Called on delegate to Baptist State Convention. Report received and delegate discharged.

Appointed delegates to Baptist State Convention: Elder I. T. Privit, brother B. A. Spainhour, Elders G. W. Greene and W. A. Pool and brother J. W. Severt.

Called on committees to report:

Committee on Sunday Schools reported. Addresses by W. C. Meadows, C. C. Pool, G. H. Church, I. T. Privit and Milton McNeil. Adopted as follows:

We find that there are comparatively few Sunday Schools reported in the Association and inasmuch as the good effect of a well conducted Sunday School is seen and realized by every church and neighborhood which has tried it, we advise that every church in the bounds of this Association do press forward the Sunday School work by appointing (if not already done) one of their most zealous and energetic members as Superintendent, and that he be advised to co-operate with the Sunday School Board of the Baptist State Convention.

W. C. MEADOWS,
MILTON MCNEIL, } *Committee.*
J. B. GREEN.

Committee discharged.

Appointed G. W. Greene, C. C. Pool and W. C. Meadows a committee to arrange time and place for S. S. Convention.

Adjourned 30 minutes.

Met as per adjournment.

Committee on Education reported. Addresses by G. W. Greene, W. A Pool and G. H. Church. Adopted as follows:

An educated ministry and membership is a great need of the churches of this day. Education sanctified by the grace of God is a mighty power for good. The children of the present day will soon be men and women, and it becomes us to give them all the education possible. To fail to do so is to rob our country. They are to fill responsible positions as citizens, and to prepare them for these duties they should be educated. To fail to educate them is to prove false to the cause of Christ. They need all the preparation possible to fit them to be active and useful members of the church. To fail to educate our children is to rob them of their due. The best education available is the birth-right of every child. The education of the rising ministry is not likely to receive too much attention. We rejoice to see signs of more general interest in the subject of education. We, as Baptist, must not be behind others in this respect. If we have the truth, our ministers should be fully prepared to defend it. There is no lack of schools of all grades accessible to the people of our Association. There are several flourishing schools and academies in our own bounds. Wake Forest College and our Baptist Female colleges were never more prosperous. They deserve patronage. Our Theological Seminary, at Louisville, Ky., offers unsurpassed advantages to brethren desiring a more accurate acquaintance with the word of God.

G. W. GREENE,
D. W. POOL, } *Committee.*

Committee discharged.

Committee on Devotion appointed Elder Jas. Kerley to preach to-morrow at 2 P. M.

Committee on Temperance reported. Addresses by Wm. Pool, G. H. Church, W. A. Pool and A. M. Church. Adopted as follows:

We believe that temperance is a moderate use of all things necessary for the sustenance of the mental and physical system, and we also believe that intemperance is a growing evil in the land, and that church members should be very careful to avoid this evil.

W. C. MEADOWS, }
D. WILBORNE, } *Committee.*

Amendment:

Resolved, That it is the opinion of this Association that no church member should make, sell, or use as a beverage ardent spirits. G. W. GREENE.

Committee discharged.

Committee on Periodicals reported. Adopted as follows:

A well conducted religious periodical is a blessing to the church. The *Biblical Recorder* is a good exponent of our faith, and we advise the brethren to read the *Recorder*, *Kind Words*, *Home and Foreign Journal*, and all information that will advance correct religious information.

C. C. POOL, }
JAS. KERLEY, } *Committee.*

Committee discharged.

On motion, dispensed with union meetings.

Appointed Friday before the 4th Sabbath in November, 1878, as a day of fasting and prayer.

Appointed next Association to be held with Antioch church, on the Wilkesboro and Morganton road, and about 10 miles west of Taylorsville, beginning on Thursday before the 4th Lord's day in August, 1879.

Appointed J. B. Pool to preach Introductory, with G. W. Greene as alternate.

Appointed Clerk to Superintend printing minutes; to have 800 copies struck, and distribute to churches as per minute fund, and that he be allowed $6.00 for his services.

Adjourned to 9 A. M. to-morrow.

SATURDAY, 9 A. M., October 19th, 1878.

Met as per adjournment. Sing: "A Throne of Grace then let us go." &c. Prayer; Elder I. T. Privit leading.

Answered Queries from churches as follows:

Query 1st from Three Fork church—Is it right for a church that has a rule of decorum forbidding an allegation to be brought against a member after two meetings to receive an allegation for a transgression committed 14 months before? Answer—No. Query 2d—Is it right to receive an allegation against a member when he is already under censure. Answer—

No. Query 3d—Is it right to receive an allegation from a member under censure? Answer—No.

Query 1st from Cub Creek church—Should a church license a man to preach before his gift has been fully manifested. Answer—No. Query 2d—And when licensed and not seemingly beneficial, should not the church call in his license. Answer—Yes.

Query 1st from Dover church—Considering the answer of the Brushy Mountain Association to Query No. 1 from Beaver Creek church last session, can she consistently hold a church as a member of her body who allows her members to advocate the doctrine of the Adventists, and remain in full fellowship? For answer see 12th article of the Constitution of this Association. Query 2d—If washing feet is not a duty that belongs to the the house of God, what claim must the widow have to establish her right for support by the church? For answer we refer to 5th chapter of 1st Timothy.

Committee on Finance reported: For Minute Fund, $37 15; State Missions, $7 81; Foreign Missions, $10 56.

Collection to-day for Foreign Missions, $12 84; and collection on Sabbath for State Missions and others, $13 55.

The delegates raised for brother B. Cashion, to help pay for building Independence Hill church, in South Yadkin Association, $9 40.

Treasurer reported $2 34 on hand.

Committee on Missions reported.

Adjourned to hear missionary sermon by W. A. Pool, from Romans 10th chapter 11th to 15th verses.

Took collection aboved named.

Invited transients; Elder J. F. Eller accepted.

Took up report of missions. Addresses by C. C. Pool and I. Oxford. Adopted as follows:

The command of the Master, "Go ye into all the world and preach the Gospel to every creature," has lost none of its force, although eighteen hundred years have elapsed. And it never can lose any of its force until all nations have heard the news of Life; nay, not while there is a soul unsaved, whether that soul be in a christian or heathen land. It becomes us, then, as followers of the Lord Jesus Christ, to stir ourselves in the great work of saving souls. We may not all go to preach the Gospel, but we ought to give as the Lord has prospered us, to enable those to go whom the Lord has called. In order that this may be done, we advise our churches to take quarterly collections.

W. A. Pool, }
J. W. Severt. } *Committee.*

Committee discharged.

On motion, appointed an Executive Committee of seven, consisting of W. S. McLeod, D. W. Presnell, W. E. White, G. W. Hefner, Fredrick Warren, A. M. Church and R. A. Spainhour, to employ a Missionary or Missionaries, to locate places for

holding preaching, with authority to collect funds for supporting said missionaries. Said Mission field to extend up and down the Catawba river, in what is known as Catawba Valley, as far as the bounds of the Brushy Mountain Association extends.

Devotional Committee appoints G. H. Church for 2 P. M. tomorrow.

Committee on Sunday School Convention reported as follows:

We recommend that a Sunday School Convention be held with the Zion Hill church on Friday before the 5th Sunday in March, 1879.

W. C. MEADOWS.
C. C. POOL,
G. W. GRIENE.
Committee.

Committee on Obituaries reported as follows:

MEMOIR OF ELDER A. JOHNSON.

In writing a sketch of the life and labors of Elder Aaron Johnson, we are at a loss for want of statistics. He, like most other Baptist ministers, in western North Carolina, never having kept a diary. But his life of usefulness and his labors of love have left behind him lasting lines of gratitude, which will endear him to the brotherhood, that time only can erase. Elder Johnson was born in the month of May, 1808, in the county of Wilkes, but raised mostly in the county of Ashe. He preached as a licentiate several years; was ordained, when about 46 years of age, member of Jefferson church, in the Taylorsville Association, in the court-house at Jefferson, by a Presbytery consisting of Elder S. Ferguson, Wm. Church, S. P. Smith, Richard Gentry and Thomas Carlton, which position he held up to his death, in honor to himself and satisfaction to the people—a zealous, faithful laborer in the Master's vinyard—whose labors were abundantly blessed, both in bringing in sinners into the fold and in building up the churches in their most holy faith. Faithful in discipline, instant in prayer, gentle in reproof, earnest and affectionate in exhortation. The church of Jefferson, *now Bethel*, was constituted on eighteen members, and now numbers near one hundred, (many having moved off by letter) most of which were brought in by the labors of Elder Johnson—also the church at Buffalo. Elder Johnson was a man of limited education, was moved by the love of God to the work of the Gospel ministry, having tasted of the good word of God, and of the power of the world to come, was desirous of bringing in all others to be partakers of the riches, grace in Christ Jesus. His Bible was his text book, and his library, which he studied to advantage, being second to none of the ministers of his time in Biblical knowledge. Elder Johnson was in a languishing condition of health for about four months, with dropsy of the heart. He administered the sacrament of the supper on the second Sabbath in July, and deceased the last day of the same month, in his 71st year, leaving an affectionate wife and six children, all professing to know God in the pardon of their sins. Blessed are the dead that die in the Lord, from henceforth, yea, saith the Spirit, for they shall rest from their labors, and their works do follow them.

MEMOIR OF REV. SMITH FERGUSON.

A complete biography of the subject of the present memoir would embrace a history of the Baptist denomination for a half century in a part of Western N. C., when ministers were scarce and but few churches and members not numerous. Elder S. Ferguson was born in the county of Wilkes on the waters of King's Creek, the son of James and Sarah Ferguson; was born the 8th of March, 1791, and died the 12th of March, 1878—being 87 years and four days old. He enlisted in the service of the United States in the war of 1812; in the year 1814, he served six months, was honorably discharged, and drew a pension for several years, up to his death. He made a profession of religion and joined the church at King's Creek when a young man, before he entered the service of his country. The irreligious influence of the camp had bad effect and caused him to become a subject of discipline, but in a short time the influence of the Holy Spirit brought him back in penitance to the fellowship of the church; and soon after he received license to use a gift in the ministry, and in the year 1825, May the 27th, was regularly ordained to the work of the Gospel ministry by Elder William Dodson and Benjamin Beach; which office he held with satisfaction to the people and honor to Him that called him to so high and responsible a position up to his death, about 54 or 55 years—all of which time he never departed from the faith of the Gospel, as held by the Baptist, nor has there ever been a stain on his ministerial or christian character up to his death. But his labors were abundantly blessed in bringing sinners to repentance and darkness to light, and from the power of satan unto God. And in building up churches in destitute portions of the country, and converts from his labor became ministers, zealous and efficient, and the cause

of God prospered until the Baptist faith and doctrine, like the hand full of corn upon the top of the Mountain, growed and multiplied, until it was known, felt and realized, until they were second to no orthodox denomination in Western N. C., in numbers, piety or intelligence. He was 21 years in succession the pastor of Little River church, now in Alexander county, in which, during that time nine or ten were ordained to the work of the Gospel ministry, of which five are still living and holding forth the word of life to a lost and ruined world; and many others in different churches and in different counties, as Wilkes, Burke, Ashe, Iredell, Alexander, Caldwell and Watauga, &c., are still going on holding forth the word of life and earnestly contending for the faith once delivered to the saints, who were brought into the work through his labors, and we have no data by which to give a correct statement of the number of ministers, churches, members brought into the service of the Master through his labors. Elder Ferguson was twice married, by his first marriage he raised seven children; by his second marriage he left four. He died a little over one month old. Elder Ferguson was a man of strong physical constitution, labored hard to raise, educate and maintain his family, never receiving a sufficient amount from the churches to loose his hands fully to the work to which God called him, although in his last years some churches and some individuals acted charitably towards him in supplying his destitution with such things as he needed. Elder Ferguson was a man of more than ordinary intelligence, though limited in education he could and did make his mark; besides the man of science in the pulpit, on the floor, around the fire side, his sound strong mind and tender heart, seasoned with grace, made him a delightful companion and fitted him to fill the most responsible places. He was Moderator of the Lewis Fork Association for more than a quarter of a century, and had he had any vain glory he could have held the position up to his death, but he well knew that office had to be honored before it could honor, and he was never vain in his imagination nor conceited of himself. Amongst the many other good traits of character he was a man of meekness, seldom done anything rashly, was not easily provoked, could suffer long with his fellowman, was patient, had the grace of self-government. In the year 1851, there was a difficulty in the churches composing the Lewis Fork Association about the Sons of Temperance, when the proof of all these christian graces was duly tested. In the very outset of the difficulties he advised, his advice was unheeded; he plead for peace, principle and christian forbearance, but it was as one that mocked; but true to his Master, he kept the faith, unmoved by the superior number or the loud clamor of the multitude—even by those who claimed him as their spiritual father in the faith. He went steadily on, turning neither to the right hand nor to the left, as if though death nor life, nor angels, nor principalities, nor powers, nor things present nor to come, nor height nor depth, nor any other creature could separate him from the love of God, nor from his duty; and through all these troubles, not a hard word to, nor about any who differed with him in opinion or principle, but in the spirit of meekness and love, he overcame evil with good. As a counselor he was unexcelled; it was always as if one had inquired at the oracles of God. His reproof was gentle and full of love. He was a great nurse to young ministers. The writer of this sketch well remembers when he was young in the ministry, and when Elder Ferguson wanted to correct something said or done, he would commence by speaking in high approbation of some other part of the sermon, so as not to give offence nor dishearten the young minister. In settling difficulties amongst brethren he was an exception to the general rule on certain cases; where one would, in the absence of the other, speak of his grievances and the wrong he was suffering, he would labor to show him his own error, and in turn, when the other would seek an interview and try to clear himself, he would show him his error, and apologize for the other—often arousing the jealousies of both to think he was the other's friend. Upon the whole, he was no flatterer nor man-pleaser, nor partizan, but true, earnest, faithful in all things pertaining to the ministry, in doctrine, in discipline, in reproofs, in correction, in instruction, in righteousness. He was a man of zeal. In his best days he had frequently as many churches as there were weeks in a month, besides out stations where he had often to preach going or coming, and very seldom allowed his secular affairs to hinder his attendance. That zeal lasted to the end of his life, for well does the writer remember his last visit to his house, just one week before his death. He was so interested in the settlement of a difficulty, then existing in a church where he had been pastor at different times, that he volunteered to ride seventeen miles to aid the pastor in settling the difficulty; but on Wednesday before he was to start on Friday he was summoned to go "where the wicked cease from troubling and the weary are at rest." In his last illness he suffered but little pain. He was cheerful and tranquil. A few hours before his death his wife became alarmed, and in her deep distress cried out, "what shall I do?" He answered in the very struggles of death, "put your trust in Him that has promised to be a Father to the fatherless and a Judge of the widow." Then turning himself a little in the arms of a brother, to cough and spit, he said, "this is a debt we all have to pay," and without further struggle he passed away in peace, not leaving an enemy behind to speak evil of his good name, and though he sleepeth, yet he liveth. Farewell to thee, for a season, beloved and sainted Ferguson. May that blessed Savior who has himself crossed Jordan, and thus sanctified and shallowed its waters, prepare us, too, for the passage over; sustain us as he sustained thee, when called upon to tread its dark waves, and then receive

us as he received thee to that blessed, blessed world, where there shall be no more sickness nor sorrow nor death.

Committee on Resolutions reported. Adopted as follows:

1st. *Resolved*, That all the churches composing this Association govern their church meeting by the Sabbath.

2d. *Resolved*, That the churches composing this Association maintain a strict gospel discipline in regard to doctrine as well as morals.

3d. *Resolved*, That we tender to the presiding officers of this body our thanks for the dignified manner in which they have conducted the business of this Association.

4th. *Resolved*, That we tender to the brethren and friends of this vicinity our thanks for their kindness and hospitality during the session of this Association.

On motion adjourned. Sing: "Blest be the tie that Binds," &c. Extend the parting hand. Prayer; I. Oxford, leading.

Rev. R. L. Steele, Moderator.

J. B. Pool, Clerk.

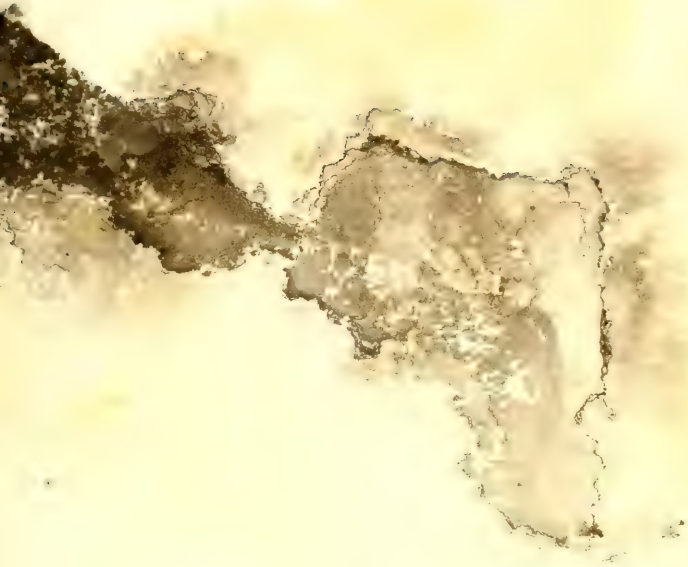
N. B.—The Denominational Sermon on Sabbath by Elder G. W. Greene.

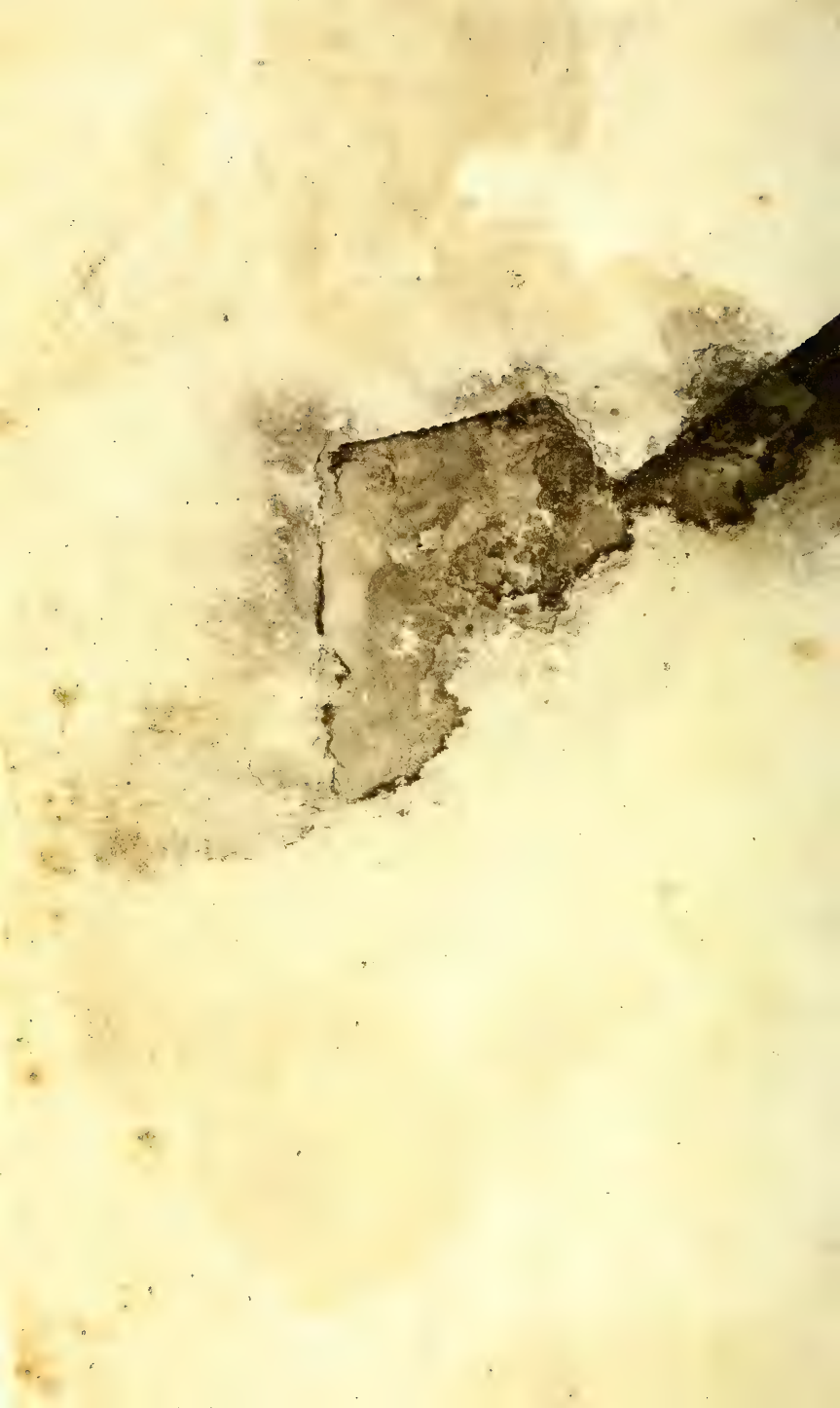
STATISTICAL TABLE COM-

CHURCHES.	PASTORS.	CLERKS.	POST-OFFICES.	Times of Meetings.
Antioch	Wm. Pool	S. P. Austin	Little River, Alexander	4th Sab.
Bethel	I. W Thomas	G. H. Phillips	Beaver Creek, Ashe Co	2d Sat'y
Buffalo	I. W. Thomas	T. M. Duncan	" "	1st "
Beaver Creek	J. H. Brown, *pro tem*	Milton McNeil	Yellow Hill, Wilkes	3d "
Charity	Wm. Pool	W. W. Stafford	Barrets Mt, Alexander	3d Sab'h
Cub Creek	G. W. Green	R. A. Spainhour	Moravian Falls, Wilkes	1st "
Dudley Shoal	C. C. Pool	T. C. Sherrill	Petra Mills, Caldwell	2d "
Dover	D. M. & W. F. Knight	S. Holsclaw	Little River, Alexander	2d Sat'y
King's Creek	J. B. Powell	M. L. Greer	King's Creek, Caldwell	4th "
Lewis' Fork	D. Wilborn	John W West	Maple Spring, Wilkes	1st "
Little River	Jas. Kerley	A. L. Barnes	Taylorsville, Alexand'r	1st "
Lower Creek	J. B. Powell	A. C. Sherrill	Lenoir, Caldwell	2d "
Little Rock	D. & W. F. Knight	R. C. Swanson	Meadow Hill, Wilkes	1st "
Mt. Olive	J. P. Gwaltney	E. Tritt	Taylorsville, Alexand'r	2d Sab'h
Mt. Zion	J. F. Eller	Willis Waters	Mt. Zion, Wilkes	4th Sat y
Mt. Pleasant	Jas. McNeil	A. M. Church	Ready Branch, Wilkes	2d "
Macedonia	Wm. Pool	H. Christopher	Taylorsville, Alexand'r	2d Sab'h
New Hope	Jas. McNeil	L M McGlamery	Parlear's Creek, Wikes	4th "
Oak Forest	Wm. G. Brown	F. B. Parkes	Della Plain, Wilkes	2d "
Pilgrim	Dan'l Wilborn	H M Bumgarner	Wilkesboro	3d "
Piney Grove	J. H. West	M. C. Pennel	Ft. Defiance, Caldwell	
Pleasant Hill	Jas. Kerley	S. J. Harrington	Cedar Run, Alexander	3d "
Poplar Spring	J. H. West	Thos. Walker	Taylorsville, Alexand'r	4th Sat'y
SulphurSpring	W. A. Pool	J. L. Davis	" "	4th Sab.
Sardius	D W Conway, J R J Annas	J. R. J. Annas	Hudsonville, Caldwell	4th Sat'y
Taylorsville	W. A. Pool	W J Harrington	Taylorsville, Alexand'r	3d Sab'h
Three Fork	L P. Gwaltney	J. M. Jones	" "	3d "
Union	J. T. Shell	C. Downs	Downsville, Caldwell	1st "
Walnut Grove	I. T. Privit	W. L. Price	Moravian Falls, Wilkes	3d "
Zion Hill	I. Oxford	C. Carlton	Boomer, Wilkes	4th "

PILED FROM CHURCH LETTERS.

DELEGATES.	Baptised.	Received by Letter.	Restored.	Rec'd by Application.	Dismissed by Letter.	Excluded.	Deceased.	TOTAL.	Pastor's Salary.	Ordained Ministers.	Licentiates.	Minute Fund.	Foreign Mission.	State Mission.	S. S. Officers.	S. S. Students.	S. S. Verses.
Wm Pool. M A Teague, A M Sigman	28	10	7	2	1	3	178	24	1	1	1 60	....	....	..	..	....
J W Severt, G H Phillips	2	2	..	..	3	2	87	....	..	..	1 50	....	....	2	..	....
Jno A Riddle, S Campbell, M Campbell	7	..	2	..	1	..	47	20	1	..	1 40	....	....	..	..	....
M McNeil, Jas German, J H Brown	10	5	1	..	3	1	..	62	....	1	1	75	....	....	..	..	....
W W Stafford, David Fox	11	..	..	..	..	..	1	91	....	..	..	1 00	....	....	..	..	....
Jas McNeil, G W Green, I T Privit	..	3	..	..	1	..	1	99	....	3	..	1 75	1 93	2 18	2	40	...
P J Sheil	7	1	..	..	1	1	2	55	28	..	..	1 00	....	....	2	44	....
Wm F Knight, R Chapman	4	1	1	..	..	5	1	105	....	1	2	90	....	....	..	..	....
L L Horton	..	..	..	..	..	1	2	106	....	1	..	1 50	....	....	..	..	....
Wm Fairchilds, W F Church, Mc Walsh	1	2	..	..	4	3	..	121	....	..	4	1 50	....	....	..	..	....
Jas Kerley, A L D Bumgarner	7	1	1	..	1	3	2	95	....	1	..	1 11	....	....	..	..	....
F P Clark, M E Thompson, J M Sherrill	1	3	1	..	3	7	5	158	25	1	1	2 00	3 00	....	1	45	...
A M Pennel, John Walker, E McGinnis	3	..	2	..	1	1	1	33	....	..	..	50	....	....	..	..	....
I Russell, W T Lowe, E Tritt	..	3	..	..	..	3	..	87	30	1	1	1 00	....	....	..	..	...
L H Carlton, F West, Thornton Profit	1	..	..	..	..	..	1	51	16	..	..	1 00	....	....	..	..	...
L Land, Wm Profit, A M Church	3	7	..	..	3	2	2	106	....	2	..	1 00	....	....	..	..	....
N W Teague, W G Gryder	..	2	..	..	9	1	2	110	....	..	..	1 20	....	....	..	..	....
L M McGlamery, B F Eller, A Eller	8	..	2	..	3	3	..	119	....	..	..	2 00	..	....	2	40	2072
P H Johnson, F B Parkes	2	..	..	..	..	..	1	26	50	..	..	1 00	....	....	1	26	...
H M Bumgarner, J C Sumerlin, A M Davis	20	1	..	..	2	3	1	107	....	..	..	1 00	....	....	3	31	3775
J B Greer	..	..	..	..	..	..	..	37	....	..	..	1 00	....	....	..	..	....
S J Harrington, W C Kerley, G W Daniel	..	..	..	..	..	..	1	68	....	..	..	1 00	....	....	..	..	....
Thos Walker, A Bumgarner, N H Robinett	..	2	..	..	..	5	1	72	....	1	..	1 20	....	....	..	..	....
R L Steele, R L Davis, B F Steele	1	..	..	..	4	1	1	122	22½	..	..	1 35	3 13	3 13	1	20	..
D L Miller, J Annas, J R J Annas	3	1	..	..	1	..	3	61	....	..	..	75	....	....	1	40	...
W A Pool	..	..	..	..	2	..	..	27	....	1	..	1 00	2 50	2 50	..	..	...
J B Pool, C C Pool, J W Milstead	17	1	..	4	1	2	1	115	....	2	1	2 00	....	....	..	..	...
J H West, I Oxford, W S McLeod	45	2	1	..	..	1	2	120	....	..	..	1 30	....	....	2	67	...
W C Meadows, P C Laws, J B Bumgarner	6	4	1	..	2	3	..	138	....	..	1	1 18	....	....	9	72	...
D Wilborn, I Walker, S D Barnes	4	..	..	..	..	3	5	119	30	1	3	1 65	....	....	..	..	...





MINUTES

OF THE

EIGHTH SESSION

OF THE

BRUSHY MOUNTAIN BAPTIST ASSOCIATION,

HELD WITH

Antioch Church, Alexander County, North Carolina,

AUGUST 21ST, 22D AND 23D, 1879.

ISAAC OXFORD, Moderator, - - - - - Downsville, N. C.
J. B. POOLE, Clerk, - - - - - Taylorsville, N. C.

LENOIR, N. C.:
PRINTED AT THE TOPIC OFFICE.

PROCEEDINGS

Of the Eighth Session of the Brushy Mountain Baptist Association, held with Antioch Church, Alexander County, North Carolina, August 21st, 22d and 23d, 1879.

THURSDAY, 11 A. M., August 21st, 1879.

The Introductory was preached by brother Geo. W. Greene, from Judges, 20th chapter and part of 20th verse, "The sword of the Lord and of Gideon."

After thirty minutes intermission the delegates met in the house; called to order by the Clerk—the Moderator of last year being absent; sing; and brother I. Oxford leads in prayer.

The Clerk announced the absence of the Moderator. And on motion brother I. Oxford was made Moderator *pro tem.* until the body was organized.

Letters were then read from 30 churches forming this Association, from which the Statistical Table appended was compiled.

Proceeded to elected officers, which resulted as follows: I. Oxford, Moderator, and J. B. Pool, Clerk. W. R. and L. P. Gwaltney being tellers.

Invited correspondents and brethren from sister Associations, corresponding with this body. Brother W. B. Farthing, from Three Forks Association, L. P. and J. P. Gwaltney, David Williams and D. W. Pool, from Briar Creek Association, J. L. Cashion, from South Yadkin Association, W. R. Gwaltney, from the Raleigh Association, accepted seats, and brother J. R. Jones, pastor of the church at Hickory, N. C., and J. E. Ray, Secretary of State Mission Board and Corresponding Secretary of the S. S. Board, also accepted.

Invited visiting ministers. C. C. Pool accepted.

On motion the Moderator is authorized to appoint all of the committees.

APPOINTMENT OF COMMITTEES:

Arrangements—Jas. R. McNeil, G. W. Greene, W. A. Pool, A. M. Church, Daniel Wilborne, with Moderator and Clerk, and correspondents and visiting brethren.

Devotion—Delegates and Pastor of Antioch church.

Education—Geo. W. Greene and I. T. Prevette.

Periodicals—W. S. McLeod, I. W. Thomas, W. R. Gwaltney.

Finance—F. P. Clark and W. P. White.

Missions—E. David and James McNeil.

Sabbath Schools—Milton McNeil and Joel H. Brown.

Temperance—G. H. Phillips and D. A. Julian.

Brother G. W. Greene offered a series of resolutions. Referred to Committee of Arrangements.

The time for holding the session of this body was fixed: Meet at 9½ A. M.; adjourn at 12 M.; meet at 2 P. M., and adjourn at will.

Committee on Devotion appoints brother I. W. Thomas to conduct the prayer meeting at 9 A. M to-morrow, and brother J. R. Jones to preach at 1 P. M.

On motion all requests made by churches to this Association be referred to Committee of Arrangements. Adjourned.

Prayer; I. T. Prevette, leading. I. OXFORD, Moderator.

J. B. POOL, Clerk.

FRIDAY MORNING, 9½ A. M., August 22d, 1879.

Met as per adjournment. Called roll and marked absentees.

Brother J. E. Ray was requested to report the proceedings of the Association to the *Biblical Recorder*.

The Committee of Arrangements reported: 1st, Read constitution and by-laws and abstract of principles; 2d, Call on correspondents and delegates to Baptist State Convention to report; 3d, Appoint correspondents and delegates to State Convention; 4th, Consider request from churches to change the constitution of the Association; 5th, Consider resolution with regard to appointing missionary committees; 6th, Call on Missionary Committee to report; 7th, Call on committees to report; 8th, Call on Treasurer to report; 9th, Appoint a day of fasting and prayer; 10th, Appoint time, place, and preachers for next Association; 11th, Appoint to superintend printing minutes; 12th, The Committee do not think it expedient to attempt to answer the Queries sent to the Association by Charity church; 13th, Consider the letter of grievance from P. J. Barnes. Adopted.

Read and approved minutes of yesterday.

Read constitution and by-laws and abstract of principles.

Called on correspondents to report.

Brother R. A. Spainhour attended the Yadkin Association, which is all the one that has convened since last session, with which we correspond. Called on delegates to Baptist State Convention. Brother I. T. Prevette and G. W. Greene attended. Others excused.

Appointed I. T. Prevette and R. A. Spainhour correspondents to the Yadkin Association.

On motion, any brother of this Association attending sister Associations with which we correspond is held as a delegate and will report accordingly.

Appointed delegates to Baptist State Convention: James McNeil, I. T. Prevette, W. A. Pool, G. W. Greene and E. David.

Made ministers *ex officio* members of the Association. See 1st section of constitution of this Association.

Considered resolutions by brother Geo. W. Greene, as follows:

Resolved, 1st, That this Association appoint two missionary committees, consisting of three members each; one committee on each side of the Brushy Mountain; that on the south side to have charge of supplying the destitution along the Catawba river; that on the other side to have charge of supplying the destitution north of the Yadkin river, within the bounds of this Association.

Resolved, 2d, That the churches south of the Brushy Mountain and Lower creek on the north, be requested to co-operate with the committee of the southern division, and the remaining churches with the committee of the northern division.

Resolved, 3d, That instead of the usual committees on Foreign Missions, Education and Sunday Schools, there be appointed standing committees of three members each, on these subjects, who shall be requested so far as they are able to excite an interest on these subjects among the churches and report to the next Association.

Resolved, 4th, That all the churches be requested to make at least one contribution annually to each of these objects.

Adopted. Adjourned to 2 P. M.

Brother J. R. Jones preached at 1 P. M.

Met as per adjournment. Appointed committees as follows, viz: Missionary Committee—Northern Division—R. A. Spainhour, A. M. Church and G. H. Phillips; for Southern Division—W. S. McLeod, F. Warren and W. E. White. On Foreign Missions—W. A. Pool, J. B. Pool and Wm. M. Lackey. On Sunday Schools—James McNeil, W. C. Meadows and C. C. Pool. On Education—I. W. Thomas, M. Campbell and W. C. Fletcher.

REPORT ON PERIODICALS.

There are about 2,800 members in the churches of this Association, and we suppose there are not more than fifty copies of the *Biblical Recorder* taken, and we suppose there are three or four times that number of secular newspapers taken. The result of the above is, our people are not posted in our denominational work, and but little is done for our benevolent enterprises. Our people, each year, feed enough of their hard-earned labor to worthless dogs to supply themselves with a good religious paper and other good reading matter. Where the *Biblical Recorder* is taken our people are intelligent and benevolent. Our minds must have sound, wholesome food, as well as our bodies. The *Biblical Recorder*, edited by brother C. T. Bailey, is published in Raleigh, N. C., at $2 a year; *Home and Foreign Mission Journal* at Richmond, Va., at 50 cents a year; *Kind Words* at Macon, Ga., at 62 cents a year.

W. R. Gwaltney,
W. S. McLeod,
I. W. Thomas,
} Committee.

Approved, and committee discharged.

REPORT ON MISSIONS.

Dear Brethren—Your Committee on Missions beg leave to state that the subject is vast and important; that to do ample justice to it would require not lines, but pages or volumes. The Bible as our guide, the field is the world; the great commission, go into all the world, preach to the whole. The motto of our denomination is the world for Christ. All our churches would do well to acquaint themselves with the wonderful suc-

ess of our Mission work in foreign fields, as in portions of Europe, Asia, Africa, and the dians of the Western Territories. If we consider these things, shall we not give our mpathies, our prayers and our money that the world may be given to Christ?

E. DAVID,
JAS. MCNEIL, } Committee.

Approved; and committee discharged.

On motion, the thanks of the Association were tendered the lissionary Committee, and the Missionaries who labored for he past year.

The Missionary Committee of last year reported $89.01 paid nd pledged by the churches for the support of the Missionaries who labored in this Association last year. Notice was then iven that the Report on Missions would be specially noticed at 0 A. M. to-morrow.

Finance Committee reported $32.59 minute fund.

Treasurer reported $9.50 on hand last year for minute fund.

Devotional Committee appointed brother James McNeil to conduct prayer meeting at 9 A. M., and brother W. R. Gwaltney o preach at 1 P. M. to-morrow.

Adjourned to 9½ A. M. to-morrow. Prayer; E. David, leading.

I. OXFORD, Moderator.

J. B. POOL, Clerk.

SATURDAY, 9 A. M., August 23d, 1879.

Prayer conducted by brother McNeil.

At 9½ A. M. the Association met. Moderator declared the body in readiness for business. On motion no subject under discussion shall consume more than one hour to-day.

REPORT ON EDUCATION.

It has always been the theory of Baptists that no man should preach unless God has alled him to the work. It has also been our theory that no man, who has been called of God to the work of the ministry, should be kept out of the ministry for want of thorough mental cultivation. But while this is true, we believe that every man called of God to his work ought to have all the human preparation possible. There is a tide of education sweeping over our country. The people will be educated. The minister must not be more ignorant than the people. It is the business of the preacher to teach the people. How can he teach those who know more than he does? He is to explain the scriptures. How can he explain them when he is not able to understand himself? Human learning will not make one a successful preacher unless he has God-given preparation for it. But God requires us to use all the talents given to us to glorify Him. These talents should be improved to the utmost possible extent. There are a number of young men at our College studying to fit themselves for this work. Let us help them. We urge upon churches and pastors to take collections for this object. And let all our people patronize the schools in our country, and strive to fit themselves for the widest usefulness.

G. W GREENE,
I. T. PREVETTE, } Committee.

Discussed, approved, and the committee discharged.

10 A. M. Read Report on Missions again. After discussion took collections for State Missions, amounting to $39.28; turned over to brother J. E. Ray, Sec. S. M. B. and C. S. of S. S. B. Adjourned to 2 P. M.

Bro. Wm. R. Gwaltney preached at 1 P. M. Met at 2 P. M.

REPORT ON SUNDAY SCHOOLS.

From the reports in the church letters your committee have ascertained that eighteen churches in this Association have had schools during the past year. They report 26 officers and 975 pupils, total 1,001 in the Sunday School work. 40,087 verses and 6,702 lines memorized with 2,191 words. We ought, therefore, brethren, to be encouraged, as we believe there has been great good done in the Sunday Schools. Brethren, we are commanded to train up our children in the way they should go, and when they are old they will not depart from it; and we believe the Sunday School is a proper place to train our children in. We advise all the churches in this Association to have a Sunday School the next year.

MILTON MCNEIL, }
JOEL H. BROWN, } Committee.

Discussed, approved, and the committee discharged.

REPORT ON TEMPERANCE.

We, your committee, beg to report that the Temperance cause is gaining ground in the bounds of this Association, but not so fast as desirable. Paul says: "He that striveth for the mastery is temperate in all things." The apostle Peter says: "Add to your faith virtue, and to virtue knowledge, and to knowledge Temperance." Our pastors and churches should exercise strict discipline in cases of intemperance. We would advise the churches to exclude members for drunkenness on the first offence, and to rebuke sharply any member who may either make or sell ardent spirits. Let us put on the whole armor of God.

G. H. PHILLIPS, Chairman Committee.

Approved, and the committee discharged.

On motion, appointed Friday before the 1st Sabbath in November, 1879, as a day of Thanksgiving in this Association, and that Friday before the 1st Sabbath in April, 1880, be appointed as a day of fasting and prayer.

Appointed next Association to meet with Bethel church, in Ashe county, eight miles south of Jefferson. Begins on Thursday before the 4th Sabbath in August, 1880.

Appointed J. B. Pool to preach Introductory, with I. T. Prevette, alternate.

Appointed I. Oxford to preach Missionary sermon, and G. W. Greene the Denominational.

Appointed the Clerk to have the usual number of minutes struck and distributed, and that he be allowed $6 for his service.

LETTER OF GRIEVANCE.

To the Brushy Mountain Baptist Association:

DEAR BRETHREN—I am agrieved at the action of Little River church in excluding me from her fellowship, and desire advice from the Association.

P. J. BARNES.

Appointed brothers G. W. Greene, Milton McNeil and E. D. Phillips, a committee to visit Little River church and enquire into P. J. Barnes' case, and report to next Association.

RESOLUTIONS.

Resolved, 1st, That on Friday before 5th Sabbath in November, 1879, the southern division of this Association meet at Macedonia church, at same time northern division meet at King's Creek church, on associational missions; and that the Association meet with Three Forks church on Friday befofe 5th Sabbath in February, 1880, to promote Sunday School work; and with Beaver Creek church Friday before 5th Sabbath in May, 1880, on Foreign Missions and Education.

Resolved, 2d, That we labor together for the advancement of the Kingdom of our Savior, in the churches which we represent; that we will contribute of our means to the various objects of benevolence as the Lord may prosper us.

Resolved, 3d, That we tender our thanks to the brethren and citizens of Antioch

church and vicinity, for their kindness to us during the session of this Association.

J. H. West,
T. C. Sherrill, } Committee.

Approved and committee discharged.

Appointed S. S. mass meeting at 9 A. M. to-morrow.

Devotional Committee appointed brother I. W. Thomas to preach at 10 A. M. to-morrow, followed by brother W. R. Gwaltney at 11 A. M. Closed by brother W. A. Pool at 2 P. M. Adjourned. Prayer; I. W. Thomas, leading.

I Oxford, Moderator.

J. B. Pool, Clerk.

Sunday Morning, 9 A. M., August 24th, 1879.

Met in Sunday School mass meeting. After discussion, took collection for S. S., amounting to $4.02; turned over to J. E. Ray, Sec. S. M. B. and C. Sec. of S. S. B.

Brother I. W. Thomas preached at 10 A. M., and brother W. R. Gwaltney at 11 A. M. Took collection for associational and State Missions to be equally divided. Collected $3.62 associational, and $4.38 State; turned over to Associational Mission Board of last year, and what was collected for State Missions to brother Ray.

Brother W. A. Pool preached at 2 P. M.

J. B. Pool, Clerk.

[800 copies—$18 00.]

STATISTICAL TABLE COMPILED FRO

CHURCHES.	PASTORS.	CLERKS.	POST-OFFICES	TIMES OF MEETINGS.	DELEGATES.
Antioch	L. P. Gwaltney	W. E. White	Littler River	4th Sabbath	W. E. White, F. M. Teague an
Bethel	Wm. Wilcoxen	G. H. Phillips	Beaver Creek	2d "	G. H. Phillips and I. W. Thor
Buffalo	I. W. Thomas	T. M. Duncan	" "	1st "	T. F. Ray and M. Campbell
Beaver Creek	I. Oxford	I. M. Crouch	Yellow Hill	3d "	Joel H. Brown, Milton McNeil
Charity	I. Oxford	W. W Stafford.	Barrett's Mt	3d "	W. W. Stafford and Solomon F
Cub Creek	G. W. Greene	R. A. Spainhour	Moravian Falls.	1st "	J. McNeil, G. W. Greene and
Concord	W. A. Pool	A. V. Turner	Taylorsville	1st "	J. D. Martin and R. C Clary.
Dudley Shoal	C. C. Pool	T. C. Sherrill	Fetra Mills	2d "	D.W. Presnell, Sam'l Lawrance
Dover	W.F.Knight&Sol.Barnes	S. Holsclaw	Little River.	2d Sat. and Sab.	W. F. Knight, McPennel and J
King's Creek	J. B. Powell	A. A. Laxton	King's Creek	4th " " "	J. L. Beach and T. B. Knight
Lewis' Fork	D. Wilborn	J. W. West	Maple Spring	1st " " "	L. Triplett and T. D. Hail
Little River	J. Kerlee	A. L. Barnes	Taylorsville	1st Sabbath	J. Crouch and A. L. D. Bumga
Lower Creek	J. B. Powell	A. C. Sherrill	Lenoir	2d "	F. P. Clark, H. G. Powell, F.
Little Rock					
Mt. Olive	C. C. Pool	E. Tritt	Taylorsville	4th "	W. J. Bumgarner, N. J. Walke
Mt. Zion	L. Land	W. Waters	Mt. Zion	4th Sat. and Sab	F. West, L. H. Carlton and W.
Mt. Pleasant	J. F. Eller	A. M. Church	Lewis' Fork	2d " " "	A. M. Church, J. M. Watson a
Macedonia	J. B. Pool	H. Christopher	Taylorsville	2d Sabbath	F. Ingram, H. Christopher and
New Hope	G. W. Greene	L.M.McGlamery	Pariear's Creek	4th "	W. C. Fletcher and H. Church.
Oak Forest		F. B. Parks	Della Plane	2d "	Robt. Gray
Pilgrim	J. F. Eller	H M Bumgarner	Wilkesboro	3d Sat. and Sab.	Jno. Bumgarner and M. S. Ch
Piney Grove	J. H. West	M. C. Pennel	Fort Defiance	1st Sabbath	J. H. Brown
Pleasant Hill	J. Kerlee	S. J. Harrington	Cedar Run	3d "	D. A. Daniel, W. C. Kerley, Th
Poplar Spring	J. H. West	T. Walker	Taylorsville	4th "	T. Walker and J. M. Oxford
Sulphur Spring	W. A. Pool	J. L. Davis	"	2d and 4th Sab's	W. M. Lackey, R. L. Davis and
Sardius	C. C. Pool	J. R. J. Annis	Hudsonville	1st Sabbath	W. D. Annis and J. Annis
Taylorsville	W. A. Pool	W.J. Harrington	Taylorsville	3d "	W. A. Pool, E. David and W. J.
Three Fork	L. P. Gwaltney	J. M. Jones	"	3d "	R. Watts, John Watts, Zion M.
Union	J. T. Shell	C. Downs	Downsville	1st "	J. H. West, I. Oxford and W. S
Walnut Grove	I. T. Privette	W. L. Price	Moravian Falls.	3d "	J. D. Hubbard, D. C. Laws and
Zion Hill	G. W. Greene	C. Carlton	Boomer	2d "	D. Wilborn and I. Walker

CONSTITUTION.

1st. This Association shall be known as the Brushy Mountain Baptist Association, and shall be composed of delegates chosen by the churches; each church being entitled to three delegates, and all regular ordained ministers as members *ex officio*.

2d. The object of this Association shall be the promotion of Christ's Kingdom upon earth.

3d. The delegates thus selected should bear from each respective church, a letter certifying their appointments, and communicating information relative to the state of the church and interest thereof.

4th. The Association just formed shall choose, by ballot, a Moderator, Clerk, and Treasurer, who shall continue in office for one year, and until others are chosen. The last two offices may be held by the same individual.

5th. It shall be the duty of the Moderator to preside at meetings of business; to keep order during each session; to decide questions of order, subject to an appeal of the house by any member; and to perform all other duties pertaining to his office.

6th. It shall be the duty of the Clerk to keep a faithful and correct record of all the proceedings of each session of the Association; to transcribe them in a book kept for the purpose, and to perform other duty assigned to him by the Association.

7th. It shall be the duty of the Treasurer to keep a correct record of all the funds coming into his hands and to report the same at the order of the Association.

8th. There shall be a Committee of Arrangements consisting of five members, besides the Moderator and Clerk.

9th. All letters of grievances or queries, together with all letters from corresponding Associations requiring any attention thereon, shall be submitted to the Committee of Arrangements, and reported back to the Association.

10th. This body shall have no coercive power to exercise lordship over God's heritage, but shall only be considered an advisory council in all matters respecting the internal regulations of the churches.

11th. When an offense may have been committed by one church against another, or where a series of difficulties may have arisen in an individual church, it shall be the duty of the Association (after due labors have been had between the offending and offended churches, or an individual church, as the case may be) to take the matter into consideration and advise upon it.

12th. The Association shall not maintain permanent fellowship towards any of her churches which neglect to institute and preserve Gospel order among their members, nor any of her churches and ministers that treat her constitution with contempt; but shall sustain with all her influence, such as promote Gospel principles and order.

13th. It shall be the province of this Association to invite visiting and corresponding brethren to seats, who shall be entitled to speak on any point under discussion, but not to vote.

14th. The Association shall in all cases, (except in matters pertaining to the constitution) be governed by a majority of the members present, and shall not adjourn until they have gone through the business of the Association, except in extraordinary cases.

15th. Each church having an ordained or a licensed minister shall report the same to the Association in order that they may appear as such on the face of the minutes.

16th. The Association shall furnish the churches with the minutes of her proceedings; and it shall be the duty of the churches to enable her to do so.

17th. The Association shall have a fund, created and sustained by voluntary contribution from the churches, which shall be held by the Treasurer, and subject to the disposition of a majority of the Association present at any annual session.

18th. The Association shall hold an annual session at such time and place, as the body may, from time to time, designate.

19th. By appointment of the Association, there may be an Introductory, a Missionary, and a Denominational sermon preached at each annual session.

20th. This Constitution may be altered or amended at any time, two-thirds of the members present, concurring.

BY-LAWS.

1st. At each assembling of the Association for the transaction of business, the Moderator shall invite members to order; then the Association shall be opened by praise and prayer.

2d. When the Moderator takes his chair, each member shall take his seat, and the minutes of the preceeding day shall be read.

3d. The Moderator may speak to points of order, in preference to other members, arising from his seat for that purpose; and, on points of order, no member shall speak more than once, without leave of the house.

4th. He shall rise to put a question, but may state it sitting.

5th. All Committees shall be appointed by the Moderator, unless otherwise ordered by the body.

6th. He shall have general direction of the house; he shall have a right to name any member to perform the duties of the chair.

7th. When any member is about to speak in debate or deliver any matter to the Association, he shall rise from his seat and respectfully address the Moderator, and confine himself to the question under debate, and avoid personally. And when two or more rise at the same time, the Moderator is to name who is to speak first. No member shall speak oftener than twice on the same question, without leave of the Association.

8th. While the Moderator is putting any question or addressing the Association no person shall speak, stand up, walk out or across the house; nor when a member is speaking, entertain private discourse, stand up or pass between him and the chair.

9th. After a motion is stated by the Moderator or read by the Clerk, it shall be deemed to be in possession of the Association, but may be withdrawn before a decision or amendment.

10th. All papers addressed to the Association shall be presented by the Moderator.

11th. No member shall absent himself from the Association without leave.

12th. If any member, in speaking or otherwise, transgress the rules of the Association, the Moderator shall, or any member may, call him to order; in which case, the member so called to order, shall sit down.

13th. In all elections, the Moderator may vote; in other cases he shall not vote, unless the Association be equally divided.

14th. These Rules of Decorum may be altered or amended by a majority concurring.

ABSTRACT OF PRINCIPLES.

1st. We believe in one only true and living God, and that there are three persons in the Godhead—the Father, the Son, and the Holy Ghost, and these three are one.

2d. We believe that the Old and New Testaments are the Word of God and the only rule of Faith and Practice.

3d. We believe in the impotency of man to deliver himself from his present fallen state.

4th. We believe that Salvation is by Grace, through faith in our Lord Jesus Christ.

5th. We believe that Baptism and the Lord's Supper are ordinances instituted by Jesus Christ and should be practiced by all true believers.

6th. We believe that Baptism is the immersion of a believer in water by a qualified administrator, and that only persons thus baptised should take the Lord's Supper.

7th. We believe in the final perseverance of the Saints in Grace to Glory.

8th We believe in the resurrection of the dead and a General Judgment.

9th. We believe that the happiness of the Righteous and the punishment of the wicked will both be Eternal.

MINUTES

OF THE

TENTH SESSION

OF THE

Brushy Mountain

BAPTIST ASSOCIATION

HELD WITH

Bethel Church, Ashe County North Carolina,

AUGUST 19TH, 20TH AND 21ST, 18[illegible]

R. A. SPAINHOUR, Moderator, - - - Mortimer Falls, N. C.
J. B. POOL, Clerk, - - - - - - Taylorsville, N. C.

LENOIR N. C.:
PRINTED AT THE TOPIC OFFICE.

PROCEEDINGS

OF THE NINTH SESSION OF THE

BRUSHY MOUNTAIN BAPTIST ASSOCIATION

HELD WITH BETHEL CHURCH, ASHE COUNTY, N. C.,
AUGUST 19, 20 AND 21, 1880.

THURSDAY, 2 P. M., August 19th, 1880.

The Introductory was preached by brother J. B. Pool: 1st John 4th chapter and part 16th verse, "God is Love."

After forty minutes recess the members and delegates of the different churches met in the house; sing, "I love Thy Kingdom, Lord," &c. The Moderator announced the Association in readiness for business.

Letters were then read from 28 churches, forming this Association, from which the Statistical Table appended was compiled.

Proceeded to elect officers, which resulted as follows: R. A. Spainhour, Moderator, and J. B. Pool, Clerk. J. P. Gwaltney and W. J. Fulford being tellers.

Opened door for reception of newly constituted churches: Pleasant Home, Lovelady and Wilkesboro churches were received.

Invited correspondents, when W. J. Fulford from South Yadkin, J. P. Gwaltney from Brier Creek, and W. F. Byrd from Elkin Associations were received.

Took up correspondence with Elkin Association.

Invited ministers from other Associations.

APPOINTED COMMITTEES:

Arrangements—W. A. Pool, G. W. Greene, J. H. Foote, I. W. Thomas and I. Oxford.

Devotion—Delegates and Pastor of Bethel church.

Periodicals—W. A. Pool, W. J. Fulford and J. P. Gwaltney.

Finance—J. C. Bell and W. J. Bumgarner.

Temperance—I. T. Prevette and J. B. Pool.

Obituaries—G. W. Greene and J. H. Foote.

Association meets at 9½ A. M.; adjourn at 11½ A. M.; meet at 1½ P. M., and adjourn at will.

Committee on Devotion appointed I. T. Prevette to conduct prayer meeting at 9 A. M. to-morrow; W. A. Pool to preach at 11½ A. M., and G. W. Greene to preach the Denominational sermon at 11½ A. M. on Saturday.

On motion, Association will meet at the stand to-morrow.

Adjourned. Prayer; J. P. Gwaltney leading.

J. B. POOL, Clerk. R. A. SPAINHOUR, Moderator.

FRIDAY MORNING, 9½ A. M., August 20th, 1880.

Met as per adjournment. Read and approved minutes of yesterday.

Invited ministers and correspondents, when S. M. Collis, from Roan Mountain, J. K. Connolly, Missionary Western Baptist Convention, E. F. Jones, from Three Forks, J. F. Maiden and D. S. Hubble, from Lebanon Associations, accepted seats.

Committee of Arrangements reported as follows: 1st—Read constitution, by-laws and abstract of principles; 2d—Call on correspondents and delegates to Baptist State Convention to report; 3d—Appoint correspondents and delegates to Baptist State Convention; 4th—Appoint standing committees; 5th—Call on committees to report; 6th—Call on treasurer to report; 7th—Notice queries from Union and New Hope churches; 8th—Appoint time, place and preachers for next Association; 9th—Superintend printing minutes; 10th—Resolutions.

Report adopted and committee discharged.

Read constitution, by-laws and abstract of principles.

On motion, appointed W. A. Pool, G. W. Green and I. W. Thomas to nominate standing committees.

Called on correspondents to sister Associations to report: W. A. Pool and I. Oxford attended South Yadkin; J. H. Foote, I. T. Prevette, G. W. Greene and F. B. Parkes attended the Brier Creek; M. Campbell attended New River; J. H. West attended Three Fork. Were all received and highly pleased.

No one attended Baptist State Convention. Correspondents and delegates not attending were excused.

Appointed correspondents to sister Associations: J. H. Foote and I. T. Prevette to Yadkin; R. A. Spainhour, J. H. Foote and N. H. Robinett to South Yadkin; G. W. Greene, I. T. Prevette and C. C. Pool to Brier Creek; F. B. Parkes, Milton McNeil and I. T. Prevette to Elkin; I. Oxford, J. H. West and J. B. Greer to Three Forks; I. W. Thomas, T. M. Duncan and James Garvey to New River.

On motion, took up correspondence with Roan Mountain Association: I. W. Thomas to Roan Mountain; T. C. Sherrill and F. P. Clark to Catawba.

On motion, took up correspondence with South Fork Association: I. Oxford, Azor Shell and J. T. Shell to attend South Fork Association.

Appointed delegates to Baptist State Convention: R. A. Spainhour and C. C. Pool.

Committee to nominate standing committees reported: Re-

ceived, viz.: Missionary Committee, Northern Division—R. A. Spainhour, A. M. Church and G. H. Phillips; Southern Division—Azor Shell, D. W. Presnel, W. M. Lackey, W. E. White and George W. Hefner; Foreign Missions—W. A. Pool, J. B. Pool and J. C. Bell; Sunday Schools—W. C. Meadows, C. C. Pool and W. J. Bumgarner; Education—I. W. Thomas, G. W. Greene and N. H. Robinett. Committee discharged.

Took two hours recess to hear preaching and dine.

Met as per adjournment. Committee on Sunday Schools reported. Received as follows: Sunday schools, 23; superintendants, 31; teachers, 105; students, 1,250; verses memorized, 21,927; lines, 1,328; words, 17,899; contributions, $9 88. There have been various other Sunday schools conducted by the members of the churches of this Association, at school-houses and elsewhere. The committee have not been able to get more accurate statistics than were contained in the church letters; but these are far from complete, as many schools were not reported. Your committee, according to directions, held a Sunday school convention at Three Forks church, beginning on Friday before 5th Sunday in February, 1880, in which fourteen churches were represented. The Introductory was preached by I. Oxford, upon the scriptural authority of Sunday schools; also stirring speeches were made by a number of the brethren, in which the scriptural authority for Sunday schools was clearly vindicated. The outlook for Sunday schools at this time is encouraging and the necessity for Sunday schools very great, as false doctrines are being scattered throughout the bounds of our Association—hence the greater effort should be made to fortify the minds of the people against these errors.

C. C. Pool,
W. C. Meadows, } Committee.
Committee discharged. W. J. Bumgarner,

Committee to visit Little River church reported. Received as follows: We, the undersigned committee appointed to visit Little River church, in reference to the case of P. J. Barnes, excluded from that church, report that we visited the church and found some slight irregularities in the action of the church. Part of these irregularities were corrected, and the remainder we do not consider of sufficient importance to invalidate the action of the church.

E. B. Phillips,
G. W. Greene, } Committee.
Committee discharged. Milton McNeil,

Committee on Foreign Missions reported. Received as follows: Your committee, appointed at last Association to try to excite more interest among the churches in the cause of Foreign Missions and report to this, report that during the year they have done what they could. The good they have done in this great work the future alone will determine. We are not able to give the amount contributed by the churches to this object during the associational year, for the want of sufficient data; but we are fearful that it has been smaller by far than it should have been, considering our circumstances and ability to give. Indeed, we apprehend that but few of us could go down on our knees before God and say, Master, I have done what I could in obeying thy command. Go into all the world and preach the gospel to every creature. Oh, the selfishness and covetousness there is in all our hearts. May the Lord remove it all away. Now we are aware that there are objections brought against this department of Christian work, only a few of which we can notice here: First, it is urged there is too much ado about it. We submit that the magnitude and importance of the work warrant the zeal, yea, would warrant far more zeal and energy being put forward in this work for the *Master*, for tens of thousands of our fellow-beings are annually dying in heathen lands, and we are forced to the conclusion that they are *lost*—"For without faith it is impossible to please Him," and "How shall they believe on Him of whom they have not heard, and how shall they hear without a preacher, and how shall they preach except they be sent?" Again it is urged that the present plan is too expensive. Ah, there is not too much ado, neither is the plan too expensive if it were to save *my* son.

We forget that the *Master* died for those, and the chastisement of their peace was upon him, and that we are the light of the world, and should be a light to them, but we leave them to grope their way in blindness, thus refusing them the privilege of being healed by his stripes. But if any has a cheaper plan, equal with the present in results, to offer, we will accept it at once and work with them. It has, however, been demonstrated that it costs less to convert a soul in a heathen land than in Christian America. Statistics show that there are more conversions among the heathen, in proportion to the number of preachers, than in this country. Dr. Tupper says in the year 1878, in this country there were seventeen converts to every Baptist minister, and among the heathen there were for the same year, seventy-four converts for every missionary. Surely

it has been aptly said, "It is one of the unexplained mysteries of our denominational life that a people whom God has crowned with such marvels of Grace as have been witnessed in our foreign fields can be so indifferent to them; that we can see the flaming traces of His footsteps in our mission fields and not be more eager to follow him; that we can be content to do so little where He has done so much." Now in conclusion we do most earnestly ask every pastor in the Association to take at least one collection this year for Foreign Missions. And may the Great Head of the Church graciously bless all our efforts for the extension of His kingdom in all the earth.

W. A. Pool, J. B. Pool, } Committee.

Made the special object of 10 A. M. to-morrow.

Committee on Periodicals reported. Received as follows: In view of the fact, that there is a growing interest among the people generally for newspaper literature, it is important that a well conducted religious literature should be put in their reach, or else they will form the habit of perusing such papers that are so freely circulated throughout the country, and that are baneful in their influence. Therefore, we recommend the *Biblical Recorder* as a suitable paper to visit the fireside of any family in the land—it being a wise and bold exponent of Baptist views.

Respectfully submitted. W. A. Pool, Wm. J. Fulford, J. P. Gwaltney, } Committee.

Committee discharged.

Adjourned to 9½ A. M. to-morrow. Prayer; S. M. Collis leading.

R. A. Spainhour, Moderator.

J. B. Pool, Clerk.

Saturday Morning, 9½ A. M., August 21st, 1880

Met as per adjournment. Read and adopted minutes of yesterday. Re-read and adopted the report on Foreign Missions. Discharged committee. And took a collection of $32 85.

Committee on Education reported. Received as follows: We, your committee appointed at last Association to report on Education, have to confess that we have made no direct or special effort to more fully enlist our people in the cause of Education. There was a meeting appointed in the bounds of the Association, one feature of which was to discuss Educational subjects. But your committee being unable to attend, cannot report the result of the meeting. We think our people

are beginning to look upon Education more favorably than for some years past. Our schools of higher grade have been comparatively well patronized the past year, and their future is hopeful. Your committee would earnestly entreat all our brethren to unite their efforts to raise the standard of Education, both among the members and ministers of our Association. In proportion, as we inform ourselves, will we feel interested in the work of our Master. We recommend brother G. W. Greene's school, at Moravian Falls, Wilkes county, N. C., as well worthy of our patronage. Let us send brother Greene our boys and girls. We also recommend Wake Forest College to our young men who wish a finished education.

I. W. THOMAS,
M. CAMPBELL, } Committee.
Committee discharged. W. C. FLETCHER,

Committee on Temperance reported. Received as follows: Resolved, That we, the Brushy Mountain Baptist Association, in association assembled, would hereby advise the churches in our bounds not only to advocate, but practice Temperance.

J. B. POOL,
Committee discharged. I. T. PREVETTE, } Committee.

Committee on Finance reported as follows: For minute fund, $33 53; for Foreign Missions, $12 01; for Associational Missions, Northern Division, $60 20; for Southern, $20 30. The two last amounts were retained by the respective committees.

Took two hours recess to hear denominational sermon and dine.

Met as per adjournment. Called to order by Moderator in the house.

Treasurer reports $11 99 on hand.

Committee on Associational Missions, Northern Division, reported: The committee organized by appointing R. A. Spainhour, chairman, and A. M. Church, secretary. We established four stations, one at Weaver's school house, 4 miles northeast of Jefferson, to be supplied by brethren T. M. Duncan and Floyd Fletcher; one on Reddy's River, to be supplied by brother James McNeil; one at Liberty, east of Reddy's River, to be supplied by brother J. T. Prevette; and one at Hays' school house, in Wilkes, to be supplied by brother Prevette. Brother P. also preached at the Wilkes county poor house on his return from the last station. These appointments were continued during the year, except the second, which ended with the death of brother McNeil. Since that time the station has been

STATISTICAL TABLE COMPILED FROM CHURCH LET

CHURCHES.	PASTORS.	CLERKS.	POST OFFICES	TIMES OF MEETINGS	DELEGATES.	Baptised.	Received by Letter.	Restored.	Received by Application.	Dismissed by Letter.	Excluded.	Deceased.	TOTAL.	Pastor's Salary.
Antioch,	J. B. Powell,	W. E. White,	LittleRiver,N.C.	4th Sabbath	J. C. Bell and W. F. Munday,	....	..	..	..	..	..	2	171	...
Bethel,	I. W. Thomas,	G. H. Phillips.	Beaver Creek,	2d Sabbath	W. H. Gentry, Jas. Garvey, T. S. Callaway,	...	..	..	..	5	..	1	90	$ 3
Buffalo,	I. W. Thomas,	T. M. Duncan,	Beaver Creek,	1st Sabbath	M. Campbell, H. H. Ray and T. F. Ray,	11	..	..	1	...	4	..	66	3
Beaver Creek,	David Knight,	I. M. Crouch,	Yellow Hill,	3d Sabbath	M. T. Smith,	1	2	..	..	3	..	..	53	...
Charity,	I. Oxford,	W. W. Stafford,	Barrett's Mt.,	3d Sabbath	.....	9	..	..	..	....	..	1	97	3
Cub Creek,	G. W. Greene,	J. B. Leach,	Moravian Falls,	.....	R. A. Spainhour and J. B. Leach,	1	2	..	2	19	3	1	82	6
Concord,	W. A. Pool,	A. V. Turner,	Taylorsville,	1st Sabbath	....	2	1	..	..	1	2	..	24	...
Dudley Shoals,	J. P. Gwaltney,	T. C. Sherrill	Petra Mills,	2d Sabbath	....	....	..	1	..	5	3	2	40	6
Dover,	Wm. F. Knight,	S. Holsclaw,	Little River,	2d Sabbath	....	....	..	..	..	....	..	..	97	...
King's Creek.	J. B. Powell,	N. A. Laxton,	King's Creek,	3d Sabbath	Wm. Turnmire and J. L. Beach,	25	3	6	..	2	2	3	140	...
Lewis' Fork,	D. Wilborn,	J. W. West,	Maple Springs,	1st Sabbath	L. Triplett and T. D. Hall,	7	..	4	..	4	8	..	127	...
Little River,	Jas. Kerley,	A. L. Barnes,	Taylorsville,	1st Sabbath	....	....	..	..	..	....	..	..	90	...
Lower Creek,	J. B. Powell,	A. C. Sherrill,	Lenoir,	2d Sabbath	J. M. Sherrill and I. A. Coffey,	4	4	2	..	9	2	2	166	3
Little Rock,	Milton McNiel,	L. L. Walker,	Meadow Hill,	1st Sabbath	W. H. Laws,	1	..	..	..	....	5	..	25	...
Love Lady,	I. Oxford,	Azor Shell,	Love Lady,	2d Sabbath	Azor Shell,	1	4	..	1	....	1	1	13	...
Mt. Olive,	C. C. Pool,	E. Tritt,	Taylorsville,	2d Sabbath	W. J. Bumgarner and N. J. Walker,	20	9	1	..	2	2	2	113	4
Mt. Zion,	L. Pipes,	Willis Waters,	Mt. Zion,	4th Sabbath	F. West, W. L. Hendrix and H. Barnett,	2	1	..	..	10	..	..	46	...
Mt. Pleasant,	J. F. Eller,	J. O. McNeil,	Reedy Branch,	2d Sabbath	J. M. Watson, J. C. Stout and J. O. McNeil,	22	5	10	..	5	4	..	122	2
Macedonia,	E. David,	H. Christopher,	Taylorsville,	2d Sabbath	....	....	..	..	..	....	..	..	106	...
New Hope,	G. W. Greene,	L M McGlamery	Stony Hill,	4th Sabbath	W. C. Fletcher, H. Church and A. Eller,	7	1	..	1	18	2	..	114	...
Oak Forest,	.....	F. B. Parks,	Della Plane,	2d Sabbath	J. H. Foote and F. B. Parks,	..	..	..	..	5	..	..	20	...
Pilgrim,	J. F. Eller,	H M Bumgarner	Wilkesboro,	3d Sabbath	H. M. Bumgarner, M. S. Church, M. S. Davis	9	..	3	..	2	5	1	104	...
Piney Grove,	G. H. Church,	J. H. Brown,	Patterson,	2d Sabbath	J. B. Greer, Vincent Greer and S. D. Sharpe,	16	10	1	..	4	3	..	56	3
Pleasant Hill,	Wm. R. Childers,	S. J. Harringer,	Cedar Run,	3d Sabbath	G. C. Meadows,	....	..	2	..	....	..	1	52	...
Poplar Spring,	J. H. West,	Thos. Walker,	Taylorsville,	4th Sabbath	Thos. Walker, A. Bumgarner, N. H. Robinett	6	7	..	..	2	6	1	73	..
Pleasant Home,	I T Prevette,G W Greene	A. C. McRary,	Miller's Creek,	3d Sabbath	J. H. McNeil, J. E. Bullis and A. C. McRary	4	1	..	4	....	..	..	32	...
Sulohur Spring,	W. A. Pool,	J. L. Davis,	Taylorsville,	2d & 4th Sab	B. F. Steele, R. L. Davis and S. G. Stout,	7	2	..	1	2	..	2	120	4
Sardius,	C. C. Pool,	W.H. H. Hartley	Love Lady,	4th Sabbath	J. D. King and L. J. Jinkin,	25	1	3	..	8	3	3	103	...
Taylorsville,	W. A. Pool,	D. W. Moose,	Taylorsville,	3d Sabbath	W. A. Pool,	1	5	..	..	3	..	1	32	...
Three Fork,	E. David,	J. M. Jones,	Taylorsville,	3d Sabbath	J. W. Milstead, J.C.Brooksher, G.W.Thomas	2	1	..	..	1	1	..	97	6
Union,	J. H. West,	J. I. McRary,	Cedar Valley,	1st Sabbath	J. L. McLeod, J. W. West and J. I. McRary,	....	2	..	..	6	1	3	107	...
Walnut Grove,	I. T. Prevette,	J. Brayhill,	Moravian Falls,	3d Sabbath	T. Brown, D. C. Laws and T. M. Barlow,	6	4	..	2	5	..	2	130	...
Wilkesboro,	G. W. Greene,	W. H. Brown,	Wilkesboro,	3d Sabbath	A. M. Church and John Bolin,	..	..	..	..	....	..	..	20	2
Zion Hill,	G. W. Greene,	S. E. Carlton,	Boomer,	2d Sabbath	S. E. Carlton and H. German.	6	2	2	..	12	3	1	119	3
						195	67	35	12	133	60	30	2847	$51

supplied by brothers Prevette and G. W. Greene. Brother Greene has also preached at Wilkesboro for several months, without charge to the committee. At all these stations, except Hays' school house, churches have been organized. At Weaver's school house, a church called Friendship, with ten members; at the station west of Reddy's River, Pleasant Home church, with 23 members; at Liberty, Baptist Home, 10 members, and at Wilkesboro with 20 members. Brother Prevette also assisted in organizing a church at De Hoit, near Trap Hill, with 18 members. From the report of the missionaries we make the following summary: Miles traveled, more than 600; stations supplied, 5; sermons preached, 85; prayer meetings and Sunday school talks, 15; baptized, 11; churches organized, 5; total membership, 81; received of the churches, $60 20; paid Jas. McNeil, $5 00; paid I. T. Prevette, $32 00; Paid G. W. Greene, $10 00; balance on hand, $13 20. Brothers Duncan and Floyd received their compensation from their field and the neighboring churches. Of the five churches organized two have joined this Association, two will probably join the Elkin Association, and the other will probably come to this body at its next session. The work is now self-sustaining at all these points, except Hays' school house. This being in the bounds of Elkin Association, we recommend that it be turned over to that body. We recommend that stations be established near the foot of the Blue Ridge, on the following streams: Reddy's River, Lewis' Fork, (both prongs) Stony Fork and Elk, and at one station west of the Ridge.

R. A. SPAINHOUR, Ch'n.
A. M. CHURCH, Sec'y,
G. H. PHILLIPS.

Committee on Associational Missions, Southern Division, reported:

To the Brushy Mountain Association:

BRETHREN—The undersigned were appointed at the last annual meeting of your body to superintend the Missionary work of the Association in the territory "South of the Brushy Mountains and east of Lower Creek" and respectfully submit the following report: It was the judgment of your committee to employ a Missionary who would devote his whole time to the field in question, but they could find no suitable minister willing to undertake the work. The committee also attended a meeting called at Macedonia church by another Missionary committee and upon the recommendation of that meeting endeavored to organize Missionary societies at the various churches, but utterly

failed to organize any. The brethren seem to take no interest whatever in the Home Mission work, and the committee have discontinued all the stations except one supplied by elder Isaac Oxford, and we have no report from him, but learn that he has organized a church at the station. The committee have $12 50 on hand which they will disburse when they receive a report, or turn over to their successors for disbursement at the pleasure of the Association. The committee respectfully ask to be relieved.

Respectfully submitted,

W. E. WHITE,
W. S. MCLEOD.

Brother I. Oxford, one of the missionaries of Southern Division, reported: Traveled 246 miles; preached 7 Saturdays and 12 Sundays; 19 sermons; constituted one church; baptized one convert; collected $4 60 for home and foreign missions.

ISAAC OXFORD.

Committee on Obituaries reported: Elder James McNeil was born in Wilkes county, N. C., the ———— 18——, and died December the ——, 1879. Upon his conversion to christianity he became an active member of New Hope church early in life. Sometime thereafter he felt that he was called to the ministry of the gospel and was ordained in New Hope church by Bros. Smith Ferguson, Wm. Church and others. Having been placed in this high office, brother M. became active and zealous in his work, preaching and exhorting every where as he traveled over the country, and assisted much in organizing churches and building up the walls of Zion. Although much limited in his education he was a successful advocate of learning and pleaded for an educated ministry, giving liberally of his means to build up schools and in the support of missions. He took an active part in the enterprise which resulted in the once high and flourishing school at Taylorsville, and where so many of our noble youths were educated, and which lighted up the moral horizon of this entire mountain country, and which has sent forth so many heralds of the cross, affording living monuments sacred to the memory of this devoted christian man and others. He was also one of the original movers in starting the present prosperous school at Moravian Falls, near which place he yielded up his useful life. He was the beloved pastor of New Hope church for a quarter of a century, and the last work of his life was the planting of the church at Pleasant Home. Brother McNeil greatly deplored the want of an education, and with his zeal and energy the advantages of an early education would have afforded him greater success in his efforts. Brethren,

brother McNeil has yielded up his life to the icy hand of death, and his voice is no longer heard in our anniversaries, in which he took great delight. We miss him sadly. To-day his seat is vacant in this body, but let his examples spur us on to greater and higher efforts in the cause of Christ, and may the Lord send forth more laborers to work in his vineyard.

J. H. Foote,
G. W. Greene } Committee.

Committee on Devotion appointed for to-morrow Wm. J. Fulford to preach at 10 A. M., J. K. Connolly at 11 A. M., and E. F. Jones at 2 P M. Collection to be taken up after 11 o'clock sermon for State Missions and Education.

Took up query from New Hope Church:

Query—Is it according to Baptist usage to give a Letter of Dismission to a member who lives near to the place of meeting of his church unless he gives some reason for wishing to join elsewhere? Answer—No.

Took up 1st query from Union church:

Query 1st—Where there are ordained ministers belonging to a church, has that church, according to scripture, a right to call a minister from any other church as her pastor? Answer—The scriptures teach that the churches elected men to the office of deacon, and in the absence of other express teaching, we think that in like manner each church has the right to elect men to fill the office of pastor, and we find no restriction as to whether the pastor shall be chosen from the members of that particular church or from among other ministers who are members of other churches.

Second query from Union church:

Query—Has ordained ministers any right to claim the care of their own church? Answer—No.

Third query from Union church:

Query—Has female members of a church any right to vote in doing church business? In calling a pastor or in retaining or excluding of a church member? Answer—The churches are free to act as they may think proper with regard to who shall vote.

Appointed the next session of the Association to convene with Cub Creek church, Wilkes county, N. C., situate three miles south of Wilkesboro. Begins Thursday before the 4th Sunday in August, 1881.

Appointed Milton McNiel to preach Introductory, with I. T. Prevette alternate.

Appointed Clerk to have 800 copies of the minutes printed and distributed to churches, and that he be allowed $6 00 for his services.

RESOLUTIONS:

Resolved, That the thanks of the Association are due and are hereby tendered to the brethren and citizens in the neighborhood of Bethel church for their entertainment during this session of the Association.

Resolved, That the churches be requested to send delegates to fifth Sunday meetings, as follows:

Friday before 5th Sunday in October—On Associational Missions; the Southern Division at Sulphur Springs; the Northern Division at Zion Hill.

On Friday before 5th Sunday in January, 1881—On Foreign Missions, at Mount Olive.

On Friday before 5th Sunday in May—On Sunday Schools, at Mt. Pleasant.

On Friday before 5th Sunday in July, 1881—On Education, at Taylorsville.

Adjourned to time and place of next Associatton.

Prayer; Wm. J. Fulford leading.

R. A. SPAINHOUR, Moderator.

J. B. POOL, Clerk.

[800 copies—Printer's fee, $20.]

MINUTES

OF THE

TENTH ANNUAL SESSION

OF THE

BRUSHY MOUNTAIN

Baptist Association,

HELD WITH

Cub Creek Church, Wilkes County, N. C.,

August 25th, 26th and 27th, 1881.

R. A. SPAINHOUR, MODERATOR,.....Moravian Falls, N. C.
J. B. POOL, CLERK,.....Ellendale, N. C.

RALEIGH:
EDWARDS, BROUGHTON & CO., STEAM PRINTERS AND BINDERS,
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PROCEEDINGS.

CUB CREEK CHURCH,
WILKES COUNTY, N. C., August 25, 1881.

The Introductory Sermon was preached by Bro. Milton McNeill, from Romans 8th, and 1st verse.

After 45 minutes, the delegates assembled in the house singing, "Bringing in the sheaves," and "There's a Fountain free," &c.

Called to order by Bro. R. A. Spainhour, former moderator. Prayer by Bro. I. Oxford.

Letters were then read from 31 churches forming this Association, Love Lady church not being represented.

Proceeded to elect officers, which resulted as follows: R. A. Spainhour Moderator, and J. B. Pool Clerk. E. B. Hendren and T. W. Paris being tellers.

Opened door for the admission of newly constituted churches. Mt. Carmel and Friendship churches were received.

Invited Correspondents, when Bro. John Farthing, from Three Fork; M. Spainhour from Catawba; T. W. Paris, E. B. Hendren, S. S. Goforth, and A. N. Barker, from Brier Creek; Rich F. Jarvis, from Elkin; W. G. Young, from New River, in Virginia, and W. J. Fulford, from South Yadkin, presented themselves and were cordially received as correspondents.

APPOINTED COMMITTEES.

Arrangements—J. B. Greer, G. W. Greene, W. A. Pool, I. W. Thomas and R. L. Steele.

Devotion—Bro. A. M. Church, with delegates and pastor of Cub Creek Church.

Periodicals—W. J. Fulford, J. C. Bell and G. H. Phillips.

Finance—N. H. Robinett and E. E. Phillips.

Temperance—T. W. Paris and W. A. Pool.

Committee on Devotion appointed Bro. I. Oxford to preach to-night at Wilkesboro, and T. W. Paris at Moravian Falls Academy, John Farthing to-morrow at 11½ A. M., here, and Bro. I. W. Thomas to conduct prayer meeting in the morning at 9 A. M.

On motion, appointed to meet at 9½ A. M., adjourn at 11½ A. M. for preaching. Meet at 1½ P. M. and adjourn at pleasure.

Adjourned to time appointed. Prayer, Bro. C. C. Pool leading.

AUGUST 26, 1881, 9 o'clock A. M.

Prayer meeting, conducted by Bro. I. W. Thomas.

After ten minutes' intermission, met at the stand. Prayer by Bro. J. H. Brown. Then called to order by Moderator.

Read and approved the minutes of yesterday.

Called the roll and marked absentees.

The Committee of Arrangements reported as follows:

1st. Read Constitution, By-Laws and Abstract of Principles.
2d. Call on correspondents and delegates to Baptist State Convention.
3d. Appoint correspondents and delegates to Baptist State Convention.
4th. Call on committees to report.
5th. Appoint standing committees.
6th. Call on treasurer to report.
7th. Notice queries.
8th. Appoint time, place and preachers for next Association.
9th. Superintend printing minutes.
10th. Answer to request of churches.
11th. Resolutions.

Adopted and committee discharged.

Read Constitution, By-Laws and Abstract of Principles.

Called on correspondents to report.

N. H. Robinett attended South Yadkin; W. C. Meadows and J. C. Bell the Brier Creek; I. T. Prevette, the Elkin; J. B Greer and I. Oxford, the Three Fork; I. W. Thomas and G. H. Phillips, the New River; I. W. Thomas, Roan Mountain Association. All were well pleased and cordially received.

Appointed Correspondents: To Yadkin, I. T. Prevette and J. S. Gwaltney; to South Yadkin, G. W. Greene and R. A. Spainhour; to Brier Creek, I. W. Thomas and I. T. Prevette; to Elkin, J. H. Brown and I. T. Prevette; to Three Fork, I. W. Thomas and G. H. Phillips; to New River, J. F. Spainhour and H. H. Ray; to Roan Mountain, I. W. Thomas and T. M. Duncan; to Catawba River, G. W. Green, J. B. Greer and I. Oxford; to South Fork, J. S. Gwaltney and A. Shell.

Appointed delegates to Baptist State Convention: W. C. Meadows, G. W. Green, J. S. Gwaltney and I. W. Thomas.

Called on committees to report.

The Committee on Periodicals reported:

It is an alarming fact; our country is flooded with a literature that is poisonous and pernicious in its influence upon the minds of those who indulge in reading it. It is also a fact that there is a growing appetite for such reading matter; in truth the desire for something to read is increasing. Hence it is very important to have a pure and wholesome newspaper literature to put in the hands of the rising generation. Therefore we recommend the *Biblical Recorder*, a sound and well conducted newspaper, the organ of the North Carolina Baptists, as a suitable paper for the Baptist fathers and mothers to put in the hands of their children. We also recommend *Kind Words* as a most excellent Sunday School paper.

W. J. FULFORD,
J. C. BELL,
G. H. PHILLIPS,
Committee.

Report received and committee discharged.

Bro. J. B. Marsh, from South Yadkin, accepted a seat in the Association.

Adjourned to 1:30 p. m.

AFTERNOON SESSION.

After sermon by Bro. Farthing, met as per adjournment.

The Committee on Foreign Missions reported as follows:

Dear Brethren: Since our appointment at last Association, we have

been trying to increase the interest in Foreign Missions among the churches and with individual christians, by personal appeals where it was practicable, otherwise by correspondence with the churches through their clerk. In January last we held a meeting at Mt. Olive church, in the interest of Foreign Missions, where we hope good was done. During the year, so far as we have been able to learn there have been something near $30 given to this department of work. The command under which we labor is "go ye into all the world and preach the gospel to every creature." No doubt many of you have often wondered whether Foreign Missions were really prospering. In answering this allow us to quote some facts given by a returned missionary of our Board: "The Baptist denomination in the United States increased in the last ten years at the rate of 6 per cent. per annum; the Methodist at the rate of 4½ per cent., and the Presbyterian and Congregationalist at 3 per cent," an average of 4½ per cent. During this period the membership of their Foreign Mission churches have increased at the rate of 16 per cent. nearly 4 times as much as the annual increase in this country. Eighty years ago in all heathen lands there were perhaps not more than 50,000 converts; now there are 1,650,000. Then the annual contributions to Foreign Missions was $310,000; now it amounts to $6,250,000. Then there were but 70 Protestant missionary schools; to-day there are 12,000. But we perhaps would do well to look about us and see what we are doing, how far we are obeying the command. There are about one and a half millions of Baptists in the South. They gave last year a little less than $50,000 for this work, not three cents per member. Many of them are poor we know, but the 2,000 poor colored Kareens gave $2,500, more than $1.00 each, and the poor widow gave all she had; the 20,000 Burmese gave $40,000, $2.00 each—60 times as much as all the Baptists of the South; 13 times as much as all the Baptists of the country, and more than 20 times as much as all the white Baptists of the South, the above is in proportion to numbers. Disguise it as we may, this is a sad picture indeed. The freest and the most orthodox church in the world are not doing a tithe of what some heathen converts are doing for the extension of the Master's kingdom.

And now, in conclusion, let us urge upon all who love the Lord, indeed, to more self-denial, more earnest work, more consecrating of self to this great work. We appeal to all to do more, not alone on the ground of the millions of pagans dying without God, nor of the expanding and elevating reflex influence from this God-like enterprise, but our simple appeal is work in the execution of the great commission for the declarative glory of God.

W. A. POOL,
J. B. POOL,
J. C. BELL,
Committee.

Addresses made and collection taken, amounting to $17.00.

Committee on Devotion reported Bro. W. J. Fulford to preach at Wilkesboro to-night, and J. B. Marsh at Moravian Falls Academy. Prayer meeting at 9 a. m. to-morrow, conducted by J. P. Gwaltney and sermon at 11½ a. m. by L. P. Gwaltney.

Bros. J. P. and L. P. Gwaltney, from Brier Creek, accepted seats as correspondents in the Association.

Appointed as a committee on time, place and preachers for next Association: J. B. Greer, G. W. Greene, C. C. Pool, R. L. Steele and J. C. Bell.

On State Missions—J. H. Foote and J. B. Boone.

The Committee on Temperance reported as follows:

Temperance is a Bible doctrine, a fruit of the Spirit and therefore a

christian grace. We advise all christians to practice it in their lives that they may give none occasion to the gainsayer. We advise the churches to especially discountenance the sin of intemperance, and strictly draw their reins of discipline, always tempered with mercy, to be sure, that the cause of Christ be not blamed.

W. A. POOL,
T. W. PARIS,
Committee.

Addresses made and committee discharged.

Appointed I. W. Thomas, C. C. Pool and W. J. Bumgarner to nominate standing committees.

On motion, adjourned.

AUGUST 27th, 1881, 9 o'clock, A. M.

Prayer meeting conducted by Bro. J. P. Gwaltney.

Met at stand as per adjournment. Moderator called for other committees to report.

The committee on time, place and preachers for next Association reported as follows :

Time—Thursday before the 4th Sunday in August, 1882.

Place—Macedonia church in Alexander county, N. C., two miles south of Taylorsville.

Introductory Sermon by I. T. Prevette, with W. C. Meadows as alternate. Missionary Sermon by Bro. I. W. Thomas. Denominational Sermon by Bro. G. W. Greene.

Bro. J. B. Boone, a Correspondent from South Yadkin Association, was invited and accepted a seat with us, also R. L. Patton, from Catawba River Association.

Took collection to erect a tomb over Bro. S. Furgeson, and appointed D. W. Presnell, T. C. Sherrill and J. B. Pool to superintend the same.

Committee on Sunday Schools reported as follows :

There was a Sunday School Convention held with Mt. Pleasant church beginning on Friday before the 2nd Sunday in April, 1881. It was attended by Elder C. C. Pool, at which considerable interest was manifested. We believe the Sunday School work is growing in interest, and should continue to grow until there is a well-conducted Sunday School in every church and neighborhood in the bounds of this Association.

W. C. MEADOWS,
W. J. BUMGARNER,
C. C. POOL,
Committee.

Addresses made. Report adopted and committee discharged.

Committee on State Missions reported as follows :

The business of the churches of Christ is to give the gospel to the world. To this end our Associations are organized, and to this end our State Convention was organized. "Preach the gospel to every creature" is the warp upon which all our christian work is woven. Therefore following the genius of the gospel, all of our Baptist gatherings are missionary bodies. Our State Mission work therefore includes every operation among us that pertains to propagating the gospel in the State.

The work now going on under the immediate direction of the State Mission Board is mainly in the Pamlico country—the country south of the Roanoke river, the country lying on the line of the Carolina Central Railroad, and our western section. The work in each of these sections is being vigorously pushed, and is succeeding well. New churches are going up, and new points being made. There are unmistakable signs of growth and progress; and still all is not being done that ought to be done. Indeed a careful study of the field of our operations—what has been done and what is to be done in the thorough cultivation of the field is sufficient to stir the heart of every lover of the cause of Christ, and cause him to rejoice in the privilege the Master has given to work for Him. We need a greatly increased force in the field. If our contributions would justify it, we could suitably employ one hundred men. Oh! that our brethren could all see that this is the Lord's and their opportunity to serve him and be happy. Then would the wilderness blossom like a rose. Then would Zion put on her beautiful garments.

J. B. BOONE,
J. H. FOOTE,
Committee.

Addresses made, report adopted and committee discharged.
Adjourned to 1:30 p. m.

AFTERNOON SESSION.

After sermon by Bro. L. P. Gwaltney, met as per adjournment.

On motion, a collection was ordered to be taken for State Missions tomorrow.

Committee on Devotion reported I. W. Thomas to preach at Wilkesboro to-night and W. A. Pool at Moravian Falls Academy. At 9:30 a. m. to-morrow Sunday School mass meeting. At 11 a. m. sermon by J. B. Marsh. At 12 M. by J. B. Boone.

Committee on Education reported as follows:

We rejoice to see signs of an increase of the spirit of education among our people. Academies and high schools are growing up in various sections, and our boys and girls are laying the foundation of a good education. Our Colleges too, are fuller than ever before. Let the good work go on; let parents make many sacrifices to give their children all possible education. And while the masses are being educated, the ministry should not be left behind. They are set to instruct the people. How can they instruct those who are superior to them in education? Other denominations have an educated ministry. We claim to have the truth, and we need men who are able to maintain this truth against all opposition. A large number of young ministers whom God has called to the work are desirous of obtaining an education. Most of them are poor; they cannot meet their necessary expenses while procuring an education. They go to wake Forest College and to some of our academies free of charge for tuition. But they have no means to pay their board. It will not do for them to enter the ministry burdened with debt; the churches ought to raise the means to support these brethren. A few of the churches of this Association have taken collections for this object the past year, and have averaged $2.50 to the church. If all the churches had done as well we could have raised half enough to support a young brother at Wake Forest College for one year. Let those that gave to this object the past year do more during the coming year, and let all the

others join in the work, that we may have men thoroughly qualified for the responsible work of preaching the gospel.

I. W. THOMAS,
G. W. GREENE,
N. H. ROBINETT,
Committee.

Addresses made, report adopted and committee discharged.

Committee on Finance reported as follows :

For minute fund $31.70, for Foreign Missions $25.56, for ministerial education $1.20, for Associational Missions $6.24, for Indian Missions 25 cents, for Sunday Schools $1.75, with $1.45 surplus.

E. E. PHILLIPS,
N. H. ROBINETT,
Committee.

Report received and committee discharged.

The Treasurer reported $12.52 on hand.

Committee to nominate standing committees reported as follows :

On Foreign Missions—W. A. Pool, G. W. Greene and J. B. Pool.

On State Missions—J. H. Foote, J. H. Brown and W. E. White.

On Associational Missions, Southern Division—J. C. Bell, W. S. McLeod, D. W. Presnell, G. W. Hefner and William Lackey. Northern Division—R. A. Spainhour, I. T. Prevette and G. H. Phillips.

On Sunday Schools—W. J. Bumgarner, C. C. Pool and W. C. Meadows.

On Education—G. W. Greene, I. W. Thomas and N. H. Robinett.

I. W. THOMAS,
C. C. POOL,
W. J. BUMGARNER,
Committee.

Appointed the Clerk to superintend printing of Minutes, to have 800 copies struck and be allowed $6.00 for his services.

Bro. J. C. Bell is appointed Treasurer for the coming year for this Association, and on motion, any surplus funds are to be equally divided between State and Foreign Missions and Education.

On motion, a letter of dismission was granted Oak Forest church to join the Brier Creek Association.

The Clerk was ordered to write a letter to Piney Grove church and advise that church to remain with us for a year, as all the church is not willing to leave this Association.

Appointed a committee to visit Pilgrim church : G. W. Greene, A. Eller, I. T. Prevette, Daniel Wilborne and E. B. Phillips.

RESOLUTIONS.

Resolved 1*st*. That we request as many of the ministers and brethren of the Brushy Mountain Association, as can, to meet with Zion Hill church on Friday, before 5th Sunday in October, 1881, for the purpose of organizing an Associational Union, to try to increase the interest in our Associational work.

Resolved 2*nd*. That we tender our thanks to the brethren and friends of this community for their kindness during the session of this Association. Also that the thanks of this Association be tendered to the Presbyterians of the town of Wilkesboro, and to the Methodists of Moravian Falls, for the use of their church houses during the session of this body.

Resolved 3rd. That we advise the churches of this Association to appoint and observe a day of fasting and prayer sometime during the year.

Resolved 4th. That we request the pastors of this Association to take a collection for Foreign Missions at their November meetings.

Bro. J. S. Gwaltney, missionary for Southern Division of the Brushy Mountain Association, reported as follows:

By request of the Board of the southern part of the above named Association, I have been laboring as missionary in the destitute parts of said Association from the 1st of May to the 25th of August, 1881, in which time I have traveled 350 miles, preached 20 sermons, visited 35 families and held family prayers with 22 of the same. I had large attendance and good attention at each station. I have also been requested to extend my field of labor, and I think at no distant day all this destitute portion of our Association will be ripe for the Baptists.

J. S. GWALTNEY, *Missionary.*

Adjourned to time and place of next Association.

Prayer, J. B. Boone leading.

J. B. POOL, *Clerk.* R. A. SPAINHOUR. MODERATOR.

QUERIES.

First. Is it right for a member of a Baptist church, who is charged with *adultery*, to keep the woman with whom he is charged living in his own house and be retained in fellowship. *Answer.* No.

Second. Is it right for lay members and a deacon to hold a prayer meeting, &c. *Answer.* Yes.

Third. When there gets an evil report of a public character against a church member, is it right to require that member to clear himself. *Answer.* Let the church investigate.

Fourth. Is it right to hold members in the church who are charged of using too much intoxicating drink, and who hand it out to their friends as a beverage, and offer it to brothers of the church, and contend that it is right to drink whatsoever the soul lusteth after. *Answer.* No.

Churches, Pastors, Clerks, Post Offices, Names of Delegates, &c.

CHURCHES.	PASTORS.	CLERKS.	POST OFFICES.	TIMES OF MEETINGS.	DELEGATES.
Antioch,	L. P. Gwaltney,	W. E. White,	Ellendale,	4th Sabbath,	M. A. Teague and J. C. Bell.
Bethel,	I. W. Thomas,	G. H. Phillips	Beaver Creek,	2nd Sabbath,	E. E. Phillips and G. H. Phillips.
Buffalo,	T. M. Duncan,	Elijah Duvall,	Beaver Creek,	1st Sabbath,	M. Campbell and H. H. Ray.
Beaver Creek,	D. Wilborne,	S. J. Dula,	Yellow Hill,	3rd Sabbath,	S. J. Dula.
Charity,	I. Oxford,	W. W. Stafford,	Barret's Mt.	3rd Sabbath,	W. W. Stafford and William Fox.
Cub Creek,	G. W. Greene,	J. B. Leach,	Moravian Falls,	1st Sabbath,	H. Curtis, T. P. Parlier and J. H. Ellis.
Concord,	C. C. Pool,	A. V. Turner,	Taylorsville,	1st Sabbath,	M. J. Martin, R. C. Clary and R. L. Steele.
Dudly Shoals,	J. P. Gwaltney,	T. C. Sherrill,	Petra Mills,	2nd Sabbath,	T. C. Sherrill, D. W. Pressnell and Cas. White.
Dover,					
Friendship,	T. M. Duncan,	B. M. Weaver,	Jefferson,	2nd Sabbath,	James Calaway, R. Shatley and Geo. Burket.
King's Creek,	J. B. Powell,	N. A. Laxton,	King's Ceeek,	3rd Sabbath,	J. L. Beach, A. Barlow and Levi Barlow.
Lewis' Fork,	D. Wilborne,	J. W. West,	Maple Spring,	1st Sabbath,	L. Triplet, T. D. Hall and William Laws.
Little River,	E. David, pro tem.,	A. L. Barnes,	Taylorsville,	1st Sabbath,	William Brown and H. Pearson.
Lower Creek,	J. B. Powell,	A. C. Sherrill,	Lenoir,	2nd Sabbath,	J. W. Laxton and M. D. Smith.
Little Rock,	Milton McNeil,	L. L. Walker,	Meadow Hill,	1st Sabbath,	J. Walker and M. Livingston.
Love Lady,					
Mt. Carmel,	W. C. Meadows,	T. B. Hester,	Moravian Falls,	4th Sabbath,	T. B. Hester, J. W. Kilby and H. C. Marley.
Mt. Olive,	C. C. Pool,	E. Tritt,	Taylorsville,	2nd Sabbath,	E. Tritt, N. J. Walker and R. B. Lowe.
Mt. Zion,	Milton McNeil,	Willis Waters,	Mt. Zion,	4th Sabbath,	H. Barnett, F. H. Westand J. F. Triplet.
Mt. Pleasant,	L. Land&J. F. Eller	J. O. McNeil,	Reedy Branch,	2nd Sabbath,	J. M. Watson, R. W. Walker & W. A. Fairchilds.
Macedonia,	J. B. Pool,	H. Christopher,	Taylorsville,	2nd Sabbath,	H. Christopher, Fred Warren and F. Warren.
New Hope,	G. W. Greene,	L. M. McGlamery	Stoney Hill,	4th Sabbath,	A. Eller, L. M. McGlamery and W. C. Fletcher.
Oak Forest,	J. P. Gwaltney,	F. P. Parkes,	Dellaplane,	3rd Sabbath,	J. H. Foote and F. B. Parkes.
Pilgrim,	J. F. Eller,	H. M. Bumgarner	Goshen	3rd Sabbath,	M. S. Church.
Piney Grove,	G. H. Church,	J. H. Brown,	Cilley,	2nd Sabbath,	J. B. Greer, E. Curtis and S. L. Turnmire.
Pleasant Hill,					
Poplar Spring,	J. H. West,	Thomas Walker,	Taylorsville,	4th Sabbath,	T. Walker, N. H. Robinett and N. Land.
Pleasant Home,	I. T. Prevette,	A. C. McRary,	Miller's Creek,	1st Sabbath,	A. C. McRary, J. E. Bullis and J. H. McNeil.
Sulphur Spring,	W. A. Pool,	J. L. Davis,	Taylorsville,	2d&4th Sab'th	S. G. Stout, W. M. Lackey and R. L. Davis.
Sardius,	CCPool& J RJAnnis	W. H. H. Hartley	Love Lady,	4th Sabbath,	W. H. H. Hartley.
Taylorsville,	J. B. Marsh,	D. W. Moose,	Taylorsville,	1st Sabbath,	H. Meadows and N. A. Pope.
Three Fork,	L. P. Gwaltney,	J. M. Jones,	Taylorsville,	3rd Sabbath,	J. W. Milstead, J. M. Jones and J. M. Watts.
Union,	J. B. Pool,	J. W. West,	Cedar Valley,	1st Sabbath,	E. P. McRary and J. L. McLeod.
Walnut Grove,	I. T. Prevette,	Johnson Broyhill	Moravian Falls,	3rd Sabbath,	T. Brown, J. Broyhill and J. Bentley.
Wilkesboro,	G. W. Greene,	W. H. Brown,	Wilkesboro,	3rd Sabbath,	W. H. Brown, John Boldin and A. M. Church.
Zion Hill,	G. W. Greene,	J. A. Carlton,	Boomer,	2nd Sabbath,	B. Carlton, H. German and J. W. Gibbs.

STATISTICAL TABLE—Compiled from Church Letters.

CHURCHES.	Baptized.	Rec'd by Letter.	Restored.	Rec'd by Application.	Dismissed by Letter.	Excluded.	Deceased.	Total.	Pastor's Salary.	Ordained Ministers.	Licentiates.	Minute Fund.	Association Mis'ns, N.D.	Association Mis'ns, S.D.	State and Foreign Missions.	Indian Missions.	Sunday Schools. Officers.	Students	Verses.	Lines and Words.	Sunday School Fund.	Ministerial Education.
Antioch,	30	3	1	.....	3	2	3	198	$ 74 85	1	...	$ 1 85	.....	$ 2 40	$ 2 15	25 cts	2	153	.....	.....	$ 18 00	$ .....
Bethel,	9	2	...	2	1	3	1	98	.....	1	...	1 00	.....	.....	.....	.....	2	70	.....	.....	.....	.....
Buffalo,	1	.....	...	1	.....	...	2	66	18 00	1	...	1 10	.....	.....	1 05	.....	1	25	.....	.....	.....	.....
Beaver Creek,	.....	4	1	.....	7	...	1	50	.....	2	1	95	.....	.....	70	.....	.....	.....	.....	.....	.....	.....
Charity,	11	.....	..	.....	7	1	2	98	30 00	.....	..	50	.....	.....	50	.....	.....	.....	.....	.....	.....	.....
Cub Creek,	1	.....	..	.....	7	...	...	75	35 00	1	..	1 50	.....	.....	6 11	.....	11	95	.....	.....	.....	3 50
Concord,	.....	1	..	.....	.....	...	...	27	.....	1	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Dudly Shoals,	16	2	1	1	3	...	...	60	.....	1	...	75	.....	3 25	.....	.....	2	24	1488	.....	.....	.....
Dover,	.....	.....	...	.....	.....	...	...	.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Friendship,	7	.....	...	.....	.....	1	...	15	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
King's Creek,	.....	.....	...	.....	1	3	1	135	.....	1	...	1 30	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Lewis' Fork,	8	1	1	.....	2	1	3	129	.....	1	3	1 50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Little River,	.....	.....	...	.....	.....	...	1	90	.....	1	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Lower Creek,	22	2	...	.....	3	1	2	184	.....	3	...	1 40	.....	.....	2 14	.....	1	40	.....	.....	.....	.....
Little Rock,	16	8	4	.....	4	...	...	49	7 00	.....	...	85	.....	.....	60	.....	1	25	.....	.....	.....	.....
Love Lady,	.....	.....	...	.....	.....	...	...	.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Mt. Carmel,	1	.....	...	.....	.....	...	...	14	.....	.....	...	45	.....	.....	.....	.....	6	57	3400	.....	.....	.....
Mt. Olive,	18	5	1	.....	.....	4	...	128	38 00	2	...	65	.....	3 30	3 30	.....	.....	.....	.....	.....	1 20	1 20
Mt. Zion,	2	.....	...	.....	.....	...	...	50	.....	.....	...	75	.....	.....	50	.....	2	25	381	.....	55	.....
Mt. Pleasant,	9	5	...	2	2	2	...	135	.....	.....	...	1 50	.....	.....	.....	.....	9	73	1460	12873	.....	.....
Macedonia,	.....	2	...	.....	4	1	1	103	.....	.....	...	75	.....	70	1 00	.....	.....	.....	.....	.....	.....	.....
New Hope,	3	1	2	.....	3	3	1	111	18 00	.....	1	1 10	.....	.....	1 00	.....	.....	.....	.....	.....	.....	.....
Oak Forest,	.....	.....	...	.....	.....	1	...	19	35 00	.....	...	50	.....	.....	3 00	.....	.....	.....	.....	.....	.....	.....
Pilgrim,	1	.....	1	.....	5	1	1	99	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Piney Grove,	17	4	...	.....	4	3	...	69	60 00	.....	1	1 50	.....	.....	.....	.....	6	60	.....	.....	.....	.....
Pleasant Hill,	.....	.....	...	.....	.....	...	...	.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Poplar Spring,	3	.....	...	.....	2	...	...	73	.....	1	...	1 00	.....	.....	.....	.....	4	44	.....	.....	.....	.....
Pleasant Home,	.....	2	...	4	.....	...	1	38	25 00	.....	1	80	.....	.....	.....	.....	6	67	418	311	1 60	.....
Sulphur Spring,	3	2	1	.....	.....	7	2	117	.....	2	...	1 00	.....	.....	6 77	.....	2	35	2360	.....	.....	5 00
Sardius,	3	.....	2	.....	.....	3	1	105	.....	1	...	80	.....	.....	2 33	.....	4	30	1067	2479	1 18	.....
Taylorsville,	.....	2	...	.....	.....	...	...	34	75 00	2	...	1 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Three Fork,	.....	.....	...	.....	1	...	...	96	.....	2	1	1 45	.....	1 20	.....	.....	.....	.....	.....	.....	.....	.....
Union,	1	.....	1	.....	2	4	1	115	.....	2	...	75	.....	1 60	1 80	.....	.....	.....	.....	.....	.....	.....
Walnut Grove,	4	1	...	.....	.....	1	...	134	25 00	1	...	1 15	.....	.....	.....	.....	2	64	.....	.....	.....	2 35
Wilkesboro,	1	.....	...	.....	1	...	...	20	25 00	1	...	75	.....	.....	2 00	.....	.....	.....	.....	.....	.....	2 00
Zion Hill,	1	2	1	.....	12	1	2	118	.....	.....	...	1 35	.....	.....	.....	.....	1	30	.....	.....	.....	.....
	188	49	17	10	74	43	26	2850	$ 465 00	28	3	$20 65	.....	$12 45	$34 95	25 cts						

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MINUTES

OF THE

ELEVENTH ANNUAL SESSION

OF THE

BRUSHY MOUNTAIN BAPTIST ASSOCIATION,

HELD WITH

MACEDONIA CHURCH, ALEXANDER COUNTY, N. C.,

August 24th, 25th and 26th, 1882.

R. A. SPAINHOUR, MODERATOR.....Moravian Falls, N. C.
J. B. POOL, CLERK.....Ellendale, N. C.

RALEIGH:
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PROCEEDINGS.

MACEDONIA CHURCH,
ALEXANDER COUNTY, N. C., August 24th, 1882.

The introductory sermon was preached by Elder W. J. Fulford from 2d Thessalonians, 3d chapter and 5th verse, Elders Privett and Meadows not being present.

Intermission for one hour. Then assembled in the church. Called to order by the Moderator of last year. Prayer, Elder W. R. Gwaltney leading.

Letters were then read from thirty-three churches forming this Association.

Proceeded to elect officers, which resulted as follows: R. A. Spainhour, Moderator, and J. B. Pool, Clerk, W. R. Gwaltney and W. J. Fulford being tellers.

Opened door for admission of new churches.

Invited correspondents, when Bro. E. H. Irvin and Elder W. J. Fulford from South Yadkin, Elder J. P. Gwaltney from Brier Creek, and Elder W. R. Gwaltney from the Raleigh Association, accepted. Bro. W. R. Gwaltney acted as agent for the RECORDER.

APPOINTED COMMITTEES.

Arrangements—Elders T. M. Duncan, I. Oxford, I. W. Thomas, G. W. Greene and W. A. Pool.

Devotion—W. A. Pool and delegates of Macedonia church.

Finance—E. E. Phillips, J. C. Bell and B. F. Eller.

State Missions—W. R. Gwaltney and H. H. Ray.

Temperance—Milton McNeil and W. J. Bumgarner.

Periodicals—W. J. Fulford and I. Oxford.

Obituaries—G. W. Greene, L. Triplet and I. W. Thomas.

On Time and Place of Association—M. Smith, H. Jerman and J. C. Stout.

To Nominate Committees—I. W. Thomas, J. W. West and W. A. Pool.

Appointed to meet at 9½ A. M., adjourn at 11½ A. M. for preaching, meet at 1½ P. M. and adjourn at will.

Devotional Committee reported: J. P. Gwaltney to conduct prayer meeting at 9 A. M. to-morrow, Bro. I. W. Thomas to preach at 11½ A. M. and Bro. W. R. Gwaltney at Taylorsville at night.

Adjourned. Prayer, I. Oxford leading.

AUGUST 25th, 1882, 9½ A. M.

Met as per adjournment, read and corrected minutes of yesterday, called roll and marked absentees.

Invited correrpondents from sister Associations.

Committee of Arrangements reported as follows:

1st. Read Constitution, By-Laws and Abstract of Principles.
2d. Call on correspondents and delegates to Baptist State Convention.
3d. Appoint correspondents and delegates to Baptist State Convention.
4th. Call on Committees to report.
5th. Call on Treasurer to report.
6th. Superintend printing of minutes.
7th. Answer request of churches.
8th. Resolutions.

Report received and committee discharged.

Read Constitution, By-Laws and Abstract of Principles.

Called on correspondents and delegates to Baptist State Convention.

R. A. Spainhour attended the Yadkin Association, G. W. Greene the South Yadkin and Brier Creek, I. W. Thomas the Three Forks, were cordially received and highly pleased. Received and Correspondents discharged.

On motion, any member of this Association attending the Yadkin, South Yadkin, Brier Creek, Elkin, Three Forks, New River, Roan Mountain, Catawba and South Fork Associations are requested to act as correspondents. Also any member attending the Baptist State Convention to represent as a delegate.

Called on committees to report.

Committee on Foreign Missions reported:

In the early spread of Christianity the apostles, following the direction of their Divine Master, began at Jerusalem and from there they went out east and west, north and south, to Judea and Samaria, Galilee and Syria, Damascus and Egypt, Cilicia and Asia Minor, Macedonia and Greece, Italy and Spain until within a few years the Gospel had penetrated to the farthest corner of the Roman Empire. No less wonderful

has been the success of the modern missionary enterprise. Against opposition as great as that met by the Apostles, the servants of the Lord have gone at the command of their Master, and they have seen the work of the Lord prospering in their hands. Less than one hundred years ago William Carey was told by one of his brethren, "Sit down, young man! when the Lord wants the heathen converted he will do it without you or me." But "the consecrated cobler" persisted and inaugurated the modern missionary movement, and only eternity will show the blessed result. At the birth of men now in the prime of life the Sandwich Islanders were naked savages, feeding upon each other, in the very lowest position of the scale of humanity. To-day they are civilized, Christianized, and sending missionaries to other lands. Seventy-five years ago, Judson and Rice, converted to Baptist principles on their voyage to India, driven by the East India Company from Hindoostan, landed in Rangoon. We are familiar with the story of their early struggles. To-day besides hundreds of Burmese there are thousands of Karens gathered into churches and Associations, and by their contributions to the cause are shaming us in this gospel land. A few years ago the mission to the Teloogoos was on the point of being abandoned. In ten years this "Lone Star Mission" was blessed with the baptism of ten thousand converts in twelve months. These are but specimens of the gracious fruits the Lord has granted his laborers. Our own missionaries have toiled a few years in China, Africa, Italy, Mexico and South America. Great inroads have been made upon heathenism and Popery; churches have been organized and associations formed. But our missionaries need re-inforcement. Some have toiled long and are nearly worn out. The men can be found to join them in this work if the churches will furnish the means. Have we done our part?

We rejoice to see an increase in the missionary spirit in some of our churches. Last year $30 were reported for this object. This year the letters report $50, besides nearly $100 for other objects. But more than half of the churches report nothing. We urge it upon the pastors and delegates to see to it that all have an opportunity of contributing for the spread of the Gospel in foreign lands.

W. A. POOL,
G. W. GREENE,
J. B. POOL,
Committee.

Addresses by G. W. Greene, W. R. Gwaltney, I. W. Thomas and W. J. Fulford. Report received and committee discharged.

Adjourned for missionary sermon by Bro. I. W. Thomas. Text--Acts 20th chapter and part of 35th verse: "It is more blessed to give than to receive." Took collection, turned over to Finance Committee.

Met as per adjournment. Prayer, W. J. Fulford leading.

The Committee on Periodicals reported:

The importance of a sound religious literature was never at any time of greater moment to the country than the present. This is true from the fact that people of all classes are in search of something to read, and as the desire for something to read increases so will the demand for readable matter increase. It is evident that if we do not furnish a good

paper for our children to read, that with the large increase of newspapers that are pernicious in their character and that are brought to them at a premium, they will form a habit of reading such matter as will be extremely dangerous to their best interests. Hence we would recommend that every Baptist parent see to it that the RECORDER, the organ of the denomination in the State, a well conducted and a true, bold and fearless exponent of truth, be put within the reach of their children, yea, it should be in the hands of every Baptist in the State, and read with careful attention. We must confess that we can't understand how a Baptist can afford to be without the RECORDER. We also recommend *Kind Words* to all Sunday schools as the best Sunday school paper in the South. Respectfully submitted,

W. J. FULFORD,
ISAAC OXFORD,
Committee.

Addresses by W. J. Fulford and W. R. Gwaltney. Received and committee discharged.

The Committee to Nominate Standing Committees reported:

On Foreign Missions—J. B. Pool, S. G. Stout and J. W. West.
State Missions—R. A. Spainhour, Van. Teague and G. W. Greene.
Education—I. W. Thomas, W. A. Pool and A. M. Church.
Sunday Schools—W. E. White, W. J. Bumgarner and C. C. Pool.
Associational Missions—Southern Division: J. C. Bell, W. S. McLeod, D. W. Pressnell, G. W. Hefner and W. M. Lackey. Northern Division: G. W. Greene, M. D. Smith, J. C. Stout, E. E. Phillips and W. H. Gentry.

We recommend that Lower Creek church be transferred to the Northern Division of the Association.

I. W. THOMAS,
J. W. WEST,
W. A. POOL,
Committee.

Received and committee discharged.

Committee on State Missions reported:

There are now thirty-six missionaries under the supervision of the State Mission Board, ten more than ever were employed before in the history of our Convention. These faithful men are accomplishing, by the help of the Lord, great things in the destitute portions of our State. In town and in country, churches are being organized and houses of worship are being built, and the pure word of life is being rapidly carried into every nook and corner of North Carolina. But the destitution is still great. We can count a dozen counties in Eastern North Carolina in neither of which is to be found more than one Missionary Baptist church. Large portions of Stanly, Rowan, Davidson, Iredell, Mecklenburg, Cabarrus, Gaston, Lincoln and Catawba counties are without the Gospel as we hold it. The State Mission Board is looking after this destitution as well as other portions equally as destitute, and is laboring to supply them with the Gospel. Our Board is not only sharing with many of the Associations the expenses of the mission work in their bounds

but is supplementing the salaries of the pastors of many of our weak town churches. Will not all of the Associations and churches come up to the help of the Lord in this work? We feel called upon as a denomination to send the Gospel, as we hold it, into every part of the State and of the world.

W. R. GWALTNEY,
H. H. RAY,
Committee.

Addresses by W. R. Gwaltney and W. J. Fulford.

Took collection. Turned over to Committee on Finance $6.48, and the following churches pledged: Antioch, $5; Bethel, $5; Cub Creek, $10; Linzy Triplet, $1; Lower Creek, $5; Mt. Olive, $3; Pleasant Hill, 2; Poplar Spring, $2; Sulphur Spring, $5; Sardius, $2; Taylorsville, $5; Three Forks, $6; Union, paid, $6; Wilkesboro, $5; J. E. Chatham, 50 cents.

Committee on Temperance reported:

Intemperance is strictly forbidden in the word of God. There is perhaps no evil of such magnitude against which the churches have to contend. The immoderate use of strong drink has been a source of much evil and discord among our people, and has caused Zion to languish in many portions of our fair land. Therefore we think that every christian should raise their voice against this evil. We furthermore believe that no christian should engage in the manufacture or sale of ardent spirits as a means of gain, because of its demoralizing influences.

Respectfully submitted,

W. J. BUMGARNER,
MILTON McNEIL
Committee.

Addresses by G. W. Greene, I. W. Thomas, W. J. Fulford and W. R. Gwaltney. Received and committee discharged.

Committee to visit Pilgrim church reported, and were discharged.

Committee on Finance reported: For Minute fund, $34.38; for Foreign Missions, $34.84; for State Missions, $16.56; for Associational Missions, $14.28; for Sunday Schools, $6.50; for Rev. S. Furguson's tomb, $1.10. Received and committee discharged.

Devotional Committee reported Elder Milton McNeil to conduct prayer meeting in the morning, G. W. Greene to preach at 11½ A. M. to-morrow, and W. J. Fulford at Taylorsville at night.

Adjourned. Prayer, W. B. Royall leading.

SATURDAY MORNING, 9½ A. M., August 26th, 1882.

Met as per adjournment. Read and corrected minutes of yesterday.

Committee on Time and Place of next Association reported. The next Association to be held with King's Creek church, Caldwell county, N. C., 10 miles northeast of Lenoir, and begins Thursday before the 4th Sabbath in August, 1883. Introductory to be preached by W. A. Pool, with I. W. Thomas, alternate.

Invited correspondents. L. P. Gwaltney, from Brier Creek Association, accepted.

Committee on Education reported.

The cause of education among us is still hopeful, and the interest increasing. We rejoice to find many parents who have it in their hearts to educate their children. Our schools of high grade are prospering beyond our most sanguine expectations. We are glad to report that our churches are beginning to take an interest in the education of the ministry, a number of them having contributed to the fund of Ministerial Education the past year. We would entreat parents to make every reasonable effort in their power to give their children at least a good English education. And for this purpose we heartily recommend Moravian Falls Academy, under the able management of Bro G. W. Greene, as a suitable school for our boys and girls. Board and tuition are to be had in this school at the most reasonable rates. It affords your committee great pleasure to recommend Wake Forest College as a school for our young men who desire a finished education, and especially for young ministers, as the College gives them tuition free. We would entreat our young brethren who have the ministry in view to make every effort to spend a while in this excellent institution of learning. We would also entreat the churches to make large contributions to our Board of Education, that our young ministers may obtain a liberal education, and thus be better enabled to preach the blessed Gospel of Christ.

Respectfully submitted,

I. W. THOMAS,
G. W. GREENE,
Committee.

Addresses by W. B. Royall, G. W. Greene and W. R. Gwaltney. Received and committee discharged.

Took collection. Turned over to W. B. Royall $7.03.

The following churches pledged, to be paid by 1st Nov., 1882: Antioch, $5; Bethel, $4; S. J. Dula, $1; Levi Earnest paid $1; L. L. Horton, $1; Cub Creek, $7; Lower Creek, $5; L. C. Shell, $1; W. J. Bumgarner, $2; Franklin West paid 50 cts.; G. C. Meadows, $1; Pleasant Home, $5; Sulphur Spring, $5; Taylorsville, $2; N. A. Pope, $1; W. A. Pool, $10;

Three Forks, $5; Wilkesboro, $5; Zion Hill, $2; J. E. Chatham 50 cents.

Resolution:

WHEREAS, the cause of education is second only to the preaching of Gospel; and, whereas, the times demand that every facility be given for the education of the rising generation; therefore,

Resolved, that the Brushy Mountain Association hereby recommends to the trustees of the United Baptist Institute to offer the building at Taylorsville to Prof. Burke for the use of his school.

Adjourned for preaching.

Met as per adjournment.

Treasurer reported $5.34 on hand.

Appointed Clerk to have 1,000 copies of Minutes printed and distributed as usual, and to have $6 for his services.

REPORT ON OBITUARIES.

McALPIN WALSH

Was born in Wilkes county, near Elk Creek church, April 30th, 1801, and died July 1st, 1882, aged 81 years, 2 months and 1 day. He professed religion when about 33 years old, and united with Lewis Fork church. He was soon afterwards elected deacon, and filled the office to his death with honor to himself and the church. He was a standing delegate to the Association for many years, and was always faithful to the trust. His last attendance upon the Association was in 1878, when it met at his own church. A short time before his death he said to the writer that he had no desire to get well. With a bright hope of heaven, he passed away as one falling asleep. "For they that say such things declare plainly that they seek a country, that is an heavenly."

ELDER JOHN B. POWELL

Was born on Lower Creek, in Caldwell county, about the year 1826. He professed religion in early life, and united with the Lower Creek church. Soon afterwards he was ordained to the work of the ministry, and for more than 30 years was pastor of Lower Creek church. He was a man of remarkable natural gifts, and preached much with great acceptance, and with large results But withal he was a very timid and retiring man, rarely preaching when others were present to preach.

Saturday, April 8th, 1882, he was in his pulpit as usual, but in the midst of his sermon his voice failed, he tottered, and was caught by his brethren. He survived only long enough to reach home, and then passed away at the age of 56. According to his desire, he died in the harness.

ELDER LINVILLE LAND

Was born in what is now Watauga county, about 1822, and died in November, 1881, being nearly 60 years old. He lived most of his life in Wilkes county. He joined the church when about 20 years old, and commenced preaching about eight years later. As a teacher and preacher he exerted an influence for good over a large section of country. For a number of years he had been a member of Mt. Pleasant church, and also was long the pastor of Mt. Zion, Lewis Fork and other churches in

this and other Associations. When the summons came it found him ready. "Blessed are the dead who die in the Lord."

Bro. MELVILLE CAMPBELL died in Ashe county, N. C., November, 1881, aged 48 years. He was born in Iredell county in 1833. Bro. Campbell professed religion and joined Buffalo Baptist church in 1870, and soon thereafter was chosen Deacon, which office he filled with honor to himself and the church. Bro. Campbell in his every day life exemplified the power of the christian religion. He was a warm friend to Missions and Sunday Schools. He bore a large part of the expenses of the building of Buffalo church, for the interest of which it was his greatest pleasure to labor. Bro. Campbell was a good neighbor, an affectionate husband and father, and a devoted christian. He is sensibly missed by his church and this Association. But the Lord help us to be resigned to His will and make us all faithful servants of His as was our beloved brother Campbell.

I. W. THOMAS,
G. W. GREENE,
L. TRIPLETT,
Committee.

Report adopted and committee discharged.

Committee on Associational Missions reported: The Committee of Northern Division, by advice of the Association, paid I. W. Thomas $7 for preaching at Ore Knob.

REPORT OF BRO. W. J. BUMGARNER, MISSIONARY OF SOUTHERN DIVISION.

I, your missionary of the southern division of the Brushy Mountain Association, beg leave to submit the following report:

I began to travel 1st of February, 1882, and have continued up to the present. Have traveled 500 miles, have preached 33 sermons, visited and held family prayer with 67 families, and have made several Sunday School talks. Have preached monthly at two out stations, and at various other points in passing, and expect to hold protracted meetings at these two points soon. I have received as a remuneration for my labors $17.93, $27.75 of which I received from the State Board, $4.15 from Mt. Olive church, $14.28 from J. C. Bell, Treasurer of Association, and the remainder from the little Sunday School at one of my points.

Respectfully submitted,

W. J. BUMGARNER,
Missionary.

Committee on Sunday Schools reported.

The Sunday School work of the Association has been attended to at the various Union meetings held during the past year, and a celebration at Three Fork church made by the union of four neighboring Sunday Schools was one of great interest, and we think its influence in forwarding the Sunday School interest can hardly be over estimated, and such popular meetings demand recognition and encouragement at the hands of this body. The Sunday School work is in a hopeful condition, and with a vigorous and well directed prosecution will be crowned with results beyond computation.

Respectfully submitted,

W. J. BUMGARNER,
C. C. POOL,
W. E. WHITE,
Committee.

Received, and committee discharged.

Appointed I. W. Thomas, H. H. Ray and G. H. Phillips to visit Friendship church and report her reasons for asking a letter of this Associantion at our next session.

RESOLUTIONS.

Resolved, That the Standing Committees be requested to do what they can to secure a contribu'ion from every church in the Association for the various objects on which committees are appointed.

Resolved, That the thanks of the Association are due and are hereby tendered to the members of Macedonia church, and the citizens of the community, for their entertainment during the Association, and to the Presbyterians of Taylorsville for the use of their house of worship.

Adopted.

Devotional Committee reported: Sunday School mass meeting in the morning at 9 o'clock. Speakers, W. J. Fulford, L. P. Gwaltney and W. J. Bumgarner. Sermon at 11 A. M. by W. B. Royall, followed by W. R. Gwaltney.

The Treasurer was ordered to pay the surplus Minute fund to the committee appointed to erect a tomb over Elder Smith Furguson.

Adjourned to time and place of next Association. Prayer, W. B. Royall leading.

R. A. SPAINHOUR, MODERATOR.

J. B. POOL, *Clerk.*

SABBATH MORNING, August 27th, 1882.

Sunday School mass meeting addressed by W. J. Fulford, L. P. Gwaltney and W. J. Bumgarner. At 11 A. M. sermon by W. B. Royall, text 1st Corinthians, 3d chapter and 9th verse, followed by W. R. Gwaltney, text Matthew 13th chapter and 18th verse. Closed with prayer, G. W. Greene leading. Benediction by W. B. Royall.

J. B. POOL, CLERK.

Churches, Pastors, Clerks, Post Offices, Names of Delegates, &c.

CHURCHES.	PASTORS.	CLERKS.	POST OFFICES.	TIMES OF MEETINGS.	DELEGATES.
Antioch	L. P. Gwaltney	W. E. White	Ellendale	4th Sabbath	E. C. Oxford, J. C. Caldwell and E. A. Teague.
Bethel	I. W. Thomas	G. H. Phillips	Nettle Knob	2d Sabbath	E. E. Phillips.
Buffalo	T. M. Duncan	Elijah Duvall	Jefferson	1st Sabbath	H. H. Ray, J. L. Elliott and S. A. Campbell.
Beaver Creek	S. D. Barnes	S. J. Dula	Yellow Hill	3d Sabbath	S. J. Dula and Milton McNeil.
Charity	C. C. Pool	W. W. Stafford	Wittenburg	3d Sabbath	Eli Drum, W. W. Stafford and Solomon Fox.
Cub Creek	G. W. Greene	J. B. Leach	Moravian Falls	1st & 4th Sab	R. A. Spainhour, J. P. Hall and J. B. Leach.
Concord		A. V. Turner	Taylorsville	3d Sabbath	J. D. Martin, M. J. Martin and R. C. Clary.
Dudly Shoal	J. P. Gwaltney	T. C. Sherrill	Petra Mills	2d Sabbath	D. W. Presnell, W. Palmer and W. O. Mangum.
Friendship	S. M. Blackburn	B. M. Weaver	Jefferson	4th Sabbath	George Burket.
King's Creek	D. M. Knight	N. A. Laxton	King's Creek	3d Sabbath	L. L. Horton and Levi Earnest.
Lewis' Fork	D. Willborn	J. W. West	Maple Spring	1st Sabbath	L. Triplet and William Laws.
Little River					
Lower Creek	J. B. Pool	A. C. Sherrill	Lenoir	2d Sabbath	M. D. Smith and Van. Teague.
Little Rock	Milton McNeil	L. L. Walker	Meadow Hill	1st Sabbath	L. L. Walker.
Love Lady	I. Oxford	Azor Shell	Love Lady	3d Sabbath	Landen C. Shell.
Mt. Carmel	W. C. Meadows	T. B. Hester	Moravian Falls	4th Sabbath	T. B. Hester.
Mt. Olive	J. P. Gwaltney	E. Tritt	Taylorsville	4th Sabbath	N. J. Walker, E. Tritt and John Davidson.
Mt. Zion	Milton McNeil	W. Waters	Mt. Zion	4th Sabbath	F. West and George Welborn.
Mt. Pleasant	J. F. Eller	J. O. McNeil	Lewis' Fork	2d Sabbath	J. C. Stout and B. Hufman.
Macedonia	J. B. Pool	H. Christopher	Taylorsville	2d Sabbath	J. Christopher, F. Ingran and J. E. Chatham.
New Hope	I. T. Prevette	L. M. McGlamery	Stony Hill	4th Sabbath	B. F. Eller.
Pilgrim	J. W. Church	A. M. Davis	Miller's Creek	3d Sabbath	M. S. Church.
Piney Grove	J. S. Gwaltney	E. Curtis	Cilley	4th Sabbath	V. Greer, T. J. Pennel and J. T. Sharpe.
Pleasant Hill	C. C. Pool	S. J. Harrington	Cedar Run	1st Sabbath	W. C. Kerlee, G. C. Meadows and J. H. Hammer.
Poplar Spring	J. B. Pool	Thos. Walker	Taylorsville	4th Sabbath	J. F. Walker, G. W. Robinett and W. N. Barnes.
Pleasant Home	I. T. Prevette	A. C. McRary	Miller's Creek	1st Sabbath	G. A. Nicholls and J. E. Bullis.
Sulphur Spring	W. A. Pool	J. L. Davis	Taylorsville	2d & 4th Sab	J. C. Thomas, J. R. Gwaltney and S. G. Stout.
Sardius	R. T. Fleming	J. R. J. Annis	Love Lady	4th Sabbath	W. H. Hartley and J. A. Woods.
Taylorsville	J. B. March	D. W. Moose	Taylorsville	1st Sabbath	H. Meadows, D. W. Moose and N. A. Pope.
Three Fork	L. P. Gwaltney	J. M. Jones	Taylorsville	3d Sabbath	W. V. Watts, J. W. Watts and B. M. Harrington.
Union	J. B. Pool	J. W. West	Cedar Valley	1st Sabbath	J. W. West.
Walnut Grove	I. T. Prevette	W. L. Price	Moravian Falls	3d Sabbath	T. Brown, H. J. Steelman and D. C. Laws.
Wilkesboro	G. W. Greene	S. J. Ginnings	Wilkesboro	3d Sabbath	John Bowlin and G. W. Greene.
Zion Hill	G. W. Greene	J. C. Carlton	Boomer	2d Sabbath	C. C. Ferguson, I. M. Crouch and H. Jerman.

STATISTICAL TABLE - Compiled from Church Letters.

CHURCHES.	Baptized.	Rec'd by Letter.	Restored on Application	Dismissed by Letter.	Excluded.	Deceased.	Total.	Pastor's Salary.	Ordained Ministers	Licentiates.	Minute Fund.	Association Mis'ns, S. D.	Foreign Missions.	State Missions.	Ministerial Education.	SUNDAY SCHOOLS. Officers.	Students	Verses.	Lines & Words.	Sunday School Fund.
Antioch	2	2	.....	6	...	1	196	$77.50	1	1	$1.00	.....	$3.75	$3.75	$3.28	7	80	.....	.....	.....
Bethel	...	.....	.....	3	1	...	94	.....	2	1	1.50	.....	2.75	1.00	.....	8	68	.....	.....	.....
Buffalo	3	.....	2	2	...	2	73	25.00	.....	1	1.40	.....	1.00	.....	.....	...	...	.....	.....	.....
Beaver Creek	...	.....	.....	.....	...	...	52	.....	.....	...	1.15	.....	25	.....	.....	...	.....	.....	.....	.....
Charity	...	.....	.....	9	1	4	84	.....	.....	...	50	.....	05	.....	.....	...	.....	.....	.....	.....
Cub Creek	1	2	.....	1	1	...	76	60.00	1	...	1.50	.....	14.66	.....	2.00	...	.....	.....	.....	.....
Concord	...	.....	.....	2	...	2	23	.....	1	1	50	.....	.....	.....	.....	...	.....	.....	.....	.....
Dudly Shoal	4	3	1	.....	...	1	62	50.00	.....	...	1.35	$ 75	1.00	12.54	.....	5	72	....	.....	.....
Friendship	...	.....	.....	.....	1	...	14	.....	.....	...	75	.....	.....	.....	.....	...	.....	.....	.....	.....
King's Creek	...	.....	.....	1	...	3	132	.....	1	...	1.00	.....	.....	.....	.....	...	.....	.....	.....	.....
Lewis' Fork	14	.....	3	3	1	1	140	.....	1	3	1.60	.....	.....	.....	.....	...	.....	.....	.....	.....
Little River	...	.....	.....	.....	...	...	...	.....	.....	...	.....	.....	.....	.....	.....	...	.....	.....	.....	.....
Lower Creek	...	.....	.....	2	12	3	163	.....	2	...	2.00	2.00	5.68	.....	.....	1	30	.....	.....	.....
Little Rock	...	.....	.....	3	...	...	46	.....	1	...	80	.....	.....	.....	.....	...	.....	.....	.....	.....
Love Lady	8	2	2	.....	...	1	22	.....	1	...	75	.....	.....	.....	.....	...	.....	.....	.....	.....
Mt. Carmel	...	.....	.....	.....	...	...	14	.....	.....	...	30	.....	.....	.....	.....	...	.....	.....	.....	.....
Mt. Olive	10	4	.....	.....	3	...	141	60.00	2	...	1.08	4.15	.....	.....	.....	2	89	.....	.....	.....
Mt. Zion	...	.....	.....	.....	...	...	...	.....	.....	...	80	.....	1.00	.....	.....	...	.....	.....	.....	$ 50
Mt. Pleasant	22	6	5	39	3	1	114	.....	.....	1	1.50	.....	.....	.....	.....	2	50	144	6,604	.....
Macedonia	...	2	.....	6	...	1	104	.....	.....	...	95	.....	.....	.....	.....	...	.....	.....	.....	.....
New Hope	10	.....	6	2	1	1	123	.....	.....	1	1.00	.....	.....	.....	.....	...	.....	.....	.....	.....
Pilgrim	2	1	2	.....	2	2	101	.....	.....	...	1.00	.....	.....	.....	.....	6	41	.....	.....	.....
Piney Grove	...	.....	1	5	2	1	62	40.00	.....	1	1.00	.....	.....	.....	.....	...	.....	.....	.....	.....
Pleasant Hill	1	.....	.....	2	2	...	49	.....	.....	...	85	.....	.....	.....	.....	2	90	.....	.....	.....
Poplar Spring	1	.....	.....	2	...	1	70	.....	1	...	60	.....	.....	.....	.....	6	50	.....	.....	.....
Pleasant Home	10	2	.....	2	1	...	48	25.00	.....	2	70	.....	.....	.....	2.30	12	71	3,054	5,869	.....
Sulphur Spring	20	3	1	7	1	1	132	50.00	.....	...	85	1.88	1.88	1.88	.....	1	62	.....	.....	.....
Sardius	3	4	.....	2	1	5	105	.....	1	...	75	.....	.....	.....	.....	2	60	428	15,010	1.77
Taylorsville	3	4	.....	2	...	...	39	66.00	1	...	1.00	.....	.....	4.60	.....	...	.....	.....	.....	.....
Three Fork	21	3	.....	1	1	1	116	60.00	2	1	1.20	.....	.....	4.38	4.63	2	106	.....	.....	.....
Union	13	.....	.....	3	1	2	120	26.00	2	...	1.65	6.00	6.00	6.00	.....	2	72	7,051	.....	6.00
Walnut Grove	14	.....	2	.....	2	1	150	.....	1	...	1.05	.....	.....	1.70	.....	9	95	.....	.....	.....
Wilkesboro	3	4	.....	1	...	...	27	25.00	1	...	75	6.66	.....	7.25	11.10	...	.....	.....	.....	.....
Zion Hill	1	2	.....	10	2	1	100	30.00	.....	...	1.50	3.55	.....	.....	4.00	2	40	...	.....	.....

Moravian Falls Academy.

G. W. GREENE, PRINCIPAL,
Instructor in Latin, Greek and English.

J. W. HENDREN,
Instructor in Mathematics.

D. C. JARVIS,
Instructor in Vocal Music.

E. C. ROBERTSON,
Instructor in Penmanship.

J. J. HENDREN,
Prlncipal of Intermediate Department.

MISS JUDIE M. PARTIN,
Principal of Primary Department.

Session begins first Monday in August.

MINUTES

—OF THE—

TWELFTH ANNUAL SESSION

—OF THE—

BRUSHY MOUNTAIN

BAPTIST ASSOCIATION;

HELD WITH

King's Creek Church, Caldwell County, N. C.,

AUGUST 23RD, 24TH AND 25TH, 1883.

R. A. SPAINHOUR, Moderator,.....Moravian Falls, N. C.
W. E. WHITE, Clerk,.....Ellendale, "
J. C. BELL, Treasurer,..... " "

STATESVILLE, N. C.:
LANDMARK POWER PRESS PRINT,
1883.

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PROCEEDINGS.

King's Creek, Caldwell Co., N. C.,
August 23, 1883.

The introductory sermon was preached by Elder W. A. Pool. Text: Phillippians ii:14, 15, 16.

After an intermission of one hour, the delegates assembled in the house, and the Association was called to order by Bro. R. A. Spainhour, Moderator of last year. After singing "Work for Jesus," Elder E. N. Gwyn led in prayer.

Elder G. W. Greene was appointed temporary clerk. Elder W. A. Pool and Bro. J. F. Spainhour read the letters and the following delegates were enrolled:

Antioch—W. E. White, F. M. Teague, W. F. Munday.

Bethel—G. H. Phillips.

Buffalo—S. A. Campbell, T. F. Ray, H. H. Ray.

Cub Creek—R. A. Spainhour, J. H. Ellis, J. F. Spainhour.

Dudley Shoal—W. C. White, Benj. Satterwhite.

Dover—Isaac Lewis, H. M. Coffey, John Winkler.

Friendship—Represented by letter.

King's Creek—Levi Earnest, J. L. Beach, Smith Coffey.

Lewis Fork—Lindsay Triplett, T. D. Hall.

Little River—F. W. Brookshire, Hiram Pearson.

Little Rock—L. L. Walker, Vance McGhinnis, J. C. Pennell.

Lovelady—W. P. Bumgarner, Landon Shell.

Lower Creek—J. W. Laxton, J. M. Sherrill, A. C. Sherrill.

Mt. Carmel—H. C. Marley, T. B. Hester.

Mt. Olive—Isaac Russell, A. M. Bumgarner, E. Tritt.

Mt. Pleasant—J. O. McNeill, R. W. Walker, W. G. Hubbard.

Mt. Zion—F. West, T. H. West, Hamilton Barnett.

Macedonia—F. Ingram.

New Hope—B. F. Eller, L. M. McGlamery.

Piney Grove—J. B. Greer, J. P. Curtis, J. P. Pennell.

Pleasant Hill—S. J. Harrington, C. C. Mayberry.

Pleasant Home—A. C. McRary, T. J. McNeill, W. T. Kilby.

Poplar Spring—Thos. Walker, T. J. Fortner, J. M. Fortner.

Sardis—Wm Elmore, J. D. King, L. P. Jenkins.

Sulphur Spring—T. A. Hudson, W. S. Blankenship, S. G. Stout.

Three Fork—W. S. McLeod, J. M. Jones.

Union—J. W. West, S. H. Oxford, J. I. McRary.

Walnut Grove—H. J. Steelman, Thornton Brown, C. J. Frazier.

Wilkesboro—S. J. Ginnings.

Zion Hill—H. German, T. A. Carlton, I. M. Crouch.

On motion, proceeded to elect Moderator and Clerk. Elder E. N. Gwyn and Bro. J. E. Ray were appointed tellers. Bro. R. A. Spainhour was elected Moderator and Bro. W. E. White, Clerk.

The following brethren and correspondents (marked *) accepted seats in the Association:

Briar Creek Association—Elder E. N. Gwyn,* S. D. Swaim, Elder J. P. Gaultney.

Raleigh Association—Hon. J. C. Scarborough.

Central " —J. E. Ray.

Three Fork " —John Crisp,* Elder Isaac Smith.

Tar River " —Elder A. G. McManaway.

South Fork " —Elder J. R. Jones.*

Catawba River " —R. L. Patton.*

The Chair annuonced the following committees:

Arrangements---Isaac Oxford, C. C. Pool, G. W. Greene, John B. Greer, J. H. West.

Devotional Exercises---W. J. Bumgarner, Levi Earnest, J. L. Beach, Smith Coffey, G. W. Greene.

Finance---I. M. Crouch, B. F. Eller, Levi Earnest.

Home Missions---A. G. McManaway, J. E. Ray, W. A. Pool.

Periodicals---A. G. McManaway, C. C. Pool, Isaac Oxford.

Temperance—R. L. Patten, W. C. Meadows, E. N. Gwyn.

Obituaries—G. W. Greene, J. P. Gaultney, I. W. Thomas.

Time and Place of Next Session—S. J. Ginnings, J. M. Jones.

The committee on Devotional Exercises then made announcements.

Hymn, "Children of the Heavenly King."

Devotional exercises, conducted by Elder Thomas.

On motion adjourned until 9:30, a. m.

Elder J. R. Jones conducted prayer meeting at night at the church.

SECOND DAY—MORNING SESSION.

Elder E. N. Gwyn conducted a devotional meeting of 20 minutes.

At 9:50 the Moderator called the Association to order.

Proceedings of yesterday were read and the roll called.

The committee of arrangements presented the following order of business, which was adopted:

1. Reading of Constitution and By-Laws.
2. Reports of corresponding messengers and delegates to Baptist State Convention.
3. Appoint delegates to State Convention, and to sister Associations.
4. Reports of Committees.
5. Report of Treasurer.
6. Printing of Minutes.
7. Answer Queries.
8. Resolutions.

The chair announces committee on Resolutions, Elder I. T. Privette and H. H. Ray.

Brethren J. F. Davis and John Bumgarner, delegates from Pilgrim Church, presented the letter of the church and were received as members of the Association.

Bro. J. E. Ray states the work of Sunday School Supply Store.

Corresponding messengers to sister Associations and to Baptist State Convention reported their attendance and cordial welcome.

On motion, any member of this Association attending the sessions of sister Associations, is hereby authorized and requested to act as correspondent of this body.

Elders I. W. Thomas and W. A. Pool were appointed delegates to Baptist State Convention.

Committee on State Missions reported:

In some sections of North Carolina there is no destitution; Baptist churches are found convenient to all the people. But in other sections whole counties are without Baptist preaching and other large counties have only one or two churches. The State Mission Board are attempting to supply this destitution. Six years ago they employed nine missionaries. Now fifty-four are under appointment from this board, and are laboring from the seacoast to the mountains. Under their labors new churches are organized, weak churches are strengthened, and the truth is made known where Baptist sentiments were formerly almost unknown. Three of these men are laboring in the bounds of this Association, Bro. Marsh at Taylorsville, Bro. Pool at Lenoir and Bro. Bumgarner in the southern part of the Association. The work is encouraging everywhere; let us do our part towards supporting this work.

G. W. GREENE.
R. A. SPAINHOUR.
Committee.

The report was discussed by Bro. J. E. Ray, and G. W. Greene and E. N. Gwyn. The report was adopted.

Bro. J. E. Ray took pledges from churches and individuals, amounting to $65.20, for the State Mission Board, and a cash collection for the same amounting to $11.15.

Committee on Home Missions reported:

HOME MISSIONS.

The Southern Baptist Convention does its work through two Boards—the Foreign Board, which supervises all the work done outside the limits of the Convention, and the Home Board, which supervises all the work done within its limits. The Home Board now has missionaries in Texas, Louisiana, Tennessee, Florida and among the Indians of the Indian Territory, the Chinese of California and the colored people of Georgia. Arrangements will probably soon be made to get assistance from this Board for Western North Carolina. While we are under obligations to give the Gospel to the whole world, we are under peculiar obligations to those who live in our own land, and let us meet these obligations by assisting

this Board. The Board confidently asks for at least $65.00 from this Association.

A. G. McMANAWAY,
JOHN E. RAY,
W. A. POOL,
Committee.

The Association then listened to an address from Elder A. G. McManaway on the subject of Home Missions, after which it took a recess of one hour.

After recess the people assembled in the house and listened to an address by Hon. J. C. Scarborough, Superintendent of Public Instruction, on the subject of General Education.

SECOND DAY—AFTERNOON SESSION.

The Moderator called the Association to order at 1:40 p. m.

The report of the Committee on Temperance was read:

We, as Baptists, boast as being the founders of religious liberty, and proudly, but humbly, say that we, as the church, were clear of the blood of all men in the days of persecution. But, dear brethren, we must confess that there are those in our churches who are making, selling and drinking a deadly poison, that causes woe, poverty and crime all over our land.

"It causes more misery, crime and woe
Than any sin on earth we know."

Notice further, broken-hearted wives, weeping widows and hundreds of bereaved orphan children, and thousands of our race, with some of our noblest men and boys, are ANNUALLY filling the graves with drunkards.

Oh, brethren, if crime and evil MUST continue in our land, if "wives" and "mothers" MUST be crushed, if the cry of the orphan and the lamentation of the widow MUST be heard, yea, if earth MUST be filled with the graves, and eternal night with the SOULS of drunkards, oh, do let us as the church of the living God, the ground and pillar of truth, be clear of the blood of all men.

Every member of the church should make TOTAL ABSTINENCE from all intoxicating drinks a part of his daily religion. He is commanded to shun every appearance of evil. As he is to be the light of the world, he should get up on a higher plane of consecration and religion, and not grovel with sin and Satan, thereby becoming a stumbling-stone to the world, giving offence to the brethren, and causing poor sinners to be lost.

E. N. GWYN,
R. L. PATTEN,
W. C. MEADOWS,
Committee.

The report was discussed by Bro. R. L. Patten, E. N. Gwyn, J. P. Gaultney and G. W. Greene. Adopted.

The committee on Devotional Exercises made announcements.

The report of the Committee on Periodicals was read:

Your committee on Periodicals would respectfully and earnestly commend to all the brethren and sisters of this Association, the Biblical Recorder as a sound, religious and family paper; the Foreign Mission Journal as a missionary paper, and Kind Words as a Sunday School paper.

A. G. McMANAWAY,
ISAAC OXFORD,
C. C. POOL,
Committee.

Remarks by Bro. Oxford, Thomas and J. F. Spainhour. The report was adopted.

On motion of Bro. G. W. Greene, the following standing committees for ensuing year were appointed:

Home Missions—W. J. Bumgarner, ~~I. T. Privette~~, W. C. Meadows.

~~Foreign Missions~~—J. B. Pool, S. G. Stout, J. W. West.

State " —R. A. Spainhour, ~~Van Teague~~, G. W. Greene.

Associational Mission, Northern Division—~~G. W. Greene~~, M. D. Smith, J. O. McNeill, E. E. Philips, W. H. Gentry.

Southern Division—J. C. Bell, W. S. McLeod, D. W. Pressnell, G. W. Hefner, W. M. Lackey.

Education—~~I. W. Thomas~~, W. A. Pool, ~~A. M. Church~~.

Sunday School—W. E. White, ~~W. J. Bumgarner~~, C. C. Pool.

The committee charged with the matter concerning Friendship Church made verbal report. Report received, and committee discharged.

Elder W. J. Bumgarner, Missionary, submitted the following report of his labors:

I, your Missionary of the Southern Division of the Brushy Mountain Association, would submit the following: I have given half my time since last Association, to this work. Have held monthly meetings at Bethlehem regularly during this year. I also kept up preaching at the stand near Wesley Brown's until cold weather; have preached during this summer,

under direction of the Home Board. I began work at Concord in February, and have preached there monthly this summer. I have traveled 947 miles; preached in all 80 sermons and visited and held family worship with 79 families; baptized 1, and sold 54 song books. Respectfully submmitted.

W. J. BUMGARNER.

Remarks were made by Bro. Gwyn, O. C. Pool, Bumgarner and W. S. McLeod. The report was received.

On motion, adjourned to 9:30, a. m.

Hymn, "How Sweet the Name of Jesus Sounds."

Prayer by Elder Gywn.

Elder I. T. Privette preached at Mt. Zion Methodist Church at night.

THIRD DAY—MORNING SESSION.

The Association met at 9:30 a. m.

Elder E. N. Gwyn conducted a devotional meeting of 20 minutes.

Minutes of previous day read and approved.

Elder J. S. Gaultney, of Catawba River Association, and Elder G. H. Church and Bro. W. B. Farthing, of Three Fork Association, accepted seats with the Association,

Committee of Arrangements submit report on query from Zion Hill Church.

Query—How long shall a church bear with her members who are able to go to all public places in the neighborhood, and neglect entirely their church meetings?

Answer—Such members should be admonished; if still offending, they should be placed under censure. The fellowship of the church should be withdrawn from continued offenders.

The report was adopted.

The Treasurer submitted report:

For Foreign Missions,	$34.84	
" State "	16.36	
" Associa'l "	14.28	
" Sabbath Schools,	6.50	
" Rev. S. Ferguson's Tomb,	1.10	
Total,		$72.28.

FOR MINUTES.

Money on hand from last year,	$ 5.34	
Received from Finance Committee,	34.38	
Total		$39.72
Paid for printing minutes,	$30.15	
Clerk's fees,	6.00	
Postage, &c.,	3.66	
Total,		$39.81
Balance,		9

Respectfully submitted,

J. C. BELL,
Treasurer.

The report was received.

The Committee on Time and Place of Next Session reported:

Time—Thursday before the fourth Lord's day in August, 1884.

Place—Three Fork Church, Alexander Co., N. C., 5 miles northwest of Taylorsville.

Introductory Sermon—I. W. Thomas; I. T. Privette, Alternate.

S. J. GINNINGS,
J. M. JONES,
Committee.

Bro. C. C. Pool offered an amendment, changing time mentioned in report. Lost.

The report was adopted.

The report of Standing Committee on Sunday School was read:

The Sunday School cause in the Southern Division has made cheering progress. The committee cannot speak advisedly as to the Northern Division, but feel confident that no backward steps have been taken. Effective schools have been organized at the mission stations in the Southern Division.

The Sunday School at Dudley Shoal Church held a well-conducted celebration of great interest, which has given a new impetus to the cause.

A gracious revival at Antioch Church is noted, which resulted in 30 baptisms, of which over-three fourths were from the Sunday School.

The Lord is blessing the work, and the committee recommend that the Association extend every encouragement in its power to the workers.

It is perhaps too late to discuss the importance of Sunday Schools. Everybody admits that. The trouble is to UNITE the brethren in the work.

W. E. WHITE,
W. J. BUMGARNER,
C. C. POOL,
Committee.

Remarks by Elder Gwyn and C. C. Pool.

Elder Greene, for Committee on Devotional Exercises. made announcements of devotional services.

The Committee on Finance submits the following report:

CHURCHES.	Minute Fund.	S. S. Fund.	MISSIONS. Associational	For'n	State.	Home	CHURCHES	Minute Fund.	S. S Fund.	MISSIONS Associational	For'n	State	Home
Antioch.....	1 75		90	1 40			Mt. Zion.....	75			2 00		
Bethel.....	1 55			2 80			Mt. Pleasant	1 50			1 95		
Buffalo	1 80			5 00			Macedonia...	1 35	1 35				
Beaver Creek							New Hope...	2 00			1 35		1 35
Charity.....							Pilgrim.....	1 45					
Cub Creek...	1 00			5 00		5 07	Piney Grove.	1 00			1 00		
Concord							Pleasant Hill	1 35					
Dudley Shoal	1 25						PoplarSpring	55			50	70	
Dover.....	1 00						Pleas't Home	70					
Friendship...	1 00						SulphurSpr'g	1 00					
King's Creek	1 15						Sardis.....	90					
Lewis' Fork.	1 50	35		3 75			Taylorsville .						
Little River..	7						Three Fork..	95					
Lower Creek	75			1 75		1 76	Union.....	1 00		80	6 04		
Little Rock..	75			2 00			WalnutGr've	1 90			2 43		
Lovelady	25			2 00			Wilkesboro ..	75					
Mt Carmel..	35						Zion Hill....	1 15					
Mt. Olive ...	1 05			3 40			By J. C. Bell				1 45		
Total.....								34 20	2 20	1 70	43 82	70	8 18

B. F. ELLER,
I. M. CROUCH,
LEVI EARNEST,
Committee.

The report was adopted.

The report of the Committee on Foreign Missions was read:

FOREIGN MISSIONS.

Your Committee on Foreign Missions would report $43.82 collected during last Associational year. Our missionary efforts in all the Foreign fields have been greatly blessed during the past year. We would recommend that each church in this Association take a collection for this object at June or

July meeting, 1884, and thereby endeavor to fulfill the command, "Go preach my Gospel to every creature."

Respectfully,

J. B. POOL.
S. G. STOUT,
J. W. WEST,
Committee.

On motion, the consideration of the report was made special order of business at 1:15 p. m.

The assembly, without dispersing, then listened to a sermon by Elder G. H. Church, from Luke viii:11–15.

THIRD DAY—AFTERNOON SESSION.

The Moderator called the body to order at 1 p. m. The letter from Dudley Shoal Church was received. The report of Committee on Obituaries was then read:

BROTHER JOHN C. STOUT.

A member of Mt. Pleasant Church, died in November, 1882. He was a man of unusual promise, striving earnestly to educate himself. He was a member of the Committee on Associational Missions for the Northern Division. We thought the Lord had work for him, but the Lord of the Harvest has called him away. May the Lord raise up others to fill the place thus made vacant.

ELDER WILLIAM POOL

Was born January 3rd, 1807, in what is now Alexander county, and spent all his life within three miles of his birthplace. He professed religion when about 35 years of age, and united with Little River Church, and remained a member of that church until a few years before his death, when he joined Antioch Church. His first serious impressions were under the ministry of Elder William Dodson, and he was converted under the ministry of Elder Smith Ferguson. About the year 1846 he entered the ministry, and was ordained by Elders Ferguson and Goforth. For 37 years he was an earnest, faithful and bold defender of the faith. During his life, he served about 20 churches in Alexander, Wilkes, Iredell and Caldwell counties. He often expressed regret over his lack of early educational advantages. He was often sent for to assist in the adjustment of difficulties in churches. For five years before his death he was confined to his home by rheumatism. During this time it greatly delighted him to have his brethren visit him. A few months before his death his pastor held a meeting at his house, and he sat on his bed and exhorted his neighbors, even from the borders of the better land.

He was very desirous of having once more opportunity of preaching the Gospel, and hoped to call his friends around his bedside for this purpose; but his work was done, and the Master called him to rest. With a firm trust in a crucified Redeemer, he approached the river of death with no dread. Patient in suffering, he was looking and longing for the promised coming of the Lord. He adopted the triumphant language of Paul, "I have fought the good fight." September 28th, 1882, the longed-for event came, and his sufferings ended; rest and peace and joy became his portion.

"Soldier, rest thy warfare o'er."

G. W. GREENE,
J. P. GAULTNEY,
I. W. THOMAS,
Committee.

The report was adopted.

The report of the Committee on Foreign Missions, being the special order of the hour, was taken up and discussed by Elders J. B. Pool, W. A. Pool, Patten and Church.

The report was adopted.

A collection was then taken for Foreign Missions, amounting to $18.00.

The report of the Committee on Education was then read:

We are glad to say the cause of education among us is still hopeful. Our schools of high grade were perhaps never more prosperous than at the present, and the interest in the education of the ministry seems to be increasing in the churches, which we regard as a hopeful sign. And for the encouragement of those laboring in this great cause, we repeat the words of Adonisam Judson. February 6th, 1822, he wrote to Luther Rice concerning his labors for Columbus College, "Your labors will ultimately be appreciated, and the page of history will do you ample justice, notwithstanding the dissentient voice of the narrow-minded of the present day. Only be not elated at any success; walk softly before the Lord; and forget not, amid the hurry of business, to cultivate that daily communion with the Lord and Saviour, which is the life and happiness of the soul."

We recommend Moravian Falls Academy, under the admirable management of Bro. G. W. Greene, as a desirable place to send our boys and girls.

It affords us the greatest pleasure to recommend Wake Forest College to the prayers and support of all our people. And we earnestly entreat our young brethren who have the ministry in view, to make every effort and sacrifice possi-

ble to spend awhile in college at Wake Forest.

Now in conclusion, we DO entreat ALL our members to make liberal contributions to our Board of Education, which is doing such a noble work, educating young ministers, thereby enabling them the better to preach the Gospel of Christ.

Respectfully submitted,

I. W. THOMAS.
W. A. POOL.
Committee.

The report was discussed by Bro. Thomas, J. F. Spainhour, Gwyn, J. B. Pool, W. A. Pool and C. C. Pool.

A subscription amounting to $30.00 was then taken for beneficiary J. R. Teague.

On motion, it was

ORDERED that the Clerk print 800 copies of minutes of this session, and draw on the Treasurer for the amount, and that he be allowed six dollars for his services.

The Committee on Resolutions then offered the following:

RESOLVED, That the thanks of the Association are due and are hereby tendered to the members of King's Creek Church and the citizens of the neighborhood, for their hospitality during the session of the Association, and to the Methodist brethren of Mt. Zion Church for their kindness and for the use of their house of worship.

RESOLVED, That the Churches be requested to instruct their delegates in reference to making pledges for the various objects of benevolence.

H. H. RAY,
I. T. PRIVETTE,
Committee.

The Resolutions were adopted.

On motion it was

ORDERED that the Clerk purchase 100 copies letter blanks from Church to Association and distribute to Church Clerks and draw on Treasurer for the amount.

The Committee on Devotional Exercises then made announcements.

The minutes of this day were then read and approved.
On motioned adjourned.
Hymn, "Am I a Soldier of the Cross?"
Prayer by Elder G. H. Church.

R. A. SPAINHOUR,
Moderator.

W. E. WHITE,
Clerk.

SABBATH.

Sunday School mass meeting, 9 a. m.
Prayer by Elder J. S. Gaultney.
Short addresses by W. E. White, R. L. Patten, S. D. Swaim, J. F. Spainhour.
10:30 a. m. sermon, Elder I. W. Thomas, John xxi:15–17.
11:30 " " " " J. P. Gaultney. 2 Cor., v:7.
Collections for Home Missions amounting to $10.78.
1:30 p. m. Sermon, Elder G. H. Church.

STATISTICS.

CHURCHES.	PASTOR.	Pastor's Salary.	Sabbath of Monthly Meeting.	CLERK.	POST-OFFICES	COUNTIES.	MEMBERSHIP.							
							Baptized.	Rec. by Letter.	Restored.	Rec. by Applic.	Dis. by Letter.	Excluded.	Deceased.	Total.
Antioch	W. A. Pool	81 00	3rd	W. E. White	Ellendale	Alexander	30				3		3	221
Bethel	I. W. Thomas		2nd	G. H. Phillips	Beaver Creek	Ashe	7	3		2	2	2		102
Buffalo	T. M. Duncan	30 00	1st	H. H. Ray	Beaver Creek	Ashe	5	1						79
Beaver Creek														
Charity														
Concord														
Cub Creek	G. W. Greene	50 00	1 & 4	J. B. Leach	Moravian Falls	Wilkes	2				2		2	70
Dudley Shoal	No Pastor		4th	T. C. Sherrill	Petra Mills	Caldwell	2	1			2		1	64
Dover	S. D. Barnes	11 50	2nd	S. Holsclaw	Little River	Alexander	17	2	4		3	1	2	112
Friendship	T. M. Duncan		4th	B. M. Weaver	Jefferson	Ashe	5					1		18
King's Creek	W. J. Bumgarner		3rd	N. A. Laxton	King's Creek	Caldwell		2			2		1	134
Lewis' Fork	D. Wilborn	15 00	1st	J. W. West	Maple Spring	Wilkes	13	4						150
Little River	S. Medlock		1st		Taylorsville	Alexander							2	89
Lower Creek	W. A. Pool	100 00	2nd	A. C. Sherrill	Lenoir	Caldwell	18	2			4		1	182
Little Rock	S. D. Barnes		1st	L. L. Walker	Meadow Hill	Wilkes		1			1	3	1	43
Lovelady	Isaac Oxford		3rd	W. C. Jones	Lovelady	Caldwell	2	1						26
Mt. Carmel	A. S. Perdeu	10 00	4th	T. B. Hester	Moravian Falls	Wilkes				3	1			17
Mt. Olive	J. P. Gaultney		2nd	E. Tritt	Kilby	Alexander	10	1	2		3	4	1	146
Mt. Zion	Larkin Pipes		4th	Willis Waters	Mt. Zion	Wilkes								49
Mt. Pleasant	I. T. Privette		2nd	J. O. McNeill	Lewis' Fork	Wilkes	10	3		3	6	2	1	124
Macedonia	J. B. Pool	50 00	2nd	H. Christopher	Taylorsville	Alexander	6	1				1	2	108
New Hope	I. T. Privette	30 00	4th	L. M. McGlamery	Stony Hill	Wilkes	8	1	5	1	4		1	133
Pilgrim	J. W. Church		3rd	A. M. Davis	Miller's Creek	Wilkes	22		4		7	6	2	137
Piney Grove	J. S. Gaultney	28 00	4th	Edmund Curtis	Cilley	Caldwell	6	2			7			63
Pleasant Hill	C. C. Pool	33 00	1st	S. J. Harrington	Cedar Run	Alexander	18	3			2			66
Pleasant Home	W. C. Meadows		1st	A. C. McRay	Miller's Creek	Wilkes		1			1			49
Poplar Spring	J. B. Pool		1st			Alexander		3					2	70
Sulphur Spring	J. B. Marsh	100 00	2nd	J. L. Davis	Taylorsville	Alexander	6				2		2	124
Sardis	R. T. Fleming		4th	W. H. H. Hartley	Lovelady	Caldwell	7				6			106
Taylorsville														
Three Fork	L. P. Gaultney		1 & 3	J. M. Jones	Taylorsville	Alexander	3	2				1	3	121
Union	W. A. Pool	75 00		J. W. West	Cedar Valley	Caldwell			1				2	120
Walnut Grove	I. T. Privette		3rd		Moravian Falls	Wilkes		2			2	4	1	138
Wilkesboro		25 00	3rd	S. J. Ginnings	Wilkesboro	Wilkes					3			23
Zion Hill	C. C. Pool	50 00	4th	J. A. Carlton	Boomer	Wilkes	7	3	1			5	1	101
							204	39	17	9	63	30	31	2985

Moravian Falls Academy.

G. W. GREENE, PRINCIPAL.

Miss M. J. GILREATH,
Teacher of First Form.

W. R. HENDREN,
Teacher of Second Form.

D. C. JARVIS,
Teacher of Third Form and Vocal Music.

M. L. KESLER,
Teacher of Fourth Form and Penmanship.

Miss M. M. WINCHESTER,
Teacher of Instrumental Music.

—o—

FALL TERM--First Monday in August.

SPRING TERM--First Monday in January.

—o—

Address the Principal,
Moravian Falls, Wilkes Co., N. C.

MINUTES

OF THE

THIRTEENTH ANNUAL SESSION

OF THE

BRUSHY MOUNTAIN

Baptist Association,

HELD WITH

Three Fork Church, Alexander County, N. C.

August 21st, 22d, 23d and 24th, 1884.

R. A. SPAINHOUR, MODERATOR,.....Moravian Falls, N. C.
W. E. WHITE, CLERK,.....Ellendale, "
J. C. BELL, TREASURER, ... " "

RALEIGH:
EDWARDS, BROUGHTON & CO., STEAM POWER PRINTERS AND BINDERS.
1884.

LIST OF MINISTERS.

Annas, J. R. J.	Hudsonville	Caldwell County,	N. C.
Barnes, S. D.	Dinsmore	Wilkes "	"
Brown, J. H.	Goshen	" "	"
Bumgarner, W. J.	Swanner	Alexander "	"
Clark, F. P.	Lenoir	Caldwell "	"
Childess, W. R.	Taylorsville	Alexander "	"
Crouch, Jacob	"	" "	"
Duncan, T. M.	Beaver Creek	Ashe "	"
Greene, G. W.	Moravian Falls	Wilkes "	"
Kerlee, James	Taylorsville	Alexander "	"
Knight, D. M.	King's Creek	Caldwell "	"
McNeill, M.	Wilkesboro	Wilkes "	"
Meadows, W. C.	Moravian Falls	" "	"
Medlock, Stephen	Taylorsville	Alexander "	"
Oxford, Isaac	Downsville	Caldwell "	"
Pennell, A. M.	Little River	Alexander "	"
Pool, J. B.	Ellendale	" "	"
Pool, C. C.	Taylorsville	" "	"
Pool, W. A.	Lenoir	Caldwell "	"
Privett, I. T.	Wilkesboro	Wilkes "	"
Shell, J. T.	Petra Mills	Caldwell "	"
Sherrill, T. C.	" "	" "	"
Tritt, Peter	Taylorsville	Alexander "	"
Welborn, Daniel	Boomer	Wilkes "	"
West, J. Harvey	Cedar Valley	Caldwell "	"

Also one colored ordained minister, Henry Powell, Lenoir, Caldwell County.

Proceedings.

Three Fork Church,
Alexander County, N. C, August 21st, 1884.

The Introductory sermon was preached by Elder I. W. Thomas. Text: Numbers xiv., 8.

After an intermission of one hour the delegates assembled in the house, and Bro. R. A. Spainhour, Moderator of last year, called the Association to order.

Brethren W. J. Harrington and W. J. Bumgarner read the letters, and the following delegates were enrolled:

Antioch—E. A. Teague, E. C. Oxford, J. C. Bell.
Buffalo—H. H. Ray, W. N. Luther, W. A. Campbell.
Beaver Creek—J. H. Andrew, G. B. Walker, Wilborn Davis.
Charity—W. W. Stafford, V. W. Teague, M. M. Teague.
Concord—A. V. Turner.
Cub Creek—R. A. Spainhour, J. H. Ellis, N. E. Parleir.
Dudley Shoals—W. Palmer, W. J. Hester, J. H. Jones.
Dover—Jonas P. White, Jonas White, Thomas Winkler.
Friendship—Represented by letter.
King's Creek—J. L. Beach, Smith Coffey, N. A. Laxton.
Lewis Fork—Lindsay Triplett, Willie P. Laws, J. R. Triplett.
Little River—A. L. Barnes, Hiram Pearson, F. W. Brookshire.
Little Rock—L. L. Walker.
Lower Creek—L. S. Hartley, M. D. Smith, Joseph Powell, Jr.
Lovelady—David Mull, John Helton.
Mt. Carmel—H. C. Marley, T. B. Hester.
Mt. Olive—Isaac Russel, James Davis, W. T. Lowe.
Mt. Zion—W. L. Hendrix.
Mt. Pleasant—J. C. Walsh.
Macedonia—W. R. Childers, D. T. Warren, W. C. Pierce.
New Hope—W. A. McGlamery, P. C. Eller.
Pilgrim—Z. V. Church, M. S. Church.
Piny Grove—Thos. J. Pennell.
Pleasant Hill—G. C. Meadows.
Pleasant Home—A. C. McRary, T. J. McNeill, Thos. A. Whittington.
Poplar Spring—A. B. Oxford, Thos. Walker.
Sulphur Spring—S. G. Stout, J. N. Lackey, B. F. Steel.
Sardis—W. H. H. Hartley, William Elmore, H. Holsclaw.
Taylorsville—N. A. Pope, D. W. Moose.
Three Fork—Reuben Watts, Sion Harrington, John Watts.
Union—S. J. Porch, W. J. Haas, W. C. Oxford.
Walnut Grove—John Laws, W. C. Russell, I. S. Call.
Wilkesboro—A. M. Church.
Zion Hill—J. A. Price, H. German.

On motion of G. W. Greene, Bro. R. A. Spainhour was elected Moderator and Bro. W. E. White, Clerk, by acclamation.

The delegates from Lebanon Church presented a letter, which was referred to a committee, consisting of Isaac Oxford, C. C. Pool, and I. W. Thomas. The committee retired immediately, and reported the Church orthodox and recommended its reception.

The report of the committee being confirmed, the Moderator extended the hand of fellowship to Brethren A. A. Bumgarner, John M. Bumgarner, and Jacob Crouch, delegates, and they were seated with the Association.

The following brethren accepted seats with the Association:

Elder J. B. Marsh, South Yadkin Association; Bro. W. B. Farthing, Three Forks Association; Elder L. P. Gwaltney, Briar Creek Association; Elder S. D. Swaim, Briar Creek Association; Elder G. H. Church, Henderson County Association; Elder J. N. Stallings, Thomasville Female College.

The Moderator announced the following Committees:

ARRANGEMENTS—W. A. Pool, Isaac Oxford, G. W. Greene, Dan. Welborn, W. C. Meadows.
DEVOTIONAL EXERCISES—L. P. Gwaltney, C. C. Pool, Reuben Watts, John Watts, Sion Harrington.
FINANCE—J. L. Beach, H. H. Ray, Thos. A. Whittington.
PERIODICALS—G. W. Greene, Isaac Russell, Joseph Price.
TEMPERANCE—Isaac Oxford, Lindsay Triplett.
OBITUARIES—L. P. Gwaltney, J. B. Marsh, Reuben Watts.
TIME AND PLACE OF NEXT SESSION—J. A. Price, Joseph Powell, J. C. Walsh.
RESOLUTIONS—Daniel Welborn, Reuben Watts.

On motion of I. W. Thomas, the following order of exercises was adopted:

Meet at 9:30 A. M. Sermon 11 A. M. Meet at 1 P. M. Adjourn at pleasure.

Committee on Devotional Exercises then made announcements.

Adjourned.

Hymn: "Alas, and did my Saviour bleed?" Prayer by Elder J. B. Marsh.

SECOND DAY—MORNING SESSION.

The Moderator called the Association to order at 9:30. Prayer by Elder Isaac Oxford.

The Committee of Arrangements reported an order of business, which was adopted.

The following brethren accepted seats with the Association:

J. H. Crisp, Three Forks Association; J. E. Ray, J. J. Hendren and J. W. Hendren, Central Association; George Watts and M. L. Kesler, South Yadkin Association.

Brethren W. A. Pool, E. David, R. A. Spainhour, G. W. Greene, W. J. Bumgarner, were appointed delegates to Baptist State Convention.

On motion of Bro. W. A. Pool, any member of this Association attending Baptist State Convention, is hereby authorized to represent us in that body.

The Moderator announced Committee to nominate Standing Committees—Isaac Oxford, G. W. Greene, W. A. Pool.

Bro. G. W. Greene read the report of the Committee on

PERIODICALS.

Each year renders it more important that all the members of our churches should read the BIBLICAL RECORDER. Without it we cannot be well posted on the work of the Baptists in North Carolina. It is sound in doctrine, and gives valuable training in the peculiar doctrines of the Baptists. Its value as an educator can scarcely be overestimated.

Information concerning our Foreign Missions can be obtained from the *Foreign Mission Journal*. Constant reading of this will assuredly increase the interest of our people in this great work.

Our Sunday Schools can find no better paper than *Kind Words*. All the children like it.

G. W. GREENE,
ISAAC RUSSELL,
J. A. PRICE.

Remarks by Brethren Greene, Church and Ray. The report was adopted.

Elder I. Oxford read the report on

TEMPERANCE.

Temperance is of heavenly birth, connected with and stands preeminent with all the other Christian graces. And notwithstanding

she had a rough road and all the way up hill she has steadily advanced.

Thirty-four or five years ago a Baptist in this vicinity durst not be a "Son of Temperance," "Free Mason," "Odd Fellow," or "Knight of Honor." Now all these are looked upon as hand-maidens in the great reformation, in wresting heart-broken widows and beggard orphans of the drunkard from poverty and distress, making the widow's heart rejoice, and preparing the orphan for usefulness in society. And we are glad to say that nearly all the religious denominations in this land are working as one man to drive the destroyer out of our land, and though much has been done, there is yet more to do. Our legislators should be instructed to fight the monster in his strong-hold where he gets his license to destroy our race. The watchman on the walls should "cry aloud and spare not," and tell the people that "no drunkard has any inheritance in the kingdom of our God." The lay members of the churches should say that no drunkard nor drunkard-maker shall have a name or a place in the church of the living God. And the rising generation should be taught what Gen. Horry said more than a century ago:

"Brandy! brandy! bane of life,
Spring of tumult, source of strife,
Could I but half thy curses tell,
The wise would wish thee safe in hell."

Teach them that "wine is a mocker," that "strong drink is raging," and that "whosoever is deceived thereby is not wise." Let us as servants of God use our utmost endeavor until the destroyer is put out of the reach of the youth of our land. God speed the day!

ISAAC OXFORD,
LINDSAY TRIPLETT.

Remarks by Elders Oxford and Marsh. The report was adopted.

At 11 a. m. Elder J. N. Stallings preached to the assembly. Text: 1st Timothy i., 5.

Afternoon Session.

Bro. W. L. Poteat, of Wake Forest College, accepted a seat with the Association.

Bro W. A. Pool read the report on

Education.

As facilities for intermingling in society and comunicating thought increase, the necessities for educating our people only becomes more apparent in every department of life. All good citizens should feel a deep interest in general education. Every Baptist in all the land should take a deep interest in ministerial education, and to this

end we earnestly ask all our churches to take regular collections to aid the Board of Education at Wake Forest College in this great work which had 39 young men under its care last year.

We recommend Moravian Falls Academy, under the able management of our own Bro. G. W. Greene, as a good place to educate our boys and girls. For the better preparing of our young men for usefulness, and especially young men called of God to preach the gospel, we recommend our own Wake Forest. For the better preparing of our daughters to perform those high duties to which their station calls them, we recommend Thomasville Female College, Shelby Female College, Oxford Female College and Murfreesboro Female College.

W. A. POOL.

Remarks by Brethren Poteat, W. A. Pool, and Stallings.

Bro. J. C. Scarborough, Superintendent of Public Instruction, was then introduced, and delivered an address on general education.

The report was adopted.

The churches were pledged by delegates to Board of Education as follows:

Antioch $5.00, Charity $5.00, Cub Creek $10.00, Dudley Shoal $3.00, Dover $2.00, King's Creek $5.00, Lebanon $3.00, Lewis Fork $1.00, Little River $2.00, Lower Creek $5.00, Lovelady $1.25, Mt. Carmel $2.00, Mt. Olive $3.00, Mt. Zion $1.00, Mt. Pleasant $2.00, Macedonia $2.50, Pilgrim $2.00, Piny Grove $3.00, Pleasant Home $5.00, Pleasant Hill $1.00, Poplar Spring $2.00, Sulphur Spring $5.00, Sardis $1.00, Taylorsville $5.00, Three Fork $5.00, Union $5.00, Walnut Grove $1.00, Wilkesboro $5.00, Zion Hill $5.00. Cash collection $6.54.

On motion, adjourned.

THIRD DAY—MORNING SESSION.

The Association met at 9:50. Devotional meeting of 15 minutes, conducted by Bro. Poteat. Previous minutes read and corrected.

Bro. White offered a resolution concerning United Baptist Institute. Referred to Committee on Education and Resolutions.

Elder Greene read report on

STATE MISSIONS.

For preaching the gospel in destitute sections of North Carolina, there are all the motives urged in behalf of other Missions, and the

additional motive of patriotism. Love of country, love of our neighbor and love of our families unite in demanding that this work should be prosecuted with vigor. In respect to some doctrines the Baptists stand alone against the world. These are important doctrines, and impose upon us grave responsibilities. If, as we maintain, we hold important doctrines, denied by all others, we are under obligations to send Missionaries wherever our principles are not known. This work we are attempting in State Missions. From the sea-shore to the mountains the Missionaries of our Convention are preaching salvation by grace, believers' baptism and a converted church membership, large benevolence and pastoral support, and a faithful adherence in all things to the word of God. The Lord is wonderfully blessing these labors; churches are organized; houses of worship are built; hundreds are converted and put on Christ in baptism. Three of these labor in our own bounds: Bro. Marsh at Taylorsville, Bro. Pool at Lenoir, and Bro. Bumgarner between the Brushy Mountains and Catawba River. There is great need of another along the foot of the Blue Ridge.

We set out to raise $100 by the last meeting of the Convention, and we raised more than $130. By the approaching Convention in November, our delegates promised that we would try for $150. But little of this has yet been raised. This is only half of what the Board expends in our bounds. Let us not be satisfied with what we have already done, but, for this and all other objects, strive for an increase each year, until the masses of our people are informed of their duty, and, when they know their duty we feel sure they will do it.

G. W. GREENE,
R. A. SPAINHOUR.

Remarks by Brethren Ray and Bumgarner. The report was adopted.

Prof. Ray took cash collections and pledges from the churches for State Missions, as follows:

Antioch $5.00, Cub Creek $10.00, Dudley Shoal $5.00, Dover $1.00, King's Creek $5.00, Lebanon $2.00, Little River $1.50, Lower Creek $10.00, Mt. Carmel $1.50, Mt. Olive $2.00, New Hope $3.00, Piny Grove $2.00, Pleasant Hill 50c, Poplar Spring $2.00, Sulphur Spring $5.00, Sardis $2.00, Taylorsville $4.00, Three Fork $5.00, Union $5.00, Walnut Grove 50c, Wilkesboro $5.00, Zion Hill $1.00, Missionary Society of Moravian Falls $6.00, W. J. Bumgarner $8.00, S. J. Lumsden paid $1.00, L. S. Hartley paid $2.00, N. A. Pope paid 50c, C. C. Pool $1.00, H. H. Ray paid 50c, Mrs. W. A. Pool $2.00, J. H. West paid $5.00, M. D. Smith $1.00.

Hymn: "Father, I stretch my hands to Thee." Sermon by Elder G. H. Church, Eph. II., 8.

AFTERNOON SESSION.

Bro. W. J. Bumgarner read the report on

HOME MISSIONS.

The work of the Home Mission Board is to supply the destitution within the limits of the Southern Baptist Convention. There are many destitute sections in the Southern States that cannot be supplied by the Baptists of their respective States. The Board is endeavoring to supply as far as possible these destitute sections; and now has under its employ 144 Missionaries laboring at 338 different places, 59 of which are in Texas, 19 in the Indian Territory, 4 among the Chinese in California, and various other places. The Lord has signally blessed the labors of these Missionaries, by adding to the church through their labors upwards of 4,000 members in the past year. Therefore, brethren, we ask you to aid in this great work of advancing the Redeemer's kingdom.

W. J. BUMGARNER,
W. C. MEADOWS.

Remarks by Brethren J. E. Ray and Poteat. The report was adopted.

Bro. J. B. Pool read report on

FOREIGN MISSIONS.

The Committee report that during the past Associational year, either by word or postal, have solicited aid from the different churches. In response to our appeal the churches of this Association have raised $36.33, as reported by the Committee on Finance. Many of the churches have done nothing. Brethren, the cry is still coming from the regions beyond: "Come over and help us."

J. B. POOL,
J. W. WEST,
S. G. STOUT.

Remarks by Br'n J. B. Pool, Poteat, and Church. The report was adopted.

Bro. J. B. Pool then took pledges from the delegates, for their churches for Foreign Missions, as follows:

Antioch $5.00, Cub Creek $10.00, Dudley Shoal $5.00, Dover $4.00, King's Creek $2.50, Lebanon $3.00, Lower Creek $5.00, Mt. Olive $2.00, Mt. Zion $1.00, Macedonia $2.50, Poplar Spring $2.00, Sulphur Spring $5.00, Sardis 50c, Three Fork $5.00, Union $5.00, Walnut Grove $1.00, Wilkesboro $5.00, Zion Hill $2.00, Missionary Society of Moravian Falls $10.00.

The Clerk read report on

OBITUARIES.

ELDER ROBERT L. STEELE.—During the past year the Master has called from his earthly work one of our oldest ministers, Elder Robert L. Steele. He was a brother beloved of all. Truly a father in Israel hath fallen. He was pure in his life, modest in his deportment almost to a fault, always disposed to prefer others to himself. He had been a member of a Baptist church for forty-five years, for thirty-six of which he was an ordained minister.

His educational advantages were limited; but by hard study of the English Scriptures he became a workman approved of God whose works follow him. He had been laid aside from active service in the ministry for several years by bodily infirmity, and often spoke of his release as near, and of himself as waiting for the summons. Enjoying the love and confidence of the churches, he waited the call of the Master from the trials of life into the joy of the Lord. That call was sudden. He died alone in the field, September 19th, 1883, and yet we believe not alone, for the Lord was with him.

L. P. GWALTNEY,
J. B. MARSH,
REUBEN WATTS.

Bro. Joseph Powell read report on

TIME AND PLACE OF NEXT SESSION.

TIME—Thursday before fourth Lord's day in August, 1885.

PLACE—Zion Hill church, Wilkes county, N. C., 10 miles Southwest from Wilkesboro.

JOSEPH POWELL,
J. C. WALSH,
J. A. PRICE.

The report was adopted.

Elder I. T. Privett was appointed to preach the Introductory Sermon; Elder W. J. Bumgarner, alternate.

Elder W. J. Bumgarner read report on

SABBATH SCHOOLS.

It is no longer necessary to argue before an intelligent people that the Sunday School cause is right. The great object now is that all our churches be enlisted in the work. The reports show that most of our churches have a Sunday School; yet there are some that have none. We would urge that every church in the bounds of the Association have a Sunday School. We would recommend, further, that our Sunday Schools use the International Lessons, *Kind Words*, etc.

W. J. BUMGARNER,
C. C. POOL,
W. E. WHITE.

The report was adopted.

On motion of Bro Greene, a Sunday School Mass Meeting was appointed at 9 o'clock to-morrow morning.

The Committee of Arrangements reported on

QUERIES FROM SARDIS CHURCH.

1st. What is the duty of a church towards a member who becomes a fornicator or fornicatress?

Answer.—Withdraw fellowship. 1st Corinthians v: 9 and xi: 6, 9.

2nd. If they marry, does that make atonement and wipe away the sin, and make them shine as lights to the world?

Answer.—No. Withdraw fellowship.

3rd. If the church tolerate such conduct, unnoticed, is she tolerating fornication, rather is she not bidding it God-speed?

Answer.—Yes, she tolerates and scripturally is held as partaking of the evil deed. Lev. xxi: 9. Deut xxii: 21. Gen. xxxv: 7. Deut. xxiii: 17, 18. Rev. xxii: 15.

The report was adopted.

On motion of Bro. W. A. Pool, it was

Ordered, That the Clerk print 800 copies of the Minutes and distribute in proportion to contributions for the same, and that he be allowed $8.00 for his services.

The Committee on Resolutions reported the following:

Resolved, That the thanks of this Association are hereby tendered to the brethren and friends of Three Fork church for their kind hospitality during the session of this Association.

Resolved, That the churches of this Association observe Friday before 4th Lord's day in May, 1885, as a day of fasting and prayer to God for his mercies and blessings upon us as a church and people.

R. WATTS,
L. TRIPLETT.

The resolutions were adopted.

Bro. W. A. Pool offered the following resolution:

Resolved, That we recommend the Chairman of the United Baptist Institute to call a mass-meeting on Education of all the friends of the said Institute at such time and place as he may deem best.

Adopted.

The following Standing Committees were appointed by committee to nominate the same:

EDUCATION—W. A. Pool, I. Oxford, J. L. Beach.

HOME MISSIONS, S. B. C.—W. J. Bumgarner, W. C. Meadows, S. D. Barnes.

FOREIGN MISSIONS—J. B. Pool, S. G. Stout, J. W. West.
STATE MISSIONS—J. C. Bell, W. S. McLeod, G. W. Greene.
SUNDAY SCHOOLS—W. E. White, W. O. Mangum, Jos. Powell, Jr.

Committee on Finance reported:

CHURCHES.	Minute Fund.	S. S. Fund.	Ministerial Education.	MISSIONS.		
				Foreign.	State.	Home S. B. C.
Antioch	$ 1 40	$	$	$ 3 65	$	$
Bethel						
Buffalo	1 40	20		2 60		
Beaver Creek	1 50					
Charity	75					
Cub Creek	1 05			3 00		
Concord	60				1 30	
Dudley Shoal	1 00			2 96		
Dover	1 25					
Friendship	1 00					
King's Creek	85			1 00		2 05
Lebanon	1 00					
Lewis' Fork	1 50			3 00		
Little River	58					
Little Rock	70			1 65		1 60
Lower Creek	1 75		5 00			
Lovelady	20					
Mt. Carmel	35			30		30
Mt. Olive	85			2 00		1 78
Mt. Zion	75			1 21	75	
Mt. Pleasant	1 50				1 96	
Macedonia	1 00			3 03		2 85
New Hope	1 00					
Pilgrim	1 10					
Piny Grove	1 00					
Pleasant Hill	1 00					
Pleasant Home	80			1 50		1 50
Poplar Spring	50					
Sulphur Spring	1 25	3 85		5 25		
Sardis	50					
Taylorsville	1 05					
Three Fork	85			1 86		
Union	1 00					
Walnut Grove	1 00			1 35		1 20
Wilkesboro	75					
Zion Hill	1 50			2 00		
	$34 23	$4 05	$5 00	$36 33	$4 01	$11 28

J. L. BEACH,
THOS. A. WHITTINGTON,
H. H. RAY.

The report was adopted.

The Association was adjourned with singing the hymn, "Amazing grace, how sweet the sound." Prayer by the Moderator.

R. A. SPAINHOUR,
Moderator.

W. E. WHITE, *Clerk.*

SABBATH.

At 9:30 A. M., Sunday School Mass Meeting. Addresses by M. L. Kesler, W L. Poteat and John E. Ray.

At 10:30 A. M., sermon by Elder G. W. Greene, Mark XVI: 20. 11:30 A. M., sermon by Elder W. A. Pool, Romans V: 1. 1:30 P. M., sermon by Elder G. H. Church, John III: 3.

Cash collection for Foreign Missions $13.03.

TREASURER'S STATEMENT.

State Missions,	$ 3 03	
Foreign Missions,	64 15	
Domestic,	19 00	
Sunday School Fund,	2 20	
Association,	1 70	
Home Mission,	8 18	
		$98 26
Minute Fund,		34 95
Printing Minutes,	21 75	
Freight, postage and mailing expenses,	1 98	
Letter Blanks,	1 10	
Postage, etc.,	53	
Clerk's Fees,	6 00	
Balance on hand,	3 59	
		34 95

FUNDS FORWARDED.

For Three Fork Church,	7 75	
For Dover Church,	5 03	
For Antioch Church,	8 00	
		20 78
To Bro. W. L. Poteat, Educational,	6 54	

Signed, J. C. BELL, *Treasurer.*

Churches, Pastors and Clerks with their respective Post Offices, &c.

CHURCHES.	PASTORS.	POST OFFICES.	CLERKS.	POST OFFICES.	COUNTIES.
1 Antioch	L. P. Gwaltney	Cedar Run	W. E. White	Ellendale	Alexander
2 Bethel			G. H. Phillips	Beaver Creek	Ashe
3 Buffalo	T. M. Duncan	Beaver Creek	H. H. Ray	Beaver Creek	Ashe
4 Beaver Creek	I. T. Privette	Wilkesboro	S. J. Dula	Goshen	Wilkes
5 Charity	No Pastor		W. W. Safford	Wittenberg	Alexand r
6 Concord	W. J. Bumgarne	Swanner	A. V. Turner	Hedrick	Alexander
7 Cub Creek	G. W. Greene	Moravian Fall	J. B. Leach	Moravian Falls	Wilkes
8 Dudley Shoal	L. P. Gwaltney	Cedar Run	W. Palmer	Pe ra Mills	Caldwell
9 Dover	S. D. Barnes	Dinsmore	Stephen Holsclaw	Little River	Alexander
10 Friendship	F. M. Duncan	Beaver Creek	W. L. Luther	Jefferson	Ashe
11 King's Creek	W. J. Bumgarner	Swanner	N. A Laxton	King's Creek	Caldwell
12 Lewis Fork	Daniel Welborn	Boomer	Willie P. Laws	Maple Spr ngs	Wilkes
13 Little River	No Pastor		A. L. Barnes	Swanner	Alexander
14 Lebanon	S. D. Barnes	Dinsmore	A. M. Bumgarner	Swanner	Alexand r
15 Lower Creek	W. A. Pool	Lenoir	A. C. Sherrill	Lenoir	Caldwell
16 Little Rock	W. C. Meadows	Moravian Falls	L. L. Walker	Meadow Hill	Wilkes
17 Lovelady	John Annas	Lovelady	W. C. Jones	Lovelady	Caldw ll
18 Mt. Carmel	S. D. Barnes	Dinsmore	H. C. Marley	Boomer	Wilkes
19 Mt. Olive	W. J. Bumgarner	Swanner	E. Tritt	Kirby	Alexander
20 Mt. Zion	Larkin Pipes	Buffalo	Willis Waters	Mt. Zion	Wilkes
21 Mt. Pleasant	I. T. Privette	Wilkesboro	J. O. McNeill	Lewis Fork	Wilke
22 Macedonia	J. B. Pool	Ellendale	H. Christopher	Taylorsville	Alexander
23 New Hope	I. T. Privette	Wilkesboro	L. M. McGlamery	St ny Hill	Wilkes
24 Pilgrim	J. W. Church	Miller's Creek	A. M. Davis	Miller's Creek	Wilkes
25 Piny Grove	A. S. Church	Patterson	Edmund Curtis	Yadkin Valley	Caldwell
26 Pleasant Hill	C. C. Pool	Taylorsville	S. J. Harrington	Cedar Run	Alexander
27 Pleasant Home	W. C. Meadows	Moravian Falls	A. C. McRary	Miller's Creek	Wilkes
28 Poplar Spring	J. B. Pool	Ellendale	Thos. Walker	Swanner	Alexander
29 Sulphur Spr ng	J. P. Gwaltney		J. L. Davis	Taylorsville	Alexander
30 Sardis	J. H. West	Cedar Valley	W. H. H. Hartley	Hudsonville	Caldwell
31 Taylorsville	J. B. Marsh	Catawba	D. W. Moose	Taylorsville	Alexander
32 Three Fork	L. P. Gwaltney	Cedar Run	J. M. Jones	Taylorsville	Alexander
33 Union	W. A Pool	Lenoir	J. W. West	Cedar Valley	Caldwell
34 Walnut Grove	S. D. Barnes	Dinsmore	R. M. Edsil	Moravian Falls	Wilkes
35 Wilkesboro	G. W. Greene	Moravian Falls	S. J. Jennings	Wilkesboro	Wilkes
36 Zion Hill	C. C. Pool	Taylorsville	J. A. Carlton	Boomer	Wilkes

MEMBERSHIP

CHURCHES.	Baptized.	Received by letter.	Restored.	Dismissed by letter.	Excluded.	Died.	Males.	Females.	Total.
Antioch	2	9	.....	1	.....	5	82	143	225
Bethel—statistics of 1883	.....	.....	.....	.....	.....	.....	.....	.....	102
Buffalo	11	2	6	2	2	.....	33	64	97
Beaver Creek	.....	1	.....	1	.....	.....	.....	.....	51
Charity	.....	.....	.....	.....	.....	.....	.....	.....	80
Concord	.....	.....	.....	.....	.....	1	8	16	24
Cub Creek	8	1	.....	3	1	.....	27	42	65
Dudley Shoal	6	1	.....	3	2	2	29	43	79
Dover	5	1	2	3	.....	1	52	63	112
Friendship	3	.....	.....	1	.....	.....	9	14	23
King's Creek	32	6	2	.....	2	2	.....	.....	170
Lewis Fork	.....	1	.....	2	5	2	41	104	145
Little River	.....	.....	.....	.....	.....	.....	.....	.....	89
Lebanon	5	3	.....	.....	.....	.....	21	28	49
Lower Creek	6	1	1	5	.....	5	63	119	182
Little Rock	.....	.....	.....	2	.....	.....	14	27	41
Lovelady	.....	.....	.....	5	.....	.....	.....	.....	21
Mt. Carmel	.....	.....	.....	.....	.....	.....	7	9	16
Mt. Olive	9	2	2	19	6	.....	51	83	134
Mt. Zion	11	1	.....	3	.....	.....	26	33	59
Mt. Pleasant	4	.....	.....	2	2	1	35	69	114
Macedonia	.....	1	1	2	1	.....	28	79	107
New Hope	12	.....	1	5	1	.....	.....	.....	141
Pilgrim	.....	2	.....	.....	7	2	.....	.....	133
Piny Grove	2	1	1	6	1	1	28	30	58
Pleasant Hill	1	1	1	1	.....	.....	.....	.....	69
Pleasant Home	3	.....	1	2	4	1	14	33	47
Poplar Spring	2	.....	4	13	.....	2	20	39	59
Sulphur Spring	12	.....	.....	11	.....	1	.....	.....	124
Sardis	.....	1	.....	1	3	1	31	66	97
Taylorsville	.....	4	.....	2	.....	.....	8	17	25
Three Fork	6	.....	.....	4	3	1	40	79	119
Union	.....	.....	.....	5	3	3	38	72	110
Walnut Grove	.....	.....	.....	4	.....	.....	32	106	138
Wilkesboro	.....	.....	.....	.....	.....	.....	6	16	22
Zion Hill	4	4	.....	5	3	1	.....	.....	92
									3,215

CONTRIBUTIONS.

CHURCHES.	Pastor's Salary.	Church Expenses.	Ministerial Education.	State Missions.	Foreign Missions.	Sunday Schools.	Other objects.	Minute fund.	Total for all objects.
Antioch	$ 73 70	.....	.....	$5 00	$3 65	.....	$ 3 00	$ 1 40	$ 86 75
Bethel, no statistics	.....	.....	.....	.....	.....	.....	.....	.....	.....
Buffalo	25 00	.....	.....	.....	2 60	20	.....	1 40	29 20
Beaver Creek	25 00	.....	.....	.....	.....	.....	.....	1 50	26 50
Charity	.....	.....	.....	.....	.....	.....	.....	75	75
Concord	.....	.....	.....	1 30	.....	.....	.....	60	1 90
Cub Creek	55 00	.....	5 00	10 00	3 00	.....	5 00	1 05	79 05
Dudley Shoal	75 00	.....	.....	16 37	4 46	.....	.....	1 00	96 83
Dover	.....	2 00	.....	.....	3 05	.....	.....	1 25	6 30
Friendship	.....	.....	.....	.....	.....	.....	.....	1 00	1 00
King's Creek	30 00	21 70	.....	3 00	.....	.....	61 42	.....	116 12
Lewis Fork	.....	.....	.....	.....	3 00	.....	.....	1 50	4 50
Little River	.....	.....	.....	.....	.....	.....	.....	.....	.....
Lebanon	.....	.....	.....	.....	.....	.....	.....	1 00	1 00
Lower Creek	200 00	30 00	5 00	5 00	4 70	6 65	240 19	1 75	493 29
Little Rock	20 00	.....	.....	.....	1 65	.....	1 60	70	23 95
Lovelady	.....	.....	.....	.....	.....	.....	.....	20	20
Mt. Carmel	12 00	.....	.....	30	30	.....	.....	35	12 95
Mt. Olive	.....	.....	.....	2 00	2 00	.....	1 78	80	6 58
Mt. Zion	.....	.....	.....	.....	1 21	.....	.....	75	1 76
Mt. Pleasant	.....	.....	.....	75	.....	.....	.....	1 50	2 25
Macedonia	50 00	.....	.....	2 01	3 00	.....	2 85	1 00	58 86
New Hope	32 15	.....	.....	.....	.....	.....	.....	.....	32 15
Pilgrim	.....	.....	.....	.....	.....	.....	.....	1 10	1 10
Piny Grove	.....	.....	.....	2 50	3 50	.....	34 50	1 00	41 50
Pleasant Hill	.....	.....	.....	.....	.....	.....	.....	1 00	1 00
Pleasant Home	13 00	9 00	.....	.....	1 50	.....	1 50	80	25 80
Poplar Spring	.....	.....	.....	.....	.....	.....	.....	50	50
Sulphur Spring	87 00	.....	.....	.....	5 25	3 85	.....	1 25	97 35
Sardis	.....	.....	.....	.....	.....	.....	.....	50	50
Taylorsville	45 00	.....	.....	5 00	.....	.....	.....	.....	50 00
Three Fork	65 00	78 00	.....	5 00	1 86	.....	7 75	70	158 31
Union	75 00	2 40	.....	5 00	3 00	.....	5 31	1 00	91 71
Walnut Grove	.....	15 00	.....	.....	1 00	.....	1 45	1 00	18 45
Wilkesboro	25 00	.....	.....	.....	.....	.....	.....	75	25 75
Zion Hill	50 00	.....	.....	2 00	4 45	.....	.....	1 50	57 95
									$1671 81

SUNDAY SCHOOLS.

CHURCHES.	No. of Schools.	Officers and Teachers.	Total.	Average Attendance.	No. of Baptist Teachers.	Other Papers.	Months Kept Open.	Volumes in Library.	Contributions.
Antioch	54	8	62	31	1	3	12	108	
Bethel									
Buffalo									
Beaver Creek									
Charity									
Concord	30	4	34						
Cub Creek	43	7	50	40					
Dudley Shoal	65	5	70	20	3		12		3 00
Dover	74	14	88				7		10 00
Friendship	25	5	30	20					
King's Creek	47	9	55	45					
Lewis Fork									
Little River									
Lebanon	72	8	80	60					
Lower Creek	93	12	105	42½			12		6 65
Little Rock									
Lovelady									
Mt. Carmel	35	5	40	30					
Mt. Olive	49	14	63	25					
Mt. Zion									
Mt. Pleasant	50	10	60				9		
Macedonia	48	14	62	21			4		
New Hope	80	10	90	60	7			3	7 00
Pilgrim	51	5	56						
Piny Grove									
Pleasant Hill									
Pleasant Home	24	6	30	25					
Poplar Spring	40	4	44	25					
Sulphur Spring	125	9	134						
Sardis									
Taylorsville									
Three Fork									
Union									
Walnut Grove									
Wilkesboro									
Zion Hill	30	1	31						

CHURCHES, TIME OF PREACHING, &c.

CHURCHES.	Time of Preaching.	Ordained Ministers.	Licentiates.	Copies of Recorder taken.	REMARKS.
Antioch	4th		1	2	
Bethel					
Buffalo	1st	1	2		
Beaver Creek	3d	2	1		
Charity	3d				
Concord	4th				
Cub Creek	1st, 4th			5	
Dudley Shoal	4th		1	2	
Dover	2d	1			
Friendship	4th				
King's Creek	3d	1			Paid Home Mission, S. B. C., $2.05.
Lewis Fork	1st	1	2		1st Saturday.
Little River					No preaching.
Lebanon	4th		2		
Lower Creek	2d, 3d	3	1		
Little Rock	2d	1			Home Missions $1.60.
Lovelady	3d	1			
Mt. Carmel	1st		1		
Mt. Olive	2d	2		1	Home Missions $1.78.
Mt. Zion	4th				Revival noted.
Mt. Pleasant	2d		2		
Macedonia	2d	1			Home Missions $2.85.
New Hope	4th		1		
Pilgrim	1st	1			1st Saturday.
Piny Grove	4th		1		House of worship improved.
Pleasant Hill	1st				
Pleasant Home	1st		2		Home Missions $1.50.
Poplar Spring	1st	1			
Sulphur Spring	1st				Verses memorized, 1,805.
Sardis	4th	1			2 Sunday Schools near church.
Taylorsville	1st	1			
Three Fork	3d	2	1	2	Home Missions $4.00.
Union	1st	2			Home Missions $5.31.
Walnut Grove	3d	1	1	1	Home Missions $1.45.
Wilkesboro	3d	1			Have built a new house.
Zion Hill	4th	1			

Moravian Falls Academy.

G. W. GREENE, Principal.

Miss M. J. GILREATH,
Teacher of First Form.

Miss A. L. GREENE,
Teacher of Second Form.

W. R. HENDREN,
Teacher of Third Form.

M. L. KESLER,
Teacher of Fourth Form.

D. C. JARVIS,
Teacher of Vocal Music.

Miss M. M. WINCHESTER,
Teacher of Instrumental Music.

Fall Term, July 30th, 1884. Spring Term, December 31st, 1884.

Address the Principal,

Moravian Falls, N. C.

WAKE FOREST COLLEGE.

Faculty:

WM. B. ROYALL, Chairman of the Faculty and Professor of Greek.
WM. ROYALL, Professor of Modern Languages, and *pro tem.* of Moral Philosophy.
W. G. SIMMONS, Professor of Natural Science.
L. R. MILLS, Professor of Mathematics.
C. E. TAYLOR, Professor of Latin.
W. L. POTEAT, Assistant Professor of Natural Science.
E. G. BECKWITH, Tutor.

Fall Term begins Sept. 1. Spring Term begins Jan. 15.

Expenses:

Tuition Fee per Term of Five Months,	$30 00
Incidental Fee,	3 00
Contingent Deposit,	2 00
Library Fee,	2 00
Room (furnished) for each occupant,	6 00
Room (unfurnished) for each occupant,	3 00
Board, per month,	$9 00 to 10 00

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MINUTES

OF THE

Fourteenth Annual Session

OF THE

BRUSHY MOUNTAIN BAPTIST ASSOCIATION,

HELD WITH

ZION HILL CHURCH, WILKES COUNTY, N. C.,

August 20, 21, 22 and 23, 18[illegible]5.

R. A. SPAINHOUR, MODERATOR, ... Moravian Falls, N. C.
W. E. WHITE, CLERK, ... Ellendale, N. C.

Next session to be held with Sulphur Spring Church, Alexander County, N. C., Thursday before fourth Sunday in August, 1886.

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1885.

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1885.

LIST OF MINISTERS.

Annas, J. R. J.	Hudsonville,	Caldwell county.
Barnes, S. D	Dinsmore,	Wilkes "
Brown, J. H	Goshen,	" "
Bumgarner, W. J	Swanner,	Alexander "
Clark, F. P.	Lenoir,	Caldwell "
Childers, W. R	Taylorsville,	Alexander "
Crouch, Jacob	Taylorsville,	" "
Davis, J. F	Address not known,	
Duncan, T. M.	Nettle Knob.	Ashe "
Greene, G. W	Moravian Falls,	Wilkes "
Kerlee, James	Taylorsville,	Alexander "
Knight, D. M	King's Creek,	Caldwell "
McNeill, Milton	Wilkesboro,	Wilkes "
Meadows, W. C.	Moravian Falls,	Wilkes "
Medlock, Stephen	Taylorsville,	Alexander "
Oxford, Isaac	Downsville,	Caldwell "
Pennell, A. M	Ellendale,	Alexander "
Pool, J. B.	Ellendale,	" "
Pool, C. C.	Taylorsville,	" "
Pool, W. A	Lenoir	Caldwell "
Privett, I. T.	Wilkesboro,	Wilkes "
Shell, J. T	Petra Mills,	Caldwell "
Sherrill, T. C.	Petra Mills,	" "
Teague, J. Robert	Ellendale,	Alexander "
West, J. Harvey	Cedar Valley,	Caldwell "
Powell, Henry, (colored),	Lenoir	" "

PROCEEDINGS.

ZION HILL, CALDWELL CO., N. C.,
August 20th, 1885.

The Introductory Sermon was preached by Elder Wm. Royal. Text: Acts xx: 35.

At 2 p. m., the delegates assembled in the house, when the Moderator of last year called the Association to order. Prayer by Elder E. F. Jones.

Brethren G. W. Greene and W. A. Pool read the letters and the following delegates were enrolled:

ANTIOCH—A. W. Robinson.
BUFFALO—T. F. Ray, Wiley Kemp.
BETHEL—E. E. Phillips, G. H. Phillips.
BEAVER CREEK—J. H. Andrews, J. C. Welsh, Wilborn Davis.
CHARITY—Not represented.
CONCORD—Represented by letter.
CUB CREEK—T. P. Parlier, E. J. Leach, W. R. Hendren.
DUDLEY SHOAL—Calvin Cobb, Wiley Jones.
DOVER—M. Pennell, M. S. Pennell.
FRIENDSHIP—Jas. Calloway, Geo. Burkett, Riley Shatley.
KING'S CREEK—J. L. Beach, H. A. Frazier, J. L. Laxton.
LEWIS FORK—John W. Church, W. P. Laws, John S. Triplett.
LITTLE RIVER—N. J. Walker, J. C. Chapman, A. L. Barnes.
LEBANON—Jacob Crouch, J. M. Bumgarner, A. M. Bumgarner.
LOWER CREEK—H. G. Powell, S. J. Stokes.
LITTLE ROCK—Vance McGhinnis, J. C. Pennell, L. L. Walker.
LOVELADY—N. P. Bumgarner.
MT. CARMEL—H. C. Marley, T. J. Watts, T. B. Hester.
MT. OLIVE—Isaac Russell, James Davis, J. W Pharr.
MT. ZION—T. C. Land, F. West, T. H. West.
MT. PLEASANT—R. W. Walker, J. M. Eller, J. O. McNeill.
MACEDONIA—Fred. K. Warren, J. E. Chatham, Hosea Christopher.
NEW HOPE—L. M. McGlamery, W. C. Fletcher, H. Church.
PILGRIM—J. F. Davis, Z. V. Church, Phineas Eller.
PINY GROVE—J. B. Greer, J. T. Sharpe, Lewis Holder.
PLEASANT HILL—J. H. Hammer, J. P. Kilby, T. M. Kerley.
PLEASANT HOME—A. C. McRary, G. A. Nichols, J. H. McNeill.
POPLAR SPRING—Thos. Walker, A. J. Steele, W. N. Barnes.
SULPHUR SPRING—W. M. Lackey, W. P. Ingram, W. J. Davis.
SARDIS—Joseph A. Turnmire, James H. Holsclaw, J. A. Wood.
TAYLORSVILLE—N. A. Pope.
THREE FORK—S. D. Harrington, Arthur L. Watts, J. M. Jones.
UNION—J. W. West, J. L. McLeod.
WALNUT GROVE—W. C. Russell, Thornton Brown.
WILKESBORO—G. W. Greene, S. J. Ginnings.
ZION HILL—C. C. Ferguson, H. German, J. A. Price.

MINISTERS—W. A. Pool, W. W. White, Milton McNeill, Isaac Oxford, J. B. Pool, W. J. Bumgarner, T. M. Duncan, J. R. Teague, A. M. Pennell, J. H. Brown, S. D. Barnes, W. R. Childers.

On motion, Brethren J. H. Mills and E. F. Jones were appointed tellers of the election of officers.

Result: R. A. Spainhour, Moderator; W. E. White, Clerk.

The following brethren accepted seats with the Association:

Elder H. D. Lequeux, South Yadkin Association; Dr. Wm. Royall, Central; Bro. J. H. Mills, Baptist Orphanage; Elders E. F. Jones and I. W. Thomas, Three Fork; Elders L. P. Gwaltney, J. P. Gwaltney, D. W. Pool and J. H. Foote, Brier Creek; Elder A. T. Pardue, Elkin.

The Moderator announced the following committees.

ARRANGEMENTS—Elder Isaac Oxford, W. A. Pool, Milton McNeill, J. B. Pool, J. B. Greer.
DEVOTIONAL EXERCISES—Isaac Oxford, G. W. Greene, H. German. J. A. Price, C. C. Ferguson.
FINANCE—Milton McNeill, H. G. Powell, J. M. Jones.
PERIODICALS—I. W. Thomas, H. D. Lequeux, D. W. Pool.
TEMPERANCE—J. B. Pool, J. B. Greer, M. Pinnell
OBITUARIES—G. W. Greene, Isaac Oxford, W. C. Meadows.
RESOLUTIONS—W. A. Pool, W. W. White.

On motion of Bro. Greene, a committee consisting of G. W. Greene, L. P. Gwaltney and G. H. Phillips, were appointep to write a report concerning Baptist Orphanage Association, and said report to be made special order for 10 a. m. to-morrow.

On mortion of Bro. W. A. Pool, the following order of exercises was adopted:

Meet at 9:30 a. m. Sermon 11:30 a. m. Meet at 1:30 p. m. Adjourn at pleasure.

The Committee on Devotional Exercises then made announcements.

Adjourned with prayer by Elder J. P. Gwaltney.

FRIDAY, 9 a. m.

Devotional exercises conducted by Elder I. W. Thomas.

At 9:30 the Moderator called the Association to order.

The previous minutes read and approved.

The Committee of Arrangements reported an order of business which was adopted.

Bro. Greene read the Constitution and By-Laws.

Correspondents reported :

Elder Isaac Oxford attended Three Forks and Catawba River Associations; Elder W. A. Pool attended Catawba River and Baptist State Convention ; Elder G. W. Greene and Bro. W. E. White attended Brier Creek.

On motion of Bro. Greene, any many of this body attending bodies with whom we correspond is hereby authorized to represent us in said bodies.

On motion of Elder W. A. Pool, Art. 2nd of the Constitution was amended by striking out the words "Christ's kingdom upon earth," and inserting the words, "God's kingdom in the hearts of men."

The Committee of Arrangements made the following report of various matters :

1st. Query from Pilgrim Church : When a church grants a letter of dismission to a member who has license to preach and suffers said member to carry his letter in his pocket and claim to be ordained; then marries, and in a short time, leaves his wife, goes to another State, marries the second time, still claims to be ordained, but after being exposed to the public leaves his second wife to get out of the way, shall not the church that grants the letter investigate said matter and withdraw fellowship at once ?

ANSWER—Drop his name and publish him.

2nd. The Committee recommend that the request of the churches at Piny Grove, Lower Creek, Sardis, Lovelady and Union, for dismission to organize a new Association, be granted.

3rd. The Committee also recommend that Art. 6 of the Constitution be amended as suggested by the church at Antioch, to-wit: Strike out the words "to transcribe them in a book kept for the purpose," and insert instead thereof "to keep a printed copy of the minutes of each session of the Association and every ten years have them bound for the use of this body."

4th. The Committee offer the following resolutions and recommend their adoption :

Resolved, That we remind the churches of the scripture plan of systematic benevolence as found in 1st Corinthians xvi: 2: "Upon the first day of the week let every one of you lay by him in store as God has prospered him, that there be no gatherings when I come."

Resolved, That we advise every pastor within this Association to impress this plan *immediately* upon their respective charges, in order to contribute to the various objects of christian benevolence that now claim our assistance.

After an amendment, by Bro. Greene, to the first resolution in fourth item, the report was adopted, each item being considered separately.

The hour of the special order having arrived, Elder G. W. Greene read report of Committee on

BAPTIST ORPHANAGE ASSOCIATION.

Care of the orphan might be urged on the ground of humanity and patriot-

ism. Pity the unfortunate orphan deprived of a father's helping hand and a mother's loving care, and help him prepare for life. Remember that these orphans must soon become men and women, and they will help to swell the number of good citizens and be a blessing to their country, or they will be ignorant and depraved, and a curse to the land that gave them birth.

But upon us, as Baptists, the orphans have higher claims even than those of humanity and patriotism. They are the special charge given us by our Lord. The passages of scripture impressing our duty to care for them are many and striking. Can we claim to be nearer the scriptures than others in our faith and practice, when we fail to practice our duty to the orphans?

The Baptist Orphanage Association gives to Baptists a long needed opportunity of doing something in this direction commensurate with our duty and the importance of the work.

Under control of this Association 300 acres of land have been purchased, near Thomasville, and part of it paid for; the erection of buildings is begun and only waits a sufficiency of means. Here orphans are to be provided for and educated, and by all possible physical, mental and moral training prepared for the responsible duties of life. The erection of four buildings is provided for, two by individuals and two by churches. Others will be needed and more funds are needed to finish paying for the land.

These funds, necessary for the complete establishment of the Orphanage, and for its future support, are expected from three sources: About 800 persons have become members of the Association for one year by the payment of one dollar. Two or three thousand more ought to unite with these and be members for life, paying one dollar each year to the support of the institution.

A few individuals all over the State ought to give annually their tens, hundreds and some their thousands. But the great dependence for the support of such an enterprise must be the making of frequent small contributions by the thousands of Baptists in North Carolina.

Let all help in this work, the poor and the children, as well as the rich and the great.

G. W. GREENE,
G. H. PHILLIPS,
L. P. GWALTNEY.

Address by Bro. J. H. Mills.
Collection for Orphanage $23.02.
The report was adopted.
Sermon by Elder E. F. Jones, Isaiah xi : 31.

FRIDAY, 2 P. M.

Elder H. D. Lequeux read report on

PERIODICALS.

The Committee on Periodicals heartily endorse the Sunday School literature furnished by the Supply Store at Raleigh, "*Kind Words*" and the BIBLICAL RECORDER."

We urge the pastors to appeal to their flocks to subscribe for the RECORDER, the organ of our denomination, believing that it is a mighty instrument in the dissemination of religious truth, and teaches that "it is more blessed to give than to receive."

I. W. THOMAS,
H. D. LEQUEUX,
D. W. POOL.

Remarks by Bro. Foote, Dr. Royall, W. R. Gwaltney and I. W. Thomas.

The report was adopted.

Elder W. R. Gwaltney, of Beulah Association, and J. S. Gwaltney, Catawba River Association, accepted seats with the Association.

Elder W. A. Pool read report on

EDUCATION.

Each year, as it passes away, only teaches us more strongly the necessity for educating all our people.

Every lover of his race should feel an abiding interest in whatever has for its object the elevation of mankind.

We most heartily recommend the object the Board of Education has in view, and recommend that all our churches make regular contributions to aid the young men whom the board have in charge, called of God to preach the gospel.

W. A. POOL,
ISAAC OXFORD,
J. L. BEACH.

The consideration of the report was made special order for 2 p. m. to-morrow.

Elder Greene read report on

STATE MISSIONS.

The State Mission Board has employed this year about 70 missionaries. These preach in 43 towns and villages, at 113 country churches and at nearly 50 out-stations in school houses or under brush arbors. Thus by the aid of the State Mission Board more than 200 communities, otherwise destitute, are supplied with Baptist preaching. Many of these faithful laborers endure hardships no less severe and trying than those of the Foreign Missionary. They are heroic men and are doing a noble work for the Lord and His truth.

The work demands enlarged contributions. The Lord is crowning the labors of His servants with abundant success and He calls upon the churches to rise to new interest and zeal in the work. Instead of enlargement some of our churches have rather fallen back in their contributions the past year. Let us set upon the new year with a determination to secure a contribution for this object from each member of each of our churches.

G. W. GREENE.

The consideration of the report was made the special order for to-morrow at 10 a. m.

Bro. J. W. West read report on

FOREIGN MISSIONS.

Your Committee would report that during the year 1884-'85 the Foreign missionaries employed in Northern, Central and Southern China, Africa, Italy, Brazil and Mexico, were 50 ; native assistants, 57; stations, 30; pupils in schools, 505; church members, 1323; baptisms, 203; the missionaries received on their fields, $6,200. This year the Foreign Mission Board needs $100,000. North

Carolina should pay of this amount $8,000, and this Association $150 of that amount. The minutes will show that we have paid $33.10.

Brethren, let us come up to the help of the Lord against the mighty.

J. B. POOL,
J. W. WEST.

Remarks by W. A. Pool, Dr. Wm. Royall and W. R. Gwaltney.

The report was adopted.

Hymn: "From Greenland's icy mountains."

Elder Thomas read report on

TEMPERANCE.

Your Committee on Temperance would report that to give correct statistics as to the progress of the temperance cause in this Association would be impossible, for lack of information.

But the subject is one of importance, and this curse to the cause of Christ and the progress of religion should be met with our disapprobation: therefore be it

Resolved, That in view of the increasing tendency of this evil, we advise the churches composing this Association to abstain from this the greatest of all religious evils, by having nothing to do with the making, using or vending of anything that would bring reproach upon the church of Christ, and thereby make themselves the Lord's worst foe and the devil's best friend.

J. B. POOL.
J. B GREER.
M. PENNELL.

The consideration of the report was made the special order for to-morrow, 9: 30 a. m.

The Committee on Devotional Exercises then made announcements.

Adjourned with prayer by Elder J. S. Gwaltney.

SATURDAY, 9 A. M.

Devotional exercises conducted by Elder D. W. Pool.

Hymn: "Saviour, more than life to me."

Prayer by E. F. Jones.

The report on Temperance was taken up and adopted after remarks by E. F. Jones, W. R. Gwaltney and J. B. Pool.

The report on State Missions was taken up and adopted, after remarks by W. R. Gwaltney and Dr. Royall.

Cash collection $10.03.

Adjourned to hear sermon by Elder W. R. Gwaltney. Text; Matthew xxi: 3.

SATURDAY, 1 : 40 P. M.

The Committee on Finance reported :

CHURCHES.	S. S. Fund.	Minute Fund.	Ministerial Education.	State Missions.	Foreign Missions.
Antioch,		$ 1 56	$	$	$
Bethel,		1 50		1 50	
Buffalo,		1 30		1 00	85
Beaver Creek,		65			1 00
Cub Creek,		1 15			
Concord,		20			
Dudley Shoal,		1 30			5 00
Dover,	43	1 00			4 00
Friendship,		70			
King's Creek,		55	5 00		2 50
Lebanon,		70			3 00
Lewis Fork,		1 75	1 00		25
Little River,		80			
Little Rock,		90			
Lower Creek,		1 00			
Lovelady,		1 00			
Mt. Carmel,		30			1 50
Mt. Olive,		85			
Mt. Zion,		75	1 00		1 00
Mt. Pleasant,		1 55	1 65		
Macedonia,		1 05			2 50
New Hope,		60			
Pilgrim,		1 10			1 00
Piney Grove,		60			
Pleasant Hill.		1 05			
Pleasant Home,		55			
Poplar Spring,		50			
Sulphur Spring,		1 40		1 36	
Sardis,		25			
Three Fork,		1 20			
Taylorsville,		50			
Union,		55		1 30	5 00
Walnut Grove,		95	1 00		1 25
Wilkesboro,		50			3 48
Zion Hill,		1 45			
	43	$ 30 00	$ 9 65	$ 4 16	$ 33 13

MILTON McNEILL,
HAYWOOD G. POWELL,
J. M. JONES.

The report was adopted.
The Clerk offered the following resolution :

WHEREAS, it has seemed expedient to a number of churches heretofore constituent members of this body to go out from us to organize a new Association: therefore,

Resolved, That we dismiss these churches with the fullest assurance of christian love to and fellowship with them; that we will follow them with our sympathies and prayers, and take pleasure in keeping up a regular correspondence with them.

Tlle resolution was adopted.

The report on Education was taken up, and, after remarks by Elders Royall, Gwaltney and Greene, was adopted.

Elder W. J. Bumgarner read report on

HOME MISSIONS.

In North Carolina the Baptists are able to supply the destitution without help from abroad, and we are trying to do this in the work of State Missions. But, in many States of the southwest, the Baptists are few and week, and the destitution is very great. Hence there is need of help from other States to supply this destitution. This is called Home Missions. Missionaries are employed in Florida, Louisiana, Texas and other States. Special attention has been given to New Orleans, the largest city of the South. By the aid of the Home Mission Board there are now three churches among the thousands of that great city. In a few years these churches will become self-sustaining, and will help spread the truth in that city and throughout the southwest.

The Indians likewise need the influences of the gospel. This work also belongs to the Home Mission Board. Under the labors of missionaries many have been converted and there are now schools and churches and associations among them, and they are now helping to send the gospel to others.

Efforts are also made to help the colored people of the south as far as possible, by training their preachers and fitting them for more effective work.

Let all our churches help this work.

W. J. BUMGARNER,
W. C. MEADOWS,
S. D. BARNES.

The report was adopted.

The Clerk read the report on

SUNDAY SCHOOLS.

The great difficulty to be surmounted is yet as heretofore, to enlist church members in the work. This is not entirely owing to indifference, although this is one element of hinderance, but a great many of our brethren do not appreciate the importance of early bible training, neither do they realize the imminent dangers which now, NOW, threaten the institutions which Baptists so dearly love, and for which a thorough Bible training is the only defence.

The brother who hesitates to aid in the work on mere quibbles and pretexts should be made a subject of special prayer, and if he persists in his course should be severely let alone.

H. G. POWELL,
W. E. WHITE.

The report was adopted.

Elder Greene read the report on

OBITUARIES.

ELDER DANIEL WELLBORN

Was born in Wilkes county, about the year 1818, and died Jan. 19th, 1885. He professed faith in Christ about the year 1846, and soon afterwards entered the ministry. From that time on, forty years, his zeal in the proclamation of the truth, and his fidelity in doing what he considered his duty were marked features of his life. He served as pastor a number of churches in Wilkes, Caldwell and Alexander, many of them far from home; and yet with the true spirit of the hero, he went through rain and sunshine, faithfully meeting his appointments. His last charge was Lewis Fork church, which he served many years with great acceptance. Many souls have professed faith under his ministry, and many have been baptized by him. During his last sickness, feeling that his work was done, he expressed no desire to get well, but rather "to depart and be with Christ, which is far better."

ELDER PETER TRITT

Died in February, 1885, at the age of about 85. He was a minister of the gospel for nearly forty years, faithfully serving various churches in the bounds of this Association, and striving to save souls from the wrath to come. We have little information as to the extent of his labors, but all unite in testimony to his christian character and fidelity in the work committed to him.

ISAAC OXFORD,
G. W. GREENE,
W. C. MEADOWS.

Bro. W. A. Pool offered the following resolution:

WHEREAS, There is a debt which has been reduced to a judgment against the United Baptist Institute, at Taylorsville, Alexander county; and whereas, said debt is less than $100.00, and the property is worth from $1,000 to $2,000: therefore,

Resolved, That we advise the Trustees of said Institute to take steps at once to raise money to pay off said debt.

The resolution was adopted.

The Committee on Time and Place reported:

TIME—Thursday before the fourth Lord's day in August, 1886.

PLACE—Sulphur Springs' church, 6 miles east of Taylorsville, Alexander county.

W. M. LACKEY,
S. J. STOKES,
E. E. PHILLIPS.

The report was adopted.

Committee to nominate Standing Committees reported:

EDUCATION—G. W. Greene, J. B. Pool, W. J. Bumgarner.
HOME MISSIONS—J. R. Teague, C. C. Pool, Milton McNeill.
FOREIGN MISSIONS—G. W. Greene, J. L. Beach, N. A. Pope.
STATE MISSIONS—J. M. Jones, Fred. K. Warren, W. C. Meadows.
SUNDAY SCHOOLS—T. C. Sherrill, G. W. Robinett, C. C. Ferguson.

Committee on Resolutions reported :

Resolved, That the thanks of this Association are due and are hereby tendered to the brethren and friends of this community for their kindness to the delegates and visitors at this session of the Association.

W. A. POOL,
W. W. WHITE.

Adopted.

On motion, it was

Ordered, That the Clerk print 800 copies of the minutes and distribute in proportion to contributions for the same, and that he be allowed eight dollars for his services.

The following churches added to the minute fund :

Piny Grove, 25 cents; Walnut Grove, 25 cents; Three Fork, 25 cents; Lower Creek, 25 cents; Beaver Creek, 25 cents; Poplar Spring, 5 cents; Dudley Shoal, 25 cents; Union, 25 cents; Macedonia, 25 cents; Sulphur Springs, 25 cents; Taylorsville, 25 cents; Mt. Zion, 25 cents; Lebanon, 25 cents; Dover, 25 cents; Zion Hill, 25 cents. Total $3.55.

The parting hand was extended ; Dr. Royall offered prayer, and the Association adjourned in christian love and fellowship and with the best of feelings.

R. A. SPAINHOUR,
Moderator.

W. E. WHITE, *Clerk.*

SABBATH.

At 9 : 30 A. M., Sunday School Mass Meeting, conducted by W. E. White. Addresses by J. B. Pool, J. R. Teague and W. R. Gwaltney.

At 10 : 30 A. M., sermon by Elder W. R. Gwaltney, Matt. xxvi : 46. 11 : 30 A. M., sermon by Dr. Royall, Timothy 1 : 8, and Rev. vi : 9. 2 P. M., sermon by Elder E. F. Jones, Heb. viii : 1.

PASTORS, CLERKS, THEIR POST OFFICES AND CHURCH MEMBERSHIP.

	CHURCHES.	PASTORS.	POST OFFICES.	CLERKS.	POST OEFICE.	COUNTY.	Baptiz'd	Rec'd by letter.	Restor'd	Dism'ed by letter	Exclu'd.	Died.	Males.	Females	Total.
1	Antioch	J. B. Pool	Ellendale	W. E. White	Ellendale	Alexander	10	2		4	7	5	79	142	221
2	Bethel	T. M. Duncan	Nettle Knob	W. H. Colvard		Ashe	1	1		1					113
3	Buffalo	T. M. Duncan	Nettle Knob	H. H. Ray	Beaver Creek	Ashe				1	3	3	30	60	90
4	Beaver Creek	J. S. Gwaltney	Yadkin Valley	G. B. Walker,	Dinsmore	Wilkes	1	3			3		18	41	59
5	Charity,					Alexander	Statistics 1884								80
6	Concord			A. V. Turner	Hedrick	Alexander	2								20
7	Cub Creek	G. W. Greene	Moravian Falls	J. L. Hemphill	Moravian Falls	Wilkes				1	1		25	42	67
8	Dudley Shoals,	W. J. Bumgarner	Swanner	W. Palmer	Petra Mills	Caldwell				1		1	29	42	71
9	Dover	David Knight	King's Creek,	Steph'n Holsclaw	Little River	Alexander	4	4	1	4	1	2	51	66	117
10	Friendship	T. M Duncan	Nettle Knob	W. L. Luther	Jefferson	Ashe	5	1			4	1	7	16	23
11	King's Creek	W. J. Bumgarner	Swanner,	N. A. Laxton	King's Creek	Caldwell	7			2	1	1	58	113	171
12	Lewis Fork	W. W. White	Wilkesboro	W. P. Laws	Maple Springs	Wilkes	4	3	1		1		44	110	154
13	Little River	C. C. Pool	Taylorsville	A. L. Barnes	Swanner	Alexander		2	1		2				90
14	Lebanon	J. R. Teague	Ellendale	A. M. Bumgarner	Swanner	Alexander	4	7		4			23	33	56
15	Lower Creek	W. A. Pool	Lenoir	J. W. Laxton	Lenoir	Caldwell	6	3				11			180
16	Little Rock	Anson Parden	Wilkesboro	L. L. Walker	Meadow Hill	Wilkes	1	1	1	1			14	29	43
17	Lovelady	J. R. J. Annas	Hudsonville	W. C. Jones	Lovelady	Caldwell	15	2	1		2	2	9	21	33
18	Mt. Carmel	W. W. White	Wilkesboro	T. B. Hester	Moravian Falls	Wilkes	10	2			1		17	10	27
19	Mt. Olive	D. W. Pool	Cedar Run	E. Tritt	Kilby	Alexander	10	1	1	2		5	52	87	139
20	Mt. Zion	Larkin Pipes	Buffalo	Willis Waters	Mt. Zion	Wilkes	1	3							66
21	Mt. Pleasant	J. F. Eller	Stony Fork	J. O. McNeill	Reedy Branch	Wilkes	3	1		2	2	1	33	76	109
22	Macedonia	J. B. Pool	Ellendale	H. Christopher,	Taylorsville	Alexander	36	5	2	3	5	4	32	104	136
23	New Hope	Milton McNeill	Wilkesboro	L. M. McGlamery	Stony Hill	Wilkes	2		1	3	2				139
24	Pilgrim	A. T. Parden		A. M. Davis	Miller's Creek	Wilkes			10	3	8	1			140
25	Piny Grove	J. S. Gwaltney	Yadkin Valley	Edmund Curtis	Yadkin Valley	Caldwell	2				1		27	32	59
26	Pleasant Hill	C. C. Pool	Taylorsville	S. J. Harrington	Cedar Run	Alexander	7	3	4	2	1	1	17	56	73
27	Pleasant Home	W. C. Meadows	Moravian Falls	A. C. McRary	Miller's Creek	Wilkes	1				1		15	28	43
28	Poplar Spring	J. B. Pool	Ellendale	Thos. Walker	Swanner	Alexander	27	6	1	6	5		27	56	83
29	Sulphur Spring	J. P. Gwaltney	York Institute	W. P. Ingram	Taylorsville	Alexander	12	2	2	4	2	1			125
30	Sardis	J. S. Gwaltney	Yadkin Valley	W. H. H Hartley	Hudsonville	Caldwell		1		10	9	2	27	55	82
31	Taylorsville	J. B. Marsh	Catawba	N. A. Pope	Taylorsville	Alexander						1	5	20	25
32	Three Fork	J. P. Gwaltney	York Institute	J. M. Jones	Taylorsville	Alexander	8	4		1	2	1	46	80	126
33	Union	W. A. Pool	Lenoir	J. W. West	Cedar Valley	Caldwell	17				3	2	48	75	123
34	Walnut Grove	D. W. Peol	Cedar Run	R. M. Edsil	Moravian Falls	Wilkes	7		2	5	2	4	29	98	127
35	Wilkesboro	G. W. Greene	Moravian Falls	S. J. Ginnings	Wilkesboro	Wilkes	1					2	6	16	22
36	Zion Hill	C. C. Pool	Taylorsville	J. A. Carlton	Boomer	Wilkes	3	3		7	4	3			84
															3316

CONTRIBUTIONS.

CHURCHES.	Pastor's Salary.	Church Expenses.	Ministerial Education.	State Missions.	Foreign Missions.	Home Missions.	Other Objects.	Minute Fund.	Total for all Objects.
Antioch	$	$	$5 00	$5 00	$5 00	$1 00	$1 00	1 56	$ 18 56
Bethel				1 50				1 50	3 00
Buffaloe	25 00			1 00	85			1 30	28 15
Beaver Creek					1 00			90	1 90
Charity									
Concord								20	20
Cub Creek	56 00		10 00	10 00	10 00		10 00	1 30	97 30
Dudley Shoal	60 00			8 00	5 00			1 55	74 55
Dover		36 00	2 00	1 00	4 00		43	1 25	44 68
Friendship	10 00							70	10 70
King's Creek		50 00	5 00	5 00	2 50			80	63 30
Lewis Fork					25			1 75	2 00
Little River								80	80
Lebanon			3 00	2 00	3 00			95	8 95
Lower Creek	200 00	45 00	5 70	15 00	5 00		8 25	1 25	280 20
Little Rock								90	90
Lovelady								1 00	1 00
Mt. Carmel	10 00	12 00		1 50	1 50			35	25 35
Mt. Olive			3 00	2 00	2 00			85	7 85
Mt. Zion								1 00	1 00
Mt. Pleasant								1 55	1 55
Macedonia	100 00		2 50		2 50		1 50	1 30	107 80
New Hope								60	60
Pilgrim								1 10	1 10
Piny Grove							5 00	60	5 60
Pleasant Hill	30 00							1 05	31 05
Pleasant Home	13 00			50	30			55	14 35
Poplar Spring								55	55
Sulphur Spring	150 00		5 00	5 20	5 00			1 65	166 85
Sardis								25	25
Taylorsville	40 00	5 74		7 00				75	52 99
Three Fork	60 00		5 00	5 00	5 00			1 45	76 45
Union	75 00		5 00	5 23	5 00			80	91 03
Walnut Grove			1 00		1 25			1 15	3 40
Wilkesboro	25 00			5 00	3 48			50	33 98
Zion Hill	50 00			2 45				1 70	54 15
									$1312 09

SUNDAY SCHOOLS.

CHURCHES.	No. of Scholars.	Officers and Teachers.	Total.	Average Attendance.	No. Papers taken.	Months kept open.	Volumes in Library.	Verses Memorized.	Contributions.
Antioch	54	8	62	----	4	8	108	----	$ ----
Bethel	----	----	----	----	----	----	----	----	----
Buffalo,	----	----	----	----	----	----	----	----	----
Beaver Creek	----	----	----	----	----	----	----	----	----
Charity	----	----	----	----	----	----	----	----	----
Concord	78	6	84	----	----	----	----	300	----
Cub Creek	35	6	41	25	----	12	50	----	----
Dudley Shoal	54	4	58	20	----	3	----	----	----
Dover	78	10	88	----	----	7	----	----	----
Friendship	----	----	----	----	----	----	----	----	----
King's Creek	56	8	64	45	----	6	----	----	----
Lewis Fork	50	6	56	40	----	8	----	----	----
Little River	----	----	----	----	----	----	----	----	----
Lebanon	63	7	70	40	----	4	----	----	----
Lower Creek	87	----	----	47½	----	12	----	----	8 25
Little Rock	----	----	----	----	----	----	----	----	----
Lovelady	----	----	----	----	----	----	----	----	----
Mt. Carmel	35	6	41	25	----	----	----	----	----
Mt. Olive	57	6	63	29	----	3	----	----	----
Mt. Zion	----	----	----	----	----	----	----	----	----
Mt. Pleasant	41	4	45	35	4	9	----	----	3 00
Macedonia	----	----	----	----	----	----	----	----	----
New Hope	----	----	----	----	----	----	----	----	----
Pilgrim	64	9	73	----	----	----	----	1362	----
Piny Grove	----	----	----	----	----	----	----	----	----
Pleasant Hill	----	----	----	----	----	----	----	----	----
Pleasant Home	45	11	56	----	----	----	----	----	----
Poplar Spring	48	4	52	35	----	----	----	----	----
Sulphur Spring	77	9	86	----	----	----	----	----	1 36
Sardis	----	----	----	----	----	----	----	----	----
Taylorsville	----	----	----	----	----	----	----	----	----
Three Fork	----	----	----	----	----	----	----	----	----
Union	52	4	56	34	50	12	----	----	1 30
Walnut Grove	40	5	----	----	----	3	----	----	----
Wilkesboro	28	4	32	----	----	----	----	----	----
Zion Hill	92	2	94	60	----	----	----	----	----

SUPERINTENDENTS OF SUNDAY SCHOOLS.

CHURCHES.	NAMES.	POST OFFICES.
Antioch	Elijah A. Teague	Little River.
Cub Creek	R. A. Spainhour	Moravian Falls.
Dudley Shoal	J. W. Shell	Petra Mills.
Dover	Thos. Winkler	Little River.
King's Creek	J. L. Beach	King's Ceeek.
Lebanon	A. A. Bumgarner	Swanner.
Lewis Fork	J. R. Triplett	Maple Springs.
Lower Creek	Jos. Powell, Jr.,	Lenoir.
Mt. Carmel	N. F. Hester	
Mt. Olive	J. W. Pharr	Kilby.
Mt. Pleasant	J. O. McNeill	Reedy Branch.
Pleasant Hill	D. C. Laws	Cedar Run.
Pleasant Home	G. A. Nichols	Miller's Creek.
Poplar Spring	A. B. Oxford	Swanner.
Sulphur Spring	B. F. Steele	Stony Point.
Union	J. I. McRary	Cedar Valley.
Walnut Grove	W. C. Meadows	Moravian Falls.
Wilkesboro	J. R. Hendren	Wilkesboro.
Zion Hill	H. Gennan	Boomer.

TREASURER'S STATEMENT.

Minute Fund,		$37 82
S. S. Fund,	4 05	
Ministerial Education,	6 54	
Foreign Missions,	49 63	
State Missions,	19 75	
Domestic Missions,	12 28	

FUNDS FORWARDED.

For Three Fork church,	6 00
For Dover church,	2 00
For Antioch church,	15 00
Paid for Printing Minutes,	29 82
Paid Clerk's Fees,	8 00
	$37 82

Nothing on hand.

J. C. BELL, *Treasurer.*

MISCELLANEOUS.

CHURCHES.	Time of Preaching.	Ordained Ministers.	Licentiates.	Copies of Recorder taken.	REMARKS.
Antioch	4th		1	4	Has branch Sunday School.
Bethel	2nd	1	1		
Buffalo	1st	1	2		
Beaver Creek	3rd	2	1		
Charity					No letter or statistics.
Concord	4th				
Cub Creek	1st, 4th	1		6	Gave Baptist Orphanage $10.00.
Dudley Shoal	2nd		1	2	Pledges $11.50 to Missions.
Dover	2nd	1	1	1	Revival noted. Observed fast day.
Friendship	4th		1		
King's Creek	3rd		1	1	Revival noted.
Lewis Fork	1st	1	2		
Little River	1st				
Lebanon	4th		2	2	
Lower Creek	2nd, 3rd	3	1		
Little Rock	2nd	1			
Lovelady	3rd				Design building new house.
Mt. Carmel	2nd		2		
Mt. Olive	2nd	1			Gracious revival.
Mt. Zion	4th	1			
Mt. Pleasant	2nd		2		
Macedonia	2nd	1		1	
New Hope					Time of preaching not given.
Pilgrim	3rd				37 church members work in S. S.
Piny Grove	2nd		1		
Pleasant Hill	3rd				
Pleasant Home	3rd		2		Interesting Sunday School.
Poplar Spring	1st	1		1	
Sulphur Spring	4th				
Sardis	2nd				
Taylorsville	1st	1		3	
Three Fork	3rd	3			
Union	1st	2			
Walnut Grove	1st	1	1	1	
Wilkesboro	3rd	1			No. " Recorders " not known.
Zion Hill	4th				Appoints S. S. celebration.

CONSTITUTION.

1st. This Association shall be known as the BRUSHY MOUNTAIN BAPTIST ASSOCIATION, and shall be composed of delegates chosen by the churches; each church being entitled to three delegates, and all regular ordained ministers as members *ex officio*.

2d. The object of this Association shall be the promotion of God's kingdom in the hearts of men.

3d. The delegates thus selected should bear from each respective church a letter certifying their appointments, and communicating information relative to the state of the church and interest thereof.

4th. The Association just formed shall choose, by ballot, a Moderator, Clerk and Treasurer, who shall continue in office for one year, and until others are chosen. The last two offices may be held by the same individual.

5th. It shall be the duty of the Moderator to preside at meetings of business; to keep order during each session; to decide questions of order, subject to an appeal of the house by any member; and to perform all other duties pertaining to his office.

6th. It shall be the duty of the Clerk to keep a faithful and correct record of all the proceedings of each session of the Association; to keep a printed copy of the minutes of each session of the Association, and every ten years have them bound for the use of this body; and to perform other duty assigned to him by the Association.

7th. It shall be the duty of the Treasurer to keep a correct record of all the funds coming into his hands and to report the same at the order of the Association.

8th. There shall be a Committee of Arrangements consisting of five members, besides the Moderator and Clerk.

9th. All letters of grievances or queries, together with all letters from corresponding Associations requiring any attention thereon, shall be submitted to the Committee of Arrangements, and reported back to the Association.

10th. This body shall have no coercive power to exercise lordship over God's heritage, but shall only be considered an advisory council in all matters respecting the internal regulations of the churches.

11th. When an offense may have been committed by one church against another, or where a series of difficulties may have arisen in an individual church, it shall be the duty of the Association (after due labors have been had between the offending and offended churches, or an individual church, as the case may be) to take the matter into consideration and advise upon it.

12th. The Association shall not maintain permanent fellowship towards any of her churches which neglect to institute and preserve gospel order among their members, nor any of churches and ministers that treat her constitution with contempt; but shall sustain with all her influence, such as promote gospel principles and order.

13th. It shall be the province of this Association to invite visiting and corresponding brethren to seats, who shall be entitled to speak on any point under discussion, but not to vote.

14th. The Association shall in all cases, (except in matters pertaining to the constitution), be governed by a majority of the members present, and shall not adjourn until they have gone through the business of the Association, except in extraordinary cases.

15th. Each church having an ordained or a licensed minister shall report the same to the Association, in order that they may appear as such on the face of the minutes.

16th. The Association shall furnish the churches with the minutes of her proceedings; and it shall be the duty of the churches to enable her to do so.

17th. The Association shall have a fund, created and sustained by voluntary contribution from the churches, which shall be held by the Treasurer, and subject to the disposition of a majority of the Association present at any annual session.

18th. The Association shall hold an annual session at such time and place as the body may from time to time designate.

19th. By appointment of the Association, there may be an Introductory, a Missionary and a Denominational Sermon preached at each annual session.

20th. This Constitution may be altered or amended at any time, two-thirds of the members present concurring.

BY-LAWS.

1st. At each assembling of the Association, for the transaction of business, the Moderator shall invite members to order; then the Association shall be opened by praise and prayer.

2d. When the Moderator takes his chair, each member shall take his seat, and the minutes of the preceding day shall be read.

3d. The Moderator may speak to points of order, in preference to other members, arising from his seat for that purpose; and, on points of order, no member shall speak more than once, without leave of the house.

4th. He shall rise to put a question, but may state it sitting.

5th. All Committees shall be appointed by the Moderator, unless otherwise ordered by the body.

6th. He shall have a general direction of the house; he shall have a right to name any member to perform the duties of the chair.

7th. When any member is about to speak in debate or deliver any matter to the Association, he shall rise from his seat and respectfully address the Moderator, and confine himself to the question under debate, and avoid personally. And when two or more rise at the same time, the Moderator is to name who is to speak first. No member shall speak oftener than twice on the same question, without leave of the Association.

8th. While the Moderator is putting any question or addressing the Association no person shall speak, stand up, walk out, or across the house; nor when a member is speaking, entertain private discourse, stand up or pass between him and the chair.

9th. After a motion is stated by the Moderator or read by the Clerk, it shall be deemed to be in possession of the Association, but may be withdrawn before a decision or amendment.

10th. All papers addressed to the Association shall be presented by the Moderator.

11th. No member shall absent himself from the Association without leave.

12th. If any member, in speaking or otherwise, transgress the rules of the Association, the Moderator shall, or any member may, call him to order; in which case, the member so called to order, shall sit down.

13th. In all elections, the Moderator may vote; in other cases he shall not vote, unless the Association be equally divided.

14th. These Rules of Decorum may be altered or amended by a majority concurring.

ABSTRACT OF PRINCIPLES.

1st. We believe in one only true and living God, and that there are three persons in the Godhead—the Father, the Son and the Holy Ghost, and these three are one.

2d. We believe that the Old and New Testaments are the Word of God and the only rule of Faith and Practice.

3d. We believe in the impotency of man to deliver himself from his present fallen state.

4th. We believe that Salvation is by Grace, through faith in our Lord Jesus Christ.

5th. We believe that Baptism and the Lord's Supper are ordinances instituted by Jesus Christ and should be practiced by all true believers.

6th. We believe that Baptism is the immersion of a believer in water by a qualified administrator, and that only persons thus baptized should take the Lord's Supper.

7th. We believe in the final perseverance of the Saints in Grace to Glory.

8th. We believe in the resurrection of the dead and a General Judgment.

9th. We believe that the happiness of the Righteous and the punishment of the Wicked will both be Eternal.

WAKE FOREST COLLEGE.

Faculty:

C. E. TAYLOR, B. Lit. (Univ. of Va.) President and Prof. of Latin.
W. G. SIMMONS, A. M., L.L. D., Professor of Physical Science and Chemistry.
WM. B. ROYALL, A. M., Professor of Greek.
L. R. MILLS, A. M., Professor of Mathematics.
WM. ROYALL, A. M., D. D., Professor of Modern Languages, and *pro tem.* of Moral Philosophy.
W. L. POTEAT, A. B., Professor of Natural History.
L. N. CHAPPELL, A. B., Tutor of Languages and Mathematics.

Fall Term begins Sept. 1. Spring Term begins Jan. 15.

Expenses:

Tuition Fee per Term of Five Months,	$30 00
Incidental Fee,	3 00
Library Fee,	2 00
Room (unfurnished) for each occupant, per term,	3 00
Board, per month,	$8 00 to 10 00

For special information or Catalogues, address

REV. CHAS. E. TAYLOR,
WAKE FOREST, N. C.

Biblical Recorder.

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MINUTES

OF THE

Fifteenth Annual Session

OF THE

Brushy Mountain Baptist Association,

HELD WITH

SULPHUR SPRING CHURCH, ALEXANDER Co., N. C.

August 19, 20, 21 and 22, 1886.

R. A. SPAINHOUR, MODERATOR,.....Moravian Falls, N. C.
W. E. WHITE, CLERK,.....Ellendale, N. C.

Next Session to be held with Wilkesboro Church, Wilkes County, N.C., Thursday before fourth Sunday in August, 1887.

JOURNAL PRINT:
TAYLORSVILLE, N. C.
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List of Ministers.

Barnes, S. D.	Dinsmore.	Wilkes	county.
Brown, J. H.	Goshen,	"	"
Bumgarner, W. J.	Swanner,	Alexander	"
Childers, W. R.	Taylorsville,	"	"
Crouch, Jacob	Taylorsville,	"	"
Davis, J. F.	Address not known.		
Duncan, T. M.	Nettle Knob,	Ashe	"
Greene, G. W.	Moravian Falls,	Wilkes	"
Kerley, James	Taylorsville	Alexander	"
Knight, D. M.	King's Creek,	Caldwell	"
Lequeux, H. D.	Ellendale,	Alexander	"
McNeill, Milton	Wilkesboro,	Wilkes	"
Meadows, W. C.	Moravian Falls,	"	"
Medlock, Stephen	Taylorsville	Alexander	"
Pennell, A. M.	Ellendale,	"	"
Pool, J. B.	Ellendale,	"	"
Pool, C. C.	Taylorsville,	"	"
Privett, I. T.	Wilkesboro,	Wilkes	"
Sherrill, T. C.	Petra Mills,	Caldwell	"
Teague, J. Robert	Ellendale,	Alexander	"
White, W. W.			

PROCEEDINGS.

SULPHUR SPRINGS, ALEXANDER Co., N. C.,
August 19th, 1886.

The Introductory Sermon was preached by Elder W. A. Pool. Text, Romans viii: 31.

At 1:30 P. M. the Association was called to order by Moderator of last year.

Elders J. B. Marsh and H. D. Lequeux read the letters and the following delegates were enrolled:

ANTIOCH—J. A. Watson, L. L. Teague, J. C. Bell.
BETHEL—By letter.
BEAVER CREEK—J. H. Andrews, W. H. Laws.
CHARITY—Not represented.
CONCORD—Wilson Stewart. Albert Gryder, R. C. Clary.
CUB CREEK—J. H. Ellis, W. R. Hendren, J. B. Leach.
DOVER—James P. White, M. Pennell, M. S. Pennell
KINGS CREEK—Calvin Kerley, T. J. Laxton, Pickens Barlow.
LITTLE RIVER—L. S. Deal, J. A. B. Ellis.
LEBANON—T. J. Fortner, G. Z. Bumbgarner. T. L. Bumbgarner.
LITTLE ROCK—J. T. Walker, F. G. Carlton.
MT. CARMEL—N. T. Hoster, J. F. Eller.
MT. OLIVE—Isaac Russell, J. J. Lowe, M. K. Deal.
MT. ZION—T. C. Land, G. F. Hendrix.
MT. PLEASANT—B. Huffman.
MACEDONIA—Hosea Christopher, D. T. Warren, F. Ingram.
NEW HOPE—Not represented.
PLEASANT HILL—S. J. Harrington, J. P. Kilby, S. W. Harrington.
PLEASANT HOME—J. A. McNeill, T. J. McNeill, G. A. Nichols.
POPLAR SPRING—Not represented.
SULPHUR SPRING—I. N. Sharpe, Q. C. Patterson, T. P. Lackey.
TAYLORSVILLE—Harvey Meadows, D. W. Moose, N. A. Pope.
THREE FORKS—J. W. Milstead, S. D. Harrington, J. M. Jones.
WALNUT GROVE—Represented by letter and Elder W. C. Meadows.
ZION HILL—S. S. Carlton, Robert Wellborn.

On motion, proceeded to elect officers. Tellers: Elders J. B. Marsh and J. H. Booth. Bro. R. A. Spainhour was elected Moderator and W. E. White Clerk.

The following Brethren accepted seats with the Association:

Elder J. B. Marsh, South Yadkin Association; Elder S. D. Swaim, Central Association; Elder J. H. Booth, Liberty Association; Elder W. A. Pool, Caldwell County Association; Bro. D. C. Jarvis, Elders L. P. Gwaltney, J. P. Gwaltney, and D. W. Pool, Brier Creek Association.

The Moderator announced the following committees:

Arrangements—H. D. Lequeux, C. C. Pool, T. C. Land, W. P. Ingram.
Devotional Exercises—J. P. Gwaltney, I. N. Stallings.
Finance—T. C. Land, J. C. Bell, W. R. Hendren.
Periodicals—J. B. Marsh, W. W. White, N. F. Hester.
Temperance—J. H. Booth, L. P. Gwaltney.
Orphanage—W. A. Pool, S. D. Swaim, J. M. Jones.
Resolutions—W. S. McLeod, J. B. Leach, Hosea Christopher.
To Nominate Standing Committees—H. D. Lequeux, S. S. Carlton, J. H. Andrews, C. C. Pool.
On Time and Place of Next Session—C. C. Pool, J. D. Smith, W. C. Meadows, Benj. Huffman, Hosea Christopher.

On motion of Elder C. C. Pool, the following order of exercises was adopted:

Meet at 9 A. M. Sermon, 11:30 A. M. Meet at 1:30 P. M. Adjourn at pleasure.

The Committee on Devotional Exercises then made announcements.

Adjourned with prayer by Elder L. P. Gwaltney.

FRIDAY, 9 A. M.

Devotional meeting of thirty minutes, conducted by Elder S. D. Swaim.

Delegates with letters from the following Churches were seated with the Association:

WILKESBORO—J. D. Smith.
FRIENDSHIP—Geo. Burkett, Riley Shatley, Shadrach Bhaer.
BUFFALO—H. H. Ray, J. A. Hodgson, J. McConnel.

The Committee of Arrangements reported an order of business and answers to queries, as follows:

First—Query from Mt. Carmel Church: Is it right to withdraw fellowship from members who are brought up as witnesses against members that have an allegation, when there is a contradiction between the accused and the witnesses?

ANSWER: We advise Churches not to withdraw fellowship from their members, except upon evidence beyond a reasonable doubt of the disorderly walk or specific crime of the accused. A mere contradiction between parties at variance, without further evidence, cannot justify such action.

Second—Query from Zion Hill Church: Is it right for a Baptist Church

to receive members by application immediately after their exclusion from another Baptist Church not more than four miles distant?

ANSWER: We advise the Churches to receive members by application only with extreme caution, and after a full and complete investigation of the surrounding circumstances.

The following Brethren accepted seats with the Association:

Elder J. N. Stallings, Liberty Association, representing Thomasville Female College, and Elder Isaac Oxford, Caldwell County Association.

Elder H. D. Lequeux read the Constitution and By-Laws.

CORRESPONDENCE.

Elder C. C. Pool attended Catawba River Association. The tendered Correspondence of Caldwell County Association was accepted. The Moderator appointed to attend Briar Creek Association—C. C. Pool, W. W. White, J. C. Bell. Caldwell County—H. D. Lequeux, J. B. Pool, W. S. McLeod, W. E. White. Catawba River—W. J. Bumgarner, R. A. Spainhour, W. E. White. South Yadkin—G. W. Greene, I. N. Sharpe. Three Forks—T. C. Land, S. S. Carlton. Elkin—G. W. Greene, S. J. Gunnings, R. A. Spainhour. Baptist State Convention—D. W. Presnell, G. W. Greene, R. A. Spainhour, W. E. White. On motion, any member of our Association is hereby authorized to represent us in any of the above-mentioned bodies.

The following Brethren were appointed instead of absent members of the committees:

Education—J. B. Pool, J. N. Stallings.
Foreign Missions—J. B. Marsh, Isaac Oxford.
State Missions—W. A. Pool, J. M. Jones.
Sunday Schools—H. D. Lequeux, W. W. White, J. L. Davis.

Elder J. B. Marsh read the report on

PERIODICALS.

No human agency in our time is, probably, doing more to stimulate thought and mould the character both of individuals and nations and to decide their destinies, than the printing press. When this power is wielded by Christian hands, and consecrated to man's spiritual good, it becomes one of the most effective agencies known for evangelizing the world,—ranking next to the pulpit in its moral and spiritual influence: but perverted to immoral and vicious ends it is widely destructive in its effect. Unfortunately, a vast portion of its influence is prostituted to the interests of error, infidelity and vice. The great counteracting force to this pernicious agency is the religious press.

In view of this it is encouraging to know that we have in the *Biblical Recorder* a religious journal ably edited, a bold and faithful exponent of the truth as taught in God's Word and held by Baptists; a journal that if read by all the members of our Churches would greatly increase their efficiency. We also have an excellent paper (the *Western North Carolina Baptist*) published at Asheville. And for the Sunday Schools, *Kind Words* and the excellent periodicals of the American Baptist Publication Society.

We regret that so few copies of the *Recorder* are taken in the bounds of this Association compared with the number that should be taken, and

we recommend the pastors to put forth earnest exertions to put it and the *Foreign Mission Journal* in every family.

Respectfully submitted,

J. B. MARSH,
W. W. WHITE,
N. F. HESTER,
Committee.

Remarks by Elders Stallings, W. A. Pool, and J. B. Marsh. The report was adopted.

Sermon by Elder J. H. Booth. Text, Matt. xvi: 24.

1:30 *P. M.*

Hymn: "O, for a closer walk with God."

Brother D. W. Pressnell, delegate with letter from Dudley Shoals Church, and Brothers H. M. Bumgarner and Z. V. Church, with letter from Pilgrim Church, were seated as members of the Association.

Letters of dismission were granted, as requested, to Bethel, Buffalo, and Friendship Churches, to go into the organization of a new Association, and to Dudley Shoals Church to join Caldwell County Association.

Elder W. A. Pool read the report on

BAPTIST ORPHANAGE.

Your Committee rejoices that they can come to you at the close of the past associational year with such cheering prospects from this enterprise of Christain work for the new year upon which we are to enter.

The Orphanage Association was organized about eighteen months ago, and that veteran worker and devoted Christian gentleman, J. H. Mills, was placed at its head. There are already four buildings erected and furnished, capable of accomodating forty-eight orphans, and it is more than probale that that number is now there. And, then, on the 28th day of July last, the corner stones of five other buildings were laid.

The land, also, upon which the buildings stand has been paid for. So that the institution starts off on a career of usefulness unprecedented in the annals of our history.

We do earnestly beg all our Churches to take collections for this charity, which does surely appeal to the heart of every man. Send money or kind to J. H. Mills, Thomasville, N. C. And with your givings pray God's blessing on this good work.

W. A. POOL,
J. M. JONES,
S. D. SWAIM.
Committee.

Remarks by Elders W. A. Pool and J. N. Stallings. Collection for Orphanage, $7.73. The Report was adopted.

Elder Stallings read the report on

EDUCATION.

Your Committee beg to urge upon the Churches the great importance to the cause of Christ of fully sustaining the Board of Education of the

Baptist State Convention in their work of educating at Wake Forest, our own College, our Brethren called of God to preach the Gospel.

We would also call the attention of our people to the great importance of educating all our children and respectfully urge them to make the sacrifices neccessary to that end,—and to patronize the Institutions under Baptist management and, when needed, to organize others. We mention Wake Forest College, our own College, for our young men; Thomasville Female College,and other similar intitutions under Baptist control, for our girls; Moravian Falls and Cedar Run Academies, institutions in our own bounds, for the education of both sexes and the preparation of our boys and girls for our Colleges.

Respectfully,
J. B. POOL
Committee.

The report was adopted.

Elder J. H. Booth read the report on

TEMPERANCE.

"Whether therefore ye eat or drink, or whatsoever ye do, do all to the glory of God," (I Cor. x: 31) is the commandment which we find given us in God's word. As our own better judgment teaches us that we can neither drink, make, or sell, as a beverage, ardent spirits to the glory of God, we should therefore,as Christains,wholy abstain from it in any and all such forms.

We do think the whiskey curse has assumed such frightful proportions, and its blighting effects are so apparant to all,that every Christian should assume that attitude to it in which he can lay his hand upon his heart and say, that from my position now, I am clear of my drunken neighbor's blood.

J. H. BOOTH.
L. P. GWALTNEY.
Committee.

Remarks by Elders J. B. Pool and J. H. Booth. Adopted.

The Committee on Time and Place of Session reported,

TIME—Thursday before the fourth Lord's Day in August, 1887.
PLACE—Wilkesboro, Wilkes county, N. C.
Elder W. J. Bumgarner to preach the introductory sermon; Elder H. D. Lequeux alternate.

The Committee to Nominate Standing Committee reported,

Education—G. W. Greene, J. B. Pool, W. J. Bumgarner.
Home Missions—J. R. Teague, W. W. White, Smith Coffey.
Foreign Missions—W. C. Meadows, J. L. Beach, N. A. Pope.
State Missions—W. J. Bumgarner, J. M. Jones, Frederick Warren.
Sunday Schools—T. C. Land, G. W. Robnett, W. S. McLeod.

H. D. LEQUEUX,
S. S. CARLTON,
J. H. ANDREWS,
C. C. POOL,
Committee.

The Committee on Devotional Exercises made announcements.

Adjourned with prayer by Elder J. N. Stallings.

Elder J. B. Marsh preached in the church at 7 P. M. Text, John xix: 22.

SATURDAY, 9 A. M.

Devotional exercises conducted by Elder Isaac Oxford.

Elder J. B. Pool, Moderator *pro tempore*, called the Association to order.

Brother Lindsay Triplett, with letter from Lewis Fork Church, was seated as a member of the Association.

Brother J. E. Ray, of Central Association, accepted a seat with the Association.

Previous minutes read and approved.

Elder W. A. Pool read the report on

STATE MISSIONS.

By State Missions we mean supplying destitute sections in our own State with the Gospel. There are several whole counties in North Carolina with but one or two Baptist Churches in them, and when the statistics for last year were gathered Hyde county was without any. Hence the necessity for this work.

The State Board of Missions has this work in charge. Last year it did a work the result of which eternity alone will reveal. There were about 70 Missionaries employed for all or part of the time, and the Board collected and expended directly in this work about $6,500. These Missionaries preached 3,872 sermons, attended 171 protracted meetings, witnessed 1,841 professions of faith, baptised 1,211 persons into the Church. This field seems to be ever widening, and God is evidently blessing the work. This year the Board is trying to do more. There are more men in the field, and they are needing our sympathy and co-operation in prayer and contributions.

We advise the closest possible connection between the Churches and the Board in this great work. The motto of both should be: The State of North Carolina for Jesus.

W. A. POOL,
J. M. JONES,
Committee.

The consideration of the report was made the special order for 1:30 P. M.

Elder H. D. Lequeux read the report on

SUNDAY SCHOOLS.

The importance of the Sunday School work is obvious to every Christian; and yet, if we are to judge from the reports of the Churches in this Association, we would very naturally conclude that Sabbath Schools are perfectly unnecessary.

It is very evident that Churches that have manifested no interest in this glorious work are either *standing still* or *retrograding* in the grand work of spiritual improvement; and your committee advise the Churches to use every effort in their power to organize schools which shall be kept open as long as practicable. The Sunday School is the great auxiliary of the Church, and a mighty instrument in the hands of God in leading the young (and frequently the middle aged and old) to the Lamb of God that taketh away the sin of the world.

Respectfully.
H. D. LEQUEUX,
W. W. WHITE,
J. L. DAVIS.
Committee.

Remarks by Brother J. E. Ray. Adopted.
Elder J. B Marsh read the report on

HOME MISSIONS.

This department of our Master's work and its demands are constantly growing. The field includes nineteen of the forty-nine States and Territories of the Union, and in it are 20,000,000 of the 55,000,000 of the population of the United States. The field now stretches beyond the States and takes in Mexico, Central America and the Antilles, with a population of 34,500,000, many of them ignorant and enslaved by popery. Among this vast population are thousands of the red men of the forest, from whom we took this beautiful land; now our wealth. Shall we not give them a knowledge of the way to that better land where they shall abide forever?

The demand for workers far exceeds the means to send them. Last year the Board employed 255 Missionaries, who occupied 426 stations, preached 17,039 sermons, added to the Church 4,664 members, constituted 53 new Churches, and yet this is only a tithe of what should have been done, and would have been done, if the Board had had the means to have employed more men.

Respectfully submitted.
J. B. MARSH,
C. C. POOL,
J. R. TEAGUE,
Committee.

Remarks by Elders Marsh and Stallings. The report was adopted.

On motion of Brother J. C. Bell, the Association appointed the Church Clerks to present the interests of the Home Mission Board to their respective Churches.

On motion it was

Ordered, That the Clerk print six hundred copies of the Minutes of this session of the Association and distribute to the Churches in proportion to their contributions for the same, and that he be allowed $8 for his services.

Sermon by Elder H. D. Lequeux. Text, Genesis xxii: 1-2.

1:30 *P. M.*

Hymn, "I love Thy Kingdom, Lord."

The report of Committee on State Missions being the special order of the hour, was taken up and, after an address by Brother J. E. Ray, and collection amounting to $13.63, was adopted.

On motion of Brother J. C. Bell, the Deacons of the Churches were appointed to present the interests of the State Mission Board to their respective Churches.

Brother J. N. Stallings read the report on

FOREIGN MISSIONS.

The last and great command of our Lord and Saviour Jesus Christ is being now obeyed as at no time since the Apostles' day. The field, which is the world, has never been so accessible and inviting, and we rejoice that there is now a deeper and more general mission spirit than ever before. We believe that the spirit of missions is the spirit of the Gospel.

We recommend that our preachers cultivate and develop that spirit, and that the pastors preach to the people on the subject, and that all pray and strive for it. We further recommend that as the harvest is great and the laborers few, that all pray the Lord of the harvest to raise up more laborers and send them forth into His harvest. And that as we pray we work and give.

We further recommend that as God has called from our own State four of our Brethren and Sisters—Brothers Haring and Byam and their wives—to reinforce our veteran Brother, the devoted Yates, in the foreign field; and as the number of laborers must necessarily continually increase so that the Gospel may be preached to every creature, so we should continually increase our contributions to this cause of our Redeemer.

J. N. STALLINGS,
ISAAC OXFORD,
Committee.

The report was adopted.

The Committee on Finance reported.

FINANCIAL REPORT.

CHURCHES.	S. S. Fund.	Minute F'nd	Ministerial Education.	State Mis'ns	Foreign Missions.	Home Mis'ns	Baptist Orphanage
Antioch		$1 00					
Bethel		1 40		$1 00			
Buffalo		80		1 50			
Beaver Creek		75					
Cub Creek		1 50					
Concord		35					
Dudley Shoals		1 00		3 25	$3 25		
Dover		1 00					
Friendship		85					
Kings Creek		90					
Lebanon		90			7 00		
Lewis Fork		1 60			3 65		$1 15
Little River		50					
Little Rock		75					
Mt. Carmel		50					
Mt. Olive		60					
Mt. Zion		1 00		2 00			
Mt. Pleasant		1 50			1 60		
Carried Forward		16 99		15 50			1 15

FINANCIAL REPORT--Continued.

CHURCHES.	S. S. Fund.	Minute F'nd	Ministerial Education.	State Mis'ns	Foreign Missions.	HomeMis'ns	Bapsist Orphanage.
Brought Forward	.....	15 90	.....	7 75	15 50	.....	1 15
Macedonia	.....	$1 05	.....	.....	$1 65	.....	.....
New Hope	.....	50	.....	.....	.....	.....	.....
Pilgrim	.....	1 75	.....	.....	40	.....	$ 90
Pleasant Hill	.....	75	.....	.....	.....	.....	.....
Pleasant Home	.....	45	.....	$ 25	25	.....	.....
Poplar Spring	.....	.....	.....	.....	.....	.....	.....
Sulphur Spring	.....	95	.....	.....	3 60	.....	.....
Three Fork	.....	1 30	.....	2 60	2 67	.....	.....
Taylorsville	.....	50	.....	.....	.....	$ 25	.....
Walnut Grove	.....	40	.....	30	30	.....	.....
Wilkesboro	.....	64	.....	.....	.....	.....	.....
Zion Hill	.....	1 00	.....	2 25	1 90	.....	.....
Total	.....	25 60	.....	13 15	26 27	25	2 05

The report was adopted.

Elder Isaac Oxford stated for W. L. Payne that he held a judgment against the United Baptist Institute at Taylorsville, N. C., and that if said judgment is not paid in a short time he will proceed to sell said property to satisfy said debt.

In the consideration of said statement it was

Resolved, That we advise the Trustees of the United Baptist Institute to take measures to discharge the debt against the same and not allow it to go to forced sale.

The Committee on Resolutions reported,

Resolved, That the thanks of this Association are due and are hereby tendered to the Brethren and friends of different denominations of this community for their kindness to the delegates and visitors at this session of the Association.

H. CHRISTOPHER,
J. B. LEACH,
Committee.

The Association adjourned with prayer by Brother J. E. Ray.

R. A. SPAINHOUR, MODERATOR.
W. E. WHITE, *Clerk.*

SABBATH.

At 9: 30 A. M. Sunday School Mass Meeting conducted by J. E. Ray. Addresses by W. E. White, J. W. Hendren, and J. E. Ray.

At 11 A. M. Sermon by Elder W. A. Pool. Text, Proverbs xiv: 32. At 12: 30 P. M. Elder J. N. Stallings. Text, Matt. xxvii: 22. Collection for Home and State Mission, $8.50.

Treasurers' Statement.

FOREIGN MISSIONS:

Received of Finance Committee	$33 13	
" " Public Collection	7 03	
		$40 16
Paid to F. H. Briggs, Treas. Baptist State Convention		40 16

STATE MISSIONS:

Received of Finance Committee	$ 9 65	
" " Public Collection	10 04	
		$19 69
Paid W. A. Pool		19 69

MINISTERIAL EDUCATION:

Received of Finance Committee	$ 9 65	
" " Public Collection	7 03	
		$16 68
Paid F. H. Briggs		16 68

SUNDAY SCHOOL FUND:

Received of Finance Committee	43
Paid F. H. Briggs	43

MINUTE FUND:

Received of Finance Committee	$30 00	
" " Contributions added	3 55	
Balance due	9 45	
		$43 00
Paid for Printing Minutes	$35 00	
Clerk's Fees	8 00	
		$43 00

W. E. WHITE, *Clerk and ex-officio Treasurer.*

	CHURCHES.	PASTORS.	POST OF'CE.	CLERKS.	POST OF'CE.	COUNTY	Baptiz'd	Re'd Let	Restor'd	Ds'd Let	Excld'd	Died.	Ma'es.	Females	Total.
1	Antioch	H. D. Lequeux	Ellendale	W. E. White	Ellendale	Alexander	...	1	...	...	2	2	81	141	222
2	Bethel			E. E. Phillips	Gap Creek	Ashe	...	...	...	4	1	...	42	65	107
3	Buffalo	T. M. Duncan	Beaver Creek	H. H. Ray	Beaver Creek	Ashe	4	...	...	...	1	...	31	62	93
4	Beaver Creek	J. S. Gawltney	Yadkin Valley	G. B. Walker	Yellow Hill	Wilkes	...	2	...	...	2	2	...	.....	59
5	Charity						statistics of 1884							.....	80
6	Concord	W. J. Bumgarner	Swanner	A. V. Turner	Hedrick	Alexander	...	...	...	...	...	...	...	.....	36
7	Cub Creek	G. W. Green	Moravian Falls	J. L. Hemphill	Moravian Falls	Wilkes	2	1	...	3	...	...	25	42	67
8	Dudley Shoals	H. D. Lequeux	Ellendale	J. W. Shell	Petra Mills	Caldwell	...	1	...	1	1	1	30	38	68
9	Dover	S. D. Barnes	Dinsmore	S. Holsclaw	Little River	Alexander	7	2	...	...	...	2	52	60	112
10	Frendship	T. F. Duncan	Beaver Creek	W. L. Luther	Jefferson	Ashe	8	...	1	1	1	...	11	23	34
11	Kings Creek	W. J. Bumgarner	Swanner	N. A. Laxton	Kings Creek	Caldwell	...	2	...	3	3	3	56	106	162
12	Lewis Fork	Jon. W. Church	Maple Springs.	Willie Laws	Maple Springs.	Wilkes	1	5	...	5	...	1	42	111	153
13	Little River			A. L. Barnes	Swanner	Alexander	11	2	...	...	...	1	...	.....	102
14	Lebanon	J. R. Teague	Ellendale	A. M. Bumgarner	Swanner	Alexander	7	...	...	...	...	...	27	36	63
15	Little Rock	H. C. Marley	Boomer	L. L. Walker	Meadow Hill	Wilkes	3	...	...	...	...	...	14	32	46
16	Mt. Carmel	W. W. White	Wilkesboro	T. B. Hester	Moravian Falls	Wilkes	3	1	1	2	1	1	10	21	31
17	Mt. Olive	W. J. Bumgarner	Swanner	E Tritt	Kilby	Alexander	4	...	1	1	1	2	57	74	141
18	Mt. Zion	Larkin Pipes	Buffalo	Willie Waters	Mt. Zion	Wilkes	...	...	...	...	...	...	...	.....	66
19	Mt. Pleasant	J. F. Eller	Stony Fork	J. O. McNeill	Lewis Fork	Wilkes	3	1	2	3	2	...	44	77	121
20	Macedonia	J. B. Pool	Ellendale	H. Christopher	Taylorsville	Alexander	5	3	2	...	3	...	32	109	141
21	New Hope						...	...	...	...	...	...	...	.....	.....
22	Pilgrim	J. W. Church	Reedy Branch	A. M. Davis	Millers Creek	Wilkes	21	3	1	1	3	1	...	.....	159
23	Pleasant Hope	W. C. Meadows	Moravian Falls	A. C. McItany	Millers Creek	Wilkes	6	...	1	1	...	...	20	33	53
24	Pleasant Hill	W. C. Meadows	Moravian Falls	S. J. Harrington	Vashti	Alexander	...	2	...	4	....	1	14	40	54
25	Poplar Spring						sta's of 1885.						...	27	56	83
26	Sulphur Spring	J. P. Gwaltney	York Institute	W P. Ingram	Taylorsville	Alexander	12	...	...	1	3	...	47	84	131
27	Taylorsville	J. B. Marsh	Catawba	N. A. Pope	Taylorsville	Alexander	...	1	...	...	...	1	5	21	26
28	Three Fork	L. P. Gwaltney	Ceader Run	J. M. Jones	Taylorsville	Alexander	10	1	1	...	2	2	49	84	133
29	Walnut Grove	D. W. Pool	Ceader Run	R. M. Edsill	Moravian Falls	Wilkes	13	1	...	2	1	...	36	113	149
30	Wilkesboro	J. P. Gwaltney	York Institute	S. J. Ginnings	Wilkesboro	Wilkes	...	3	...	1	....	...	7	16	23
31	Zion Hill	C. C. Pool	Taylorsville	J. A. Carlton	Boomer	Wilkes	5	2	...	1	....	1	...	.....	89

CONTRIBUTIONS.

CHURCHES.	Pastor's Salary.	Church Expenses	Ministerial Education.	State Missions.	Foreign Missions.	Home Missions.	Baptist Orphanage.	Minutes.	Total for all Objects.
Antioch	$ 67 00	$ 6 00						$1 00	$ 74 00
Bethel				$1 00				1 40	2 40
Buffalo	25 00				$1 50			80	27 30
Beaver Creek								75	75
Charity									
Concord								35	35
Cub Creek								1 50	1 50
Dudley Shoals	64 00	35 0	$2 15	3 25	3 25			1 00	108 65
Dover								1 00	1 00
Friendship	9 00							85	9 85
Kings Creek				5 00				90	5 90
Lewis Fork					3 65		$1 15	1 60	6 40
Little River									
Lebanon				5 00	7 00			90	12 90
Little Rock								75	75
Mt. Carmel	12 00							50	12 50
Mt. Olive				5 00				60	5 60
Mt. Zion								1 00	1 00
Mt. Pleasant	15 00				1 60			1 50	18 10
Macedonia	100 00				1 65			1 05	101 70
New Hope									
Pilgrim					40		90	1 15	2 45
PleasantHome		9 00						45	9 45
Pleasant Hill								75	75
Poplar Spring									
SulphurSpring				5 00	3 60			95	9 55
Taylorsville	100 00			5 00					105 00
Three Forks	67 00			10 27		4 62		1 00	90 89
Walnut Grove								40	40
Wilkesboro	50 00		1 75	7 96	3 23	2 20			65 14
Zion Hill	50 00			2 25	1 90			1 00	60 15

SUNDAY SCHOOLS.

FRIENDSHIP.—33 scholars, 4 teachers; average attendance, 15. J. C. Calloway, Jefferson, N. C., Superintendent.

DOVER.—7 months in the year.

KINGS CREEK.—60 scholars, 6 teachers; average attendance, 41. H. A. Frazier, Superintendent.

Branch School.—102 scholars, 9 teachers; 2115 verses memorized; average attendance, 80. J. L. Beach, Superintendent.

LEWIS FORK.—2 scholars.

MT. CARMEL.—N. E. Hester, Superintendent.

MT. PLEASANT.—30 scholars, 8 teachers; average attendance, 20, 6 months in the year. J. O. McNeill, Lewis Fork, Superintendent.

MT. OLIVE.—W. J. Tidball, Superintendent; J. W. Pharr, Kilby, Assistant Superintendent.

PILGRIM.—106 scholars; average attendance, 75.

PLEASANT HOME.—33 scholars, 5 teachers; average attendance, 20; 4 months in the year. J. E. Bullis, Superintendent.

WALNUT GROVE.—J. D. Frazier, Superintendent; 4 months in the year.

MISCELLANEOUS.

HURCHES.	Time of Preachin.	Ordained Ministers	REMARKS.
tioch	4th	1	
the'	2nd	1	Dismissed.
ffalo	1st	1	Dismissed.
aver Creek	2nd	2	J. H. Brown Assistant Pastor.
arity			Delinquent 2 years.
Concord			Time of preaching not given.
Cub Creek	1st		Pastor absent with contribution account.
Dudley Shoals	2nd		Dismissed.
Dover	2nd		
Friendship	4th		Dismissed.
Kings Creek	3rd	1	
Lewis Fork	1st	1	
Little River	1st	1	
Lebanon	4th		
Little Rock	1st	1	
Mt. Carmel	2nd		Revival noted.
Mt. Olive			Time not stated.
Mt. Zion	4th		
Mt. Pleasant	2nd		
Macedonia	2nd	1	Gives $1.90 for other objects.
New Hope			No letter or statistics.
Pilgrim	3rd	1	J. F. Davis Assistant Pastor.
Pleasant Home	3rd		J. A. McNeill to Missions, 50c.
Pleasant Hill	4th		
Poplar Spring			No letter or statistics.
Sulphur Spring	2nd, 4th	1	
Taylorsville	1st		State Board pays $50 to Pastor.
Three Forks	3rd	3	
Walnut Grove	1st	1	1 *Recorder* taken.
Wilkesboro	3rd	2	
Zion Hill	4th		

1987

MINUTES

OF THE

Sixteenth Annual Session

OF THE

Brushy Mountain Baptist Association,

HELD WITH

WILKESBORO BAPTIST CHURCH, WILKES Co., N. C.

August 25, 26, 27 and 28, 1887.

R. A. SPAINHOUR, MODERATOR.....Moravian Falls, N. C.
W. E. WHITE, CLERK.....Ellendale, N. C.

Next Session to be held with Walnut Grove Church, Wilkes County, N. C., Thursday before the fourth Sunday in August, 1888.

JOURNAL PRINT:
TAYLORSVILLE, N. C.
1887.

List of Ministers.

BARNES, S. D.	Dinsmore	Wilkes	county.
BROWN, J. H.	Goshen	"	"
BUMGARNER, W. J.	Swanner	Alexander	"
CHILDERS, W. R.	Taylorsville	"	"
CHURCH, J. W.	Reedy Branch	Wilkes	"
CROUCH, JACOB	Taylorsville	Alexander	"
DAVIS, J. F.	Address not known.		
GREENE, G. W.	Moravian Falls	Wilkes	"
KERLEY, JAMES	Taylorsville	Alexander	"
MCNEILL, MILTON	Wilkesboro	Wilkes	"
MEADOWS, W. C.	Moravian Falls	"	"
MEDLOCK, STEPHEN	Taylorsville	Alexander	"
PENNELL, A. M.	Ellendale	"	"
POOL, J. B.	Ellendale	"	"
POOL, C. C.	Taylorsville	"	"
PREVETTE, I. T.	Wilkesboro	Wilkes	"
TEAGUE, J. R.	Ellendale	Alexander	"
WHITE, W. W.	Wilkesboro	Wilkes	"

PROCEEDINGS.

WILKESBORO, N. C., August 25, 1887.

The Association met in the Baptist Church in this place at 10:30 o'clock A. M. The Introductory Sermon was preached at 11 o'clock by Dr. C. E. Taylor, of Wake Forest College. Text, Gallatians v: 6.

At 2 P. M. the Association was called to order by the Moderator of last year.

W. P. Laws and A. E. Booth read the letters, and the following delegates were enrolled:

ANTIOCH—J. C. Bell, W. F. Munday, L. L. Teague.
BEAVER CREEK—W. F. Barlow, Z. T. Ferguson, G. B. Walker.
CONCORD—J. M. Martin, D. W. Stewart, Albert Gryder.
CUB CREEK—H. Curtis, Wm. Smithey, J. L. Hemphill.
DOVER—M. Pennell.
KINGS CREEK—J. L. Beach, Smith Coffey, L. L. Horton.
LEWIS FORK—Lindsay Triplett, J. R. Triplett, W. P. Laws.
LITTLE RIVER—Wesley Laws, N. J. Walker, A. L. Barnes.
LEBANON—Amon Bumgarner, J. M. Fortner, T. L. Bumgarner.
LITTLE ROCK—F. G. Carlton, W. C. Andrews, Vance McGhinnis.
MT. CARMEL—N. F. Hester, Ira L. Ellis, T. B. Hester.
MT. PLEASANT—J. O McNeill, J. M. Eller, A. M. Welsh.
MT. ZION—T. C. Land, T. H. West, J. H. West.
MACEDONIA—H. Christopher, T. C. Ingram.
NEW HOPE—Wm. Fletcher, G. H. McGlamery, H. C Cooper.
PILGRIM—Z. V. Church, A. L. Foster, M. S. Church.
PLEASANT HOME—J. H. McNeill, James E. Bullis, T. J. McNeill.
PLEASANT HILL—E. L. Childers, A. G. Bowles, C. C. Mayberry,
POPLAR SPPING—J. F. Walker, A. J. Steele, W. W. Robnett.
SULPHUR SPRING—H. B. Thomas, T. B. Lackey, S. G. Stout.
TAYLORSVILLE—N. A. Pope.
THREE FORKS—H. F. Eckerd, J. W. Millstead.
WALNUT GROVE—Eli Treadway, W. C. Meadows, R. M. Edsil.
WILKESBORO—J. D. Smith, John Bolen, S. J. Ginnings.
ZION HILL—A. E. Booth, C. Crutcher.

On motion, proceeded to elect officers. Tellers: Bros. P. M. Johnson and T. M. Honeycutt. Bros. R. A. Spainhour was elected Moderator and W. E. White, Clerk.

Moravian Falls Church, recently constituted, presented letter with request of admission to fellowship; also, abstract of principles and church government. The request was granted, and Brethren A. C. McRary, F. J. Alexander, and J. F. Spainhour were seated as delegates.

The following Brethren accepted seats with the Association:

T M Honeycutt, Ashe and Alleghany Association; P. W. Johnson, Central Associatron; Dr. C. E. Taylor, President of Wake Forest College; A. S. Church, Caldwell County Association; T. W. Paris, Brier Creek Association; F. B. Parks and A. T. Pardue, Elkin Association; J. W. Johnson, Yadkin Associati n.

The Moderator announced the following committees:

Arrangements—I. T. Prevette, W. C. Meadows, J. C. Bell, N. J. Walker, Lindsay Triplett.

Devotional Exercises—G. W. Greene, J. D. Smith, John Bolen, S. J. Ginnings, Milton McNeill, I. T. Prevette.

Finance—A. Bumgarner, Vance McGhinnis, J. O. McNeill.

Periodicals—P. W. Johnson, G. W. Greene, Wesley Laws.

Temperance—J. C. Bell, W. R. Hendren, A. T. Pardue.

Orphanage—T. M. Honeycutt, L. W. Paris, J. L. Hemphill.

To Nominate Standing Committees—G. W. Greene, W. C. Meadows, N. A. Pope.

Time and Place of Next Session—A. M. Walsh, W. C. Meadows, J. W. Milstead.

Order of exercises adopted as follows:

Meet at 10 A. M. Adjourn at 11:30. Meet at 2 P. M. Adjourn at pleasure.

On motion, Dr. Taylor was requested to address the Association at 10 A. M. to-morrow on the subject of Education.

The Committee on Devotional Exercises then made announcements.

Adjourned with prayer by Dr. Taylor.

FRIDAY, 10 *A. M.*

Devotional exercises conducted by Eld. T. W. Paris.

Minutes of yesterday read and approved.

Brethren Isaac Russell, J. W. Pharr and W. T. Lowe, delegates from Mt. Olive Church with letter, were seated as members of the Association.

The following Brethren accepted seats with the Association:

Denny, Flat River Association; Carroll, Atlantic Association; D. W. Thomasson, South Yadkin Association; Wooten, Brier Creek Association.

CORRESPONDENCE.

I. T. Prevette attended Elkin Association, S. J. Ginnings attended Yadkin Association, G. W. Greene attended Baptist State Convention, Elkin, and Ashe and Alleghany Associations. The Moderator appointed to attend Ashe and Alleghany Association—G. W. Greene, I. T. Prevette. Caldwell County—G. W. Greene, W. E. White. Yadkin—W.W. White. Elkin—I. T. Prevette, Milton McNeil, W. W. White. State Convention—G. W. Greene.

At 10 A. M. Dr. C. E. Taylor addressed the Association on the subject of general education.

At 11 A. M. sermon by Eld. T. M. Honeycutt. Text, Mark xv: 16

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2 P. M.

W. C. Meadows read the report on

FOREIGN MISSIONS.

We see each year a continued increase in the accessibility to the foreign lands, and now as never before are the powers of darknes dispelling before the Gospel Light as it comes from Christ through the Gospel reflected by our veteran Missionaries in the various fields penetrating the dark nooks and corners of the earth, giving eternal life to thousands of lost souls, we believe that it should stimulate us to make a greater sacrifice by giving to the support of our dear brethren Yates, Byam, Haring, Baldwin, David, Powell, and others, while they are standing as our representatives in obeying the great command of our Lord, "Go ye into all the world and preach the Gospel to every creature."

W. C. MEADOWS,
J. L. BEACH,
N. A. POPE,
Committee.

Collection for Foreign Missions, $12.

The report was adopted.

Eld. Greene read the report on

MINISTERIAL EDUCATION.

"The harvest truly is great but the laborers are few: pray ye therefore the Lord of the harvest, that he would send forth laborers into his harvest." Only God can call men into the ministry, and only God can give them the natural and spiritual qualifications for the work. If it is our duty to pray God to put men into the work, it is likewise our duty to use all available human means to fit them for the work. The importance of their work demands that they be educated. They are to expound God's Word to the people. How shall they expound the Word, when they do not themselves understand it? The tendencies of the times demand that they be educated. The masses are acquiring higher mental training than ever before. It will not do for the rising ministry to be more ignorant than the people to whom they preach.

God, in his wise providence, calls into the ministry poor men. "The fields are white unto harvest." We cannot afford to let them spend half their time in making money, and only half in acquiring an education. Men entering business or the professions can afford to go into debt for

an education. But the churches do not give their pastors sufficient support for those entering the work to hope to pay such debts out of the meager salaries given them. It therefore devolves on the churches to help these worthy men by contributions, that they may the sooner be as well prepared as possible for their great work. In most cases it is bette for both preachers and people that that this should be the case. Few of the schools make any charge for tuition to students for the ministry who have no means; so that only their board is to be provided.

It is greatly to be regretted that so few of our churches have done anything for this important work. There is danger that some worthy young men may be turned away from Wake Forest by lack of means to meet their expenses. Our Board of Education can do only what the churches enable them to do. Let us all help.

G. W. GREENE.

Remarks by Brethren P. W. Johnson, W. A. Pool, D. W. Thomasson. Eld. Greene took pledges and cash amounting to—cash, $6; pledges, about $35.

W. A. Pool and H. Christopher were appointed to write report on State Missions.

W. A. Pool took collection amounting to $3.35 to erect suitable marks to the graves of the pioneer Baptist ministers Benjamin Beach and William Dodson, Sr.

Adjourned with prayer by Eld. Wooten.

SATURDAY, 10 A. M.

Devotional exercises conducted by Eld. Wooten.

Minutes of yesterday read and approved.

Kings Creek church was granted a letter of dismissal to join Caldwell Association.

All the churches of this Association in Alexander county were granted letters of dismissal to form a new Association.

The Clerk read the report on

SUNDAY SCHOOLS.

We are commanded to "remember the Sabbath day to keep it holy," and in what way can we better spend this consecrated day than in well organized Sunday Schools? How delightful it is to participate in a well conducted Sunday School! to see neighbors and friends, parents and children, all harmoniously working together, receiving and imparting knowledge, singing the praises of our blessed Redeemer, and implanting those principles of virtue and morality in the mind which will tend to make us honored citizens and bright and shining lights in society. Could every church and neighborhood be blessed with a well conducted Sunday School, vice and immorality would not be known; seditious, tattling news-bearers would find no place in such intelligent and moral communities, and peace, prosperity and happiness would reign supreme. And why is it that we are not already surrounded with such delightful communities? It is principally because we, as christians, fail to do our duty with regard to Sunday Schools. Let us, therefore, from this time forward redouble our diligence in Sunday School work; let each one do his

duty, and soon the time will arrive when on each Sunday morning both parents and children will joyously hasten away to meet their neighbors in the Sunday School. Then will the Church shine forth "fair as the moon, clear as the sun and terrible as an army with banners."

We mention with sorrow the death of Bro. G. W. Robnett, a member of this committee, and one of the most zealous Sunday school workers in the Association. May the Lord of the harvest fill the vacant places with earnest workers.

T. C. LAND,
W. S. McLEOD,
Committee.

The report was discussed by Elds. Pool, Honeycutt, Johnson and Church, and was adopted.

The Committee to nominate standing committees reported:

Education—I. T. Prevette, G. W. Greene, J. L. Hemphill.
Home Missions—Milton McNeil, Lindsay Triplett, L. L. Walker.
Foreign Missions—W. W. White, J. E Bullis, J. O. Howell.
State Missions—G. W. Greene, W. L. Hendrix, Eli Treadway.
Sunday Schools—J. O. Howell, J. B. Leach, J. L. Hemphill.
Orphanage—W. C. Meadows, M. S. Church, J. A. Carlton.

G. W. GREENE,
W. C. MEADOWS,
Committee.

Eld. A. T. Pardue read the report on

TEMPERANCE.

Temperance, as considered by Scripture, is a link in the chain of righteousness; a stepping stone in the narrow way that leads to life. Without temperance the chain is broken, and the bridge that crosses the gulf of disgrace has lost a plank. The evil consequences of intemperance may be seen in the love of strong drink, the love of money and the love of undeserved honor or fame. Therefore the servants of God should arm themselves with the Word of God as their sword and temperance as their bayonet: till sword and bayonet shall gleam and flash in the air and every drunkard is made to quit his disgraceful habit and every covetous man his oppression of the innocent.

A. T. PARDUE,
J. C. BELL,
W. R. HENDREN,
Committee.

The report was made the special order for 2 P. M.

Sermon at 11 A. M. by Eld. D. W. Thomasson. Text, Heb. xi: 13-14.

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2 P. M.

The report on Temperance was taken up and spoken upon by Eld. Greene, and adopted.

Eld. W. A. Pool read the report on

STATE MISSIONS.

By State Missions is meant an effort to supply every section of the State with the Gospel as we hold it. The Board of Missions appointe

by the Baptist State Convention, located at Raleigh, has this work in charge. They have commissioned and sent out this year, into various sections of the State, for all or a part of their time, eighty-two missionaries. Up to this time these missionaries have preached about 2,000 sermons, received near 500 members into the churches, are building thirty church houses, and organized four new churches. The Board lacked about $3,000 the 1st of July of having money enough to pay off these men. Now, brethren, this is the Lord's work: a work at our own door; a work for our own countrymen; a work for Christ and the salvation of souls. So let us urge you to contribute liberally to this work.

W. A. POOL,
H. CHRISTOPHER,
Committee.

Discussion participated in by Elds. Thomasson, Greene, and Honeycutt. Eld. Greene took up a collection amounting to $8.14. The report was adopted.

The Clerk read the report of the committee on the

BAPTIST ORPHANAGE.

The founding of a home for orphan children in North Carolina by Baptists is no longer an experiment, but we all look with pardonable pride to Thomasville where this orphanage is located and ably managed by ou brother, J. H Mills. There are about sixty children there now and Bro. Mills needs money and provisions, clothing and bedding for the support and comfort of these helpless children whom God has given to test our charity. We hope all the churches will take collections at once in money and kind for this noble institution.

T. M. HONEYCUTT,
T. W. PARIS,
Committee.

Report discussed by W. A. Pool and adopted.

Eld. Pool read the report on

HOME MISSIONS.

The Home Mission Board has in charge the work of giving the Gospel to the most destitute sections within the bounds of the Southern Baptist Convention and the island of Cuba. There are 250 missionaries laboring under appointment of this Board. The contributions from North Carolina to this work for the last six months are encouraging; but this is a great work, and we recommend that all our churches take special collections for it.

W. W. WHITE,
SMITH COFFEY,
Committee.

Adopted.

By request of A. G. McManaway, President of the Home Mission Board for North Carolina, made through Eld. G. W. Greene, the following brethren were appointed by the Clerk to represent the interests of said Board in their respective churches:

Beaver Creek, N. E. Parlier; Lewis Fork, Lindsay Triplett; Little Rock, W. C. Andrews; Mt. Carmel, Ira Ellis; Mt. Zion, T. C. Land; Mt. Pleasant, J. N. Eller; New Hope, A. Eller; Pilgrim, A. L. Foster; Pleasant Home, W. A. Bullis; Walnut Grove, R. M. Edsill; Wilkesboro,

J. D. Smith; Zion Hill, Prof. L. A Abernethy; Moravian Falls, J. F. Spainhour.

P. W. Johnson read the report on

PERIODICALS.

We believe that the dissemination of religious literature is one of the most effective means of arousing the Baptists of our State to a proper discharge of their duty in supporting the various objects of benevolence in which we, as a denomination, are engaged. This being the fact, we think it very important that our denominational papers be as extensively circulated as possible among the churches. We therefore most earnestly urge the pastors in our Association to extend the circulation of the *Biblical Recorder*, the *Foreign Mission Journal*, and *Charity and Children* as widely as possible among the membership.

P. W. JOHNSON,
G. W GREENE.
WESLEY LAWS,
Committee.

Adopted without discussion.

The report on finance was read and adopted.

FINANCIAL REPORT.

CHURCHES.	Minute Fund.	State Mission.	Foreign Mission.	Baptist Orphanage
Antioch	80	.....	.....	.....
Beaver Creek	85	.....	.....	.....
Charity	.....	.....	.....	.....
Concord	35	.....	.....	.....
Cub Creek	1 20	.....	.....	.....
Dover	90	.....	.....	.....
Kings Creek	.....	1 53	2 43	.....
Lewis Fork	1 50	.....	2 50	.....
Little Rock	80	.....	.....	.....
Little River	80	.....	1 00	.....
Lebanon	95	.....	.....	.....
Mt. Carmel	55	50	50	.....
Mt. Zion	1 00	.....	2 00	.....
Mt. Pleasant	1 50	.....	1 60	.....
Mt. Olive	40	.....	95	.....
Macedonia	1 10	1 25	15	.....
New Hope	1 25	.....	.....	.....
Pilgrim	1 30	.....	1 00	1 05
Pleasant Home	45	35	.....	.....
Pleasant Hill	50	.....	.....	.....
Poplar Spring	25	.....	.....	.....
Sulphur Spring	63	.....	.....	.....
Taylorsville	40	2 50	2 50	.....
Three Forks	1 20	.....	.....	.....
Walnut Grove	90	50	50	.....
Wilkesboro	90	.....	.....	.....
Zion Hill	1 05	1 85	1 85	.....
Total	$21 53	$8 48	$16 98	$1 05

The committee on time and place of next meeting reported,

TIME—Thursday before the fourth Lord's day in August, 1888.
PLACE—Walnut Grove Church, eight miles south of Wilkesboro.
Elder L. T. Prevette to preach the introductory sermon.

Ordered, That the Clerk print the usual number of minutes, and be allowed $6 for his services.

On motion of W. A. Pool it was

Resolved, That the thanks of the delegates and ministers of this Association are due and are hereby tendered to the Wilkesboro Church and the citizens of Wilkesboro and surrounding community for the hospitable manner in which they have entertained us during this session of the Brushy Mountain Association, and the members of the Presbyterian and Methodist churches for the tender of their houses of worship.

The parting hand was then given and the Association adjourned with prayer by Eld. W. A. Pool.

R. A. SPAINHOUR, MODERATOR.
W. E. WHITE, *Clerk*.

SABBATH.

Sermons at 11 A. M. in the Baptist church by Eld. W. A. Pool, and in the Presbyterian church by Eld. D. W. Thomasson.

Pastors, Clerks, their Postoffices, and Church Membership.

CHURCHES.	PASTORS.	POST OFFICE.	CLERKS	POST OFFICE.	Baptiz'd	Re'd Let	Restor'd	Ds'd Let	Excl'd	Died	Males	Females	Total	Pre'ch'g	Minist's	Licent's
Beaver Creek	A. S. Church	Lenoir	G. B. Walker	Yellow Hill	...	...	...	1	1	4	12	36	48	...	...	...
Cub Creek	G. W. Greene	Moravian Falls	J. L. Hemphill	Moravian Falls	3	...	...	1	...	3	27	41	68	1	1	1
Lewis Fork	J. F. Eller	Stony Fork	J. R. Triplett	Maple Spring	...	5	1	5	6	3	42	104	146	1	1	2
Little Rock	H. C. Marley	Boomer	L. L. Walker	Meadow Hill	7	1	...	...	...	...	9	35	54	1	1	...
Mt. Carmel	A. T. Pardue	Wilkesboro	T. B. Hester	Moravian Falls	...	2	...	...	...	...	.....	.....	35	4	...	...
Mt. Zion	A. S. Church	Lenoir	Willis Waters	Mt. Zion	...	...	...	2	...	...	25	34	59	...	...	...
Mt. Pleasant	J. F. Eller	Stony Fork	J. O. McNeill	Lewis Fork	13	3	...	5	5	1	39	91	130	2	...	...
Moravian Falls	G. W. Greene	Moravian Falls	E. C. Eller	Moravian Falls	1	2	...	...	...	...	.....	.....	20	2	...	...
New Hope	Milton McNeil	Wilkesboro	L. M. McGlamery	Stony Hill	8	1	...	6	4	1	.....	.....	138	4	...	...
Pilgrim	J. W. Church	Reedy Branch	A. M. Davis	Miller Creek	7	2	1	10	3	2	.....	.....	105	3	1	...
Pleasant Home	Milton McNeil	Wilkesboro	T. J. McNeill	Miller Creek	3	...	...	8	...	...	18	29	47	3	...	2
Walnut Grove	D. W. Pool	Cedar Run	R. M. Edsil	Moravian Falls	23	...	...	3	...	1	44	123	167	1	1	1
Wilkesboro	G. W. Greene	Moravian Falls	S. J Ginnings	Wilkesboro	2	1	...	5	...	...	6	15	21	3	2	...
Zion Hill	C. C. Pool	Taylorsville	J. A. Carlton	Boomer	2	1	1	1	...	1	33	63	96	3	...	1
Kings Creek	W. J. Bumgarner	Swanner	N. A Laxton	King Creek	28	1	1	1	1	2	76	115	191	3	1	...
Antioch	L. P. Gwaltney	Vashti	W. E. White	Ellendale	35	4	...	9	...	5	102	155	257	2	...	1
Concord	W. J. Bumgarner	Swanner	A. V. Turner	Hedrick	9	...	...	2	...	...	13	32	45	4	...	1
Dover	.....	.....	S. Holsclaw	Little River	5	...	...	1	1	3	51	62	113	2	1	1
Lebanon	J. B. Pool	Ellendale	A. M. Bumgarner	Swanner	17	2	...	6	4	1	28	41	69	4	...	2
Little River	J. B. Pool	Ellendale	A. L. Barnes	Swanner	22	5	1	3	...	...	.....	.....	105	1	...	...
Macedonia	J. B. Pool	Ellendale	H. Christopher	Taylorsville	23	5	4	1	2	3	43	124	167	3	1	...
Mt. Olive	W. J. Bumgarner	Swanner	E. Tritt	Kilby	11	4	2	7	2	...	60	89	149	2	1	...
Pleasant Hill	C. C. Pool	Taylorsville	S. J. Harrington	Vashti	3	...	...	...	...	1	15	55	70	4	...	...
Poplar Spring	J. B. Pool	Ellendale	Thos. Walker	Swanner	1	...	2	6	...	...	25	50	75	2	1	...
Sulphur Spring	J. P. Gwaltney	York Institute	W P. Ingram	Taylorsville	4	...	...	...	1	2	49	91	140	2	1	...
Taylorsville	J. B. Marsh	Catawba	N. A. Pope	Taylorsville	4	2	...	1	...	1	6	22	28	1	...	...
Three Forks	L. P. Gwaltney	Vashti	J. M. Jones	Taylorsville	22	5	1	1	1	3	61	97	158	3	3	...

STATISTICAL TABLE.

CHURCHES.	CONTRIBUTIONS										SUNDAY SCHOOLS.					
	Pastor's Salary.	Church Expenses.	Ministerial Education.	State Mission.	Foreign Mission.	Home Mission.	Baptist Orphanage.	Minutes	Other Objects.	Total.	No. Scholars	No Teachers	Total.	Av. Att'dnce	Vols in Library.	Contribut'ns	Superintendent.
Beaver Creek								8 75		8 75							
Cub Creek	852 00		87 47	811 04	86 09		89 9	1 20	843 25	131 01							
Lewis Fork					2 50			1 50		4 00							
Little Rock					1 00			80		1 80							
Mt. Carmel					50	50		55		1 55							
Mt. Zion					2 00			1 00		3 00							
Mt. Pleasant					1 50			1 50		3 00	70	8	78	50			J. O. McNeil.
Moravian Falls	70 00		4 81	4 87	3 32	95	20 25	1 00	11 00	16 21	60		60	35			R. A. Spainhour.
New Hope								1 25		1 25	85	10	95	55			
Pilgrim	840 00							1 30		41 30	36	9	45	36	31	82 95	Z. V. Church.
Pleasant Home	26 00			35				45		26 80	60	6	66	40			Sanford Cordle.
Walnut Grove					90			1 00		1 90	80	2	82				Eli Treadway.
Wilkesboro	34 00		3 68	8 04	5 04	2 71	4 33	1 90	20 00	78 80	35	5	40	14	87		J. D. Smith.
Zion Hill	50 00			1 85	1 35			1 05		52 75	45	5	50	30			A. E. Booth.
Kings Creek	35 00	414 00		1 52	65					451 17	3	3	33	25			N. A. Laxton.
Antioch		23 00						80		23 80	65	7	72		105		J. P. White.
Concord	25 00							35		25 35							
Dover								90		90	50	10	60	35	40		A. M. Pennell.
Lebanon								95		95							
Little River								90		90							
Macedonia	67 25				15			1 10	10 65	77 50	60	6	71	50			A. A. Fox.
Mt. Olive					95			40		1 35							J. W. Phaer.
Pleasant Hill								50		50	74	5	79	29			D. C. Laws.
Poplar Spring																	
Sulphur Spring	75 00			2 40	3 50			63		81 53	50	6	56				T. P. Lackey.
Taylorsville	50 00			4 00	2 50	2 50				59 00							
Three Forks	75 00							1 20		76 20							

MINUTES

OF THE

Sixteenth Annual Session

OF THE

Brushy Mountain Baptist Association,

HELD WITH

WILKESBORO BAPTIST CHURCH, WILKES Co., N. C.

August 25, 26, 27 and 28, 1887.

R. A. SPAINHOUR, MODERATOR.....Moravian Falls, N. C.
W. E. WITT, CLERK.....Ellendale, N. C.

Next Session to be held with Walnut Grove Church, Wilkes County, N. C., Thursday before the fourth Sunday in August, 1888.

JOURNAL PRINT:
TAYLORSVILLE, N. C.
1887.

MINUTES

OF THE

Seventeenth Annual Session

OF THE

Brushy Mountain Baptist Association,

HELD WITH

WALNUT GROVE BAPTIST CHURCH, WILKES Co., N. C.

August 23, 24, 25 and 26, 1888.

——:o:——

B. A. SPAINHOUR, MODERATOR.....Moravian Falls, N. C.
W. P. LAWS, CLERK.....Maple Springs, N. C.

——:o:——

Next Session to be held with Mt. Pleasant Church, Wilkes County, N. C., Thursday before the fourth Sunday in October 1889.

PROCEEDINGS.

Walnut Grove, N. C.
August 23rd. 1888.

The Association met according to the appointment of last year.

The Introductory Sermon was preached at 11:30 by Rev. W. R. Gwaltney. Text, Mark 20 5.

At 1 p. m. the Association was called to order by the Moderator of last year, W. P. Laws acting as temporary Clerk. W. R. Hendren and Milton McNeil read the letters, and the following delegates were enrolled:

BEAVER CREEK—Z. T. Ferguson, J. H. Andrews, Sidney Triplett. LEWIS FORK—Lindsey Triplett, J. R. Triplett, W. P. Laws. LITTLE ROCK—W. C. Andrews, Vance McGhinnis, J. W. Earp. MT. CARMEL—J. A. Oliver, C. G. Frazier, J. C. Eller. MT. PLEASANT—J. O. McNeil, J. M. Watson. MT. ZION—T. C. Land, J. H. West, A. L. Barnett. MORAVIAN FALLS—W. M. Duncan, A. C. McRary, R. I. D. Steelman. NEW HOPE—W. C. Fletcher, H. Church. PLEASANT HOME—J. A. McNeil, T. J. McNeil, G. A. Nicholls. WALNUT GROVE—Eli. Tredaway, R. M. Edsill, L. C. Jennings. WILKESBORO—S. J. Jinnings, J. D. Smith, Cleve Hedgwood. ZION HILL—Charlie Chitcher, T. A. Carlton, J. C. Hubbard.

On motion proceeded to elect officers.—Tellers Bros. W. F. Watson and W. R. Gualtney. Bro. R. A Spainhour was elected Moderator and W. P. Laws Clerk. On motion the delegates of Crob Creek were given seats with the Association.—The following corresponding brethren accepted seats with the Association:—J. B. Hopkins, Three Fork Association.—W. E. White, J. P. Gwaltney and W. M. Deal, Alexander Association.—A. T. Pardew and R. F. Jarvis Elkin Association

Visiting brethren:—W. R. Gwaltney, Bulah Association. —W. F. Watson, Thomasville Female College.—R. D. Carroll, Atlantic Association.

The Moderator announced the following committees:

ARRANGEMENTS.

W. C. Meadows, T. C. Land, Milton McNeil, J. F. Eller and Lindsey Triplett

DEVOTIONAL.

W. C. Meadows, G. W. Greene and pastor and delegates of this Chuch.

FINANCE.

T. C. Land, J. O. McNeil and T. P. Parlier.

TEMPERANCE.

Milton McNeil, T. B. Hester, W. C. Fletcher.

On motion set apart tomorrow 11:30 a. m. for Brother J. H. Mills to address the Association on The Baptist Orphanage.

On motion agreed to have a sermon at 3:30 each day.

On motion received Bro. White's report.

Adjourned with prayer by Rev. Milton McNeil

Friday 9 30 A. M. Devotional exercises conducted by Rev. *W.* F. Watson. Minutes of yesterday read approved.

The following corresponding brethren accepted seats with the Association:

Wesley Laws, D. W. Pool Alexander Association, J. W. Oliver, Baptist Orphanage.

CORRESPONDENCE:—T. C. Land attended Three Forks Association Milton McNiel, Elkin.

Lindsey Triplett, G. W. Greene, Caldwell, I. T. Prevette Ashe and Alleghany.

The Moderators appointed to attend Elkin Association, W. W. White, I. T. Prevette, Milton McNeil, H. C. Marley, Alexander—W. C. Meadows, R. A. Spainhour. Three Forks W. P. Laws, J. F. Eller, Milton McNeil. Caldwell County

G. W. Greene. Ashe and Alleghany I. T. Prevette Brier Creek M. McNeil, W. C. Meadows, J. D. Smith, J.T. Prevette G. W. Greene.

State Convention, G. W. Greene.

Rev. G. W. Greene read the report on EDUCATION.

Love to our children demands their education, that they may not be left behind by their generation. Love to our country demands it, that they may be useful citizens. Love to God demands it that they may be efficient workers in his cause. The schools are easily found. Let us take advantage of them.

We would also impress upon the churches the duty of contributing to the education of the young ministers now at Wake Forest College. God has called them to the ministry and calls upon us to help educate them.

I. T. Prevette.
G. W. Greene.
Committee.

Remarks by brethren W. F. Watson and W. R. Gwaltney.

Rev. Milton McNeil read the report on Temperance.

Temperance is strictly speaking a total abstain from all things that would be to our injury, and a maderate use of all things that would be to our benefit.

Therefore, we, your committee, recommend that all the members of our churches be total abstainers from the manufacture or sale, or the use of intoxicating liquors as a beverage, in any way, and that we as brethren and sisters use all our influence to remove this great evil of intemperance from our midst.

Milton McNeil,
W. C. Fletcher,
T. B. Hester.
Committee.

Remarks by Milton McNeil, I. T. Prevette, Lindsey Triplett and W. R. Gwaltney.

Brethren Z. V. Church, A. L. Foster, M. S. Church delegates from Pilgrim Church with letter, were seated as members of the Association.

W. C. Meadows read the report on ORPHANAGE.

We believe that the Baptists of N. C. are doing a good work in the establishment and successful operation of The Baptist Orphanage at Thomasville, under the judicious management of Bro. J. H. Mills. And therefore do recommend it to the consideration and hearty support of the Denomination.

W. C. Meadows.
Charlie Critcher.
Committee.

Remarks by brethren J. W. Oliver, G. W. Greene, W. R. Gwaltney and R. D. Carroll.

Collection taken up amounting to $16.15.

Rev. G. W. Greene, read the report on STATE MISSIONS.

As Baptist we believe that the Bible teaches a definite system of religion. It is our duty to preach these truths wherever they are not know. They are important truths. God has committed them to us. They are whole counties in N. C. where Baptist truths are scarcely known. In our borders every man, woman, and child can hear the gospel if he will do so. But in other parts of the State many are not taught even the truths necessary to salvation.

Supplying this destitution is called State Missions. Often a little help rendered in supporting preachers in these destitute sections will result in the establishment of strong self supporting churches, and these churches become important helps in sending the gospel to get other sections. If our people are informed of the needs of this work and have an opportunity, they will contribute of their means to the further end of this good cause. Tell the people of this work, ask them to do their duty, take frequent collections, and the people will not fail. The people are willing to do their duty. when it is shown to them. Let us tell them of it.

G. W. Greene.
E. A. Treadaway.
Committee.

Discussed by W. R. Gwaltney and G. W. Greene, then adopted. Taken pledges amounting to $31.50, of which $2.00 was paid to the Treasurer.

On motion Bro. S. J. Jinnings, of Wilkesboro, N. C., was made Treasurer of the Association.

On motion adjourned.

Sermon at 3:30 by Elder J. P. Gwaltney, Text Heb. 11-24

SATURDAY 10:15 A. M.

Devotional exercises conducted by Rev. Richard Jarvis.

Minutes of yesterday read and approved.

2 p. m.

T. C. Land read the report on FINANCE. On motion the report was adopted.

FINANCE REPORT.

Churches	Minute Fund	State Missions	Foreign Missions	Baptist Orphange	Home Miss'n	Associat'nl Missions	Ministerial Education.
Beav'r Crk	$1.05						
Crob Creek	$2.00						
LewisFork	$1.60			$1.50			
LittleRock	80c		56c		55c		
Mt. Carmel	75c	$1.00					
Mt. Pleas't	$1.65		42c				
Mt. Zion	$1.25	$1.50	$1.50				
Mor'vn Fls	$1.25						
New Hope	$1.20		$2.00				
Ples. Home	85c						
Pilgrim	$1.25						$1.00
Wal. Gr've	$1.05						
Wilkesbo'r	$1.10	$4.40					
Zion Hill	$1.35		$1.51			$1.51	
TOTAL	$17.15	$6.90	$5.99	$1.50	55c.	$1.51	$1.00

Crob Creek letter read and received.

J. W. Hendren, of Alexander Association, accepted a seat with the Association.

The Committee on the propriety of dissolving this and forming a new Association, reported, Recommending that the Association be not dissolved, but to remain as the Brushy Mountain Association.

Lindsey Triplett, J. T. Prevett and J. O. McNeil were appointed as committee on time and place of next Association.

The Clerk read the report on HOME MISSIONS.

The Home Missions board has been at work more than forty years, and much good has been accomplished.

We feel that the Home Mission work is a great and a grand work, and that we should freely encourage and push this work, with our prayers and with our means that we may be the means and the instruments in the hands of God in saving many precious souls.

Milton M. McNeil.
Lindsey Triplett.
Committee.

Spoken on by W. R. Gwaltney and adopted.

J. E. Brollis read the report on FOREIGN MISSIONS.

"Lift up your eyes and behold the fields are ripe already to the harvest," and the laborers are so few. There are millions now living in heathen darkness, and many passing away each day without having any one to point them to Lamb of God who takes away the sin of the world. How sad it is for us who live in the sunshine of the glorious gospel, to know that we are partly to blame for this state of affairs, this brethren should move us to a double diligence of our duty as christians. Let us from this time forward, redouble our diligence in aiding in propagating the gospel in heathen lands. Let us aid with our means

and unitedly pray the "God of the harvest to send forth more laborers into His harvest."

Brethren, while we are surrounded with peace and plenty and have the privilege of hearing the glorious gospel on each Sabbath day, or oftener. Let us not forget the poor heathen who is groveling on in darkness, with not one ray of light divine, to light them on their way.

W. W. White.
J. E. Brollis.
Committee.

Discussion participated in by Elders I. T. Prevett, Milton McNeil, J. P. Gwaltney, James Davis, D. W. Pool and W R. Gwaltney. The report was adopted

Collection taken amounting to $7.12.

2 p. m.

On motion appointed Brethren R. A. Spainhour, Milton McNeil, L. A. Abernathy, J. E. Brollis and J. O. McNeil, as committee to arrange for the organization of a Sunday School Association at some time in the Spring, to which the Sunday School work in our borders shall be committed.

The commiftee on time and place of next Association reported. Time—Thursday before the fourth Lord's Day in October 1889. Place—Mt. Pleasant church, twelve miles west of Wilkesboro. Elder Milton McNeil to preach the introdoctory sermon, W. C. Meadows Alternate.

On motion appointed G. W. Greene, I. T. Prevette, S. J. Jinnings as a committee to select a Colporteur for the Association.

On motion ordered that the clerk print 300 copies of minutes and be allowed $6.00 for his services.

On motion adopted the report on resolutions. Whereas seeing the alarming state of affairs caused by intemperance Resolved, That we earnestly urge the churches of this Association to use all honorable means to prevent the cause

of intemperance.

Resolved, That the thanks of this Association are due and are hereby tendered to the brethren and citizens of this community for the kind and hospitable manner in which they have entertained the people who were in attendance.

T. C. Land.

R. A. Spainhour, Moderator. W. P. Laws, Clerk.

Adjourned for a sermon at 2:30 by Rev. J. F. Eller, Text Rom. 8-18.

SABBATH.

Sermons by Elders Gwaltney and Wright. After preaching collection was taken for Foreign Missions amounting to $12.63.

Query from Little Rock Church:—Is it according to Baptist discipline for one church to refuse to hear the evidence of a member of another church of the same faith and order the member being in good standing in his own church? Answer, NO.

Beaver Creek church, Pastor, A. S. Church, post office, Risden. clk. Z. T. Furguson, p. o. Yellow Hill, Bap'ted 2, dis'd letter 2, died 1, males 13, females 36, total 49. Time of preaching 3, minister 1, licentiates 2.

Crob Creek pas. G. W. Greene, p. o. Moravian Falls, clk. J. L. Hemphill, Moravian Falls, dis'd letter 4, died 2, males 26, females 36, total 62, time of preaching 1, minister 1, licentiates 1.

Lewis Fork, pas. J. F. Eller, Stony Fork, clk. J. R. Triplett, Maple Springs, bapt'ed 8, rec by let. 10, dis let 7, excluded 3, died 3, males 45, females 106, total 151, time of preaching 1, ministers 2, licentiates 2.

Little Rock, pas. H. C. Marley, Boomer, clk. L. L. Walker, Meadow Hill, rec by let 1, excluded 1, died 1, males 18 females 36, total 54, time preaching 1, minister 1.

Mt. Carmel, pas. A. T. Pardue, Wilkesboro, clk. T. B.

Hester, Moravian Falls, bapt'ed 7, rec'd by letter 1, dis'd by let. 2. excluded 2, males 12. females 23, total 35, time preaching 4, minister 1, licentiates 1.

Mt. Pleasant, pas. J. F. Eller, Stony Fork, clk. J. O. McNiel Lewis Fork. bapt'ed 3, rec by let 2, restored 2, dis'd by let 3, excluded 3, died 1, males 35, females 87, total 122 time of preaching *2*.

Mt. Zion, pas. A. S. Church, Patterson, clk. Willis Walters, Mt. Zion, bapt'ed 4, rec by let. 2, dis'ed by let. 1, males 23, females 35, total 58, time of preaching 4.

Moravian Falls, G. W. Greene, Moravian Falls, clk. W. M. Duncan, Moravian Falls, bapt'ed 4, rec by let 7, dis'ed by let 4, males 13, females 13, total 26, time of preaching 2, minister 1.

New Hope, pas. Milton McNiel, Wilkesboro, clk. L. M. McGlamery, Stony Hill, bap't 6, dis'd by let 2, excluded 5, total 139, time of preaching 4.

Pleasant Home, pas. Milton McNiel, Wilkesboro, clk. T. J. McNiel, Miller's Creek, rec'd by letter 1, dis'd let 1, males 18, females 30, total 48, time of preaching 3, licentiates 3.

Pilgrim, pas. J. W. Church, Reedy Branch, clk A. L. Foster, Miller's Creek, bapt'ed 1, restored 1, dis'd by let 5, excluded 7, died 2, males 33, females 67, total 101, time of preaching 3, minister 1.

Walnut Grove, pas. D. W. Pool, Cedar Run, clk R. M. Edsill, Moravian Falls, bap't 4, dis'd by let 5, died 6, total 154, time of preaching 1.

Wilkesboro, pas. G. W. Greene, Moravian Falls, clk S. J. Jennings, Wilkesboro, bap'ed 3, rec'd by letter 2, dis'd let 6, died 1, males 5, females 15, total 20, time of preaching 3, Ministers 1.

Zion Hill, pas. C. C. Pool, Taylorsville clk J. A. Carleton Boomer, bapt'ed 1, rec'd by let 10, dis'd by letter 3. excluded 4, males 33, females 62, total 95, time of preaching 3, licentiates 1.

SUNDAY SCHOOLS

	No. Schol'rs	No. Teachrs	Total	Aver'ge Att'ce	Vols in Lib'ry	Contribtns	Superintendent.
Lewis Fork	60	5	65	40			J. H. Andrews.
Little Rock	25	5	30	20			Vance McGhinnis.
Mt. Carmel	48	6	54	35			N. F. Hester.
Mt. Pleasant	75	5	80	35			J. O. McNiel
Mt. Zion	59	6	65	28			T. H. West
Moravian Falls	75	7	82	42		$27.91	R. A. Spainhour
New Hope	78	9	87				A. Eller
Pleasant Home	47	7	54	40			Simeon Eller.
Pilgrim	68	5	73	30			Vance Church
Walnut Grove	37	2	39				
Wilkesboro	80	7	87	45	52		J. D. Smith.

Statment of Taeaurer.

FOREIGN MISSIONS,

Received of Finance Committee, $16.98. Public collection, $12.03. total $29.01 Paid F. H. Briggs, Treasurer State Convention $29.01. State Missions. Rcd. of Finance Committee $8.48—Public collection $8.47—total $17.22—paid W. A. Pool $17.22. Baptist Orphanage, received of Finance Committee $1.05, Paid J. H. Mills $1.05. Minute Fund. Rcd. of Finance Committee $21.53—Balance due Treasurer $2.32—Total $23.85—Paid for printing Minutes and Postage $13.00. Clerk's fees $6.00, Due from last year $5.85 total 24.85. W. E. White Treas. Ex. Officio

	Pastor's Salary.	Church Expenses	Ministerial Education	State Mission	Foreign Missions	Home Missions	Baptist Orphanage	Minutes	Other Objects	Total
Beaver Creek	$14 62.50							1.05		15.05
Cub Creek								2.00		104.41
Lewis Fork	15.00	150.00						1.60		3.10
Little Rock	12.00			56c 1.00				80c		1.91
Mt. Carmel		165.00						75c		13.75
Mt. Pleasant			$8.50	14.77	$8.90			1.65		167.65
Mt. Zion								1.25		4.25
Moravian Fall	40.00		6.25	1.50 13.86	1.00 1.50 20.00	3.70	5.04 1.50	1.25		102.28
New Hope					2.00		20.91	1.20		3.20
Pleas Home		12.00 35.00	1.00	3.03				85		15.88 37.25
Pilgrim					1.00 8.85 1.51	9.07	2.71	1.25 1.05 1.10 1.35	79	2.05 56.11 54.37
Walnut Grove	25.00 50.00	1.50	4.63	2.96						
Wilkesboro										
Zion Hill										

MINUTES

OF THE

SIXTEENTH ANNUAL SESSION

OF THE

BRUSHY MOUNTAIN BAPTIST ASSOCIATION,

HELD WITH

MOUNT PLEASANT BAPTIST CHURCH,

WILKES COUNTY, N. C.,

October 24, 25, 26 and 27, 1889.

THE NEXT SESSION TO BE HELD WITH LITTLE ROCK CHURCH, WILKES COUNTY, N. C., COMMENCING ON THURSDAY BEFORE THE FOURTH SABBATH IN AUGUST, 1890.

RALEIGH, N. C.:
EDWARDS & BROUGHTON, STEAM PRINTERS AND BINDERS.
1889.

OFFICERS OF THE ASSOCIATION.

MODERATOR.

REV. I. T. PREVETT ..... Wilkesboro, N. C.

CLERK.

J. L. HEMPHILL ..... Moravian Falls, N. C.

LIST OF MINISTERS.

J. F. DAVIS ..... Miller's Creek, N. C.
G. W. GREENE ..... Moravian Falls, N. C.
M McNEAL ..... Wilkesboro, N. C.
J. W. CHURCH ..... Reedy Branch, N. C.
I. T. PREVETT ..... Wilkesboro, N. C.
J. F. ELLER ..... Maple Springs, N. C.

THE NEXT SESSION.

The next session will be held with Little Rock Church, Wilkes County, N. C., convening on Thursday before the fourth Sabbath in August, 1890.

PROCEEDINGS.

MOUNT PLEASANT CHURCH, October 24, 1889.

The Association met according to appointment of last year. The Introductory Sermon was preached at 12 m. by Rev. W. R. Gwaltney, from Judges. v: 23

The Association met for business at 2 p. m. The Moderator of last year not being present, Rev. I. T. Prevett was appointed Moderator *pro tem.* Rev. M. McNeal was appointed Clerk *pro tem.* Prayer by Elder G. W. Greene.

The letters were read by Rev. M. McNeal and J. L. Hemphill, and the following delegates enrolled:

Mount Carmel—John Bouldin, I. L. Elles, J. A. Oliver.
Lewis' Fork—Lindsey Triplett, Wm. Laws, J. R. Triplett.
Pleasant Home—Simeon Eller, W. T. Kilby.
New Hope—L. M. McGlamery T. F. McNeal, Lee C. Yates.
Zion Hill—T. L. Gibbs, T. A. Carlton, S. G. Stout.
Pilgrim—H. M. Davis, A. L. Foster, M. S. Church.
Mount Zion—T. H. West, G. F. Hendrix, T. C. Land.
Moravian Falls—C. T. Critcher, W. M. Duncan, W. A. Foster.
Cub Creek—Dr. J. H. Ellis, T. P. Purlier, E. J. Leach (alternate), J. L. Hemphill.
Walnut Grove—J. S. Jennings, J. J. Hubbard, Finley Laws.
Mount Pleasant—A. M. Walsh, Francis Eller, J. O. McNeal.
Little Rock—Vance McGhinnis, James F. Walker.
Beaver Creek—Z. T. Ferguson, W. T. Pearson, W. B. Ferguson.
Wilkesboro—I. T. Prevett, M. McNeal, S. J. Ginnings.

On motion, proceeded to elect Moderator and Clerk for the session. Bros. W. R. Gwaltney and John Greer were appointed tellers. Rev. I. T. Prevett was elected Moderator, and J. L. Hemphill Clerk.

The following churches applied for admission and presented letters: Stony Hill, South Fork and Pleasant Grove.

The following brethren were appointed a committee to investigate these new churches: Rev. J. F. Eller, T. I. McNeal, Rev. J. F. Davis, C. T. Critcher and Lindsey Triplett, who reported favorably, and the following brethren were presented as delegates: Stony Hill—G. W. Walsh, L. E. Phillips, Thos. A. Church; South Fork—D. M. Gross, W. B. Barker, James Hudgens; Pleasant Grove—H. B. Church, H. M. Bumgarner, W. A. Bishop.

The following visiting brethren accepted seats with the Association: Rev. W. R. Gwaltney, from the Beulah Association; John Greer, from the Caldwell County Association; J. W. Church, W. M. Lee, D. B. Owens from Stony Fork Association.

The Moderator appointed the following committees:

On Arrangements—Rev. M. McNeal, T. C. Land, S. G. Stout, L. M. McGlamery, T. L. Gibbs.
On Devotional Exercises—J. F. Eller, T. H. West, with the delegates from this (Mount Pleasant) church.
On Finance—J. O. McNeal, I. L. Ellis.
On Temperance—Simeon Eller, R. D. Carroll, Lindsey Triplett.
On Foreign Missions—Z. T. Ferguson, W. M. Lee, G. W. Greene.
On State Missions—Vance McGhinnis, Francis Eller, W. R. Gwaltney.
On Home Missions—J. F. Eller, John Greer, D. B. Owens.
On Education—J. S. Jennings, J. L. Hemphill, G. W. Greene.
On Orphanage—W. A. Foster, M. McNeal. G. F. Hendrix.
On Resolutions—J, R. Triplett, J. F. Davis, Wesley Church.

The following brethren reported having visited other Associations: T. C. Land visited Caldwell County Association; Revs. M. McNeal, G. W. Greene, I. T. Prevett visited Elkin and Briar Creek Associations.

The report will be made to-morrow morning at 10 o'clock on State Missions.

The Committee on Devotional Exercises made the following appointments: Rev. W. M. Lee to preach to-night; Rev. G. W. Greene to conduct devotional exercises to-morrow morning; Rev. R. D. Carroll to preach to-morrow at 11 a. m.

On motion, the Association adjourned to meet to-morrow at 9.30 a. m.

FRIDAY—MORNING SESSION.

Devotional exercises were conducted by Elder G. W. Greene.

Minutes of yesterday read and approved.

The report of the Committee on Arrangements was read and adopted.

The Constitution, By-Laws and Abstracts of Principles were next read.

The following Correspondents were appointed to visit other Associations: Elkin—Revs. I. T. Prevett, M. McNeal, G. W. Greene; Alexander—S. G. Stout, V. McGhinnis; Three Forks—J. F. Eller, T. C. Land, L. Triplett; Caldwell—G. W. Greene, I. T. Prevett, J. O. McNeal; Ashe and Alleghany—M. McNeal, J. O. McNeal, J. F. Davis, J. F. Eller; Briar Creek—S. G. Stout, A. L. Foster, J. F. Davis, W. A. Foster; Stony Fork—W. A. Fairchilds, J. W. Church, J. F. Davis.

Report on State Missions read, as follows:

REPORT ON STATE MISSIONS.

We claim, as Baptists, to be nearer right than any other denomination, therefore we should be greatly interested in the dissemination of Baptist truths. There are quite a number of destitute sections in North Carolina—several counties and towns—where our doctrines are but little known. It is a matter of the highest importance that we supply these destitute places with Baptist preachers. We earnestly recommend that our churches take frequent collections to enable the Board to carry on the great work of sending ministers to spread the truth as we believe it.

V. McGHINNIS,
W. R. GWALTNEY,
FRANCIS ELLER,
Committee.

Collection taken for State Missions, amounting to $5.30.

The following corresponding brethren accepted seats with the Association: Rev. Asa Brown, from Three Forks Association; Solomon Gwaltney, from Caldwell County Association.

Bro. R. A. Spainhour, former Moderator, was invited to a seat.

The following brethren were appointed delegates to attend the Baptist State Convention: Revs. M. McNeal and G. W. Greene.

By an oversight, no committee was appointed to report on Periodicals, but several brethren made speeches in favor of the BIBLICAL RECORDER, and money was raised to send it to all the ministers present, besides, a number of other subscriptions were secured.

Report on Foreign Missions read and adopted, as follows:

REPORT ON FOREIGN MISSIONS.

The most striking feature in the work of Foreign Missions to-day, is the large number of men and women recently appointed and seeking appointment. There are now thirty men and women from North Carolina laboring in foreign lands. These are mainly in China and Africa.

with two ladies in Mexico. Besides these, other States have missionaries in Italy, South America and Japan. The Lord is indicating His will to the churches of North Carolina, by calling our brethren and sisters to labor among the heathen; and He is thus calling loudly for us to increase our contributions for their support. Let the churches of the Brushy Mountain Association bestir themselves in this great work. Let the pastors see that every member has an opportunity to give for Foreign Missions.

G. W. GREENE.
Z. T. FERGUSON.
Committee.

The following brethren were appointed to take collections in their respective churches before the fifth Sabbath in December, for Foreign Missions: Moravian Falls, W. A. Foster; Beaver Creek, Z. T. Ferguson; Cub Creek, J. L. Hemphill; Lewis Fork, J. F. Eller; Little Rock, V. McGhinnis; Mount Carmel, I. L. Ellis; Mount Pleasant, J. O. McNeal; Mount Zion, Franklin West; New Hope, M. McNeal; Pleasant Home, Simeon Eller; Pilgrim, J. F. Davis; Walnut Grove, J. S. Jennings; Wilkesboro, S. J. Ginnings; Zion Hill, S. G. Stout; Stony Hill, G. W. West; South Fork, J. F. Davis; Pleasant Grove, H. M. Bumgarner.

Time and place for next meeting came up. The time was changed back to Thursday before the fourth Sabbath in August. The Association decided to meet next year with Little Rock Church: Rev. W. C. Meadows to preach the Introductory Sermon; Rev. J. F. Eller, alternate.

Committee on Devotional Exercises reported: Revs. Asa Brown and Solomon Gwaltney to preach to-night. Bro. Owens to conduct devotional exercises to-morrow at 9 a. m.; Rev. G. W. Greene to preach to-morrow at 11 a. m.

Adjourned to meet to-morrow at 9:30 a. m.

SATURDAY—MORNING SESSION.

Met pursuant to adjournment. Minutes read and approved.

Report of Home Missions read and adopted, as follows:

REPORT ON HOME MISSIONS.

Your Committee on Home Missions beg leave to report the following: Home Missions are for the purpose of giving the gospel to the destitute portions of the Southern States, and Cuba. Much good has already resulted from these missions; and we sincerely hope the good work will be carried on, over the head of all opposition, till all destitute portions of our fair land are supplied with the glorious gospel, and to this end we urge all the churches in our Association to take up collections for that purpose.

J. F. ELLER,
D. B. OWEN,
J. B. GREER,
Committee.

The following brethren were appointed to take collections in their respctive churches before the fifth Sabbath in March, for Home Missions: Beaver Creek, J. H. Andrews, Maple Springs, N. C.; Cub Creek, E. J. Leach, Moravian Falls, N. C.; Lewis' Fork, J. R. Triplett, Maple Springs, N. C.; Little Rock, W. C. Andrews, Meadow Hill, N. C.; Mount Carmel, T. B. Hester, Moravian Falls, N. C.; Mount Pleasant, Jacob M. Eller, Stony Hill, N. C.; Mount Zion, T. C. Land, Mount Zion, N. C.; Moravian Falls, W. M. Duncan, Moravian Falls, N. C.; New Hope, L. M. McGlamery, Stony Hill, N. C.; Pleasant Home, J. E. Bullis, Miller's Creek, N. C.; Pilgrim, Abner Foster, Miller's Creek, N. C.; Walnut Grove, Rev. W. C. Meadows, Pore's Knob, N. C.; Wilkesboro, Rev. M. McNeal, Wilkesboro, N. C.; Zion Hill, Rev. H. C. Marley, Boomer, N. C.;

South Fork, Franklin Staley, Wilbar, N. C.; Stony Hill, T. A. Church, Parsonville, N. C.; Pleasant Grove, W. A. Bishop, Miller's Creek, N C.

Owing to the inclemency of the weather, preaching at 11 a. m. was postponed.

The Committee on Finance reported, as follows:

REPORT OF FINANCE COMMITTEE.

CHURCHES.	Foreign Miss.	Orphanage.	Minute Fund.
Beaver Creek	$	$	$ 55
Cub Creek			1 00
Lewis' Fork	50	85	1 50
Little Rock			1 00
Mt. Carmel			60
Mt. Pleasant			1 35
Mt. Zion	1 65		1 00
Moravian Falls			1 50
New Hope			1 15
Pleasant Home	2 25		85
Pleasant Grove			1 00
Pilgrim			1 00
South Fork			40
Walnut Grove	25		70
Wilkesboro			1 00
Zion Hill	1 75		1 05
Stony Hill			1 00
Totals	$ 6 40	85	$ 16 65

I. L. ELLIS.
J. O. McNEAL,
Committee.

The Committee on Baptist Orphanage submitted the following report:

REPORT ON BAPTIST ORPHANAGE.

Your committee rejoices that they can come to you at the close of this associational year with such cheering prospects from this enterprising Christian work for the new year upon which we are to enter. The Orphanage Association was organized about the year 1884, and put under the management of that devoted Christian worker, J. H. Mills. There are now at the Orphanage in Thomasville, under his management, over one hundred orphans from the various portions of the State, that are dependent upon the Baptists of North Carolina for their support; and there are a great many more in the State that should be cared for, but cannot be at this time for the want of means. We do earnestly beg all of our churches to take collections for this charitable object, which does surely appeal to the hearts of every Christian man and woman in the State of North Carolina; and with your giving, pray God's blessing on this good work. Respectfully submitted,

MILTON McNEAL,
WM. A. FOSTER,
G. F. HENDRIX,
Committee.

The following sisters were appointed to get up a box among their members for the Orphanage: Beaver Creek, Nellie Andrews; Cub Creek, Julia Curtis; Lewis' Fork, Clara Hall; Little Rock, Mollie Par-

sons; Mount Carmel, Amanda A. Roberson: Mount Pleasant, L. E. Land; Mount Zion, Caroline Watson: Moravian Falls, ____ Greene; New Hope, L. B. Eller; Pleasant Home. Nancy Miller; Pilgrim, M. J. Milan; Walnut Grove, ____ Meadows; Wilkesboro, ____ Ginnings; Zion Hill, Eveline Carlton; South Fork, Mary Cosby; Stony Hill, Sylvesta Phillips; Pleasant Grove, Eveline Bumgarner.

A collection was taken amounting to $3.35. It was also decided to add the collection on Sunday for this object. The report was adopted.

Report on Temperance was read as follows:

REPORT ON TEMPERANCE.

Seeing the effects of intemperance, and knowing its results as we do, our conclusion must be that it is an evil of which we have no just estimate; but upon this, as upon all other subjects which concern Christians, God speaks, and He says: "Wine is a mocker, and strong drink is raging, and whosoever is deceived thereby is not wise." And knowing, too, that all Christians should be governed by the spirit of the Bible, and that they should, according to the Word of God, abstain from every appearance of evil, your committee would recommend that the brethren here present use their influence in their churches and among their brethren in enforcing the spirit of Bible temperance; and, further, we recommend that the only true way to keep out of a drunkard's grave is to be a total abstainer, for no one is free from the temptation who drinks at all.

R. D. CARROLL.
LINDSEY TRIPLETT,
Committee.

Report on Education read:

REPORT ON EDUCATION.

The education of our boys and girls is of the utmost importance. We are glad to see a growing interest in this work, and we desire to impress it upon our brethren and sisters that the cause of Christ demands all possible effort to give our children better opportunities than we have enjoyed; they are to be leaders in church and State in a few years, and the responsibilities will demand enlarged training. Other denominations are educating their children, and we must not be left behind. No less important is the education of the rising ministry. Fields are constantly opening and calling for men. God is calling the men into the ministry, and He is calling upon us to help educate these men for the work. For our own sake, for the sake of our children, for the sake of the truth we love, for the sake of the Master we serve, we should help to prepare these men called of God to this work.

J. S. JENNINGS,
J. L. HEMPHILL.
G. W. GREENE,
Committee.

Treasurer's report read:

REPORT OF THE TREASURER.

Amount of funds received from the different churches of Brushy Mountain Association, for different objects, for the year ending with October, 1889, are as follows:

Cub Creek Church:

State Missions	$14	21
Foreign Missions	7	08
Ministerial Education	3	68
Baptist Orphanage	6	45
	$	31 42

Amount brought forward		$ 31 42
Moravian Falls Church:		
State Missions	$14 38	
Foreign Missions	7 21	
Ministerial Education	6 38	
Sunday-school—for State Missions	1 00	
Mrs. M. A. Spainhour, Baptist Orphanage	5 00	
Miss Bertha Spainhour, Baptist Orphanage	1 00	
Mrs. M. E. Hemphill, State Missions	1 00	
Mrs. M. E. Hemphill, Foreign Missions	1 00	
Baptist Orphanage	8 45	
Baptist Orphanage, from Sunday-school	24 69	
		$ 70 11
Wilkesboro Church;		
State Missions	$ 9 73	
Foreign Missions	4 45	
Ministerial Education	3 61	
Baptist Orphanage	4 75	
		$ 22 54
Received at the five Sunday meetings in the Brushy Mountain Association:		
State Missions	$ 4 34	
Foreign Missions	7 71	
Baptist Orphanage	2 00	
		$ 14 05
Received at the Brushy Mountain Association held at Walnut Grove in 1888:		
Foreign Missions	$25 74	
State Missions	6 90	
Home Missions	55	
Ministerial Education	1 00	
Associational Missions	1 51	
		$ 35 70
Mount Zion Church:		
State Missions	$ 2 00	
Zion Hill Church:		
State Missions	2 15	
Baptist Orphanage	2 10	
Walnut Grove Church:		
State Missions	1 00	
Pleasant Home Church:		
State Missions	1 00	
Mount Carmel Church:		
State Missions	1 00	
		$ 9 25
Grand total		$183 07

S. J. GINNINGS,
Treasurer.

Bro. S. J. Ginnings was re-elected Treasurer.

Committee on Devotional Exercises reported: Preaching to-night by Revs. John Church and D. B. Owens; to-morrow at 11 a. m., by Rev. G. W. Greene; to-morrow afternoon by Rev. I. T. Prevett.

The Clerk of last session reported the disposition of the funds which came into his hands.

The Clerk was allowed $5 for his services, and instructed to spend the remainder of the money in printing and distributing as large a number of Minutes as possible.

It was agreed to add to the Minutes a brief statement of the Sunday-School Association, organized last April.

On motion, the Association adjourned.

I. T. PREVETT,
Moderator.

J. L. HEMPHILL,
Clerk.

BRUSHY MOUNTAIN SUNDAY-SCHOOL ASSOCIATION.

This body was organized at New Hope Church, April 26th and 27th, 1889. Bro. H. J. Steelman was chosen Moderator, and Bro. R. D. Carroll, Clerk.

Ten churches were represented. The subjects selected by the Committee on Programme were discussed with interest and profit.

The following Constitution was adopted:

CONSTITUTION.

1. This body shall be called the "BRUSHY MOUNTAIN BAPTIST SUNDAY-SCHOOL ASSOCIATION."

2. Its object shall be to promote the interest and the efficiency of the Sunday-school work among the churches and people.

3. Any regular Baptist Church having a Sunday-school may send the Superintendent and three delegates; any church having no Sunday-school may send three delegates: and any branch Sunday-school may send the Superintendent and two delegates: *Provided*, that such Superintendents and delegates be members of a regular Baptist Church.

4. Each church or Sunday-school shall send with its delegates a letter certifying their appointment, and giving information on the following and similar points: The number of officers, teachers and scholars; the average attendance; the increase or loss since last year; the number of church-members in the school; the number of the church-members not attending Sunday-school; the number of additions to the church from the Sunday-school; the number of months kept open; and the amount of contributions for expenses of the school and for objects of benevolence.

5. The officers shall be a Moderator and Clerk.

6. The Clerk shall make and publish a tabulated statement of the information contained in the letters.

7. The Association shall hold a meeting each year, at such time and place as may be agreed upon.

8. At each session a committee of five shall be appointed to prepare and publish a programme for the next meeting.

The next session was appointed to be held in Wilkesboro, beginning on Friday before the first Sunday in April, 1890.

The following were appointed to prepare a programme: J. O. McNeal, M. McGlamery, I. T. Prevett, L. A. Abernathy and G. W. Greene.

R. D. CARROLL,
Clerk.

STATISTICAL TABLE.

CHURCHES.	PASTORS AND THEIR ADDRESS.	CLERKS AND THEIR ADDRESS.	Baptized.	Rec'd by Letter.	Restored.	Dis. by Letter.	Excluded.	Died.	Males.	Females.	Total.	Preaching.	Ministers.	Licentiates.	Pastor's Salary.
Cub Creek	L. P. Gwaltney, Cedar Run	J. L. Hemphill, Moravian Falls	--	--	--	--	--	--	--	--	--	--	--	--	$60 00
New Hope	M. McNeal, Wilkesboro	L. M. McGlamery, Stony Hill	14	--	--	1	3	--	--	--	149	--	--	--	25 00
Wilkesboro	G. W. Greene, Moravian Falls	S. J. Ginnings, Wilkesboro	1	4	--	--	1	--	6	18	24	3	3	--	25 00
Moravian Falls	G. W. Greene, Moravian Falls	W. M. Duncan, Moravian Falls	14	12	--	5	1	--	21	26	47	--	--	--	50 00
Walnut Grove	I. T. Prevett, Wilkesboro	R. L. Edsall, Moravian Falls	18	--	4	1	3	1	--	--	172	--	--	--	------
Mount Pleasant	J. F. Eller, Stony Fork	J. O. McNeal, Lewis' Fork	8	5	--	2	4	1	40	87	125	--	--	--	------
Pilgrim	A. T. Pardew, Adley; J. F. Davis, Lewis' Fork	A. L. Foster, Miller's Creek		--	1	2	10	--	32	63	97	--	--	--	------
Beaver Creek	----------	Z. T. Ferguson, Yellow Hill	1	1	--	1	2	1	12	34	46	3	1	2	------
Little Rock	H. C. Marley, Boomer	W. C. Andrews, Meadow Hill	2	--	--	--	1	2	20	29	49	--	--		------
South Fork	J. F. Davis, Lewis' Fork	M. S. Causeley, Wilbar	3	--	1	6	--	--	12	41	53		--	--	------
Pleasant Home	Milton McNeal, Wilkesboro	----------	13	7	1	2	--	1	27	41	68	3	--		------
Stony Hill	W. F. Carlton, Parsonsville	T. A. Church	2	3	--	--	1	--	--	--	20	--	1	--	------
Mount Zion	----------	T. C. Land, Mount Zion	--	--	--	--	1	3	26	33	59	--	--	--	------
Pleasant Grove	J. F. Davis, Lewis' Fork	H. B. Church, Wilkesboro	21	10	--	--	2	1	10	29	39	--		--	------
Lewis' Fork	J. F. Eller, Stony Fork	J. R. Triplett, Maple Springs	6	2	--	4	5	1	44	107	151	--	--	--	------
Mount Carmel	A. T. Pardew, Adley	T. B. Hester, Moravian Falls	4	3	--	2	1	--	12	27	39	4	--	1	------
Zion Hill	C. C. Pool, Taylorsville	J. A. Carlton, Boomer	26	3	1	6	2	1	41	74	115	--	--	--	50 00

MINUTES

OF THE

~~Seventeenth~~ 19th Annual Session

OF THE

BRUSHY MOUNTAIN BAPTIST ASSOCIATION,

HELD WITH

LITTLE ROCK BAPTIST CHURCH, WILKES CO., N. C.,

AUGUST 21, 22, 23 AND 24, 1890.

—:o:—

MODERATOR:

R. A. SPAINHOUR.....Moravian Falls, N. C.

CLERK:

V. MCGHINNIS.....Boomer, N. C.

TREASURER:

S. J. GINNINGS.....Wilkesboro, N. C.

STATESVILLE, N. C.:
LANDMARK POWER PRESSES.
1890.

Officers of the Association.

—o—

MODERATOR:

R. A. Spainhour.....Moravian Falls, N. C.

CLERK:

V. McGhinnis.....Boomer, N. C.

TREASURER:

S. J. Ginnings.....Wilkesboro, N. C.

List of Ministers.

—o—

G. W. Greene.....Moravian Falls, N. C.
M. McNeil.....Wilkesboro, N. C.
J. F. Eller.....Maple Springs, N. C.
S. D. Barnes.....Boomer, N. C.
I. T. Privette.....Wilkesboro, N. C.

The Next Session.

—o—

The next session will be held with Mt. Carmel Church, Wilkes County, N. C., convening on Thursday before the fourth Sabbath in August, 1891.

PROCEEDINGS.

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LITTLE ROCK CHURCH, August 21, 1890.

The Brushy Mountain Association met according to appointment. The introductory sermon was preached at 11 a. m. by Eld. W. L. Wright, of Reidsville, from Rev. 22: 17.

The Association met for transaction of business at 1 p. m. The Moderator of last year not being present, R. A. Spainhour was appointed Moderator *pro tem.*, and V. McGhinnis was appointed Clerk *pro tem.* Rev. M. McNeil and W. C. Fletcher read the letters and the following delegates were enrolled:

Cub Creek—E. J. Leach, J H. Ellis.
Beaver Creek—Z. T. Ferguson, J. H. Andrews, G. B. Walker.
Moravian Falls—A. A. Leach, C. T. Critcher, E. M. Parleir.
Mount Pleasant—J. O. McNeil, J. M Watson.
Pleasant Home—M. F. Miller, G. F. McNeil.
Mount Zion—B. F. Hendrix, T. C. Land.
Mount Carmel—I. L. Ellis, John Bolden, N. F. Hester.
Little Rock—J. J. Walker, M. Livingston, J. W. Earp.
Lewis' Fork—L. Triplett, J. R. Triplett, J. S. Triplett.
New Hope—W. C. Fletcher, B. F. Eller.
Pilgrim—Z. V. Church, A. L. Foster.
Pleasant Grove—H. M. Bumgarner.
Walnut Grove—L. C. Gennings, W. A. Bentley, W. C. Meadows.
Stony Hill—G. W. Walsh, J. M. Parsons.
Zion Hill—C. C. Ferguson, H. German, T. A. Carlton.
Wilkesboro—S. J. Ginnings.

On motion proceeded to elect officers, Eld. W. L. Wright acting as Teller. R. A. Spainhour was elected Moderator, and V. McGhinnis, Clerk.

Elders W. L. Wright, C. Durham, J. A. Spaight and I. Oxford accepted seats with the Association, as visiting brethren.

The Moderator announced the following Committees:

Arrangements—M. McNeil, W. C. Meadows, Lindsay Triplett, R. D. Carroll, Nathan Hester, Z. V. Church.
Devotional Exercises—J. J Walker, M. Livingston, J. W. Earp, S. D. Barnes, C. C. Pool.
Foreign Missions—W. L. Wright, L. C. Gennings, C. C. Ferguson.
Education—G. W. Greene, J. R. Triplett, B. F. Eller.
Orphanage—R. L. Patton, J. O. McNeil, H. German.
Periodicals—R. D. Carroll, M. McNeil, Lindsay Triplett.
State Missions—C. Durham, J. H. Andrews, Z. T. Ferguson.
Temperance—W. C. Meadows, A. L. Foster, G. W. Walsh.
Finance—J. O. McNeil, A. A. Leach, I. L. Ellis, T. C. Land.
Home Missions—T. C. Land, S. D. Barnes, G. W. Walsh.
Time and Place of Next Session—M. S. Miller, Lindsay Triplett, E. M. Parlier.

The Committee on Devotional Exercises made the following report: Rev. W. C. Meadows to conduct the devotional exercises to-morrow morning, Rev. R. D Carroll to preach to-morrow after adjournment of the Association.

On motion the Association adjourned to meet to-morrow at 9:30 a. m.

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FRIDAY, AUG. 22, 1890, 9:30 A. M.

Met as per adjournment. Devotional exercises were conducted by Elder W. C. Meadows. Minutes of yesterday read and approved. The Committee on Arrangements submitted the following report:

Ist. Call the roll and mark absentees; 2d. Read Constitution, By-Laws and Abstract of Principles; 3d. Invite Correspondents and Visiting Brethren; 4th. Call on Correspondents; 5th. Appoint Correspondents; 6th. Call on Correspondents to report; 7th. Appoint Committees; 8th. Consider the propriety of organizing a Wilkes County Association; 9th. Appoint Time and Place for the meeting of next Ass ciation and to preach introductory sermon; 10th. Miscellaneous.

The Moderator announced the following Correspondents to visit other Associations: *Brier Creek*—Revs. M. McNeil, R. L. Patton, W. C. Meadows; *Elkin*—I T. Privett, S. J. Ginnings; *Alexander*—S. G. Stout, V. McGhinnis, W. C. Meadows; *Caldwell*—R L. Patton, R. D. Carroll; *Three Forks*—J. F. Eller, T. C. Land, Lindsay Triplett; *Ashe and Alleghany*—I. T. Privett, A. Eller, B. F. Eller; *Stony Fork*—J. W. Church, W. A. Fairchilds, T. C. Land.

The following brethren were appointed to attend the Baptist State Convention: M. McNeil, W. C. Meadows, R. L. Patton and R. A. Spainhour.

R. D. Carroll read the report on

PERIODICALS.

The need of religious literature in the homes of our Baptist people is becoming greater every day. Our people are gaining knowledge on almost all of the secular interests of the country and they read all of the political papers they can get hold of and can tell something about all of the campaign stories of the day. But they say nothing about the religious interests of their own, nor those of the world. The reason is, they do not read religious literature. Judging from what has been seen it would be safe to say that there are four hundred families within the bounds of the Brushy Mountain Association in whose homes there is not a religious paper of any kind to be found. A member of this committee has visited two hundred and thirty-five homes in this Association and has found nine copies of the *Biblical Recorder*. Two hundred of the remaining ones are wholly without any religious literature of any kind. In these homes are four hundred children who are growing up without reading any religious literature. Our people need to be educated in the interest of the Redeemer's kingdom and until they are more enlightened the cause of religion must suffer. Your committee would recommend the *Biblical Recorder* as a medium through which the knowledge our people need, may be gained. Our people are ignorant because they do not read. They do not read because they have not the literature. They have not the literature because they are not as much interested in religion as they ought to be. We would not forget *Our Home Field*, a monthly journal published by the Home Mission Board of the Southern Baptist Convention, which tells of the work our dear brethren are doing in the Southern States and in Cuba. The *Foreign Mission Journal* also tells us of the work which our brethren are doing, who have gone as missionaries to the benighted heathen and how God is prospering his cause wherever the gospel is preached. Last but not least is *Charity and Children*, a spicy little paper and seasoned well with gospel truth, published under the direction of Bro. Mills, of the Orphanage at Thomasville. This paper tells of gospel charity and the traits of a pure Christianity. Neither should we forget our Sunday school helps which may easily be placed in the hands of every man, woman and child in the land.

R. D. CARROLL,
M. McNEIL,
W. C. FLETCHER, } Com.

Remarks by Eld Spaight. The report was adopted.

The report on Home Missions was handed in and read by the Clerk.

HOME MISSIONS.

Home Missions are for the purpose of giving the gospel to the destitute portions of our Southern States and also to Cuba. From the best information we are able to obtain, we are satisfied that much good has already resulted from those missions and we sincerely hope that the good word will increase daily, so that at no distant day all the destitute regions will be supplied and that there will be none left to advocate the cause of the wicked one, but all will be brought to the true knowledge of God. To this end let us use every effort to supply those destitute regions.

T. C. LAND,
G. W. WALSH, } Com.
S. D. BARNES,

The report was discussed by Elds. Pool, Durham and Spaight. The report was approved.

The following amounts were pledged by the differene churches for Home Missions: Cub Creek, $5.00; New Hope, $3.00; Wilkesboro, $5.00; Moravian Falls, $20.00; Walnut Grove, $2.00; Mt. Pleasant, $1.00; Pilgrim, $1.00; Pleasant Home, $1.00; Pleasant Grove, $1.00.

The following brethren were appointed to take collections and receive literature in the different churches: Cub Creek, Dr. Ellis; New Hope, A. Eller; Wilkesboro, J. D. Smith; Moravian Falls, R. L. Patton; Walnut Grove, W. C. Meadows; Mt. Pleasant, J. O. McNeil; Pilgrim, A. L. Foster; Beaver Creek, Z. T. Ferguson; Little Rock, W. C. Andrews; Pleasant Home, J. E. Bullis; Stony Hill, Rev. W. F. Carlton; Mt. Zion, T. H. West; Pleasant Grove, W. A. Bishop; Lewis Fork, T. D. Hall; Mt. Carmel, Nathan Hester; Zion Hill, J. A. Carlton.

W. C. Meadows read the report on

TEMPERANCE

We advise our churches to maintain strict discipline and a high standard of Bible Temperance, and endeavor by earnest and faithful dealings to reclaim or to get rid of the transgressor. See Hab. 2: 5-17; Pro. 23: 29-32; Gal. 5: 29.

W. C. MEADOWS,
A. L. FOSTER, } COM.
G. W. WALSH,

Remarks by Elds. Wright, Meadows and Durham. The report was adopted.

Committee on Devotional Exercises reported: Dr. C. Durham to preach to-night and Rev. M. McNeil to conduct devotional exercises to-morrow at 9.30 a. m. Adjourned to meet to-morrow at 9.30 a. m.

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SATURDAY MORNING, AUG. 23, 1890, 9.30 A. M.

Met pursuant to adjournment. Minutes read and approved. Eld. G. W. Greene read the report on the expediency of forming a County Association:

WHEREAS, The formation of County Associations in the counties adjacent to Wilkes has left the Brushy Mountain Association very small; and

WHEREAS, Large Associations can create more interest and enthusiasm and accomplish larger results for the spread of the gospel; and

WHEREAS, The people of all parts of Wilkes county are united in the prosecution of other worthy objects, but divided in their labors for the promotion of the Redeemer's kingdom; therefore, be it

Resolved, 1st, That in the opinion of the Delegates here assembled in the Brushy Mountain Association, it is expedient to form an Association for Wilkes County. *2nd*. That two special messengers be appointed to attend each of the three Associations occupying territory in the county, the Primitive, the Elkin and the Brier Creek and invite them to co-operate with us in this work. *3rd*. That a meeting be held in the Baptist Church in Wilkesboro on Friday before the 5th Sunday in November at 11 a. m., to which every Missionary Baptist Church in the county be invited to send Delegates to consider the expediency of organizing such County Association. *4th*. That a Committee of three be appointed to prepare and have printed an address to the Churches of the county, setting forth the reason in favor of such County Association, and send a copy to each preacher and church clerk in the county. *5th*. That, if it shall seem expedient to this convention to organize a County Association, this body shall thereby be dissolved, otherwise it shall meet according to appointment. *6th*. That at said convention Eld. J. H. Yarborough be invited to preach the introductory sermon, with Eld. W. A. Myers as alternate.

Under the 2nd resolution the following were appointed: to Brier Creek Association: R. L. Patton and Milton McNeil; to Elkin Association: I. T. Privett and S. J. Ginnings: to Primitive Association: W. C. Meadows and B. F. Eller.

Under the 4th resolution: R. L. Patton, W. C. Meadows, L. A. Abernethy.

The resolutions were adopted.

Dr. C. Durham read the report on

STATE MISSIONS.

A large and blessed work has been done. The work was larger last year than ever before. We then had many Missionaries and Colporteurs and, too, the number of houses of worship to be built is larger than in any year of our

history. We did our State Mission work last year on a financial basis of $12,614.87, but at Henderson, last November, the Convention said; "We ought to trust the Lord to guide and the Churches to come to our aid, and undertake greater things than ever before" and recommend that we arrange our work for this year on the basis of $15,000. To facilitate this work the Convention asked the Associations to try to secure for State Missions the following amounts, viz.:

Tar River	$2000 00	Ashe and Alleghany	250 00
Central	1250 00	Little River	250 00
Chowan	800 00	Richmond	250 00
Mt. Zion	800 00	Mecklenburg and Cabarrus	200 00
West Chowan	800 00	Cedar Creek	200 00
Flat River	800 00	Yadkin	150 00
Eastern	700 00	Union	150 00
Raleigh	650 00	Cape Fear	150 00
Atlantic	600 00	Montgomery	100 00
Pilot Mountain	550 00	Brushy Mountain	100 00
South Yadkin	500 00	Three Forks	100 00
Beulah	500 00	Alexander	100 00
King's Mountain	400 00	Caldwell	100 00
Robeson	400 00	Stanly	100 00
South River	300 00	Brier Creek	100 00
Anson	300 00	Catawba River	100 00
South Fork	300 00	Eikin	50 00
Sandy Creek	300 00	South Atlantic	50 00
Liberty	300 00		
Green River	250 00	Total	$15,000 00

We feel that these amounts can certainly be secured if the Pastors and Churches will lay it upon their hearts and at once go to work to obtain it. The Board is the servant of the Convention and the following is the list of our Missionaries appointed by it and through the Associations for this year. They are located in the sections of the State indicated by the Associations, as follows, viz.: Alexander, C. C. Pool; Anson, T. S. Wright; Ashe and Alleghany, D. W. Thomasson, J. F. Fletcher, W. W. White, D. J. Harris; Atlantic, T. J. Baker, T. J. Leary, J. F. Love, Duncan McLeod, G. L. Finch, B. Ward; Beulah, S. F. Conrad, W. R. Gwaltney, J. R Howell; Caldwell, I. W. Thomas; Cedar Creek, J. G. Fisher; Chowan, N. P. Stallings, J. F. Tuttle, R. B. Collier, Josiah Elliott, W. B. Waff; Eastern, J. B. Barlow, R. E. Peele, R. C. Sanderling, D. C. Rodgers, A. T. Howell, W. M. Kennedy; Elkin, J. H. Yarborough; Flat River, J. A. Stradley; Green River, J. C. Sorrels, M. M. Landrum; King's Mountain, G. M. Webb, J. E. McManaway; Liberty, Thomas Carrick, H. Sheets, C. C. Farris, John A. Summey; Little River, A. M. Campbell, O. Churchill, J. M. Hollman, Allen Betts, H. W. Graham; Mecklenburg and Cabarrus, J. D. Newton; Mt. Zion, A. T. Hord, C. A. Woodson; Pilot Mountain, C. C. Haymore, N. J. Mathews, S. F. Conrad, P. H. Pernell, J. R. Privett, P. Oliver; Raleigh, O. C. Harton, J. W. Rose, H. W. Norris, J. Wood, O. L. Stringfield; Robeson, R. A. Moore; Sandy Creek; W. G. King, G. L. Merrell; South Atlantic, W. S. Ballard; South Fork, W. P. Matheny, C. E. Gower, C. M. Murchison, J. M. Bridges, A. J. Hoyle, J. B. Marsh; South River, J. A. Campbell, W. R Johnson, G. S. Best; South Yadkin, W. J. Hopkins, W. J. Fulford, J. F. Tuttle, W. A. Pool, C. S. Cashwell, W. A. Crabtree; Stanly, J. M. Bennett; Tar River, Geo. J. Dowell, A. D. Hunter, J. C. Stowell, W. B. Marton, J. W. Powell, N. B. Cobb, J. W. Sledge, J. W. Huntly, J. A. Bridges, A. G. Wilcox, L. M. Curtis; Union, J. L. Burnett, D. A. Snider; West Chowan, S. F. Bristow, W. C. Durham, H.T. Williams, J. H. Lewellen.

Many of these are giving their entire time, some three-fourths, others one-half, and a few of them only one-fourth of their time to our mission work. Changes, too, have been made since the year's work was arranged. Some have resigned and others have changed their field, and hence the names of some appear who are not now missioneries of the Board, and the names of two appear twice. Some weak churches in important centers and some on Mission Fields are being aided, but the Board is occupying the real destitution as rapidly as possible. Our missionaries have been greatly blessed this year. Our churches gave the past year, over any preceding year, to Foreign Missions $1400, and to Home Missions $1050. This increase, as we believe, was largely due to the fact that the Board urged the churches to unitedly use the time from our Convention to

May in special efforts for these objects and did not in any way confuse them by asking collections for other departments. We now ask the pastors and churches to give special attention, from August 1st to the Convention, to collections for State Missions, Colportage and Sunday schools. On August 1st, 1889, there had been acknowledged by our Treasurer, J. D. Coushall, for State Missions, $2,397.80; and on August 1st, 1890, he has acknowledged for the same work, $3,956.56, an advance on last year's work at this date of $1,558.96. The crops now promise to be abundant; and can we not, therefore, reasonably ask that every pastor and church see to it that more liberal collections than have ever been made be now and on to Nov. 1st made for (1) State Missions, (2) Colportage, (3) Sunday Schools. These are separate and entirely distinct Departments and money given for one of these objects cannot be used for either of the others. The last Convention said of Colportage: "We need for this work next year at least $5,000." What part of that amount will you send to our Treasurer, J. D. Boushall? Our Colporteurs are at work in fifteen Associations. They are doing an important work. Our Sunday school mission work is large and for this we are in much need. Please help us in all of these departments with at least one collection. The Board has had, since the last Convention, many urgent applications from important and hopeful destitute fields to appoint Missionaries and Colporteurs which it was compelled to decline for the lack of means. We believe if the pastors and churches could see these opportunities to extend the Master's kingdom, as they really exist, the means would be furnished to do the work. The Lord will give us the ability to do all that it is our duty to do in this great work, if unitedly for his glory, and led by His Spirit, we, with faith, undertake it and falter not. Phil. 4: 13, Numbers 6: 24, 25, 26.

Hopefully your servants in the Lord's work,

C. DURHAM.
J. H ANDREWS, } COM.
Z. T. FERGUSON,

Remarks by Dr. Durham. Took collection amounting to $3.80 and pledges amounting to $44.50.

The following amounts were pledged by the different churches for State Missions: Cub Creek, $5; New Hope, $2; Wilkesboro, $4; Moravian Falls, $20; Walnut Grove, $2; Mt. Pleasant, $1; Pilgrim, $1; Beaver Creek,.....; Little Rock, $1; Pleasant Home, $2; Stony Hill.....; Mt. Zion, $1; Pleasant Grove, $1.50; Lewis' Fork, $1; Mt. Carmel, $1; Zion Hill, $2.

Rev. W. L. Wright read the report on

FOREIGN MISSIONS.

Missions is work for the salvation of men in obedience to the Saviour's last and great command. Foreign Missions is that department of this work which is done for those who are furthest from us and who are in greatest need. Our Board, the servant of our churches, has missions in China, Japan, Africa, Italy, Brazil and Mexico. Thus we are trying to obey the great commission, "Go ye into all the world," &c. It is too late for men to oppose Missions. The spirit of Missions is the spirit of Christ. He that fights against Missions fights against God. Christianity is essentially a missionary religion and when it ceases to be missionary it ceases to be Christianity. Paul was the first great foreign missionary to the heathen. He went from Jerusalem to Athens, Rome, Corinth, the great center of the then known heathen world. Counting distance as we do now by hours and not by miles, it was further from Jerusalem to those points than from any point in Christendom to any point in heathendom. One of this committee has in hand a letter from Rev. G. P. Bostick, dated Choofoo, July 21st, received at Moravian Falls, August 21st, making between four and five hundred miles daily for 30 days. The missionary can go now further in one day than Paul could go in months and even in some instances in a year. Is not God's hand in these wonderful facilities for travel? Is not this a fulfilment of that prophecy: "That men shall run to and fro in the earth and knowledge shall be increased." "There is an open door," of opportunity "let us enter it, let us go in and possess the land for we are able." "Curse ye Meroz, curse her bitterly, because she came not to the help of the Lord against the mighty." This curse may be ours, yea, it certainly will be, if we fail to do our duty in prosecuting the cause for which the Redeemer left His throne and bore the curse, the cross and the crown of thorns.

We notice that 9 churches in this Association gave last year $46.14 and that

6 churches report nothing. Brethren, we can't afford to face God in judgment having done nothing to rescue earth's perishing millions. This is a personal matter. What have you done, brother? What will you do?

Time is flying,
Souls are dying.

"Behold I come quickly and my reward is with me to give every man according as his work shall be."

C. C. FERGUSON,
W. L. WRIGHT,
L. C. GENNINGS, } Com.

Remarks by W. L. Wright. Took collection amounting to $4.00 and pledges amounting to $43.00.

The following amounts were pledged by the different churches for Foreign Missions: Cub Creek, $13; New Hope, $2; Wilkesboro, $5; Moravian Falls, $25; Walnut Grove, $2; Mt. Pleasant, $2; Pilgrim, $1; Beaver Creek, $1; Little Rock, $1; Pleasant Home, $1; Stony Hill, $1; Mt. Zion, $1; Pleasant Grove, $1; Lewis' Fork, $1; Mt. Carmel, $1; Zion Hill, $5.

B. F. Eller read the report on

EDUCATION.

The growing demand for the education of boys and girls is of the utmost importance. We are glad to see growing interest in the work, and we desire to impress it upon our brethren and sisters that the cause of Christ demands all possible efforts to give our children better opportunities than we have enjoyed, as they are to be the leaders both in Church and State in a few years, and the responsibilities will demand enlarged training. Other denominations are training their children and we ought not to be left behind. Of no less importance is the education of our rising ministry. Fields are constantly opening and calling for men: God is calling the men into the ministry and He is calling upon us to help educate these men for the work. For our own sake, for the sake of our children, for the sake of the truth of Christ, which we love, for the sake of the Master we serve, we should help to prepare those men called of God to this work.

B. F. ELLER,
J. R. TRIPLETT,
G. W. GREENE, } Com.

Remarks by Revs. Spaight and Greene.

The following amounts were pledged by the different churches for ministerial education: Cub Creek, $5; New Hope, $2; Wilkesboro, $5; Moravian Falls, $10; Walnut Grove, $1; Mt. Pleasant,.....; Pilgrim, $1; Beaver Creek, $1; Little Rock, $1; Pleasant Home, $1; Stony Hill, $1; Mt. Zion, $1; Lewis' Fork, $1; Mt. Carmel, $1; Zion Hill, $1.

J. O. McNeil read the report on

BAPTIST ORPHANAGE.

Your Committee rejoices that they can come to you at the close of this year with such cheering results of this institution of Christian benevelence. The Baptist Orphanage, located at Thomasville and put under the management of the devoted Christian, J. H. Mills. There are now over one hundred orphans at this institution to be cared for, and that by the contributions of the Baptists of North Carolina. If there is any benevolent object that should touch our hearts it is this one. Then let us contribute freely of our means to help in this grand work and let our prayers ascend to a throne of grace in their behalf.

J. O. McNEIL,
H. GERMAN, } Com.

On motion the report was laid over till to-morrow morning, 10.15 a. m., for discussion.

Treasurer's report read.

REPORT OF TREASURER.

Amount of funds received from the different churches of the Brushy Mountain Association for the different objects for the year ending August, 1890. Received at the Brushy Mountain Association at Mt. Pleasant, 1889, as follows:

Foreign Missions	$ 6 40	
State Missions	5 30	
Home Missions	30	
Ophanage, Thomasville	8 53	
		$ 20 53

Received at five Sunday meetings in December:

Foreign Missions	$ 2 90	
CUB CREEK CHURCH:		
Foreign Missions	13 51	
State Missions	4 97	
Baptist Orphanage	3 41	
Ministerial Education	3 36	
		$ 25 25
MT. CARMEL CHURCH:		
Baptist Orphannge	$ 1 59	
MT. PLEASANT CHURCH:		
Foreign Missions	60	
MT. ZION CHURCH:		
Foreign Missions	1 00	
NEW HOPE CHURCH:		
Foreign Missions	75	
		$ 3 94
MORAVIAN FALLS CHURCH:		
Foreign Missions	$16 02	
Home Missions	4 65	
State Missions	4 78	
Ministerial Education	5 05	
Colportage	7 16	
		$ 37 66
PILGRIM CHURCH:		
Home Missions	60	
PLEASANT HOME CHTRCH:		
Foreign Missions	1 32	
Home Missions	1 03	
		$ 2 35
PLEASANT HILL SUNDAY SCHOOL:		
Baptist Orphanage	$ 1 00	
STONY HILL CHURCH:		
Foreign Missions	55	
Colportage	1 83	
		$ 2 38
WALNUT GROVE CHURCH:		
Foreign Missions	$ 2 92	
WILKESBORO CHURCH:		
Foreign Missions	7 34	
Home Missions	4 97	
State Missions	1 71	
Ministerial Education	1 27	
		$ 6 53
PLEASANT HILL SUNDAY SCHOOL:		
Colportage	$ 25	
CUB CREEK CHURCH:		
Colportage	2 50	
WALNUT GROVE CHURCH:		
Colportage	2 00	
		$ 4 75
NEW HOPE CHURCH:		
Colportage	$ 2 00	
Foreign Missions	1 10	
Orphanage	1 60	
		$ 4 70
LEWIS' FORK CHURCH:		
Foreign Missions	$ 1 75	
Orphanage	50	
		$ 2 25
MT. ZION CHURCH:		
State Missions	$ 90	
Foreign Missions	85	
		$ 1 75
PLEASANT HOME CHURCH:		
Orphanage	$ 1 07	

MORAVIAN FALLS CHURCH:		
State Missions	4 49	
Foreign Missions	6 51	
Orphanage	7 90	
		$ 18 97
Grand total		$166 76

S. J. GINNINGS,
Treasurer.

Bro. S. J. Ginnings was re-elected Treasurer.

The Committee on Time and Place of next Association reported: *Time*—Thursday before the fourth Sabbath in August, 1891. *Place*—Mt. Carmel church. Rev. R. L. Patton to preach the introductory sermon.

On motion each church was advised to take up a collection monthly for the various benevolent objects.

The Committee on Finance reported as follows:

REPORT OF FINANCE COMMITTEE.

CHURCHES.	Minute Fund.	State Mission	For'ign Mission	Baptist Orphanage.
Beaver Creek	$ 95			
Cub Creek	1 00		1 75	50
Lewis Fork	90			
Little Rock	75			
Mt. Carmel	60			
Mt. Pleasant	1 50			
Mt. Zion	1 00	90	85	
Moravian Falls	2 00			
New Hope	1 15		1 10	1 60
Pleasant Home	60			1 07
Pleasant Grove	80			
Pilgrim	80			
South Fork				
Walnut Grove	80			
Wilkesboro	1 00			
Stony Hill	50			
Zion Hill	1 00			
Total	$15 35	$ 90	$ 3 70	$3 17

T. C. LAND,
J. O. McNEIL,
A. A. LEACH,
I. L. ELLIS,
Committee.

On motion the Clerk was allowed five dollars for his services. The remainder of the money to be used for printing Minutes. On motion the thanks of the Association was tendered to the people of Little Rock church and vicinity for their hospitality in entertaining the Association. On motion adjourned to meet tomorrow at 10 a. m.

R. A. SPAINHOUR,
MODERATOR.

V. McGHINNIS,
Clerk.

SABBATH.

Sunday School mass meeting addressed by R. D. Carroll, M. McMeil, I. Oxford, J. A. Spaight and C. Durham.

Address on Baptist Orphanage by Dr. C. Durham. Took Collection for Orphanage amounting to $6 26. At 11 a. m. sermon by Rev. J. A. Spaight. At 1.30 p. m. sermon by Rev. I. Oxford.

STATISTICAL TABLE.

CHURCHES.	PASTORS AND THEIR ADDRESS.	CLERKS AND THEIR ADDRESS.	Baptized.	By Letter.	Restored.	Dis. by Let.	Excluded.	Died.	Males.	Females.	Total.	Preaching	Ministers.	Lic'tiate.	Pastor's Salary.
Cub Creek	L. P. Gwaltney, Cedar Run	J. H. Ellis, Moravian Falls	....	....	.....	6	.....	.....	16	22	37	2	.....	.....	$75 00
New Hope	M. McNeil, Wilkesboro	L. M. McGlamery, Stony Hill..	.....	2	4	3	2	1	.....	.....	149	4	.....	.....	25 00
Wilkesboro	G. W. Greene, Moravian Falls,	S. J. Ginnings, Wilkesboro	.....	2	.....	1	.....	.....	7	18	25	3	3	.....	.....
Moravian Falls	R. L. Patton, Moravian Falls,	Wm. Duncan, Moravian Falls,	5	12	.....	7	.....	.....	27	30	57	1	1	1	98 00
Walnut Grove	I. T. Privette, Wilkesboro	R. M. Edsill, Moravian Falls...	8	.....	....	1	4	1	39	100	139	4	1	....	12 00
Mt. Pleasant	J. F. Eller, Maple Spring	J. O. McNeil, Lewis Fork	.. ...	1	1	2	7	1	38	81	119	2	1	.....	.....
Pilgrim	A. T. Pardew, Adley	Z. V. Church, Miller's Creek	.....	.....	.....	4	5	.....	27	59	86	3	.....	.....	.....
Beaver Creek	M. McNeil, Wilkesboro	Z. T. Ferguson, Yellow Hill	.....	...	1	2	.....	1	13	33	46	2	1	2	.....
Little Rock	C. C. Pool, Partee	Wm. Andrews, Meadow Hill	2	1	.....	.....	1	.....	22	28	50	1	1	.....	40 00
South Fork	.....	.....	.....	.....	...	...	..	.....	.....	.....	83	.....	.....	.....	.....
Pleasant Home	M. McNeil, Wilkesboro	T. J McNeil, Miller's Creek	1	1	.....	2	1	.....	26	39	65	3	.....	3	.....
Stony Hill	W. F. Carlton, Parsonville	G. H. Parsons, Parsonville	.....	2	.....	2	1	1	10	8	18	2	1	.....	.....
Mt. Zion	Wm. Lee, Idlewild	T. C. Land, Mt. Zion	.....	2	.....	1	....	1	26	34	60	4	.....	.....	.....
Pleasant Grove	J. W. Church, Reedy Branch	H. Bumgarner	.....	3	.....	.....	.....	.....	10	32	42	4	.....	....	6 50
Lewis Fork	J. F. Eller, Maple Spring	J. R. Triplett, Maple Spring	1	1	1	1	2	2	42	99	141	1	2	2	.....
Mt. Carmel	A. T. Pardew, Adley	T. B. Hester, Moravian Falls..	.. ...	.....	.....	.....	1	.....	11	18	29	4	.....	1	12 00
Zion Hill	G. W. Greene, Moravian Falls,	J. A. Carlton, Boomer	.....	.....	2	4	.....	....	37	72	109	2	.....	.....	50 00

CATALOGUE

OF

MORAVIAN FALLS ACADEMY.

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REMARKS.

1. Next term of five months will open Aug. 4, 1890.
2. Tuition per month, $1 to $3. Incidental fee, 10 cts. Music, $2.50.
3. Board, with fuel, lights and washing, per month, $7.
4. Rooms, for those who board themselves, per month, $1.00.
5. Academy has a two-story wing on each side, giving 7 rooms.
6. Village has three stores, daily mails and two churches, Methodist and Baptist.
7. Hour a day given to drill in debate and declamation.
8. Students well fitted for any of our leading Colleges.
9. School is opened daily with prayer, singing and reading the Scriptures.

Address

R. L. PATTON, PRINCIPAL,
Moravian Falls, N. C.

MINUTES

OF THE

20 T

EIGHTEENTH ANNUAL SESSION

OF THE

BRUSHY MOUNTAIN

BAPTIST ASSOCIATION,

HELD WITH

MOUNT CARMEL BAPTIST CHURCH, WILKES CO., N, C.

August 20, 21, 22 and 23, 1891.

MODERATOR.

R. A. SPAINHOUR, ... Moravian Falls, N. C.

CLERK.

V. MCGHINNIS, ... Boomer, N. C.

TREASURER.

S. J. GINNINGS, ... Wilkesboro, N. C.

ELKIN, N. C.
ELKIN POWER PRESS.

Officers of the Association.

MODERATOR.

R. A. SPAINHOUR, ... Moravian Falls, N. C.

CLERK.

V. McGHINNIS, ... Boomer, N. C.

TREASURER.

S. J. GINNINGS, ... Wilkesboro, N. C.

LIST OF MINISTERS.

M. McNeil,	Wilkesboro,	N. C.
I. T. Privette,	"	"
W. W. White,	"	"
S. D. Barnes,	Boomer,	"
J. F. Eller,	Maple Springs	"
Joel Brown,	Elkville	"
I. W. Church,	Ready Branch	"
R. L. Patton,	Moravian Falls	"
W. C. Meadows,	Poors Knob	"

THE NEXT SESSION.

The next session will be held with Moravian Falls Church Wilkes County, N. C.. Convening on Thursday before the fourth Sabbath in August, 1892.

PROCEEDINGS.

Mount Carmel Church, Wilkes County, N. C.
August, 20th 1891.

The Eighteenth Annual session of the Brushy Mountain Association convened with Mount Carmel Baptist Church to-day.

At 11 A. M. the Introductory sermon was preached by Elder W. W. White, Text 1st. Cor. 15, 55-57.

At 1 P. M. the delegates assembled in the house, when Bro. R. A. Spainhour, the Moderator of last year called the association to order.

Prayer by Elder Milton Mc. Neil.

Elders R. L. Patton and M. McNeil read the letters and the following delegates were enrolled.

Cub Creek, T. P. Parlier, E. J. Leach, W. Childers.
Beaver Creek, G. B. Walker,
Moravian Falls, C. T. Critcher, J. B. Leach, C. A. Deal.
Mount Pleasant, W. G. Hubbard, J. M. Eller.
Pleasant Home, Simeon Eller, G. A. Nichols, M. F. Miller.
Mount Zion, T. H West, H. Barnette.
Mount Carmel, John Boldon, J. A. Oliver, T. B. Hester.
Little Rock, F. G. Carlton, V. McGhinnis, J. W. Earp.
Lewis Fork, T. D. Hall.
New Hope.
Pilgrim, A. M. Davis, A. L. Foster.
Pleasant Grove,
Walnut Grove, E. A. Treadaway. R. M. Edsill.
Stony Hill, G. W. Walsh, L. C. Hamby.
Zion Hill, C. C. Ferguson. H. German J. M. German.
South Fork, H. M. Eller, W. H. Joines, D. M. Glass.
Shady Grove, R. P. Yates, Bennet Steelman, J. L. Pardew.
Wilkesboro, J. D. Smith, S. J. Ginnings,

On motion proceeded to elect officers, Elder Wm. Lee acting as teller. R. A. Spainhour was re-elected Moderator, and V. McGinnis, Clerk.

The following brethren accepted seats with the Association, G. A. Critcher of Three Forks Association, Elder Wm. Lee of Stony Fork, Elder W. R. Gwaltney of Wake Forest, in the Ministerial Education, Rev C. D. Newton, in the interest of the Baptist Orphanage, Rev. M. L. Kesler in the interest of the Sunday Schools and Colportage, J. C. Caddell in the interest of the Biblical Recorder, Rev. W. J. Bumgarner of Alexander County Association, S. H. Jones of Pilot Mountain, Brethren Joel Beach and Elkana Thomson of Caldwell, Brethren Swan and Lazenby of South Yadkin, Rev. G. W. Greene of Wake Forest, Rev. Turner of Broad River Association, South Carolina.

The Moderator announced the following Committees:

Arrangements-M. McNeil, R. L. Patton, T. D. Hall, H. German T. A. Carlton.
Devotional Exercises, Pastor and delegates of Mount Carmel Church.
Finance, J. B. Leach, T. P. Parlier, T. A. Carlton.
State Missions, W. W. White, J, M. Eller, M. S. Miller.
Education, I. T. Prevette, Simeon Eller, W. Childers.
Foreign Missions, R. L. Patton, Simeon Eller.
Periodicials, M. McNeil, J. B. Leach, J. L. Pardew.
Temperance, E. J. Leach, W. W. White, E. A. Treadaway.
Home Missions, S. D. Barnes, C. C. Ferguson, E. J. Leach.
Orphanage, J. D. Newton, J. D Smith, G. Nichols.
Time and Place, Simeon Eller, R. L. Patton, W. C. Meadows.
Sunday Schools and Colportage, M. L. Kesler, D. M. Glass, W. C. Meadows.

On Motion, Shady Grove Church, formerly of Elkin Association was received into this Association, and R. P. Yates, Bennette Steelman, and J. L. Pardew, accepted seats with the Association.

Rev R. L. Patton read report on

TEMPERANCE.

We believe that the using, selling and making of liquor as a beverage is a unscriptural and a curse to our land. See Hab. 2nd, 5-7 Prov. XXIII, 29-32. Gal. v. 29. We therefore urge the Association to withdraw fellowship hereafter from those churches whose members either use, make, or sell, or in any way have anything to do with liquor as a beverage.

W. W. White
E J. Leach } Committee.
E. A. Treadaway

After an interesting discussion by several of the brethren and prayer, W. W. White leading, the report was adopted, twenty five voting for it and none against it.

The committee on Devotion reported Rev. M. McNeil to conduct prayer meeting to-morrow morning. On motion the Association adjoined to meet to-morrow 9. 30 a. m.

Friday August 21-1891 9. 30 A. M.

The Association met acording to adjourment. After fifteen minutes spent in devotional exercises conducted by Rev. Wm Lee the Association was called to order by the Moderator. The report of Commitee on Arrangements was read and adopted. The roll of delegates was called. The minutes of yesterday was read corrected and approved.

Rev. M. McNeil read the report on

PERIODICALS.

The need of religious literature in the homes of our Baptist people is becoming greater every day. We need to be posted in the great work which the Baptist as a Denomination is doing in spreading the gospel in this and other lands. A great many of our people are ignorant of what the Baptist are doing because they do not read our literature. Your committee would recommend the Biblical Recorder as a medium through which the knowledge our people need, may be gained We would further urge the brthren and sisters of this Association to take and read the Recorder. We would also recommend our Home Field, a monthly Journal published by the Home Mission Board of the Southern Baptist Convention.

This Journal informs us of the work our brethren are doing in the Southern States and Cuba. The Foreign Mission Journal informs us of the work which our Missionaries are doing in foreign lands and how God is prospering his cause there.

We would also recommend Charity and Children published under the direction of Bro. Mills of the Orphanage at Thomasville. This paper tells us what our denomination is doing for the Orphans of our State who have no fathers or mothers to educate or care for them.

Respectfully submitted,

Milton McNeil,
J. L. Pardew.
J. B. Leach.
} Committee.

Remarks by Elders McNeil, Meadows, and Patton The report was adobted. Correspondents reported.

Rev Wm Fairchilds attended stony Fork Association.

Rev R. L. Patton and R. A. Spainhour attended Brier Creek and Elkin. Rev W. W. White Ashe and Alleggany. Rev I. T. Prevette. read the report on

EDUCATION.

The demand for the education of the boys and girls of our denomination is of the utmost importance. We are glad to know that there is a growing interest in the work of educating the young men and girls in this our day. We desire to impress upon the minds of brethren and sisters of this Association the responsibilities that rest upon them in regard to education of their children. The cause of Christ demands that we give our children a better education than we have been able to secure, as they are to fill places of importance in both Church and State in a few years. Other denominations are educating their children and we as

Baptist ought not to be left behind. The education of our rising ministry is of no less inportance as the people are being educated. The demand for an educated ministry is becoming greater. God is calling the young men into ministry and is calling upon us to educate them for the work

We recommend Moravian Falls Academy under the able management of our own brother R. L. Patton as a preparatory school for Wake Forest and other colleges.

Simeon Eller,
W. Childers } Commitee.
I. T. Prevette

Remarks by Elder W. R. Gwaltney. The report was adopted.

Elder C. D. Newton read the report on

BAPTIST ORPHANAGE.

There are now one hundred and twenty six orphans in the home at Thomasville, all dependent on the voluntary contributions of the Lord's people for food and clothing. The work we do for orphans we do for Christ, for Jesus said "In as much as ye did it unto one of these least, my brethren, ye did it unto me". "To visit the fatherless and widows in their affliction", is pure and undefiled religion. The most blessed feature in denominational orphan work is that it places orphans in a position to be taught a definite system of religion, the pure gospel of Christ. Many of the orphans love Jesus and talk intelligently about the doctrine of grace. They have high ideas of christianity, and show that they have been well taught.

We would recomend that each church in this Association and each Sunday School take one collection at least during the year for the orphans.

G. A. Nichols,
J. D. Smith, } Commitee.
J. D. Newton,

The report was discussed by Elders Newton, Patton, and Gwaltney.

The report was adopted. Took collection for Orphanage amounting to $6.47.

Elder G. W. Greene read the report on

HOME MISSIONS

The home mission work covers the Southern States and Cuba, and from this work great good is being accomplished by sending the gospel to the destitute portions of the Southern States, Indian Territory and Cuba. The gospel as we believe it is being preached and people are believing it. We therefore urge our people to do more for Home missions in the next year than they have done in the past, so that the good work of preaching the gospel may go on until the gospel as we

believe it be proclaimed in every part of the Southern states and Cuba.

E. J. Leach
C. C. Ferguson } Committee.
S. D. Barnes

Remarks by Revs. Gwaltney and Kesler. The report was adopted.

Committee on Devotional Exercises roported:

Rev. W. G. Bumgarner to preach to-night at Mt. Carmel and Rev. G. W. Greene at Moravian Falls. Rev. W. R. Gwaltney to-morrow at 11 o'clock. Rev. W. C. Meadows to conduct Devotional Exercises to-morrow morning. Adjourned to meet to-morrow at 9:30 a. m.

———o———

Saturday August, 22nd 1891. 9:30 A. M.

Met pursuant to adjournment.

Devotional Exercises were conducted by Rev. W. C. Meadows.

Minutes read and approved. The Moderator announced the following brethren to attend other Associations;

W. W. White Ashe and Alleghany, I. T. Privette Elkin, S. D. Barnes and W. C. Meadows Alexander County Association.

Rev. R. L. Patton, read report on

FOREIGN MISSIONS.

Jesus said "Go ye into all the world and preach the gospel to every creature. He that believeth and is baptised shall be svaed; but he that believeth not shall be damned. Mark. 16; 15. see Rom. 10: 14–16. Acts. 13: 1–3.

R. L. Patton,
Simeon Eller, } Committee.

Remarks by Rev. G W. Greene.

The report was adopted.

Sermon by Rev. W. R. Gwaltney.

Rev. M. L. Kesler read the report on

SUNDAY SCHOOLS.

Our Sunday School work has not received the attention that its importance demands. We abuse the Catholics for with-holding the Bible from the people, but in a large degree many of our own people are practically in the same condition with the Bible that the Catholics are without it. The Sunday School is simply a place where all—old and young, meet to study the Bible. Closely connected with the Sunday School work is colportage. This work has scarcely begun.

Each Association ought to have its colporter. Thousands of people will never have Bibles and other good books if they are not taken to their doors. Your committee recommends that a committee

of three be appointed whose duty it shall be to see after the better organization of the S. School work the beginning and prosecution of Colportage in the associatation.

M. L. Kesler
W. C. Meadows } Committee.

Remarks by Revs. M. L. Kesler and W. R. Gwaltney The report was adopted. Rev. W. W. White, read the report on

STATE MISSIONS.

A large and blessed work has been done. We have many missionaries on the various destitute fields of our state, through whose labors souls are saved, and the people taught Baptist doctrine as we believe it; new churches are being built and the Master's Kingdom extended. Quite a number of our preachers are laboring on these hard mission fields and their labors are being greatly blessed. There is much destitution in the state yet. The Lord will give us the ability to do all that it is our duty to do in the great work, if unitedly for His glory and led by His Spirit. We with faith undertake it and falter not. See Phil. 4:13; Numbers 6:24, 25, 26.

W. W. White,
J. M. Eller,
M. S. Miller, } Committee.

Remarks by Revs. W. R. Gwaltney, W. W. White and R. L. Patton.

The report was adopted.

Treasurer's report read and approved.

S. J. Ginnings was re-elected Treasurer. On motion of W. C. Meadows, the Clerk was allowed five dollars for his services. The remainder of minute funds to be used for printing minutes.

The thanks of the Association was tendered to the good people of Mount Carmel church and vicinity for their hospitality in entertaining the Association. The Committe on time and place of next Association reported: Time—Thursday before the fourth Sabbath in August, 1892. Place—Moravian Falls church. Rev. I. T. Prevette to preach the Inductory Sermon.

The Committee on Devotional Exercises made the following report: Rev. M. McNeil to conduct prayer meeting to-morrow morning at 9:30. Rev. M. L. Kesler to preach to-morrow at 10:30 A. M. Rev. G. W. Greene to follow. Rev. M. L. Kesler to-night at Moravian Falls. Rev. W. R. Gwaltney to-morrow night at Moravian Falls.

On motion adjourned to meet to-morrow at 9:30 A. M.

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SABBATH

Met pursuant to adjournment. Prayer meeting conducted by Elder McNeil. At 10: 30 A. M. Sermon by Rev. M. L. Kesler, Text 1. Cor. 15: 10. Elder G. W. Greene followed from Psalms 37: 27. After which the brethren, sisters and friends of Bro. G. W. Greene, among whom he had labored for Thirteen years, and had not shunned to declare unto them all the counsel of God, extended to him the parting hand, "weeping sore" and "sorrowing most of all for the words which he spake that they should see his face no more" as he expected to depart in a short time for his far-off mission field at Canton, China.

Took collection for Foreign Missions amounting to $20.00.

Churches.	PLEDGES. Home Missions	State Missions	Foreign Missions	Education	Orphanage	CONTRIBUTIONS. Foreign Missions	Home Missions	State Missions	Education	Orphanage	Minute Fund	Pastors Salery	Total for all objects,
Cub Creek....	$ 3.00	$ 3.00	$15.00	$ 4.00	$ 5.00	$13.36	$11.38	$ 4.48	$	$ 6.02	$1.50	$ 75.00	$108.22
New Hope....	1 00	1 00		1 00	1 00								
Wilkesboro...	2 00	5 00	5 00	5 00	5 00	5 48	3 78	2 35		4 04	1 00	50 00	65 62
Moravian Falls	25 00	75 00	75 00	25 00	75 00	75 00	20 00	75 85	25 00	85 50	1 10	200 00	516 35
Walnut Grove	2 00	2 00	2 00	1 00	1 00	2 00	2 00	2 00	1 00	1 23	80	35 00	43 23
Mt. Pleasant..	1 00	1 00	1 00	1 00	1 00	1 00	2 00				1 50		14 50
Pilgrim.....	1 00	1 00	1 00		1 50	25	1 00	25		1 25	1 00	15 00	18 75
Beaver Creek..	1 00	1 00		1 00	1 00						75		275 00
Little Rock.....	1 00	1 00	2 00	1 00	1 00	1 00			1 00	1 00	85		3 85
South Fork.....			50		50						1 00		1 00
Pleasant Home	1 00	1 00	1 00		1 00	2 87	92	1 00		63			5 42
Stony Hill....	25		1 00	25	50						65		65
Mt. Zion.....	1 00	1 00	1 00	1 00	1 00	2 00	1 00	1 00	1 00		1 00		6 00
Pleasant Grove													
Lewis Fork.....	50	1 00	1 00	100	1 00	2 00		1 00		1 35	1 00		5 35
Mt. Carmel....	1 00	1 00	3 00		1 00	1 00	1 00				55	12 00	14 55
Zion Hill.....	1 00	1 00	5 00	1 00	1 00	5 27		2 00	1 50		1 10		9 77
Shady Grove...		50	1 00								75		75

STATISTICAL TABLE.

Churches.	Pastors and their Address.	Clerks and their addreeses.	Baptized.	Rec. by Letter.	Restored.	Dis. by Letter.	Excluded.	Died.	Males.	Females.	Total.	Preaching.	Ministers.	Licentiates.
Cub Creek.....	L. P. Gwaltney, Vasiti.	J. H. Eller Moravian Falls.	4	6					20	29	49	2		
New Hope.....	M. Mc. Neil Wilkesboro.	L. M. McGlamery Stony Hill.												
Wilkesboro....		S. J. Ginninsg Wilkesboro.	6	4					12	23	56		3	
Moravian Falls..	R. L. Patton, Moravian Falls.	A. A. Leach Moravian Falls.	7	3		16	1		22	32	54	1	1	
Walnut Grove...	C. C. Pool, Taylorsville.	R. M. Edsill Moravian Falls.	7	2		1	3				113	3	1	
Mt. Pleasant....	W. C. Meadows Pores Knob.	J. O. Mc. Neil Lewis Fork.	9	1	3		2	1	41	83	124	2		1
Pilgrim	A, T Pardew Adley.	Z. V. Church Millers Creek.		3		1	7	2	23	52	75	3		
Beaver Creek...	M. Mc. Neil Wilkesboro.	Z. T. Ferguson Yellow Hill.	4					1	13	36	49	2	1	2
Little Rock....	S. D. Barnes Boomer.	W. C. Andrews Meadow Hill.				2	2		20	26	46	1	1	
South Fork....	D. B. Owens Summit.	W. H. Joins Wilbar.	11	1	1	1	8	2			70	1		
Pleasant Home.	M. Mc. Neil Wilkesboro.	T. J. Mc. Neil Miller Creek.	5						29	43	70	3		3
Stony Hill	J. W. Church Ready Branch.	L. E. Phillips Parsonville.	1	4		1			11	11	22	2		
Mt. Zion.....	Wm. Lee Summit.	G. F. Hendrix M.Zion.	1			2		1			59	4		
Pleasant Grove.														
Lewis Fork....	Wm. Lee Summit.	J. R. Triplette Maple Springs.	6		1	2	2	4	44	111	145		1	2
Mt. Carmel....	S. D. Barns Boomer.	T. B. Hester Moravian Falls.							9	21	30	4		1
Zion Hill.....	W. J. Bungarner. Swonner.	J. A. Carlton Boomer.				6	4	2	32	66	98	3		1
Shady Grove....		R. P. Yates Adley.				3	1		18	34	52			

MINUTES

OF THE

NINETEENTH ANNUAL SESSION

OF THE

BRUSHY MOUNTAIN

BAPTIST ASSOCIATION,

HELD WITH

MORAVIAN FALLS BAPTIST CHURCH, WILKES CO., N. C.,

August 25, 26, 27 and 28 1892.

MODERATOR.

R. A. SPAINHOUR, ... Moravian Falls, N. C.

CLERK.

V. MC. GHINNIS, ... Boomer, N. C.

TREASURER.

S. J. GINNINGS, ... Wilkesboro, N. C.

ELKIN, N. C.
ELKIN POWER PRESS.
1892.

OFFICERS OF THE ASSOCIATION.

MODERATOR.

R. A. SPAINHOUR,.....Moravian Falls, N. C.

CLERK.

V. MC.GHINNIS,.....Boomer, N. C.

TREASURER.

S. J. GINNINGS,.....Wilkesboro, N. C.

LIST OF MINISTERS.

W. C. Meadows,	*Poor's Knob, N. C.*
W. R. Bradshaw,	*Moravian Falls, N. C.*
J. W. Church,	*Reedy Branch, N. C.*
Joel Brown,	*Elkville, N. C.*
J. F. Eller,	*Maple Springs, N. C.*
S. D. Barns,	*Boomer, N. C.*
W. W. White,	*Wilkesboro, N. C.*
I. T. Privette,	*Wilkesboro, N. C.*
M. McNeil,	*Wilkesboro, N. C.*

THE NEXT SESSION.

The next session will be held with Pleasant Home Church, Wilkes Co., N. C., Convening on Thursday before the fourth Sabbath in August 1893.

Proceedings.

MORAVIAN FALLS CHURCH, WILKES COUNTY, N. C. AUGUST 25TH 1892.

The Nineteenth Annual session of the Brushy Mountain Association convened with Moravian Falls Baptist Church according to appointment of last year.

At 11;30 A. M. the Introductory sermon was preached by Elder I. T. Privette, Text, Acts 20-20.

——INTERMISSION FOR ONE HOUR.——

At 1. 30 P. M. the delegates assembled in the house, when Bro. R. A Spainhour the Moderator of last year called the association to order. Prayer by Elder Milon McNeil, Elders Lee and McNeil read the letters and the following delegates were enrolled.

Cub Creek, *T. P. Parlier, H. Curtis, J. H. Ellis.*
Beaver Creek, *Z. T. Ferguson, G. B. Walker.*
Moravian Falls, *F. J. Alexander, A. W. Steelman, A. A. Leach.*
Mount Pleasant, *J. M. Eller, J. O. McNeil, J. D. Huffman.*
Pleasant Home, *J. E. Bulis, A. C. McRary, T. A. McNeil.*
Mount Zion,
Mount Carmel, *J. Bolden, I. L. Ellis, N. F. Hester.*
Little Rock, *M. G. Parsons, V. McGhinnis.*
Lewis Fork, *T. D. Hall, Lindsay Triplette, A. M. Foster.*
New Hope, *Anderson Eller, T. A. McNeil, A. S. Eller*
Pilgrim, *A. M. Davis, A. L. Foster*
Pleasant Grove, *B. R. H. Bumgarner, A. E. Church, George Parsons*
Walnut Grove, *W. C. Russell, J. S. Jennings, W. A. Bently.*
Stoney Hill, *J. M. Parsons, G. A. Eller, G. W. Walsh.*
Zion Hill, *R. L. Welborn, T. A. Calton, J. M. German.*
South Fork, *H. H. Eller, D. M. Glass, Wiley Huit.*
Shady Grove, *H. J. Steelman, James Pardew, R. P. Yates.*
Wilkesboro, *S. J. Ginnings, I. T. Privette, F. A. Womble.*

On motion proceeded to elect officers, R. A. Spainhour was re-elected Moderator, and V. McGhinnis Clerk by acclamation.

The following brethren accepted seats with the Association, Rev. Wm. Lee of Stony Fork Association, Rev. Asa Brown of Three Forks, Rev. W. R. Bradshaw of Catawba River, G. M. Isenhour of Caldwell, C. A. Jenkins representing Oxford Female College, J. C. Caddell representing the Biblical Recorder, Rev. C. Durham in the interest of the various departments of the mission work and also Sunday School and Colportage work of the state.

J. J. Hendren and Wesley Laws of Alexander County Association. J. S. Holbrook, J. A. McCann and Rev. W. F Byrd of Elkin Association. Rev.....Turner of Broad River Association S. Carolina. Rev. W. R. Gwaltney of Wake Forest in the interest of Ministerial Education, Rev. Forister of Brier Creek Association.

The Moderator announced the following committees.

Arrangements—*A. Eller, J. O. McNeil, I. T. Privette, J. E. Bullis,*
Devotional Exercises—*The Delegates of Moravian Falls and Cub Creek Churches, with Rev. W. C. Meadows of Walnut Grove Church.*
Finance—*A. A. Leach, Irvin McNeil.*
State Missions—*C. Durham.*
Education—*W. R. Bradshaw, J. M. German. A. T. Pardew*
Foreign Missions—*E. A. Womble. W. A. Bently, Irvin McNeil.*
Periodicals—*M. McMeil, Lindsay Triplette. H. Curtis.*
Temperance—*I. T. Privette, J. E. Bullis, J. O. McNeil.*
Home Mission—*W. C. Meadows, I. T. Privette, J. M. Eller.*
Orphanage—*A. A. Leach, Z. T. Ferguson, A. L. Foster.*
Time and Place—*W. A. McGlamery, J. E. Bullis, T. D. Hall.*

Rev. I. T. Privette read the report on Temperance.

TEMPERANCE

We belive that the using, selling and making of liquor as a beverage is unscriptural and a curse to our land. See Hab. 2nd 5-7. Pro. 23, 29-32. Gal. 5, 29. We therefore advise the churches to make every possible effort to reform their members from the use, making or selling or having anything do with intoxicating liquors as a beverage.

I. T. Privette,
J. O. McNeil, } Committee.
J. E. Bullis,

After a very lively discussion by a number of the brethren the report was adopted.

The committee on Devotion reported Rev Wm. Lee to preach to-night at 7. 30 P. M. Rev. Asa Brown to conduct dovotional exercises to-morrow at 9. 30 A. M. The Association to meet for tansaction of business at 10 A. M. On motion the Association adjourned to meet to-morrow at 9.30 A. M.

Friday August 26—1892 9.30 A. M.

The Association met as per adjournment. After fifteen minutes spent in devotional exercises conducted by Rev. Asa Brown, the Moderator called the association to order. The report of Committee on arrangements was read and adopted. The roll of delegates was called. The minutes of yesterday was read corrected and approved, Rev. C. Durham read the report on State Mission.

STATE MISSIONS.

For more than one hundred years the Baptist of North Carolina, have been engaged in State Missions. Since the organization of our Baptist State Convention, in 1830, they have studied how to unite their efforts in this department, and hence, they have from year to year enlarged this work. State Missions therefore is the united effort of our Baptist Churches and Associations to preach the gospel in every town, and country neighborhood within the bounds of our State

Through all the years this work has been important and has been greatly blessed, but perhaps there never has been a time when this work has been so important to us as a denomination or so successful in reaching the destitute, and in building up churches as at the present time. The Board of Missions has this year more than one hundred Brethren preaching in the destitute sections. They are located in the limits of thirty four out of the forty associations connected with our Convention. We recomend 1st; That the Pastors see that the churches are informed about the history prospects and modes of State Missions. 2nd; That the people be given an opportunity at least once a year to contribute to it. C. DURHAM, *Committee.*

The report was spoken to by Dr. Durham, and adopted.

At 11; A. M., Sermon by Rev. C. A Jenkins, took Cash collection for State Missions, amounting to $4.23. Pledges, $104.00.

The Moderator announced the following correspondents to visit other Associations.

Three Forks—Rev. William Fairchilds, Brier Creek—Rev. I. T. Privette. Elkin—Rev. A. T. Pardew. Alexander—W. C. Meadows, and V. McGhinnis. Caldwell—R. P. Yeats J. M. German. Stony Fork—Rev. Wm. Fairchilds and J. D. Huffman. To Baptist State Convention—I. T. Privette, E. A. Womble and A. A. Leach. To Southern Baptist Convention—R. A. Spainhour.

Rev. M. McNeil read the report on

PERIODICALS.

The need of religious literature in the homes of our Baptist people is becoming greater every day. We need to be posted in the great work which the Baptist as a denomination is doing in this and other lands. A great many of our people are ignorant of what the Baptist are doing because they do not read our literature. Your Committee would recommend the Biblical Recorder as a medium through which the knowledge our people need, may be gained We would futher urge the brethren and sisters of the association to take and read the Recorder. We would also recommend our Home Field a monthly

Journal published by the Home Mission Board of the Southern Baptist Convention. This Journal informs us of the work our brethren are doing in the Southern States and Cuba. The Foreign Mission Journal informs us of the work which our missionaries are doing in Foreign lands and how God is prospering his cause there. We would also recommend Charity and Children, published under the direction of Bro. Mills of the Orphanage at Thomasville. This paper tells us what our denomination is doing for the Orphans of our State, who have no Father or Mother to educate or care for them.

Milton McNeil.
Lindsay Triplette, } Committee.
H. Curtis,

The report was discussed by J. C. Caddell, Dr. Durham and J. F. Spainhour.

The report was adopted.

Rev. W C. Meadows read the report on Home Missions:

HOME MISSIONS.

The Home Mission work covers the Southern States and Cuba, and from this work great good is being accomplished by sending the gospel to the destitute portions of the Southern States, Indian Territory and Cuba. The gospel as we belive it is being preached and people are beliving it. We therefore urge our people to do more for Home Missions in the next year than they have done in the past, so that the good work of preaching the gospel may go on until the gospel as we belive it, be proclaimed in every part of the Southern States and Cuba. We highly recommend our Home Field published by our Home Mission Board at Atlanta Ga.

W. C. Meadows,
A. T. Pardew, } Committee.
J. M. Eller,

Remarks by Elders Meadows and Durham. The report was adopted. Took cash collection for Home Missions amounting to $2.20. Pledges $48.75. Committee on Devotional exercises made the following report. Dr. C. Durham to preach to-night at 7.30 P. M. and Rev. A. T. Pardew to conduct Devotional exercises to-morrow morning.

On motion adjourned to meet to-morrow at 9.30 A. M.

Saturday Augst 27—1892. 9.30 A. M.

Met pursuant to adjourment.

Devotional Exercises were conducted by Rev. W. F. Byrd. Minutes of previous day read and approved.

Rev. W. R. Bradshaw read the report on education.

EDUCATION.

Your committee beg leave to urge the churches to contribute liberally of their means to this important object. We belive in a call to the ministry, but the minister is a teacher and should avail himself of every means in his power to improve his mind, that he may rightly divide the word of tuth. We urge the establishment of good schools in this Association. We recommend Boomer and Moravian Falls Academies to our girls and boys as a preparetory school, and Wake Forest College for higher education for our boys and Murfreesboro, Oxford and High Point for our girls.

A. T. Pardew,
J. M. German, } Committee.
W. R. Bradshaw,

Remarks by W. R. Gwaltney, J. F. Spainhour, W. R. Bradshaw and Dr. Durham. The report was adopted.

Took Cash collection for Ministeral Education amounting to $4.36. Pledges $46.25. A. A. Leach read the report on

Baptist Orphanage.

The Orphanage at Thomasville is a Monument to the wisdom and liberality of the Baptist of North Carolina. About one hundred and twenty children are at this Institution now, and there are applications coming in for others, which cannot be admitted for want of room. The Physical, Mental, and Moral wants of these children are to be supplied, and we must supply them. They look to us and God holds us responsible for their training here, that they become useful in this life, and eternally happy in the life to come. We urge the churches of this Association to do more for this Institution in the future than they have in the past.

A. A. Leach,
Z. T. Ferguson. } Committee.
A. L. Foster,

Remarks by W. C. Meadows and J. C. Caddell. The report was adopted. Took cash collection for Baptist Orphanage amounting to $8.11. Pledges $109.25.

Dr. C. Durham read the report on Foreign Missions also a letter from Elder G. W. Greene our missionary at Canton China. The following is the report with the letter. Jesus said *"Go ye into all the world and preach the Gospel to every creature. He that believeth and is baptised shall be saved; but he that believeth not shall be damned. See Mark 16. 15. Rom. 14. 16."* Hence a great responsibility rest on us as a denomination to send the gospel to all the nations who are yet in heathen darkness.

E. A. Womble,
W. A. Bently, } Committee.
Irvin McNeil,

Canton China, June 19th 1892.

——TO THE BRUSHY MOUNTAIN ASSOCIATION.——

Dear Brethren:

Fourteen years I lived and labored among you. We had many precious meetings together, I shall never forget the Associations and the union meetings we had at the various churches. I have visited nearly all the churches and as I think over the names of the churches, the faces of the brethren whom I know there appear before my mind. Last year when I bade adiew to the large congregation assembled at Mt. Carmel, I knew nearly every one present. When I first severed the ties that had bound us together so long, I did not feel that I was going far away, and I expected to meet you at every Association and frequently on Fifth Sundays. But this last move has put me to far away to be present in person at your meetings but be assured, I am with you in spirit

This letter will take a month to reach Bro. Privette to whom I send it and I give it another month to allow for delays and accidents. It is a long way to you by way of San Francisco, but it is not far by way of God's throne

You can send the message by the telegraph of prayer, direct to the Father's ear, and the answer can come to me in the ends of the earth before you are done praying "Before they call, I will answer; and while they are yet speaking I will hear" "Though sundered far, by faith we meet Around one common mercy seat."

Now, as you are met in the church of my struggles and many delightful memories, think of me as there with you in heart, though far away in body. If I could be with you in person, I should delight to tell you much of what I have seen in this land of strange sights and strange people. More still I should be glad to go with you to your homes and sit down with your families and tell you of the millions of these people with no knowledge of Jesus, the Savior of sinners, with no Sabbath, working on that day as any other, with no rest in this life, and no hope of rest in the life to come. May I not ask of you, when you meet in the church yard and talk before meeting begins waiting for the preacher, that you will sometimes talk of the heathen and their need of the gospel, and of the men and women who are trying to give them the gospel?

Will you not frequently ask your brethren to join you in a collection of many littles to help on this work. Half a cent will pay for the Gospel of John in Chinese; which will tell a sinner how "God so loved the world that he gave his only begotten Son that whosoever believeth on him should not perish but have eternal life", Five cts. a piece from every member of every church in the Association would support a Christian Chinaman to go up and down in this great land for one year to preach to gospel to his countrymen. A complete New Testament costs only five cents.

Could you not talk with the brethren about these things, even though you should talk less about crops or about politics? And would it be improper for me in an undertone, to beg my brethren

not to let their zeal for political matters to cool their zeal for religious matters, and also not to suffer political differences to diminish their christian love for each other? I have seen several political campaigns in Wilkes County, and I remember something of what they are, and how they sometimes threaten to overshadow even things of greater importance. My own work this year is to try to learn the Chinese language. Few do much preaching until they have been here nealy two years. How I should like to spend occasional Sundays with some of your large Congregations and preach the gospel to you. But for a while I must be content to be silent, till I learn to speak to the thousands around me in their own tongue. I have learned the 23rd. Psalm, "The Lord is my Shephard," *about well enough to read it, and after going over it with my teacher a few times more I think of trying to read it to a congregation of heathens.*

While I am studying other brethren here are busily at work. There is a church here in this great City, and several churches in the towns around.

The Missionaries make frequent visits to these churches and try to instruct the members in the teachings of the Bible and also preach much to the heathen. There are several very fair preachers among the Chinese Christians, and each church has a native Pastor. In this way the gospel is preached in this City, and also in about a dozen other places, though there are only three men here besides me. Between thirty and forty sermons are preached in this city every week, by the Baptist, and others by other denominations. The ladies go to the houses and tell the women about Jesus. The women will not go to the Chaples to hear preaching. Last year about one hundred and twenty were baptised, and there are now over six hundred members in the churches.

But I have been writing of these things for the papers, and I must ask you to read in the Recorder and the Foreign Mission Journal many things about the work; which I cannot put in one letter, indeed. I am never at a loss for something to write, but I cannot begin to find time to tell all I want to tell my friends in North Carolina. The churches in this providence have organized an Associaton which met in February, a hundred miles up the River. I knew so little of the language that I did not think it best to go. By previous apointment Dr. Graves prepared a paper on the use of Wine, and other strong drinks. This has since been printed as a tract, and I send a copy herewith. The Missionaries hardly ever learn to write the Chinese Language, and so they must have a Chinaman to help them. The old man who helps Dr. Graves is a fine scholar: but not a Christian. While copying this paper for Dr. Graves, he was convinced that it done him no good but much harm to drink wine, and so has quit it altogether

He is a heathen man, but there are some men in Wilkes Co.' who claim to be Christains who make, sell, and drink, not only Wine, but Whisky and Brandy. My teacher is also a Heathen, but he would not read the tract at all, some people claiming to be Christians do not like to hear about the Temperance question. If there are any persons in the Association who are not yet convinced

give them this tract to read, and surely that will convince them, unless they are harder than the heathen. With Christian love for all the brethren and sisters I am your brother,

G. W. GREENE.



The report of Committee on Finance read and approved.

Treasurers' report read and approved. S. J. Ginnings was re-elected Treasurer.

On Motion—of Dr. C. Durham, the clerk was allowed $5.00 for his services. The remainder of minute fund to be used for printing Minutes. The thanks of the Association was tendered to the good people of Moravian Falls for their kind hospitality in entertaining the Association, also to the Methodist for the use of their church.

The Committee on Time and Place of next Association reported:

Time,—Thursday before the fourth Sabbath in August 1893.

Place,—Pleasant Home Church, Rev. A. T. Pardew to preach the Introductory Sermon.

The Committee on Devotional Exercises made the following report:

Rev W. R. Gwaltney to preach to-night at 7;30 P. M., Dr. C. Durham to preach to-morrow at 10; A. M., at the Baptist Church, and Rev. W. R. Gwaltney at the Methodist Church.

On Motion— adjourned to meet for Sunday School mass meeting at Baptist Church at 9.30 A. M.

V. Mc. Ghinnis, Clerk. R. A. Spainhour, Moderator.

SABBATH.

Met as per adjournment.

Sunday School mass meeting addressed by J. C. Caddell, Rev. W. F. Byrd, J. F. Spainhour and Dr. C. Durham. At 10;30 A. M., Sermon at Baptist Church, by Dr. Durham, and at Methodist Church by Rev. W. R. Gwaltney.

Proceedings, of the Fourth Annual Session, of the Brushy Mountain Baptist Suuday School Association,

Held with Lewis Fork Church, commencing on Friday before the third Sunday in March 1892.

Friday March 18, 1892.

Met according to appointment, but owing to cold weather did not organize. Saturday at 11. A. M., The Moderator not being present the Association was called to order by the Clerk. Prayer by Rev. J. F. Eller. H. J. Steelman was called to the chair, and the letters from the different churches were handed in and read by the Clerk, and the following delegates were enrolled:

Lewis Fork,—Lindsay Triplette, T. D. Hall, J. R. Triplette.
Moravian Falls,—A. A. Leach, A. W. Steelman,
Mt. Pleasant,---P. Walsh, J. O McNeil.
Pleasant Grove,—John M. Bumgarner, H. M. Bumgarner.
Shady Grove,----H. J. Steelman, D. J. Pardew, A. T. Pardew.

No other Churches were represented.

On Motion–proceeded to elect officers, H. J. Steelman was elected Moderator, and J. O. McNeil Clerk.

On Motion—took up the subjects for discussion.

First Subject—*"The Bible Doctrine of Sunday Schools"*

Remarks by Rev. J. F. Eller, and H. J. Steelman. 2nd. *"The best methods of getting up an Interest in Sunday Schools."*

Remarks by R. L. Proffit and A. A. Leach. 3rd. *"True methods of Sunday School work."* Remarks by Rev. J. F. Eller.

4th. *"Is the Sunday School benefical to the upbuilding of the Redeemers Kingdom."* Remarks by Rev J. F. Eller and J. O. McNeil.

The Committee on Time and Place of next Sunday School Association reported: Time,—Friday before the fifth Sunday in April 1893. Place,—Pleasant Grove Church. Rev. J. F. Eller to preach the Introductory Sermon, Rev. I. T. Privette, Alternate. Nearly all the Churches of the Brushy Mountain Association have Sunday Schools. But few were represented at the last Sunday School Association.

It is earnestly hoped that all will be represented next time, with full statistics.

J. O. Mc Neil,
Clerk.

H. J. Steelman,
Moderator.

PLEDGES.

CHURCHES.	Home Missions,	State Missions.	Foreign Missions,	Education	Orphanage
Cub Creek,	$ 5.00	$ 5.00	$15.00	$ 3.00	$ 5.00
New Hope,	1 00	2 00	1 00	1 00	1 00
Wilkesboro,	5 00	5 00	10 00	5 00	5 00
Moravian Falls,	25 00	75 00	75 00	25 00	75 00
Walnut Grove,	2 00	2 00	1 00	1 00	1 00
Mt. Pleasat,	1 00	1 00	1 00	1 00	1 00
Pilgrim,	1 00	1 00	1 00	1 00	5 00
Beaver Creek,	1 00	1 00	1 00		1 00
Little Rock,	1 00	1 00	1 00	1 00	1 00
South Fork,	1 00				
Pleasant Home,	25	5 00	1 00	1 00	2 00
Stony Hill,	50	1 00	25	25	25
Mt. Zion,					
Pleasant Grove,		1 00	50	1 00	2 00
Lewis Fork,	1 00	1 00		1 00	
Mt. Carmel,	1 00	1 00		1 00	1 00
Zion Hill,	2 00	2 00	10 00	2 00	4 00
Shady Grove,	1 00		50 00	2 00	5 00

CONTRIBUTIONS.

CHURCHES.	Foreign Missions,	Home Missions,	State Missions.	Education	Orphanage	Minute Fund.	Pastors Salary.	Total for all objects.
Cub Creek,	$21.16	$ 3.00	$ 7.38	$	$ 7.37	$1.50	$100.00	$140.41
New Hope,	2 31	90	2 12		1 48	1 55		8 36
Wilkesboro,	4 82	1 73	3 37		3 64	1 00		14 56
Moravian Falls,	84 08	25 00	75 00	25 00	100 00	1 10	200 00	510 88
Walnut Grove,	2 00	2 00	2 00	2 00	3 28	1 10	35 00	47 38
Mt. Pleasant,	1 60	3 00	1 00	1 00	1 00	1 50		9 10
Pilgrim,	25	25	25		1 25	65		2 65
Beaver Creek,	2 08					65		2 73
Little Rock,	1 00	1 00	1 00	1 00	1 00	75		5 75
South Fork,						50	10 00	10 50
Pleasant Home,	2 40		57	81	1 47	1 00		6 25
Stony Hill,	1 00	25		25	1 37	50		3 37
Mt. Zion,								
Pleasant Grove,						75	20 00	20 75
Lewis Fork,	1 00	1 00	1 00	50	1 75	1 60		6 85
Mt. Carmel,	1 00		1 00		1 00	50		
Zion Hill,	5 72	1 63	2 86	1 50	1 64	1 20	50 00	64 55
Shady Grove,	1 00		50			45		1 95

STATISTICAL TABLE.

CHURCHES.	Pastors and their Addresses.	Clerks & their Addresses.	Baptized.	Rec. by Letter.	Restored.	Dis. by Letter.	Excluded.	Died.	Males.	Females.	Total.	Preaching.	Ministers.	Licentiates.
Cub Creek,	*L. P. Gwaltney, Vashti.*	J. H. Ellis, Moravian Falls.							20	29	49	2		
New Hope,	*M. McNeil, Wilkesboro.*	L. M. McGlamery, Stony Hill.		1		7	5				142	4		
Wilkesboro,	*L. P. Gwaltney, Vashti.*	S. J. Ginnings, Wilkesboro.		2		2			12	23	35	2	3	
Moravian Falls,	*W. R. Bradshaw, Moravian Falls.*	A. A. Leach, Moravian Falls.		7		7	1	1	23	29	52	1	1	
Walnut Grove,	*C. C. Pool, Parlier.*	R. M. Edsill, Poor's Knob.	9	2		1	1	2	34	99	135	3	1	
Mt. Pleasant,	*W. C. Meadows, Poor's Knob.*	J. O. McNeil, Lewis Fork.	4	1	1	2	2	2	41	88	129	2		2
Pilgrim,	*J. W. Church, Reedy Branch.*	Z. V. Church, Millers Creek.				3	6	1	21	44	65	3		
Beaver Creek,	*M. McNeil, Wilkesboro.*	Z. T. Ferguson, Yellow Hill.	1	2	1			1	12	37	49	2	1	2
Little Rock,	*S. D. Barnes, Boomer.*	W. C. Andrews, Meadow Hill.		1				1	20	29	49	1	1	
South Fork,	*W. B. Carlton, Wilbar.*	W. H. Joines, Wilbar.		2		2	10		20	38	58	1		
Pleasant Home,	*M. McNeil, Wilkesboro.*	T. J. McNeil, Millers Creek,	4	3	1		2	2	27	48	75	3		2
Stony Hill,	*Wm. Lee, Summit.*	G. W. Walsh, Parsonville,	1	5		1		1	11	11	22	3	1	
Mt. Zion,														
Pleasant Grove,	*J. W. Church, Reedy Branch.*	J. A. Foster, Reedy Branch,		4	1		6		9	32	41	1		
Lewis Fork,	*W. N. Church, Gap Creek.*	Z. C. Church, Reedy Branch,	9	2		2	3		43	104	149	1	1	1
Mt. Carmel,	*S. D. Barnes, Boomer.*	T. B. Hester, Moravian Falls,		1					12	19	31	4		1
Zion Hill,	*W. J. Bumgarner, Swanner.*	J. M. German, Boomer,		1					32	65	97	3		1
Shady Grove,		R. P. Yates, Adley,				1	2	1	18	28	46		1	1

CONSTITUTION.

1st. This Association shall be known as the BRUSHY MOUNTAIN BAPTIST ASSOCIATION, and shall be composed of delegates chosen by the churches; each church being entitled to three delegates, and all regular ordained ministers as members *ex Officio.*

2nd. The object of this Association shall be the promotion of Gods' kingdom in the hearts of men.

3rd. The delegates thus selected should bear from each respective church a letter certifying their appointments, and communicating information relative to the state of the church and interest thereof.

4th. The association just formed shall choose by ballot a Moderator, Clerk, and Treasurer, who shall continue in office for one year, and until others are chosen. The last two offices may be held by the same individual.

5th. It shall be the duty of the Moderator to preside at meetings of business; to keep order during each session: to decide questions of order, subject to an appeal of the house by any member; and to perform all other duties pertaining to his office.

6th. It shall be the duty of the Clerk to keep a faithful and correct record of all the proceedings of each session of the association, to keep a printed copy of the minutes of each session of the Association. and every ten years have them bound for the use of this body; and to perform other duty assigned to him by the Association.

7th. It shall be the duty of the Treasurer to keep a correct record of all the funds coming into his hands and to report the same at the order of the Association.

8th. There shall be a Committee of Arrangements consisting of five members besides the Moderator and Clerk.

9th. All letter of grievances or queries, together with all letters from coresponding Associations requiring any attention thereon, shall be submitted to the Committee of Arrangements, and reported back to the Association.

10th. This body shall have no coercive power to exercise lordship over God's heritage, but shall only be considered an advisory council in all matters respecting the internal regulations of the churches.

11th. When an offence may have been committed by one church against another or where a series of difficulties may have arisen in an individual church, it shall be the duty of the association (after due labors have been had between the offending and offended churches or an individual church as the case may be) to take the matter into consideration and advise upon it.

12th. The Association shall not maintain permanent fellowship towards any of her churches which neglect to institute and preserve gospel order among their members, nor any of churches and ministers that treat her constitution with contempt; but shall sustain with all her influence, such as promote principles and order.

13th It shall be the province of this Association to invite visiting and corresponding brethren to seats, who shall be entitled to speak on any point under discussion, but not to vote.

14th. The Association shall in all cases,(except in matters pertaining to the constitution,)be governed by a majority of the members present, and shall not adjourn until they have gone through the business of the Association, except in extraordinary cases.

15th. Each church having an ordained or licensed minister shall report the same to the association, in order they may appear as such on the face of the minutes.

16th. The Association shall furnish the churches with the minutes of her proceedings: and it shall be the duty of the churches to enable her to do so.

17th. The Association shall have a fund, created and sustained by voluntary contribution from the churches, which shall be held by the Treasurer, and subject to the disposition of a majority of the Association present at any annual session.

18th. The Association shall hold an annual session at such time and place as the body may from time to time designate.

19th. By appointment of the association, there may be an Introductory, a Missionary, and a Denominational sermon preached at each annual session.

20th. This constitution may be altered or amened at any time, two-thirds of the members present concurring.

ABSTRACT OF PRINCIPLES.

1st. We believe in one only true and living God, and that there are three persons in the Godhead–the Father, the Son, and the Holy Ghost, and these three are one.

2nd. We believe that the Old and New Testaments are the word of God and the only rule of Faith and Practice.

3rd. We believe in the impotency of man to deliver himself from his present fallen state.

4th. We believe that salvation is by grace, through faith is our Lord Jesus Christ.

5th. We believe that Baptism and the Lords Supper are ordinances instituted by Jesus Christ and should be practiced by all true believers.

6th. We believe that Baptism is the imersion of a believer in water by a qualified administrator, and that only persons thus baptised should take the Lord's Supper.

7th. We believe in the final perseverance of Saints in Grace to Glory.

8th We believe in the resurrection of the dead and a general Judgement.

9th We believe that the happiness of the Righteous and the punishment of the Wicked will both be Eternal.

BY–LAWS.

1st. At each assembling of the Association, for the transaction of business, the Moderator shall invite members to order; then the the Association shall be opened by praise and prayer.

2nd. When the Moderator takes his chair, each member shall take his seat, and the minutes of the proceeding day shall be read.

3rd. The Moderator may speak to points of order, in preference to other members, arising from his seat for that purpose; and on points of order, no member shall speak more than once, without leave of the house

4th. He shall rise to put a question, but may state in sitting.

5th. All Committees shall be appointed by the Moderator, unles otherwise ordered by the body.

6th. He shall have a general direction of the house; he shall have a right to name any member to perform the duties of the chair.

7th. When any member is about to speak in debate or deliver any matter to the Association, he shall rise from his seat and respectfully address the Moderator, and confine himself to the question under debate, and avoid personally. And when two or more rise at the same time, the Moderator is to name who is to speak first. No member shall speak oftener than twice on the same question, without leave of the Association.

8th. While the Moderator is putting any question or addressing the Association no person shall speak, stand up, walk out, or across the house; nor when a member is speaking, entertain private discourse, stand up or pass between him and the chair.

9th. After a motion is stated by the Moderator or read by the Clerk, it shall be deemed to be in possession of the Association, but may be withdrawn before a decision or amendment.

10th. All papers addressed to the Association shall be presented by the moderator.

11th. No member shall absent himself from the Association without leave.

12th. If any member is speaking or otherwise, transgress the rules of the Association, the Moderator shall, or any member may, call him to order, in which case the member so called to order, shall sit down.

13th. In all elections, the Moderator may vote; in other cases he shall not vote, unless the association be equally divided.

14th. These rules of decorum may be altered or amended by a majority concurring.

MINUTES

OF THE

~~Twentieth~~ 22d Annual Session

OF THE

BRUSHY MOUNTAIN

BAPTIST ASSOCIATION

HELD WITH

PLEASANT HOME, BAPTIST CHURCH, WILKES CO., N. C.

August 24, 25, 26, and 27, 1893.

MODERATOR.

R. A. Spainhour ..... *Moravian Falls, N. C*

CLERK.

V. McGhinnis ..... *Boomer, N. C.*

TREASURER.

S. J. Ginnings ..... *Wilkesboro, N. C.*

ELKIN, N. C.
HUBBARD & ROTH'S PRINT.
ELKIN, N. C.

OFFICERS OF THE ASSOCIATION.

MODERATOR.

R. A. Spainhour ..... *Moravian Falls, N. C.*

CLERK.

I. McGhinnis ..... *Boomer, N. C.*

TREASURER.

S. J. Ginnings ..... *Wilkesboro, N. C.*

LIST OF MINISTERS.

W. C. Meadows ..... Poor's Knob, N. C.
W. R. Bradshaw ..... Moravian Falls, N. C.
J. W. Church ..... Reedy Branch, N. C.
Joel Brown ..... Elkville N. C.
S. D. Barner ..... Boomer, N. C.
I. T. Privette ..... Wilkesboro, N. C.
Milton McNeil ..... Wilkesboro, N. C.

THE NEXT SESSION.

The next session will be held with North Wilkesboro Church, Wilkes Co. N. C,

Convening on Thursday before the fourth Sabbath in August 1894,

Proceedings.

PLEASNT HOME CHURCH, WILKES COUNTY, N. C. AUGUST 24TH. 1893.

The Brushy Mountain Baptist Association met this day in it twentieth annual session.

At 12 M. the Introductry sermon was preached by Elder A. T. Pardew. Text, Luke 12:32.

——INTERMISSION FOR ONE HOUR.——

At 2. P. M. the delegates assembled in the house when Bro. R. A. Spainhour the Moderator of last year called the association to order. Prayer by Elder W. R. Gwaltney, Brethren Parker and German read the letters and the following delegates were enrolled.

Cub Creek, *E. J. Leach, T. J. Broyhill, J. L. Hemphill.*
Beaver Creek. *Z. T. Furguson, W. F. Barlow.*
Moravian Falls, *C. E. Alexander, J. L. Steelman, C. D. Harris.*
Mount Pleasant, *J. O. McNeil, W. A. Fairchilds, J. D. Huffman.*
Pleasant Home, *J. H. McNeil, Simeon Eller, J. F. McNeil.*
Mount Zion, *T. J. Watson, G. F. Hendrix, T. H. West.*
Mount Carmel, *I. L. Ellis, Andy Oliver*
Little Rock, *F. G. Carlton.*
Lewis Fork, *Lindsay Triplette, T. D. Hall, A. M. Foster,*
New Hope, *B. F. Eller, A. Eller, W. C. Fletcher.*
Pilgrim, *A. L. Foster, Z. V. Church, I. S. Spears*
Pleasant Grove, *H. M. Bumgarner,*
Walnut Grove, *Eli Treadaway, Thornton Brown,*
Stony Hill. *G. W. Walsh. J. M. Parsons, L. C. Hamby.*
Zion Hill, *R. L. Welborn, J. M. German, J. A. Carlton,*
South Fork. *W. H. Joines, F. O. Daily, Shade Cody.*
Shady Grove, *James Pardew R. P. Yates.*
Wilkerboro, *S. J. Ginnings D. R. Edwards.*
North Wilkesboro, *A. M. Church W. M. Absher H. B Parker.*

On permanent organization, the following were on motion re-elected; Moderator, R. A. Spainhour: Clerk, V. McGhinnis.

The following visiting brethren and correspondents accepted seats with the Association, Elder W. R. Gwaltney from Central Association, in the interest of Ministerial education, Rev. T. L Blalock from the Theological Seminary at Louisville Ky. Dr C. Durham representing the Board of Missions and Sunday Schools

and Colportage work of the State. J. C. Gaddell representing the Rilical Recorder. Rev. E. J. Edwards the Baptist Orphanage, Bro. J. W. Mull of Catawba River Association. Rev. D. W. Herring of Shanghai China in the interest of the Baptist Interior Mission of China. Rev. Forister of Brier Creek Association.

The Moderator announced the following committees.

Arrangements—*W. M. Absher, M. McNeil, I. T. Privette, D. R. Edwards, T. D. Hall with visiting brethren.*
Devotional Exercises—*Rev M M Neil with delegates of Pleasant Home church.*
Finance—*J J McNeil, R F Yates, D R Edwards.*
State Missions—*A T Pardew, Irvin McNeil, John Steelman.*
Education—*W R Gwalney, J M German, J E Bullis.*
Foreign Missions—*M McNeil, W C Fletcher, Lindsay Triplette.*
Periodicals—*I T Privette, I L Ellis, W A Fairchilds.*
Temperance—*W R Bradshaw, Lindsay Triplette, W C Meadows.*
Home Missions—*C Durham, W C Meadows, J L Hemphill.*
Orphanage—*W R Bradshaw, H B Parker, J M German.*
Time and Place—*A M Church, W C Fletcher, T H West.*

On motion the First Baptist Church of North Wilkesboro was received into this Association, and A. M. Church, W. M. Absher and H. B. Parker accepted seats with the Association.

Rev. W. R. Bradshaw read the report on Temperance.

TEMPERANCE.

We believe that the using selling and making of liquor as a beverage is unscriptural and a curse to our land. See Hab. 2nd. 5-7. Prov. 23rd. 29-32. Gal. 5. 29. We therefore advise the churches to make every possible effort to reform their members from the use, making or selling or having anything to do with intoxicating liquors for one year after that if they still persist withdraw fellowship from them at once.

W. R. Bradshaw,
Lindsay Triplette, } Committee.
W. C. Meadows,

The report was discussed by Lindsay Triplette and Revs. Bradshaw, Gwaltney and Blalock. The report was adoped.

The committe on devotion reported Rev. T. L Blalock to preach to night at 7: 30 P. M. Rev. W. R. Bradshaw to conduct devotional exercises tomorrow morning at 9: 30 A. M. The Association to meet foc transaction of business at 10 o'clock A. M. Rev. W. R. Gwaltney to preach to-morrow at 11 A. M.

On motion the Association adjourned to meet to morrow at 9:30 A. M.

FRIDAY AUGUST 24-1893 9.30 A. M.

The Association met according to adjourrment. Devotional exercises by Dr. Durham; 10 A. M. The roll of delegates was called and absentees marked. The minutes of previous day was read corrected and approved. The reported of committee on arrangements was read and adopted. Called on Correspondents to report. Rev. W. A Fairchilds attended Stony Fork Association Rev. I. T. Privette Brier. Creek Association. Rev. A. T. Pardew, Elkin.

The Moderator announced the following correspondents to visit other associations.

Alexander—Rev. W. C. Meadows, Elkin—Revs. A. T. Pardew M. McNeil I. T. Privette. Brier Creek—W. R. Bradshaw, Caldwell—V. McGinnins and W. R. Bradshaw. State Convention—W. R. Bradshaw, A. T. Pardew and W. C. Meadows. J. C. Caddell read the report on

PERIODICALS.

There has never been a time in the history of our Denomination when we have felt so keenly the necessity of educating our people as now. Realizing that our own religious literture must aid in the accomplishing of this end we especially commend the Biblical Recorder, the organ of our convention and which for past sixty years has come to our homes and which through all of those years has been the faithful exponent of Baptist principals and Baptist Progress. We also recommend Charity and Children as containing special and useful imformation concerning our Orphanage at Thomasville. The Home Field and Foreign Mission Journal contain valuable and useful information about those departments of our work.

I. L. Ellis,
I. T. Privette, } Committee.
W. A. Fairchilds,

Remrks by Rev. E. J. Edwards and J. C. Caddell
The report was adopted.

Rev. W. R. Gwaltney read the report on

EDUCATION.

We are rejoiced see a growing interest in the cause of education among our people all over the state. But we are not at all satisfied with the growth. We desire to see all our churches awake to the importance of the subject. We have good preparatory schools at Wilkesboro, North Wilkesboro, Moravian Falls and Boomer. At Oxford, and Murfresboro, we have first class female colleges, and at Wake Forest is the best male college in the South.

This is our Baptist college. It belongs to the Baptist of North Carolina. To this college every Baptist who can should send his boy. The Educational Board of the Baptist State convention aided thirty eight young men studying for the ministry at Wake Forest last year. Hundreds of poor young men called of God to the gospel ministry and approved by the churches have been aided by the Board and have gone forth in the open field in this and other states and into the regions beyond, who are proclaiming the gospel, planting churches and lifting up the cause of truth everywhere. All the churches should give liberally to help the poor young man studying to prepare himself to more effectually to preach the gospel.

W. R. Gwaltney,
J. M. German,
J. E. Bullis,
} Committee.

Remarks by Rev. W. R. Gwaltney.

Took Pledges for Ministerial Education amounting to $35.00. The report was adopted.

The report of Committee on Finance was read and approved.

Rev. A. T. Pardew read the report on

State Missions.

There are more than one million six-hundred and seventeen thousand people in the state of North Carolina and not one half of them belong to any religious denomination whatever. Our State Secretary says there are enough people in our state to make twenty cities larger than Wilmington that claim no religion at all. Therefore we conclude that our State Mission work should reach all the people where the Bible is not taught as we believe it, and especially the destitute places where no preaching is done and no churches built. We desire the State work to be done that we may thereby do no more proficient work in home and foreign fields. For we believe that State, Home and Foreign work is all included in our Master's Command, Go ye into all the world and preach the gospel to every creature.

J. L. Steelman,
T. J. McNeil,
T T. Pardew,
} Committee.

Remarks by Elders Pardew, Patton and Durham.

Took pledges for State Missions amounting io $46,00. The report was adopted.

Dr Durham read the report on

HOME MISSIONS.

The Home Mission Board of the Southern Baptist Convention

has missionaries among (1) the native population in cities, country, mountains and frontier, (2) the Negroes, (3) the Indians; (4) Germans, French, Mexicans, Swedes other Foreign people within the territory of the Southern Baptist Convention; (5) and the Island of Cuba. The Board had last year 368 Missionaries, 5,111 baptisms; 412 Sunday Schools organized; 16,611 Teachers and pupils; 155 new churches organized; 92 new houses of worship built; and the total receipts for all of this work was, last year, $106,909.-58. There is no work of greater importance to us and our furture growth as a denomination than Home Missions; there is none of more promise; none more successfully conducted; and none more worthy. The safety of our country's institutions, the perpetuation of our religious liberty and the salvation of the generations to come depend largely upon giving the gospel to the people of our native population.

C. Durham,
W. C. Meadows, } Committee.
J. L. Hemphill,

The report was disscussed by Elders Durham and Patton. Took Pledges for Home Missions amounting to $46.00.

The report was adopted.

The following Query from New Hope Church was taken up and answered.

QUERY

What should a church do with a member a deacon of the church who runs a government distillery and a public grocery and deals out ardent spirits to his neighbors and makes them drunk?

ANSWER.

After being properly admonished by the church his persisting in the business is sufficient cause to prefer charges against him and exclude him.

The Committee on Devotion made the following report. Rev. I. T. Privette to preach at the church to night at 7:30 Rev. R. L Patton to preach at the Academy to-night at 7:30. Rev. E. J. Edwards at Friendship to-night at 7:30. Rev W. C. Meadows to conduct devotional exercises to morrow morning at 9:30 Dr. Durham to preach to-morrow at 11 A. M.

On motion adjourned to meet to-morrow at 9:30. A M.

SATURDAY AUGUST 25, 1893, 9,30 A.M.

Devotional exercises by J. C. Caddell. 9:45 A. M. Previous minutes were read and approved.

Rev. E. J. Edwards read the report on Baptist Orphanage.

ORPHANAGE.

The Orphanage is located at Thomasville N. C. and is the property of the Baptists of the state. At present there are 133 children at the institution dependent upon the good people for food, clothes and education. Therefore we recommend that the churches of this Association take regular collections for the continuance and enlargement of the work. We also recommend that the Sunday Schools take regular collections for the same purpose.

W. R. Bradshaw,
H. B. Parker, } Committee.
J. M. German,

The report was spoken to by Revs. E. J. Edwards, A. T. Pardew and W. R. Gwaltney.

Took collection for Orphanage amounting to $5.00. Pledges $145.

Rev. M. McNeil read the report on

Foreign Missions.

The Southern Baptist Convention has missionaries in China, Itlay, Japan, Brazil, Africa and Mexico. *In China* there are 36 missionaries, 26 native helpers, 46 stations, 11 churches 938 members, 75 baptisms, 11 schools, 360 scholars, and these poor Chinese contributed last year $1.722.89.

In Italy, there are 3 missionaries, 27 native helpers, 59 stations, 17 churches, 347 members, 72 baptisms and they gave last year $559.56.

In Japan, there are 4 missionaries, 2 native helpers, 6 stations, 1 church, 27 members and 26 baptisms.

In Brazil, there are 20 missionaries, 6 native helpers, 35 stations, 12 churches, 453 members, 96 baptisms, and they gave last year $1.344.17.

In Africa, there are 9 missionaries, 7 native helpers, 7 stations, 4 churches, 144 members, 20 baptisms, 3 schools, 125 scholars, and they gave last year $215.80.

In Mexico, there are 22 missionaries, 10 native helpers, 33 stations, 30 churches, 1,014 members, 94 baptisms, 2 schools, 113 scholars, and they gave last year $1.526.

These figures show very great progress in each and every one of those fields for which we should all be thankful to God. Let us all do more for Foreign missions than ever before.

Milton McNeil,
Lindsay Triplett, } Committee.
W. C. Fletcher,

The report was discussed by D. W. Herring. T. L. Blalock. C. Durham, W. R. Gwaltney and R. L. Patton. Took pledges for Foreign missions amounting to $244.50.

$233.00 of the above amount were pledged for the Baptist Interior mission of China. $9.00 were pledged to the Board of Foreign missions. Lewis Fork and Mount Pleasant churches pledged $1.00 each to Foreign missions but did not decide to which it should be given whether to the Interior Mission or to the Board. Bro. J. E. Bullis pledged $2.00 to the Foreign Mission Board. The amounts pledged by the individual churches for the Interior Mission are as follows. Cub Creek $25.00. Moravian Falls $150.00. Walnut Grove $2,00. Little Rock $1.50. Shady Grove $50.00. North Wilkesboro $.500. The amounts pledged to the Board are New Hope $1.00. Wilkesboro $5.00. Pilgrim $1.00. Beaver Creek $1.00. Pleasant Home $1.00.

Treasurer's report read and approved. S. J. Ginnings was re-elected Treasurer.

On motion of J L. Hemphill, the clerk was allowed $5.00 for his services. Remainder of minute fund to be used for printing and distributing minutes. On motion the thanks of the Association was tendered to the good people of Pleasant Home church and vicinity for their hospitality in entertaining the Association.

The Committee on Time, and Place reported. Time Thursday before the fourth Sabbath in August 1894. Place.—North Wilkesboro church, Rev. W. R. Bradshaw to preach the Introductory Sermon. The Committee on devotion made the following report; Rev. E J. Edwards to conduct prayer meeting to-morrow at 10 A. M. Dr. Durham to preach tomorow at 11 A. M. Rev. R. L. Patton to preach to-morrow at 2 P. M. On motion adjourned to meet to morrow for prayer meeting at 10 A. M.

V. McGhinnins,
Clerk.

R. A. Spainhour,
Moderator.

SABBATH.

Met as per adjournment. Prayer meeting conducted by Rev. E. J. Edwards.

At 11 A. M. Sermon by Dr. Duuham. Text I. Kings 20;40. At 2 P. M. Sermon by Rev. T. L. Blalock, Text. Colossians 4;5.

Took collection for State Missions amounting to $4.10.

CLERK.

PLEDGES

CHURCHES.	State Missions.	Home Missions.	Orphanage.	Education.	Foreign Missions. Herring Plan.	Foreign Missions. Not decided.	Foreign Missions. Board.
Cub Creek,	$ 5 00	$	$ 10 00	$ 3 00	$ 25 00	$	$
Beaver Creek,	1 00	1 00	1 00				1 00
Moravian Falls,	25 00	25 00	100 00	25 00	150 00		
Mount Pleasant,	1 00	1 00	1 00	1 00		1 00	
Pleasant Home,	1 00	1 00	2 00				1 00
Mount Zion,	50	50	1 00	1 00			
Mount Carmel,	1 00	1 00	1 00				
Little Rock,			1 00		1 50		
Lewis Fork,			1 00	1 00		1 00	
New Hope,	1 00	1 00	1 00	2 00			1 00
Pilgrim,			1 00				1 00
Pleasant Grove,	1 00	1 00	1 00				
Walnut Grove,	1 00	1 00	2 00	1 00	2 00		
Stony Hill,	50	50					
Zion Hill,	2 00	2 00	2 00				
South Fork,							
Shady Grove,	1 00	1 00	5 00		50 00		
Wilkesboro,	5 00	5 00	5 00	1 00			5 00
North Wilkesboro		5 00	5 00		5 00		
Total	$46 00	$46 00	$140 00	$35 00	$233 50	$82 00	$9 00

CONTRIBUTIONS.

Churches.	State Mission.	Home Mission.	Orphanage.	Education.	Foreign Miss's	Minute Fund.	Pastors Sal'ry	Total for all Obj'ts
Cub Creek	5 00	$ 4 44	$ 4.54	$ 3.34	$ 16.14	$ 1.50	$100.	$134.92
Beaver Creek	76	1 00	30		2 80	1 05		5.91
Moravian Falls	75	25.00	78.55	25.00	78.58	1.	200.	510.13
Mount Pleasant		79	1.		80	1 30		3.89
Pleasant Home	90		1.31		5.38	1.10		8.59
Mount Zion	1.	1.00	1.	1.00	1.00	1.		6.
Mount Carmel						50		50
Little Rock	1.60	1.00	1.	1.00	1.00	75		5.75
Lewis Fork	1 00	1.00	1.	1.00	1.00	1 55		6.55
New Hope	1 00	2.02	1.		1.51	1 10		6.63
Pilgrim	30		75		61	50	14.	16.16
Pleasant Grove	10	75	35		1.57	10		2.87
Walnut Grove	4.99	2.00	5 67		3.35	1.05	35.	51.01
Stony Hill			21		50	70		1.41
Zion Hill	2.00				6.62	1.	50.	59.62
South Fork						50		50
Shady Grove					1.50	50		2.
Wilkesboro	3 00	3 28	5.19	2 51	4 69	1.	66.66	85.73
North Wilkesboro						70	100.	100.70
Total	$96.05	$ 42.28	$101 87	$ 33.85	$126 35	$ 17.75	$965 66	1008.87

STATISTICAL TABLE.

CHURCHES.	*Pastors & their Addresses.*	*Clerks & their Addresses.*	*Baptized*	*Rec'd by Letter*	*Restored*	*Dis'ed by Letter*	*Excluded*	*Died*	*Males*	*Females*	*Total*	*Preaching*	*Ministers*	*Licentiates*
Cub Creek,	*T. L. Gwaltney, Vashti, N. C.*	*J. H. Ellis, Moravian Falls N. C.*		9					23	35	58	2		1
Beaver Creek,	*M. McNeil, Wilkesboro, "*	*Z. T. Ferguson, Yellow Hill, N. C.*	2	1					12	39	51	2	1	2
Moravian Falls,	*W. R. Bradshaw, Moravian Falls, "*	*A. W. Steelman, Moravian Falls,*	12	4	1	4			28	37	65	14	2	
Mount Pleasant,	*I. T. Privette, Wilkesboro, "*	*J. O. McNeil, Lewis Fork, N. C.*	7					1	47	90	137	2		2
Pleasant Home,	*M. McNeil, Wilkesboro, "*	*T. J. McNeil, Miller's Creek, N. C.*	1			2	1		25	48	73	3		1
Mount Zion,	*Asa Brown, River Side, "*	*G. F. Hendrix. Mt. Zion, N. C.*				2	2		19	31	50	4		
Mount Carmel,	*S. D. Barnes, Boomer, "*	*L. L. Ellis. Boomer N. C.*	1				1		8	16	24	4		
Little Rock,	*J. F. Eller, Maple Springs, "*	*W. C. Andrews. Meadow Hill, N. C.*	9	4		1			24	34	58	1	1	
Lewis Fork,	*W. N. Church, Summit, "*	*Z. C. Church, Reedy Branch, N. C.*				2	3		44	101	145	1	1	2
New Hope,	*M. McNeil, Wilkesboro "*	*L. M. McGlammery, Stony Hill, N. C.*	10		1	4	2	1			145	4		
Pilgrim,	*J. W. Church* / *W. F. Carlton* / *Reedy Branch "*	*Z. V. Church, Miller's Creek, N. C.*		1	1		3	1	21	44	64	3		
Pleasant Grove,	*A. T. Pardew, Adley, "*	*H. M. Bumgarner, Millers Creek,*			1		5		11	28	39	1		
Walnut Grove,	*W. R. Bradshaw, Moravian Falls, "*	*R. M. Edsill. Poor's Knob, N. C.*			3			3	46	138	184	4	1	
Stony Hill,	*Wm. Lee, Parsonville, "*	*G. W. Walsh. Parsonville, N. C.*							12	14	26	2	1	
Zion Hill.	*W. J. Bumgarner, Swanner, "*	*J. M. German. Boomer N. C.*	7	1	1	2	4	1	31	68	99	3		
South Fork,	*W. F. Carlton, Wilbar, "*	*W. H. Joines, Wilbar, N. C.*	5			1	3		20	28	48	1	1	
Shady Grove,	*A. T. Pardew, Adley, "*	*R. P. Yates, Adley, N. C.*		3					18	31	49	2	2	
Wilkesboro,	*W. R. Bradshaw, Moravian Falls, "*	*S. J. Ginnings, Wilkesboro, N. C.*		3		3			12	23	35	3	2	
North Wilkesboro	*W. R. Bradshaw, Moravian Falls, "*	*H. B. Parker, N. Wilkesboro, N. C.*		12					13	12	25	2	1	
		Total	52	38	8	21	24	7	414	816	1375		11	9

MINUTES

OF THE

Twenty First Annual Session

OF THE

BRUSHY MOUNTAIN

BAPTIST ASSOCIATION

HELD WITH

NORTH WILKESBORO' BAPTIST CHURCH, WILKES CO., N. C.,

August 23, 24, 25, and 26, 1894.

MODERATOR.

R. A. Spainhour, ... *Moravian Falls, N. C.*

CLERK.

V. McGhinnis, ... *Boomer, N. C.*

TREASURER.

S. J. Jennings, ... *Wilkesboro, N. C.*

R. DON LAWS, PRINTER, MORAVIAN FALLS, N. C.

OFFICERS OF THE ASSOCIATION.

MODERATOR.

R. A. Spainhour, ... *Moravian Falls, N. C.*

CLERK.

V. McGhinnis, ... *Boomer, N. C.*

TREASURER.

S. J. Jennings, ... *Wilkesboro, N. C.*

LIST OF MINISTERS.

W. C. Meadows,	Poor's Knob, N. C,
W. R, Bradshaw,	Moravian Falls, N. C.
J. W. Church,	Reedy Branch, N. C,
Joel Brown,	Elkville, N. C,
S. D. Barnes,	Boomer, N. C,
I. T. Privette,	Wilkesboro, N. C.
M. McNeil,	Wilkesboro, N. C,

THE NEXT SESSION.

The next session will be held with New Hope Church, Wilkes Co. N. C, Convening on Thursday before the Fourth Sabbath in August, 1895.

PROCEEDINGS.

NORTH WILKESBORO' CHURCH, WILKES COUNTY, N. C., AUGUST 23, 1894.

The Twenty First Annual session of the Brushy Mountain Baptist Association convened with the First Baptist Church of North Wilkesboro to day. An able and practical Introductory sermon was preached at 11 o'clock A. M. by Rev. W. R. Bradshaw, Text: Isa. 21:11

After an intermission of one hour and a half for dinner and recreation the Body reassembled. Rev. A. T. Pardew opened the exercises by prayer. The Association was called to order by the Moderator, R. A. Spainhour. Letters from the churches were handed in and read and delegates enrolled as follows:

Cub Creek, W. A. Foster, E. J. Leach, J. L. Hemphill.
Beaver Creek, Z. T. Ferguson.
Moravian Falls, F. B. Hendren, F. J. Alexander, A. A. Leach.
Mount Pleasant, W. G. Hubbard, J. M. Eller, J. T. McGee.
Pleasant Home, Simeon Eller, L. B. Pierce, G. A. Nichols
Mount Zion, T. H. West, T. C. West.
Mount Carmel, T. B. Hester, J. D. Hester.
Little Rock, D. B. Carlton, V. McGhinnis.
Lewis Fork, Lindsay Triplette, A. M. Foster, L. L. Church.
New Hope, D. V. Nichols, T. J. McNeil, A. Eller.
Pilgrim. Z. V. Church, A. L. Foster.
Pleasant Grove,—
Walnut Grove, Thornton Brown, E. A. Treadaway, W. G. Jennings.
Stony Hill, G. W. Walsh, J. M. Parsons.
Zion Hill, J. A. Carlton, J. M. German, T. L. Gibbs.
South Fork,—
Shady Grove, H. J. Steelman, James Pardew, R. P. Yates.
Wilkesboro, S. J. Ginnings, J. D. Smith, D. R. Edwards.
North Wilkesboro, W. M. Absher, T. A. Mayberry, W. P. Horton.
Edgewood, W. R. Hendren, J. H. Ellis, T. B. Campbell.

A quorum being present, the Association went into permanent organization by reelecting R. A. Spainhour, Moderator, and V. McGhinnis, Clerk, Elders W. R. Gwaltney and D. P. Bridges acting as tellers. The Moderator extended an invitation to correspondents and visiting brethren from sister associations whereupon Rev. W. R. Gwaltney from Wake Forest, representing Ministerial Education, Rev. D. P. Bridges, representing the Southern Baptist Theological Seminary at Louisville, Ky., Prof. Sledd in the interest of Wake Forest College, R. A. Wommack

of Pilot Mountain Association, Bro. Peterson in the interest of the North Carolina Baptist, J. C. Caddell in the interest of the Biblical Recorder, J. A. Foster and Maj. James H. Foot of Brier Creek Association, Rev. Asa Brown of Three Forks Association, presented themselves and were welcomed by the Moderator. On motion an invitation was extended newly constituted churches that wished to join the Association. A letter was presented from Edgewood Church and on motion of Lindsay Triplette the church was received into this Association and J. H. Ellis, T. B. Campbell and W. R. Hendren accepted seats with the Association. The Moderator announced the following Committees:

Arrangements,—Pastor and Delegates of North Wilkesboro Church with visiting brethren.
Devotional Exercises,—W. R. Bradshaw, W. M. Absher, T. A. Mayberry.
Finance.—W. M. Absher, J. A. Carlton, W. G. Jennings.
State Missions,—M. McNeil, B. F. Eller, E. A. Treadaway.
Education,—Prof. Sledd, A. A. Leach, J. M. German.
Foreign Missions,—W. C. Meadows, A. M. Church, D. R. Edwards.
Periodicals,—J. C. Caddell, A. T. Pardew, Bro. Peterson.
Temperance,—F. B. Hendren, Lindsay Triplette, T. B. Campbell
Home Missions,—I. T. Privette, A. Eller, R. P. Yates.
Orphanage,—W. R. Bradshaw, J. M. Eller, J. L. Hemphill.
Time and Place,—A. M. Church, W. C. Fletcher, T. H. West.

The following brethren were appointed to attend the Baptist State Convention, R. A. Spainhour, W. R. Bradshaw, W. M. Absher. To the Southern Baptist Convention W. R. Bradshaw.

The Committee on Devotion reported Rev. A. T, Pardew to preach to-night at 7 : 30 P. M. Rev. D. P. Bridges to conduct religious exercises to-morrow at 9 : 30 A. M.

On motion adjourned to meet to-morrow at 9 :30 A. M.

SECOND DAY.

Friday August 24th, 1894.

The Association met according to adjournment. After fifteen minutes spent in devotional exercises conducted by Rev. D. P. Bridges the Association was called to order by the Moderator.

The report of Committee on Arrangements was read and adopted, Minutes of previous day were read and approved. The roll of delegates was called and absentees marked. Again the Moderator extended an invitation to correspondents and visit-

ing brethren. The following reported, viz: Rev. William Lee, of Stony Fork Association, Vincent Greer, of Caldwell County Association, Rev. John Jolly of Elkin, Brethren Doughton and Wagoner of Ashe and Alleghany Association.

Prof. F. B. Hendren read the report on

TEMPERANCE.

Temperance is aptly defined to be the moderate use of all things useful and the total abstinence from all things hurtful. The manufacture, sale and consumption of spirituous liquors within the bounds of the Brushy Mountain Association is regarded by every thoughtful man, be he christian or infidel, as the most fruitful source of crime, misery, and degradation known to our people. It has, in a large measure, crippled useful industries, rendered people indifferent to moral and intellectual culture, and, in many cases, prostituted the very sanctity of the church herself. It has intrenched itself within the fort of the church where it will require the most heroic action to dislodge it. The world now looks to the church to take this action and wonders why it has not long since taken it. It is idle to talk about reform in this direction so long as the church and the ministry maintain an attitude of indifference toward it. This Association, together with many of her sister associations in this section of the State has advised the churches composing her body as to their duty in this matter until her advice has come to be slighted, ridiculed and despised. In the judgment of your committee, the time has come for bolder and more determined action. Be it therefore Resolved; That each church composing this Association be required to furnish to the next session of this body a report of all its members who at any time in the next association year engage in the manufacture, sale and use, as a beverage, of spirituous liquors so far as known to the church, together with what action, if any, was taken in each case; and be it further resolved, that this Association at its next session withdraw fellowship from all churches that tolerate among its members the manufacture, sale, and use of spirituous liquors beyond a reasonable time after being requested by the church or any of her members to desist from the same.

Lindsay Triplette,
T. B. Campbell, } Committee.
F. B. Hendren,

The report was discussed by Lindsay Triplette, F. B. Hendren, J. H. Wommack, Rev. D. P. Bridges and Prof. Sledd. The report was adopted.

J. C. Caddell read the report on

PERIODICALS.

At no time in our history, as a Denomination has the necessity for our people to be informed in all the departments of our work been so apparent as at present. And realizing that this must be effected in no small degree through the influence of the religious press. We would earnestly urge that each member of the churches take and read as much good literature as possible. We especially urge that no Baptist ought to be without the Biblical Recorder who can possibly take it. For the past sixty years it has been the faithful exponent of Baptist principles and Baptist progress, and deserves a place in every Baptist home. We also recognize the North Carolina Baptist, Charity and Children, The Home Field, The Foreign Mission Journal as valuable helps in the prosecution of our Denominational work.

J. C. Caddell,
A. T. Pardew, } Committee.
——Peterson,

The report was spoken to by J. C. Caddell, Bro. Peterson and Maj. Foot. The report was adopted. Rev. W. R. Bradshaw read the report on the Baptist

ORPHANAGE.

The Orphanage is located at Thomasville, N. C., and is the property of the Baptist of the State. At present there are 118 children at the institution dependent upon good people for food, clothes and education. Therefore we recommend that the churches of this Association take regular collections for the continuance and enlargement of the work. We also recommend that the Sunday school take regular collections for the same purpose.

W. R. Bradshaw,
J. L. Hemphill, } Committee.
J. M. Eller,

Remarks by Elders Bradshaw, Brown and Pardew. The report was adopted.

Took Pledges for the Orphanage amounting to $128.50.

AFTER NOON SESSION.

The Moderator called the Association to order. Rev. D. P. Bridges made some remarks in relation to the Seminary. Prof. Sledd read the report on

MINISTERIAL EDUCATION.

We your Committee on Education make the following report: Wake Forest College:—This institution represents what the Baptist of North Carolina have done for higher education; and we would most earnestly urge upon our people a more active interest in the work of the College, and a more devoted loyalty to the principles of Baptist faith upon which the College is founded. During the past session there were one hundred and ninety seven students, of whom some forty were ministers of the gospel. Of these latter, about thirty five were almost wholly supported by the Board of Ministerial Education. Twenty nine young men were graduated in June, one of the largest and finest classes ever sent out from the College. We beg to urge, further, that more hearty support be given to our academies. They should be, as far as possible under the direct control of the Association, and should prepare young men for Wake Forest College especially. We commend to our people the Baptist Female University now founding in Raleigh, N. C. This institution will be to our young women what Wake Forest College has been to our young men.

Benj. F. Sledd,
A. A. Leach, } Committee.
J. M. German,

Remarks by Prof. Sledd and W. R. Gwaltney. The report was adopted. Took pledges for Ministerial Education amounting to $36. 50.

The report on general education was made the special order for to-morrow at 11 o'clock A. M. Committee on Devotion reported Rev. D. P. Bridges to preach to-night at 7; 30 P. M., Rev. W. C. Meadows to conduct religious exercises to-morrow at 9; 30 A. M. On motion adjourned to meet to-morrow at 9; 30 A. M.

THIRD DAY.

SATURDAY, AUGUST 25TH, 1894, 9;30 A. M.

The Association met according to adjournment. Devotional exercises by Rev. W. C. Meadows. At 9;45 A. M. the Modera-

tor called the Associaton to order. Read and adopted minutes of previous day. The Moderator announced the following correspondents to visit other Associations: Alexander—F. B. Hendren, W. R. Bradshaw, W. C. Meadows, J. M. German, Caldwell—W. R. Bradshaw, R. A. Spainhour, F. B. Hendren, V. McGhinnis, Elkin—M. McNeil, W. M. Absher, W. R. Bradshaw, Brier Creek—F. B. Hendren, I. T. Privette, Stony Fork—Lindsay Triplette, G. W. Walsh, J. M. Parsons. W. C. Fletcher, Three Forks—Lindsay Triplette.

Rev. M. McNeil read the report on

STATE MISSIONS.

The object of the State Mission Board is to give the gospel as we believe it to all the destitute parts of North Carolina. The population of N. C. according to the last census report is 1,617,340 and not one half of that number belong to any religious denomination. The State Missionary Board is doing all in its power to supply all the destitute places in N. C. with the gospel of Christ as we believe it. Now in order that they may be able to do so, it is necessary that all our churches aid the Board with their means so that it will be able to employ men called of God to preach the gospel of Christ where it is not preached as we believe it.

Milton McNeil,
B. F. Eller, } Committee.
E. A. Treadaway,

The report was spoken to by Rev. W. R. Gwaltney and J. C. Caddell. The report was adopted. Took pledges for State Missions amounting to $41.00. A. A. Leach read the report on

GENERAL EDUCATION.

Whereas, The amount of money devoted to the public free schools gives a sesion of only about three months in each school district, and pays the teachers a monthly salary of only about $22.00, and Whereas, the amount of the taxes of the people drawn from the State Treasury in 1893 and 1894 for higher education is $148,000, therefore Resolved, first, That in our opinion the Legislature soon to be elected by the people, ought to provide for a public free school of four months in each school district in each county of the State.

Resolved, second, That in our opinion the taxes of the people ought not to be appropriated by the Legislature to higher edu-

cation. Resolved, third, That the appropriation of the taxes of the people to higher education does, in our opinion, hinder rather than help the educational interests of the State.

A. A. Leach,
B. F. Sledd, } Committee.
J. M. German,

The report was ably discussed by Rev, W. R. Gwaltney, J. C. Caddell, Maj. James H. Foot, and H. B. Parker. The report was unanimously adopted. Maj. James H. Foot read the report on

HOME MISSIONS.

Your Committee on Home Missions beg leave to report: We think the pastors of all our churches ought to inform their members in regard to the duty of all our Missionary and Educational work and the Orphanage—and urge them to contribute to those objects as the Lord prospers them. Now our Home Mission work includes sending the gospel to the destitute Negroes, Foreign population, Indians, Mexico and Cuba. This is a great work. There are now over 300 Missionaries in the field and thousands are yearly converted and added to the church. So, brethren, don't neglect this great duty in aiding to send the gospel to those unfortunate people.

R. P. Yates,
I. T. Privette, } Committee.
A. Eller,

Remarks by Revs. W. R. Gwaltney, W. R. Bradshaw and D. P. Bridges. The report was adopted. Took Pledges amounting to $28.50.

AFTER NOON SESSION.

The Moderator called the Association to order. After singing a hymn, Rev. W. C. Meadows read the report on

FOREIGN MISSIONS.

Our blessed Savior's last Command was "Go ye into all the world and preach the gospel to every creature." We think the time has come that every disciple of the Lord Jesus Christ, should realize the true import of the Master's Command and do all he possibly can to give the gospel to all nations, and we earnestly hope that this Association will do more for this great work in the future than it has in the past.

W. C. Meadows,
A. M. Church, } Committee.
D. R. Edwards,

Remarks by Elders Meadows, Bradshaw, McNeil and Bridges. Took pledges for Foreign Missions to the amount of $206.00. The report was adopted. The Committee on Time and Place reported. Time, Thursday before the fourth Sabbath in August 1895. Place, New Hope church. Rev. A. T. Pardew to preach Introductory sermon. Treasurer's report read and approved. S. J. Gennings was re-elected Treasurer. Committee on Finance made its report which was approved. Said Committee turned over to Clerk $17.40. Minute Fund $17.00. From Pilgrim church for Foreign Missions, 15cts, Orphanage, 25cts. Last year Committee on Finance turned over to Clerk $17.75 for Minute Fund. Last year paid for printing Minutes $10.50. Postage and Stationry $2.00, Clerk's Fee $5.00. Total amount expended for Minutes $17.50. Balance on hand 25cts. Professors Hendren and Absher agreed to try to collect $5.00 each from their respective schools for Baptist Orphanage.

On motion of W. M. Absher the Clerk was allowed $5.00 for his servises. Remainder of Minute Fund to be used for printing and distributing minutes. On motion of J. C. Caddell a collection was taken to aid in paying balance due on North Wilkesboro church. The collection amounted to $16.50. Some of the churches report Sunday Schools, but not enough of them to give anything like a full report of the schools in the bounds of the Association. Nearly or quite all of the churches have Sunday Schools, but only about one third give any report at all.

[We hope that all the churches that have Sunday Schools will report the same next year in order that full statistics may appear on the face of Minutes. CLERK.]

On motion the thanks of this body was tendered the brethren and friends of North Wilkesboro for the princely manner in which they have entertained this Association. Committee on Devotion reported Rev. W. R. Gwaltney to preach to-morrow at 11 o'clock A. M. On motion adjourned to meet to morrow at 10 A. M. for Sunday School mass meeting,

V. McGhinnis, Clerk. R. A. Spainhour, Moderator.

SUNDAY MORNING,

AUGUST THE 26TH, 1894.

The body convened according to appointment. Sunday School mass meeting conducted by Dr. Horton. At 11 A. M. Sermon by Rev. W. R. Gwaltney. Text, Judges 5 : 23. Took collection for Education amounting to $5.69.

CLERK.

PLEDGES.

CHURCHES.	State Missions.	Home Missions.	Orphanage.	Education.	Foreign Missions.		
					Gospel Mission.	Board.	Not decided.
Cub Creek,	$ 3 00	$ 1 00	$15 00	$ 5 00	$28 00	$	$
Beaver Creek,							
Moravian Falls,	12 50	12 50	75 00	12 50	150 00		
Mount Pleasant,							
Pleasant Home,	1 00	1 00			1 00		
Mount Zion,	50	50	1 00	1 00			1 00
Mount Carmel,	1 00		1 00				
Little Rock,	1 00	1 00	1 00	1 00	2 00		
Lewis Fork,	1 00	1 00	1 00	1 00	1 00		
New Hope,	2 00		1 00	1 00			
Pilgrim,			1 00		1 00		
Pleasant Grove,							
Walnut Grove,	1 00	1 00	2 00	1 00	2 00		
Stony Hill,		50	1 00				
Zion Hill,	2 00		2 00	2 00			3 00
South Fork,							
Shady Grove,	1 00	50	5 00		2 00		
Wilkesboro,	5 00	5 00	5 00	2 00		5 00	
North wilkesboro,	5 00	2 00	10 00	5 00	5 00		
Edgewood,	5 00	2 50	5 00	5 00	5 00		
Total.	$41 00	$28 50	126 00	$36 50	197 00	$ 5 00	$ 4 00

CONTRIBUTIONS.

CHURCHES.	State Missions.	Home Missions.	Orphanage.	Education.	Foreign Mis'ns	Minute Fund.	Pastor's Salary	Total for all Obj'ts
Cub Creek,	$ 5 06	$	$13 04	$ 3 00	$25 47	$ 1 50	100 00	$ 48 07
Beaver Creek,			1 00		1 00	45		2 45
Moravian Falls,	25 00		100 00	12 50	150 00	1 00	200 00	537 50
Mount Pleasant,	1 00	1 00	1 00	30	1 00	1 45		4 75
Pleasant Home,	32		2 28		1 56	80		3 96
Mount Zion,	50	60	1 34	1 00	1 00	1 00		5 44
Mount Carmel,	1 00	1 00	1 00			75	15 00	18 75
Little Rock,			1 00		1 50	65		3 15
Lewis Fork,	55	1 00	1 00	1 00	1 00	1 25		5 80
New Hope,	1 20		1 08		1 75	1 35		5 38
Pilgrim,			15		25	50		90
Pleasant Grove,								
Walnut Grove,	1 00	1 00	2 00	1 00	2 00	1 20	50 00	58 20
Stony Hill,			50		42	40		1 32
Zion Hill,	1 00	1 00	2 23		2 00	1 15	50 00	92 20
South Fork,								
Shady Grove,	4 00		5 00		50 00	50	50 00	109 50
Wilkesboro,	5 00	5 00	5 00	2 00	5 00	1 00	100 00	123 00
North wilkesboro,		5 00	7 10		5 00	1 00	100 00	239 10
Edgewood,						1 00		460 00
Total.	$40 65	$15 60	144 74	$20 80	249 45	$17 00	665 00	1719 47

STATISTICAL TABLE.

CHURCHES.	Pastors and their Addresses.	Clerks and their Addresses.	*Baptized.*	*Rec'd by letter*	*Restored.*	*Dis'm'd by letter.*	*Excluded.*	*Died.*	*Males.*	*Females.*	*Total.*	*Preaching.*	*Ministers.*	*Licentiates.*
Cub Creek,	L. P. Gwaltney, Vashti, N. C.	W, A. FOSTER, Oakwoods, N. C.	2	2		6			28	47	75	2		
Beaver Creek,	M. McNeil, Wilkesboro, "	Z. T. Ferguson, Yellow Hill, "	1		1	2			14	34	48	2	1	2
Moravian Falls,	W. R. Bradshaw, Moravian Falls,	A. A. Leach, MORAVIAN FALLS, "	5	8		8			30	40	70	1	1	
Mount Pleasant,	I. T. Privette, Wilkesboro, "								47	90	137	2		2
Pleasant Home,	M. McNeil, Wilkesboro, "	T. J. McNEAL, Miller's Creek, "		1		5			22	46	68	3		1
Mount Zion,	A. Brown, River Side, "	G. F. Hendrix, MT. ZION, "	3	1		1	1	1	20	33	53	4		
Mount Carmel,	S. D. Barnes, Boomer, "	I. L. Ellis, Boomer, "	5	7			2	1	11	23	34	4		
Little Rock,	J. F. Eller, Gap Creek, "	W. C. ANDREWS, MEADOW HILL, "	4				4		21	35	56	1	1	
Lewis Fork,	M. McNeil, Wilkesboro, "	T. F. Cox, Reedy Branch, "	8	1		2	2	3	46	101	147	1	1	1
New Hope,	M. McNeil, Wilkesboro, "	L. M. McGlamary, Stony Hill,	9		1	3	2	1			148	4		
Pilgrim,	W. F. Carlton, wilbar, "	Z. V. Church, MILLER'S CREEK, "	4	2	8	2	5	2	21	49	70	3		
Pleasant Grove,														
Walnut Grove,	W. R. Bradshaw, MORAVIAN FALLS,	W. G. Jennings, Poor's Knob, "	2			7	3	1	39	112	151	4	1	
Stony Hill,	Wm. Lee, Summit, "	G. W. WALSH, Parsonvill, "	1	1		5	1	1	10	11	21	2		
Zion Hill,	W. J. Bumgarner, Swanner, "	J. M. German, Boomer, "	7	1		8		1	32	67	99	3		1
South Fork,														
Shady Grove,		R. P. Yates, Adley, "	18				1	1	20	36	56	2	2	
Wilkesboro,	W. R. Bradshaw, MORAVIAN FALLS,	S. J. Jennings, Wilkesboro, "				10			7	18	25	3	2	
North wilkesboro,	W. R. Bradshaw, " "	H. B. Parker, N. Wilkesboro "	1			7			10	9	19	2		
Edgewood,	J. W. Burchett, Roaring River,	W. R. Hendren, Straw, "	3	12			1		13	18	31	2		
		Total.	73	36	10	66	18	16	389	768	1244		9	7

MINUTES

OF THE

TWENTY SECOND ANNUAL SESSION

OF THE

BRUSHY MOUNTAIN

BAPTIST ASSOCIATION

HELD WITH

NEW HOPE BAPTIST CHURCH, WILKES CO., N. C.,

August 22, 23, 24, and 25, 1895.

MODERATOR.

R. A. Spainhour, ... *Moravian Falls, N. C.*

CLERK.

W. McGhinnis. . . . . *Boomer, N. C.*

TREASURER.

S. F. Gennings. . . . . *Wilkesboro, N. C.*

THE STAR PRINT, BOOMER, N. C.

OFFICERS OF THE ASSOCIATION.

MODERATOR.

R. A. Spainhour, ... *Moravian Falls*, *N. C.*

CLERK.

V. McGhinnis, ... *Boomer*, *N. C.*

TREASURER.

S. J. Gennings, ... *Wilkesboro*, *N. C.*

LIST OF MINISTERS.

M. McNeil,	Wilkesboro, N. C.
I. T. Privett,	Wilkesboro, N. C.
S. D. Barnes,	Boomer, N. C.
Joel Brown,	Elkville, N. C.
J. W. Church,	Ready Branch, N. C.
W. R. Bradshaw,	Moravian Falls, N. C.
W. C. Meadows,	Poor's Knob, N. C.
A. T. Pardew,	Adley, N. C.

THE NEXT SESSION.

The next session will be held with Mount Zion Church, Wilkes Co., N. C., convening on Thursday before the Fourth Sabbath in August, 1896.

PROCEEDINGS.

NEW HOPE CHURCH, WILKES CO., N.C., AUG. 22, 1895.

The Brushy Mountain Baptist Association met this day in its twenty second annual session. The Introductory sermon was preached at 12M. by Elder A.T.Pardew. After an intermission of one hour the Delegate reassembled in the house. Prayer by Rev. T. J. Hudson. The Moderator called the Association to order. A. M. Church and M. McNeil read the letters and the following delegates were enrolled.

Cub Creek, E.J.Leach, J.L.Hemphill, T.J.Broyhill.
Beaver Creek, Z.T.Ferguson, W.F.Barlow.
Moravian Falls, J.E.Bullis, C.G.Lowe, C.T.Critcher.
Mount Pleasant, W.G.Hubbard, B.Huffman, J.M.Watson.
Pleasant Home, L.B.Pierce, M.S.Miller.
Mount Zion, T.D.Land, G.F.Hendrix, T.H.West.
Mount Carmel, I.L.Ellis, J.A.Oliver, W.C.Russell.
Little Rock, V.McGhinnis.
Lewis Fork, Lindsay Triplett, T.D.Hall, U.G.Foster.
New Hope, M.McGlamery, D.V.Nichols, A.Eller.
Pilgrim, A.L.Foster, J.F.Davis, Z.V.Church.
Pleasant Grove, A.E.Church, H.M.Bumgarner, J.A.Foster,
Walnut Grove, W.C.Meadows.
Stony Hill, J.M.Parsons, G.W.Walsh.
Zion Hill, J.*M.*German, R.L.Welborn, I.*M.*Crouch.
South Fork, D.M.Glass, F.Staly, Shade Staly.
Shady Grove, Johny Joins.
Wilkesboro, S.J.Gennings.
North Wilkesboro, A.M.Church, W.M.Absher, A.M.McGee.
Edgewood, A.G.Hendren, R.C.Hendren.

On motion of Rev.M.McNeil, R.A.Spainhour was reelected Moderator, and Vance McGhicnis clerk by acclamation. The following visiting brethren accepted seats with the Association. Rev. T. J. Hudson of Flat River Association. Rev. Wm. Lee of Stony Fork Association.

Rev. Sidney Carroll of Three Forks Association, Rev. Eugene Brown of Ashe and Alleghany Association. The Moderator announced the following committees.

Arrangements,—W. R. Bradshaw, W. M. Absher, Lindsay Triplett with visiting brethren.

Devotional Exercises,—Pastor and Delegates of New Hope Church.

Finance,—A. M. Church, J. M. German, T. D. Land.

Temperance,—A. T. Pardew, C. G. Lowe, T. D. Land.

Orphanage,—W. R. Bradshaw, A. T. Pardew, Milton McNeil.

Associational Missions,—J. E. Bullis, A. M. Church, Lindsay Triplett.

State Missions,—M. McNeil, T. D. Hall, D. V. Nichols.

Home Missions,—I. M. Crouch, Grant Hendren.

Periodicals,—J. C. Caddell, B. S. Peterson, J. E. Bullis.

Ministerial Education,—Dr. John Mitchel, A. M. McGee, Z. V. Church.

Time and Place,—A. G. Hendren, T. H. West.

Executive,—A. M. McGee, J. E. Bullis, J. L. Hemphill, T. D. Land, A. Eller.

Committee on Devotion made the following report, Rev. Wm. Lee to conduct religious exercises to-morrow at 9 A. *M.* Rev. W. R. Bradshaw to preach at 11 A. M. On motion adjourned to meet to-morrow at 9 A. M.

SECOND DAY.

FRIDAY AUGUST 23, 1895. 9 A. M.

The Association met pursuant to adjournmet. After fifteen minutes spent in Devotional Exercises conducted by Rev. Eugene Brown, the Moderator called the Association to order. The report of Committee on Arrangements was read and adopted. The roll of delegates was called and absentees marked. Again an invitation was extended to correspondents and visitors. The following reported, viz: Dr. Mitchel of Wake Forest in the interest of Ministerial Education, J. C. Caddell representing the Biblical Recorder, B. S. Peterson representing the North Carolina Baptist. On motion at her own request, a letter of Dismission was granted to South Fork Church. A Committee consisting of M. McNeil, A. M. Church, T. H West, Lindsay Triplett, and L. M. McGlamery was appointed to nominate an executive committee. Rev. A. T. Pardew read the report on

TEMPERANCE.

We believe that Temperance is bible doctrine, and should be earnestly taught by pastors and encouraged by all church members. We believe also that each church in the Association should take a timely action in implanting this duty in the hearts and conscience of all the members. We therefore recommend that the churches highly esteem the advice of the Association on this matter.

A. T. Pardew,
C. G. Lowe,
L. B. Pierce,
} Committee.

The report was discussed by W.R.Bradshaw, A.T.Pardew, Lindsay Triplett, Sidney Carroll, and Eugene Brown. The report was adopted.

A. M. Church read the report on

ASSOCIATIONAL MISSIONS.

The object of our State Mission is to send the gospel to all destitute portions of the state and that of Home Missions includes sending the gospel to the Indians, Negroes, and Cuba. The object of the Associational Missions is to have the destitute portions of the Association supplied, which in the opinion of your committee is now demanded at our hands. We therefore recommend that the three be put together and at this session of the Association, and a Missionary be appointed whose duty shall be to visit the destitute sections in the bounds of the Association for the ensuing year, and that this Association make Pledges to support the same.

A.M.Church,
J.E.Bullis,
Lindsay Triplett,
} Committee.

The report was spoken to by M. McNeil, J. C. Caddell, Lindsay Triplett, and J. E. Bullis. The report was adopted. Took pledges for Associational Missions amounting to $63.50. At 11 A.M. sermon by Rev. W. R. Bradshaw.

J .C. Caddell read the report on

PERIODICALS

At no time in our history as a Denomination, has the necessity for our people to be informed in all the departments of our work been so apparent as at present. And realizing that this must be effected in no small degree through the influence of the religious press. We would earnestly urge that each member of the churches take and read as much good literature as possible. We especially urge that no Baptist ought to be without the Biblical Recorder who can possibly take it. For the past sixty years it has been the faithful exponent of Baptist principles and Baptist progress, and deserves a place in every Baptist home. We also recognize the North Carolina Baptist, Charity and Children, The Home Field, The Fereign Mission Journal as valuable helps in the Denominational work.

J.C.Caddell,
B.S.Peterson, } Committee.
J.E.Bullis,

The report was discussed by J.C.Caddell and B.S.Peterson. The report was adopted. Committee on religious exercises reported Rev. W.C. Meadows to conduct Devotional exercises to-morrow at 9 A.M. and T.J.Hudson to preach to-morrow at 11 A.M. On motion adjourned to meet to-morrow at 9 A.M.

THIRD DAY.

SATURDAY, AUGUST 24, 1895. 9 A.M.

Met as per adjournment. Devotianal exercises conducted by Rev. I.M.Crouch. At 9;30 A.M. the Moderator called the Association to order. Read and corected minutes of previous day. Called the roll and marked absentees. The following brethren were on motion elected as an Executive Committee for the ensuing year viz: A.M.McGee, J.E. Bullis, J.L.Hemphill, T.D.Land and A.Eller. W.R.Bradshaw read the report on

ORPHANAGE.

The Bible says, Pure religion and undefiled before God and the Father is this, to visit the fatherless and widows in their affliction. At

Thomasville are orphans whom we can visit with our money, if not in person. There are 130 children at present in our institution dependent upon the good people of North Carolina, especially the Baptist, for food, cloths and education. Almost daily some child without mother or father is asking for admission, yet our manager can not receive them, because our contributions are so limited. Therefore your committee recommend that the churches of this Association take regular collections for the continuance and enlargement of the work. We also recommend that the Sunday Schools take regular collections for the same purpose.

W. R. Bradshaw,
A. T. Pardew,
M. McNeil, } Committee.

Addresses were made by Revs. Bradshaw and Mitchel and J. C. Caddell. The report was adopted. Took cash collection for Orphanage amounting to $4.60, Pledges to $133.50.

Dr. Mitchel read the report on

EDUCATION.

The first object of the Baptist State Convention as stated in the constitution was the education of young Baptist preachers. There is no now, and there has not been for sixty years, any more important object before the association which co-operates with the convention; and there has not been a time when help was more needed than *now*. Thirty six young ministers were aided by the Board last session. The aid given is $9 per month, and this is made a loan rather than a gift. The men aided by the Board, and the work done by these men is an unanswerable argument for the value of the system and the wisdom of the methods of the Board. Very many young ministers licensed by the churches, commended by their neighbors, and unable to secure an education without help are *now* asking the Board for help. This can be given only through the gifts of the members of the churches. Shall these young men be denied the priveledge of attending school? Brethren, for the Master's sake let us help these young ministers to prepare themselves for the great work to which he has called them. It is to be

hoped that by September 1896, the new college in Raleigh will be opened. A large, commodious and beautiful building is in process of erection. A large amount of money has been subscribed, and popular interest in the enterprise is increasing. That provision should be made for its wants need neither arguments nor exhortation. The old, well established institutions at Oxford and Murfreesboro are well managed, well equipped and worthy of the patronage of all Baptists. Any young Baptist woman who desires a liberal education can secure it at one or the other of these colleges.

John Mitchel,
A.M.McGee, } Committee.
Z.V.Church,

The report was discussed by Dr. Mitchel and adopted by the body. At 11 A.M. sermon by Rev. T.J.Hudson. Took Pledges for Ministerial Education amounting to $40.00. Rev.T.J.Hudson read the report on

FOREIGN MISSIONS.

There are 800000000 of earth's population without the light of the gospel of Christ, the only means whereby they can be saved. We believe the command of Christ, "Go ye into all the world and preach the gospel to every creature" has not been revoked, but is still binding upon the churches and the individuals who compose the churches. The field in which the Baptist of the South are working is China, Japan, Africa, Braziel, Mexico and Italy. These fields the Lord, in his providence, has opened to us; hence we believe in a more earnest effort on the part of Christ's churches to give the gospel to these people. We urge that our pastors preach at least two missionary sermons to each of their congregations each year, and urge them to inform themselves in regard to our work.

T.J.Hudson,
J.L.Hemphill, } Committee.
R.L.Welborn,

Remarks by T.J.Hudson. The aeport was adopted. Took Pledges for Foreign Missions amounting to $196.00

Bro. Grant Hendren read the report on

HOME MISSIONS

We think the pastors of our churches ought to inform their members in regard to our Home Mission work, which includes sending the gospel to the destitute Negroes, Foreign population, Indians and Cuba. This is a great work. There are now over 300 missionaries in the field and thousands are yearly converted and added to the church. Therefore brethren do not neglect this great duty in aiding to send the gospel to those unfortunate people.

A.G.Hendren,
I.M.Crouch, } Committee.

The report was adopted.

The Executive Committee appointed by the Association to take charge of the Associational Mission work, met and elected J.E.Bullis chairman and J.L.Hemphill Secetary & Treasurer. We succeeded in securing Elders A.T.Pardew and W.R. Bradshaw to visit the churches and destitute sections of the Association and devote about one forth of their time to the work. In connection to the amounts pledged by the churches, we further reccommend that the churches take up collections at each of their meetings and at their Sabbath Schools—this and al other means that can be secured are to be paid Revs. A.T.Pardew and W.R.Bradshaw as a compensation for their work.

J.E.Bullis, Chairman,
J.L.Hemphill, Secetary.

The report of Committee on Finance was read and adopted. The Treasurer's report was read and approved. S.J.Ginnings was reelected Treasurer. On motiou of W.M.Absher all the churches of the Association are requested to either send their funds direct to the Treasurer for distribution or send him a statement of the amounts expended for all the various objects to which the Association contributes, in order that the Treasurer may be able to make a full report, (of funds expended,) at the end of the year.

Committee on Time and Place of next meeting of the Association reported, Time, Thursday before the Fourth Sabbath in August 1896. Place, Mount Zion church. Rev. Milton McNeil to preach Introductory sermon. Committee on Finance turned over to Clerk Minute Fund to the amount of $16.33. Last year Committee on Finance turned over $17.00 for Minute Fund. Last year paid for printing Minutes $10.50. Postage and stationery 1.75, Clerk's fee 5 dollars. Total amount expended for Minutes $17.25. On motion of A.M. Church the Clerk was allowed five dollars for his services, remainder of Minute Fund to be used for printing and distributing minutes. A collection was taken up to pay balance due on New Hope house of Worship amounting to 32.65. The Following resolution was unanimously adopted.

Resolved that the thanks of this Association are hereby tendered to the brethren and citizens of this community for their kind and hospitable treatment of the delegates and visitors to this Association. Committee on Dovotion reported, Bro. Tucker to conduct prayer meeting to-morrow at 9 A.M. Dr. Mitchel to preach to-morrow at 11 A.M. Rev. W.R. Bradshaw to preach at 12 M. On motion adjourned to meet to-morrow at 9 A.M.

Vance McGhinnis, Clerk. R.A. Spainhour, Moderator.

SABBATH.

Met as per adjournment. Devotional exercises conducted by Rev. Mr. Tucker. At 9;30 A.M. Sunday School Mass meeting addressed by J.C. Caddell and B.S. Peterson. At 11 A.M. Sermon by Dr. Mitchel, Text, John 9:17. Took up collection for New Hope house of worship amounting to 3.12.

Clerk

PLEDGES.

Churches.	Associato'al Mis'ns.	Education.	Orphanage	Foreign Gospel Mis'on.	Mis'n Board.
Cub Creek,	$10.00	$5.	$10.	$20,	
Beaver Creek,					
Moravian Falls,	25.00	12.50	75.	150.	
Mount Pleasant,	1.		1.	1.	
Pleasant Home,	2.	1	1.	1.	
Mount Zion,	2.		1.	1.	
Mount Carmel,	1.	2	1.	1.	
Little Rock,	1.		1.	1.	
Lewis Fork,	1.	1	1.	1.	
New Hope,			2.	1.	
Pilgrim,	1.	1			
Pleasant Grove,	1.	1			
Walnut Grove,	1.	1	1.	1.	
Stony Hill,		.50	.50	.50	
Zion Hill,	3.	1	1.		
South Fork,					
Shady Grove,	5.	5	10.		
Wilkesboro,	5.	2.50	7.		5.
N. Wilkesboro,	1.	5	7.50	7.50	
Edgwood,	3.50	2	3.	6.	
Total.	63.50	40 00	123.00	197.00	5.00

CONTRIBUTIONS.

Churches.	State Missions	Home Missions	Orphanage.	Education.	Foreign Mis'n	Minute Fund	Pastors Sa'y	Total for all Obj'ts
Cub Creek,	$3.	$	$8.75	$	$27 30	$1 15	$75	115 20
Beaver Creek,					40	40		80
Moravian Falls,	12 50	12 50	81.	12 50	150	104	200	469 4
Mount Pleasant,	7 30		1.26		1 25	1 20	50	61 01
Pleasant Home,						60		60
Mount Zion,	50	50	1.	1	1	1		5 00
Mount Carmel	1	1			1	60	30	33 60
Little Rock,			1.		1	54		2 54
Lewis Fork,	1	1	1.	31	1	1 10		41
New Hope						1 60	25	26 60
Pilgrim,			.45			44		89
Pleasant Grove,					50	50		1 00
Walnut Grove,		55	.75	50	64	98	30	33 48
Stony Hill,		50	.35			40		1 2
Zion Hill,	2	2	1.31		2	94	50	8 2
South Fork,						60		60
Shady Grove,	5		5.		1 6			11 60
Wilkesboro,	5	6 54	7.67	2	5 93	1	100	128 14
N. Wilkesboro,		5	10.		10	1	100	126 00
Edgwood,	5	2 50	5.	2 50	10	66	40	5 7 16
Total.	42 30	32 09	124 64	18 81	213 64	16 33	$700	1144 81

STATISTICAL TABLE.

Churches.	Pastors & their Addresses.	Clerks & their Addresses.	Baptized.	Rec'd by letter.	Restored	Dism'd by let'r.	Excluded.	Died.	Males.	Females.	Total.
Cub Creek.	L.P.Gwaltney, Vashti, N.C.	W.A.Foster, Oakwoods, N.C.		1		2	1		26	47	73
Beaver Creek.	M.McNeil, Wilkesboro "	Z.T.Ferguson, Kendall, "				1			12	36	48
Moravian Falls.	W.R.Bradshaw, Moravian Falls,	A.W.Steelman, Moravian Falls,		3		4		2	33	35	68
Mount Pleasant.	A.T.Pardew, Adley, "	J.M.Watson, Lewis Fork, "	8	3	1	1	2		59	112	171
Pleasant Home.	J.J.Caudill, Dockery, "	T.J.McNeil, Millers' Creek, "							23	47	70
Mount Zion.	Asa Brown, Riverside, "	G.F.Hendrix, Mt. Zion, "	21	3	3	3		1	30	41	71
Mount Carmel.	W.R.Bradshaw, Moravian Falls,	I.L.Ellis, Boomer, "	2	4			2		12	25	37
Little Rock.	J.F.Elller, Gap Creek, "	W.C.Andrews, *Meadow Hill*,"	5				3	2	23	30	53
Lewis Fork.	M.McNeil, Wilkesboro, "	T.F.Cox, *Maple Springs* "	8			3	3	2	43	104	147
New Hope.	M.McNeil, Wilkesboro, "	L.M.McGlamery, Stony Hill,"		2	1	3	3	1			144
Pilgrim.	W.N.Church, Summit, "	Z.V.Church, *Wilkesboro*, "		1	3	1	3		23	47	70
Pleasant Grove	A.T.Pardew, Adley, "	H.M.Bumgarner, Millers Creek,			1		6		7	24	31
Walnut Grove.	L.P.Gwaltney, Vashti, "	*W.G.Gennings, Poor's Knob*, "	5		1	1	2	1	4	113	153
Stony Hill.	Wm. Lee, Idlewild, "	G.W.walsh. Parsonville, "	2	2		1			15	12	
Zion Hill.	W.J.Bumgarner, Swanner, "	J.M.German, Boomer, "	8	2	3	1	5	2	38	68	106
South Fork.	David Roten, Obids, "	w.H.Joins, wilbar, "	2						21	35	56
Shady Grove.	A.T.Pardew, Adley, "	R.P.Yates, Adley, "					2	1	18	36	54
Wilkesboro.	W.R.Bradshaw, Moravian Falls,	S.J.Gennings, *Wilkesboro*, "	1						7	19	26
North Wilkesboro	W.R.Bradshaw, Moravian Falls,	J.L.Hawkins, North *Wilkesboro*,	10	3	2			2	13	20	33
Edgwood	J.W.Burchett, Trap Hill, "	*W.R.Hendren, Straw*, "	2	7					15	24	39
		Total.	74	37	15	21	32	14	456	874	1330

SUNDAY SCHOOL STATISTICS.

Churches.	Superintendents.	Post Offices.	No. of Scholars.	Officers & Tea'rs.	Total.	Average Atten'ce	Mos. kept open.	Contributions.	Qua'lies & papers
Cub Creek.									
Beaver Creek.									
Moravian Falls.	R.A.Spainhour,	Moravian Falls, N.C.	50	10	60		12		90
Mount Pleasant.	Stephen Huffman,	Purlear, "	60	6	66	40	12		
Pleasant Home.	L.B.Pierce,	Millers Creek, "	110			79			
Mount Zion.			53	6	59	35			
Mount Carmel.	C.T.Critcher,	Moravian Falls, "	70	6	76			2.36	75
Little Rock.	Vance McGhinnis	Boomer, "	50	4	54	30	8		30
Lewis Fork.						40			
New Hope.									
Pilgrim.									
Pleasant Grove									
Walnut Grove.				5		35	6		
Stony Hill.									
Zion Hill.	R.M.Turner,	Boomer, "	50	5	55	30		3.00	
South Fork.									
Shady Grove.	James Pardew,	Adley, "	40	5	45				
Wilk sboro.	J.D.Smith,	Wilkesboro, "	38	4	42			4.50	
North Wilkesboro	W.P.Horton,	North Wilkesboro,"	56	7					30
Edgwood	A.G.Hendren,	Straw, "	63	7				3.29	65
									47

MINUTES

——OF THE——

Twenty Third Annual Session

——OF THE——

BRUSHY MOUNTAIN

BAPTIST ASSOCIATION

——HELD WITH——

Mount Zion Church,

WILKES CO., N. C.,

AUGUST 20, 21, 22, & 23, 1896.

MODERATOR.

R. A. Spainhour, - - - - - Moravian Falls, N. C.

CLERK.

V. McGhinnis, - - - - - - - - - Boomer, N. C.

TREASURER.

S. J. Ginnings, - - - - - - - Wilkesboro, N. C.

1896:
THE YELLOW-JACKET PRINT,
MORAVIAN FALLS, N. C.

OFFICERS OF THE ASSOCIATION.

MODERATOR.

R. A. Spainhour, - - - Moravian Falls, N. C.

CLERK.

V. McGhinnis, - - - - - - - Boomer, N. C.

TREASURER.

S. J. Ginnings, - - - - - - Wilkesboro, N. C.

LIST OF MINISTERS.

A. T. Pardew, - - - - - - Wilkesboro, N. C.
W. C. Meadows, - - - - Poor's Knob, N. C.
W. R. Bradshaw, - - North Wilkesboro, N. C.
J. W. Church, - - - - Ready Branch, N. C.
Joel Brown, - - - - - - - - Elkville, N. C.
S. D. Barnes, - - - - - - - - Boomer, N. C.
I. T. Privette, - - - - - - Wilkesboro, N. C.
M. McNeil, - - - - - - - Wilkesboro, N. C.
R. F. Jarvis, - - - - - - - - Adley, N. C.

THE NEXT SESSION.

The next session will be held at Edgewood Church, Wilkes County, N. C. convening on Thursday before the Fourth Sabbath in August, 1897.

Proceedings.

MOUNT ZION CHURCH, WILKES COUNTY, N. C., AUG. 20, 1896.

The Brushy Mountain Baptist Association met this day in its twenty-third annual session. At 11:30 A. M. the Introductory sermon was preached by Elder J. C. Blalock. Text, Ps. 126; 3.

INTERMISSION FOR THIRTY MINUTES.

At 1 P. M. the delegates assembled in the house and was called to order by Bro. R. A. Spainhour, the Moderator of last year. Prayer by Rev. A. T. Pardew. Brethren Eller and Ferguson read the letters and the following delegates were enrolled.

Cub Creek—W. A. Foster.
Beaver Creek—W. F. Barlow.
Moravian Falls—F. B. Hendren, W. A. Bullis.
Mount Pleasant—W. G. Hubbard, A. M. Walsh, J. O. McNeil.
Pleasant Home—T. J. McNeil, H. C. Kilby.
Mount Zion—F. West, H. Barnett, Wilson Hendrix.
Mount Carmel—I. L. Ellis, W. J. Robinson.
Little Rock—V. McGhinnis.
Lewis Fork—T. F. Cox, A. B. Hall, U. G. Foster.
New Hope—B. F. Eller, R. C. Eller.
Pilgrim—A. L. Foster.
Pleasant Grove—
Walnut Grove—J. A. Lowe, J. S. Jennings.
Stony Hill—G. W. Walsh, J. M. Parsons.
Zion Hill—J. S. Ferguson.
Shady Grove—D. J. Jarvis.
Wilkesboro—S. J. Ginnings.
North Wilkesboro—T. W. Church, J. L. Cottrell.
Edgewood—J. A. West.

On permanent organization, the following brethren were, on motion, re-elected by acclamation: Moderator, R. A. Spainhour; Clerk, V. McGhinnis. The following visiting brethren and correspondents accepted seats with the Association, viz: Elder J. C. Blalock of Mitchell County Association, Rev. I. C. Miller, W. S. Greene, R. H. Pippes, Rev. M. D. Miller, Rev. Wm. Lee, and Thomas Miller of Stony Fork Association, Rev. W. R. Beach of Caldwell County Association. The following committees were announced by the Moderator:

ARRANGEMENTS, Ministerial and visiting brethren.
DEVOTIONAL EXERCISES, Pastor and Delegates of Mount Zion Church.
FINANCE, W. A. Bullis, G. W. Walsh, A. B. Hall.
TEMPERANCE, W. C. Meadows, W. J. Robinson, J. O. McNeil.

ORPHANAGE, A. Johnson, F. West, W. A. Bullis, J. A. Lowe.
STATE MISSIONS, J. E. White, F. B. Hendren J. O. McNeil.
HOME MISSIONS, J. C. Caddell, B. F. Eller.
PERIODICALS, J. W. Baily, A. T. Pardew, J. C. Caddell.
MINISTERIAL EDUCATION, J. E. Johnson, J. A. Lowe, I. L. Ellis.
FOREIGN MISSIONS, M. McNeil, W. R. Bradshaw.
TIME AND PLACE, M. McNeil, J. A. West, W. R. Bradshaw.
EXECUTIVE, W. R. Bradshaw, A. T. Pardew, F. B. Hendren, S. J. Jennings, T. B. Campbell.

Committee on Devotional Exercises made the following report viz; Rev. W. C. Meadows to conduct prayer meeting to morrow at 9 A. M. Rev. I. C. Miller to preach to morrow at 11 A. M. On motion adjourned to meet tomorrow at 9 A. M.

SECOND DAY.

FRIDAY AUGUST 21, 1896, 9 A. M.

The Association met according to adjournment. After Devotional Exercises conducted by Rev. W. C. Meadows, the Moderator called the Association to order. Read and approved minutes of previous day. The Moderator extended another invitation to visitors and correspondents. The following reported: J. C. Caddell, representing the Biblical Recorder. Rev. J. E. White, Corresponding Secretary of the State Mission Board. J. W. Baily, Editor of the Biblical Recorder. Bro. Archibald Johnson, representing the Baptist Orphanage. Rev. J. E. Johnson, representing Ministerial Education. Rev. Eugene Brown, of Ashe and Alleghany Association. Prof. E. L. Wagoner of Elkin Association.

Rev. W. C. Meadows read the report on

TEMPERANCE.

We believe that the cause of Temperance is rapidly growing and that we all should press at every opportunity this Bible doctrine; persuading men by the Scriptures that it is wrong for christians in any way to aid in the making or using of liquor as a beverage.

W. C. MEADOWS.
W. J. ROBINSON. } Committee
J. O. McNEIL.

After an interesting discussion the report was adopted.

J. W. Baily read the report on

PERIODICALS.

A recognized, well supported and thoroughly circulated organ of our denomination is essential to the best interests of our

work is demanded by the necessity for the unity and solidity of our people. Therefore we endorse the Biblical Recorder, Organ of our Baptist State Convention, recognizing its usefulness and faithfulness through sixty years of service. We endorse the organ of our Orphanage, Charity and Children, for the important interests it represents and for the good it is doing. We also endorse the Kind Words Sunday School Series of the Sunday School Board of the Southern Baptist convention; The Foreign Mission Journal; and the North Carolina Baptist.

J. W. BAILY,
J. C. CADDELL, } Committee.
A. T. PARDEW,

The report was discussed by J. W. Baily and others and adopted. Bro. Archibald Johnson read the report on

ORPHANAGE.

At Thomasville N. C. there are 144 orphans looking to the Baptist people of our state for bread. Many others equally as needy are knocking at the door for admission but in vain, because there is no room for them. However a larger building is being erected that will enable the General Manager to accommodate 70 additional children. We urge the churches to enlarge their pledges to meet the increased expenses of the institution during the coming year. We recommend that every Sunday School in this Association take a monthly collection for this object.

ARCHIBALD JOHNSON,
W. A. BULLIS,
J. A. LOWE, } Committee.
I. L. ELLIS,

Remarks by Revs. Bradshaw and Pardew, and Bro. A. Johnson. The report was adopted.

Took pledges for the Orphanage amounting to $117.50.

Rev. J. E. Johnson read the report on

EDUCATION.

The first object of the Baptist State Convention as stated in the constitution was the education of young Baptist preachers. There is not now, and there has not been for sixty years, any more important object before the association which co-operates with the convention; and there has not been a time when help was more needed than now. Thirty six young ministers were aided by the Board last session This session the Board has only agreed to help 25 young men, and 15 have been refused aid. These 15 young men feel that they have been called to preach and must get an education. The Board has not the money and if these are helped we must come to their aid by increasing our contributions. The aid given is $9 per month, and this is made a loan, rather than a gift. The men aided by the Board, and the work done by these men is an unanswerable

argument for the value of the system and the wisdom of the methods of the Board. Very many young ministers licensed by the churches, commended by their neighbors, and unable to secure an education without help are *now* asking the board for help. This can be given only through the gifts of the members of the Churches. Shall these young men be denied the privilege of attending School? Brethren, for the Master's sake let us help these young ministers to prepare themselves for the great work to which he has called them. Female University, a large, commodious and beautiful building is in process of erection. A large amount of money has been subscribed, and popular interest in the enterprise is increasing. That provisions should be made for its wants, need neither arguments nor exhortation. The old, well established institutions at Oxford and Murfeesboro are well managed, well equipped and worthy of the patronage of all Baptists. Any young Baptist woman who desires a liberal education can secure it at one or the other of these colleges. We also highly recommend Moravian Falls Academy and Traphill Institute as preparatory schools and worthy of the patronage of our Baptist brethren.

J. E. JOHNSON,
W. R. BRADSHAW,
I. L. ELLIS,
J. A. LOWE,
} Committee.

Remarks by J. E Johnson. The report was adopted. Took pledges for Ministerial Education amounting to $42.00.

Sermon at 11 A. M. by Rev. I. C. Miller. Committee on Devotion reported Bro. Beach to preach to night at 7 : 30 P. M., and Bro. Lee to conduct religious exercises to morrow at 9 :30 A. M.

Adjourned to meet to morrow at 9 : 30 A. M.

THIRD DAY.

SATURDAY, AUGUST 22, 1896, 9 : 30 A. M.

Devotional exercises by Rev. J. E. White 9 :30 A. M.

Called the roll and marked absentees. Previous minutes were read, corrected and approved. Professors Hendren and Wagoner made some remarks about their respective schools.

F. B. Hendren read the report on

STATE MISSIONS.

Your Committee reports that 94 Baptist preachers are engaged for all or a part of their time in our State Mission work. They are located 36 in the western, 24 in the middle, and 34 in the eastern section of the State. They are preaching the gospel of Christ to about 450 congregations. God has really been in this work and blessed their labors during this year. It is anticipated from reports already in hand that more baptisms will be reported to the Convention this

year than ever before in the history of the work. In the Brushy Mountain Association, Bro. A. T. Pardew has been at work during the past year. He has given 70 days entirely to this work. Baptized 30 and has had more than 60 professions in the meetings held by him. He reports that never before, in his opinion, has the needs of the work in this association been so great and that the prospects for a great work during the coming year was never so bright. Brethren, the State Mission work is the work of God. He has shown his favors to it. It is the hope of this mountain country, and we urge that every church in the Brushy Mountain Association stand by it and during the next year take collections for the work. Let us go forward and rest not till we make North Carolina not only a Baptist state but a Christian state.

JOHN E. WHITE,
F. B. HENDREN, } Committee.
J. O. McNEIL,

Remarks by Elders White and Pardew. The report was adopted.

Took pledges for State Missions amounting to $76.50.

Report on

FOREIGN MISSIONS.

There are 900,000,000 of the earth's population without the light of the Gospel of Christ—the only means whereby they can be saved. We believe the command of Christ, "Go ye into all the world and preach the gospel to every creature," has not been revoked, but is still binding upon the churches and the individuals who compose the churches. The field in which the Baptists of the South are working is China, Japan, Africa, Brazil, Mexico and Italy. These fields the Lord, in his providence, has opened to us, hence we believe in a more earnest effort on the part of Christ's churches to give the gospel to these people. We urge that our pastors preach at least two missionary sermons to each of their congregations each year, and urge them to inform themselves in regard to the work.

M. McNEIL,
W. R. BRADSHAW, } Committee.

The report was discussed by Elders John E. White and J. C. Blalock, and Bro. J. W. Baily. The report was adopted.

J. C. Caddell read the report on

HOME MISSIONS.

This department of mission work has for its object the giving of the gospel to the Indians, the Negroes, the Native Population in the western states where they are not able to sustain preaching nor to build houses of worship, the Foreign population which are coming in great numbers every year, and also the Island of Cuba where our efforts have been greatly blessed.

The Lord has greatly blessed this department of our work, and

we would urge that our churches make liberal contributions to the more than Four hundred Missionaries which we now have in this work.

J. C. CADDELL, } Committee.
B. F. ELLER, }

Remark by J. C. Caddell. The report was adopted. Took Pledges for Home Missions amounting to $22.25.

Rev. A. T. Pardew, Associational Missionary, made a verbal report of the work done by him for the past year, in the bounds of this Association, which was received by the body. The Treasurer's report was read and approved. S. J. Ginnings was re-elected Treasurer.

Committee on Time and Place of next meeting of the Association reported, TIME, Thursday before the Fourth Sabbath in August, 1897, PLACE, Edgewood church, four miles Southeast of Wilkesboro. Rev. W. R. Bradshaw to preach Introductory Sermon, I. T. Privett, Alternate.

Treasurer turned over to Clerk Minute Fund to the amount of $12.94. Last year Committee on Finance turned over $16.33 Last year paid for printing Minutes $10.33, Postage and Stationery $1.00, Cleak's fee $5.00. Total amount expended for Minutes $16.33. On motion of W. R. Bradshaw, the Clerk was allowed five dollars for his services, remainder of Minute Fund to be used for printing and distributing Minutes.

The following resolution was unanimously adopted: Resolved, that the thanks of this Association are extended to the members of Mount Zion Church and the citizens of this community for the liberal manner in which they have supported this session of the Association.

Committee on Devotion reported Bro. Brown to conduct Prayer meeting to morrow morning at 10 A. M.

Sunday School mass meeting at 10: 15 A. M.

Rev. John E. White to preach to morrow at 11 A. M. On motion, adjourned to meet to morrow at 10 A. M.

V. McGHINNIS, Clerk. R. A. SPAINHOUR, Moderator.

SABBATH.

Association met pursuant to adjournment. After Devotional exercises, the Sunday School mass meeting was addressed by J. W. Baily, Archibald Johoson, J. C. Caddell and F. B. Hendren.

At 11 A. M. Sermon by Rev. John E. White. Text, Gal. 6: 14, "But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world."

CLERK.

PLEDGES.

CHURCHES.	State Misns.	Home Misns.	Education.	Orphanage	Foreign Misn Gosp. M. Board		Total.
Cub Creek	$12.00		$5 00	$10 00	$20 00		$47 00
Beaver Creek							
Moravian Falls	25 00	12 50	25 00	75 00	150 00		287 50
Mount Pleasant	2 00	1 00		2 00	1 00		6 00
Pleasant Home	2 00			2 00	5 00		9 00
Mount Zion	2 00	.50	1 00	2 00	2 00		7 50
Mount Carmel	1 00		1 00	1 50	1 00		4 50
Little Rock	1 00			2 00	1 00		4 00
Lewis Fork	1 00		1 00	1 00	1 00		4 00
New Hope	1 00	1 00				2 00	4 00
Pilgrim	1 00	1 00	1 00		1 00		4 00
Pleasant Grove							
Walnut Grove	3 00			2 00	2 00		7 00
Stony Hill		.25	1 00	1 00	1 00		3 25
Zion Hill		1 00	2 00	2 00	4 00		9 00
Shady Grove	5 00		1 00	2 00	5 00		13 00
Wilkesboro	7 00	3 00	1 00	2 00		5 00	18 00
North Wilkesboro	10 00	2 00	1 00	10 00	10 00		33 00
Edgewood	3 50		2 00	3 00	6 00		14 50
Grand Total	76.50	22.25	42.00	117.50	210.00	7.00	474.25

CONTRIBUTIONS.

CHURCHES.	State Misns.	Home Misns.	Education.	Orphanage	For'gn Miss'n.	Pastors' Salary.	Minut' Fund.	Totl for all objts
Cub Creek	$10.00	$	$5 00	$16 10	$22 59	$100 00	$1 30	154 99
Beaver Creek							40	40
Moravian Falls	25 00		12 50	75 00	150 00	200 00	1 10	467 50
Mount Pleasant	3 85			1 10	1 00	22 25	1 50	29 70
Pleasant Home		2 64		2 66	2 10		85	34 01
Mount Zion	2 00			1 00	1 00		1 00	5 00
Mount Carmel	1 00	1 00		1 00	1 00	40 00	50	44 50
Little Rock	1 00			1 00	1 00		60	3 60
Lewis Fork	1 00		75	1 69	1 00		1 05	5 49
New Hope	80						85	1 65
Pilgrim				5 00		6 00	55	11 55
Pleasant Grove								
Walnut Grove						30 00	1 00	33 14
Stony Hill	30		25	25	25		50	1 55
Zion Hill	3 00		1 00	1 00	4 16		85	10 01
Shady Grove	10 00				1 39	25 00	30	36 49
Wilkesboro	6 04		3 14	7 18	9 03	50 00	50	75 89
North Wilkesboro	10 00		5 00	7 50	7 50	150 00	1 00	184 09
Edgewood	3 50		2 10	3 00	6 00		50	55 85
Grand Total	76.99	3 64	29.74	123.48	208.02	623.25	14.35	1144.81

STATISTICAL TABLE.

CHURCHES.	PASTORS & ADDRESSES.	CLERKS & ADDRESSES.	Baptized	Rec'd by Lett'r	Restored	Dism. by Let'r	Excluded	Died	Males	Females	Total	Preaching	Ministers	Licentiates
Cub Creek	L. P. Gwaltney, Vashti, N. C.	W. A. Foster, Oakwoods, N. C.	3	3		2			30	49	79	2		
Beaver Creek	M. McNeil, Wilkesboro, "	Z. T. Ferguson, Kendall, "	2	1			1		15	37	52	2	1	1
Moravian Falls	W. R. Bradshaw, No. Wilkesboro, "	W. A. Bullis, Moravian Falls, "	8			3	1		34	41	75	1		
Mount Pleasant	M. McNeil, Wilkesboro, "	J. M. Watson, Lewis Fork, "	8			16	5	1	53	109	162	3		1
Pleasant Home	A. T. Pardew, Adley, "	T. J. McNeil, Millers Creek, "	21	3	1		3	1	32	59	91	3		
Mount Zion	Asa Brown, River Side, "	G. W. Hendrix, Mt. Zion, "	4						31	44	75	4		
Mount Carmel	W. R. Bradshaw, No. Wilkesboro, "	I. L. Ellis, Boomer, "	2				1		12	26	38	1		
Little Rock	W. J. Bumgarner, Swanner, "	F. G. Carlton, Meadow Hill, "					7		21	30	51	3	1	
Lewis Fork	M. McNeil, Wilkesboro, "	T. F. Cox, Maple Springs, "	11	12		7			49	114	163	1	1	1
New Hope	M. McNeil, Wilkesboro, "	L. M. McGlamery, Purleir, "	5		1	5		1			144			
Pilgrim	W. N. Church, Summit, "	Z. V. Church, Wilkesboro, "	2	1		1	2	3	20	45	65	3		
Pleasant Grove									7	24	31			
Walnut Grove	L. P. Gwaltney, Vashti, "	W. G. Jennings, Poor's Knob, "	5	2		3	1	1	43	113	156			
Stony Hill	W. F. Carlton, Parsonville, "	G. W. Walsh, Parsonville, "	5	3		1			15	19	34			
Zion Hill	W. J. Bumgarner, Swanner, "	J. M. German, Boomer, "		1	2	2	3		34	68	102	3		3
Shady Grove	R. F. Jarvis, Adley, "	D. J. Pardew, Adley, "				1		1	16	35	51	2	2	
Wilkesboro	W. R. Bradshaw, No. Wilkesboro, "	S. J. Ginnings, Wilkesboro, "		1				1	7	19	26	3	2	
North Wilkesboro	W. R. Bradshaw, No. Wilkesboro, "	J. L. Hawkins, No. Wilkesboro, "		8	3			1	19	25	44	2		
Edgewood	J. W. Burchett, Traphill, "	W. R. Hendren, Straw, "	1	1					15	26	41	4		
			67	36	7	31	24	10	453	883	1480		7	6

CHURCHES.	SUPTS. & ADDRESSES.		No. of Scholars	Off. & Teach'rs	Avg. Attend'ce	Mos. kept open.	Contributions.	Qurt'ls & Paprs
Cub Creek								
Beaver Creek								
Moravian Falls	R. A. Spainhour, Moravian Falls,	N. C.		8	45			90
Mount Pleasant	Jacob M. Eller, Lewis Fork,	"	63	6	40		2.80	25
Pleasant Home	A. C. McRary, Millers Creek,	"	76	6	40	10	.76	
Mount Zion	T. H. West, Mt. Zion,	"	45	6	23			
Mount Carmel	C. T. Critcher, Moravian Falls,	"	70	76				
Little Rock	W. F Jarvis, Meadow Hill,	"	50	4	30	8	2.00	25
Lewis Fork	J. W. Church, Lewis Fork,	"	88	7	45			
New Hope								
Pilgrim	T. V. Church, Goshen,	"	50	3				
Pleasant Grove								
Walnut Grove				5		6		
Stony Hill								
Zion Hill	J. A. Carlton, Boomer,	"						
Shady Grove					24		.82	
Wilkesboro	J. D. Smith, Wilkesboro,	"						
North Wilkesboro	W. P. Horton, North Wilkesboro,	"	104	10			20.00	90
Edgewood								

MORAVIAN FALLS ACADEMY.

RECOMMENDED BY THE BRUSHY MOUNTAIN ASSOCIATION.

THE next session will open on Monday, September 14, 1896, and close on Friday, May 15, 1897, with one week vacation for Christmas.

The course is designed to prepare pupils for college or for the successful performance of the active duties of intelligent citizenship.

Special attention will be given to English.

Occasional lectures will be given on the principles of Business Law and on the more common legal forms.

The Academy library contains about 300 well selected volumes.

The Philomathic Society affords boys excellent drill in debate and in parliamentary usage.

The community is devoted to the school and we take pride in the fact that we have nearly always been able to send boys and girls back to their parents improved in morals.

TERMS.

Board per month $6 to $7.

Tuition per month $1 to $3.

Boys can rent rooms for $1 per month and board themselves very cheaply.

The last session of this school was the best for ten years.

The next session bids fair to be better.

For further particulars address,

F. B. HENDREN, B. L., PRINCIPAL,

MORAVIAN FALLS, N. C.

MINUTES

——OF THE——

Twenty-Fourth Annual Session

——OF THE——

BRUSHY MOUNTAIN BAPTIST ASSOCIATION

——HELD WITH——

Edgewood Church,

WILKES CO., N. C.,

AUGUST 19, 20, 21, AND 22, 1897.

MODERATOR.

J. L. HEMPHILL, - - - - - MORAVIAN FALLS, N. C.

CLERK.

V. McGHINNIS, - - - - - - - - - - BOOMER, N. C.

TREASURER.

S. J. GINNINGS, - - - - - - - WILKESBORO, N. C.

Yellow-Jacket Job Print, Moravian Falls, N. C.

OFFICERS OF THE ASSOCIATION.

MODERATOR.

J. L. Hemphill, - - - - - - Moravian Falls, N. C.

CLERK.

V. McGhinnis, - - - - - - - - - - Boomer, N. C.

TREASURER.

S. J. Ginnings, - - - - - - - Wilkesboro, N. C.

LIST OF MINISTERS.

A. T. Pardew, - - - - - - - - Wilkesboro, N. C.
W. C. Meadows, - - - - - - Poor's Knob, N. C.
W. R. Bradshaw, - - - North Wilkesboro, N. C.
J. W. Church, - - - - - Ready Branch, N. C.
Joel Brown, - - - - - - - - - -Elkville, N. C.
S. D. Barnes, - - - - - - - - Boomer, N. C.
I. T. Privett, - - - - - - - Wilkesboro, N. C.
M. McNeil, - - - - - - - - Wilkesboro, N. C.
R. F. Jarvis, - - - - - - - - - Adley, N. C.

THE NEXT SESSION.

The next session will be held at Beaver Creek Church, Wilkes County, N. C. convening on Thursday before the Fourh Sabbath in August, 1898.

Proceedings.

EDGEWOOD CHURCH, WILKES COUNTY, N. C.,
AUGUST 19, 1897.

THE Twenty-Fourth Annual session of the Brushy Mountain Baptist Association convened to-day. At 11:30 a. m. the Introductory sermon was preached by Rev. W. R. Bradshaw.

After an intermission of one hour for dinner and recreation, the Body reassembled and was called to order by the Clerk. Prayer by Rev. I. T. Privett. Letters from the churches were handed in and read by brethren Bradshaw and Bullis and delegates enrolled as follows:

Cub Creek, W. A. Foster, E. J. Leach, J. L. Hemphill.
Moravian Falls, W. A. Bullis, A. A. Leach, F. B. Hendren, E. M. Parlier, C. D. Harris.
Pleasant, Home, L. B. Pierce, T. J. McNeill, W. V. Cawdill.
Mount Pleasant, G. H. Hamby, J. O. McNeill, R. L. Profit..
Mount Zion, W. O. Barnett, G. F. Hendrix, S. J. Barnett.
Mount Carmel, I. L. Ellis, W. J. Robinson, W. B. Hester.
Little Rock, Isaac Broyhill, V. McGhinnis.
Lewis Fork, Lindsay Triplett, A. M. Foster, A. B. Hall.
New Hope, D. V. Nichols, J. F, Nichols, Rufus Eller.
Pilgrim, A. M. Davis, A. L. Foster, Z. V. Church.
Pleasant Grove,
Walnut Grove, W. G. Jennings, W. A. Brown, R. M. Edsill.
Stony Hill, J. M. Parsons, L. C. Hamby, J. M. Hamby.
Zion Hill, I. M. Crouch, J. S. Ferguson, R. L. Carlton.
Shady Grove, H. J. Steelman, R. F. Jarvis, J. W. Joines.
Wilkesboro, S. J. Ginnings, D. R. Edwards, J. D. Smith.
North Wilkesboro,
Edgewood, W. R. Hendren, L. R. Miller, T. B. Campbell.

A quorum being present, the Association went into permanent organization by electing Bro. J. L. Hemphill, Mederator and reelecting V. McGhinnis, Clerk, Bro. F. B. Hendren acting as teller. The Moderator extended an invitation to correspondents and visiting brethren from sister associations; none presented themselves.

The Moderator announced the following Committees:

Arrangements, T. B. Campbell, J. H. Ellis, I. T. Privett, A. T. Pardew.

Devotional Exercises, Pastor and delegates of Edgewood church.

Finance, J. L. Hawkins, W. A. Bullis, W. J. Robinson.
Temperance, Lindsay Triplett, I. T. Privett, W. R. Bradshaw.
Orphanage, J. B. Boone, I. T. Privett, J. L. Hawkins.
State Missions, J. E. White, H. J. Steelman, W. C. Meadows.
Home Missions, J. C. Caddell, M. McNeil, Willie Bullis.
Periodicals, I. T. Privett, T. B. Campbell, J. C. Caddell.
Ministerial Education, F B Hendren, A T Pardew, J H Ellis.
Foreign Missions, W. R. Bradshaw, R. F. Jarvis, I M Crouch.
Time and Place, Lindsay Triplett, Allen Brown, E. J. Leach, Z. T. Ferguson.
Executive, W. R. Bradshaw, A. T. Pardew, S. J. Ginnings, Grant Hendren, F. B, Hendren.
Sunday Schools, C. P. Andrews, M. McNiel, W. R. Bradshaw, J. L. Hawkins.
Aged Ministers Relief, W. R. Bradshaw, S. J. Ginnings, R. A. Spainhour, M. McNeil, I. T. Privett.

Rev. I. T. Privett read the report on

TEMPERANCE.

We believe that the cause of Temperance is rapidly growing and that we all should press at every opportunity this Bible doctrine; persuading men by the scriptures that it is wrong for christians in any way to aid in the making or using of liquor as a beverage.

LINDSAY TRIPLETT,
I. T. PRIVETT, } Comm.
W. R. BRADSHAW,

After a very lively discussion by a number of the brethren, the report was adopted.

The Committee on Devotion reported Rev. R. F. Jarvis to conduct religious exercises to-morrow at 9 A.M. and Rev. A. T. Pardew to preach to-morrow at 11 A. M. On motion adjourned to meet to-morrow at 9 A. M.

SECOND DAY.

FRIDAY, AUGUST 20, 1897, 9:30 A. M.

The association met according to adjournment. After 15 minutes spent in devotional exercises conducted by R. F. Jarvis, the Association was called to order by the Moderator. The report of Committee on Arrangements was read and adopted. Minutes of previous day were read and approved. Called on correspondents and visitors to report. The following presented themselves: J. C. Caddell, representing the Biblical Recorder; Rev. John E. White, corresponding secretary of the State Mission Board; Rev. J.B . Boone representing the Baptist Orphanage; Rev. L.

P. Gwaltney, of Alexander County Association; Dr. John Mitchel, representing Ministerial Education; Maj. Jas. H. Foote, of Brier Creek Association; Bro. John E. Ray, representing the State Institution for the blind.

J. C. Caddell read the report on

PERIODICALS.

In no age of the world, perhaps, has the printing press wielded such a mighty influence as it is doing to day. Periodicals of all kinds are scattered like autumn leaves all over the land. We cannot be too careful as to the kind of literature that finds its way into our homes. We can heartily recommend the following periodicals: The *Biblical Recorder*—whose bugal-call to duty has been heard for more than a half century, as it has led the Baptist hosts of North Carolina—should find its way into every Baptist home in the State. Never in its history did it do more valiant service than it is doing now. The vigor and sprightliness of its young editor, coupled with conservatism beyond his years, eminently qualify him for the responsible position he holds. It is through *Charity and Children* that we can be informed about the Orphanage work. We cordially recommend it as a means of bringing our people in closer touch with the Orphanage. The *North Carolina Baptist* is in the field, aiding in the work of building up our Baptist Zion.

The Foreign Mission Journal will be found helpful in keeping the Mission work before our people. The Sunday School periodicals of the Southern Baptist Convention are worthy of our patronage.

The report was spoken to by J. C. Caddell and J. B. Boone and adopted.

J. L. Hawkins read the report on the

ORPHANAGE.

Our Orphanage is located at Thomasville, N. C. It is made up of several homelike buildings, in the center of which is the large new central building, in which the children go to school. There are matrons in charge of each building in which the children stay. Rev. J. B. Boone is the General Manager of the Orphanage. His wife looks after the children like a mother. There are 160 children now in the Orphanage. We contribute about $12,000 a year to their support and education. Soon about forty more will be received, for the central building has made room for this many. Both money and provisions and clothes are gladly received for the support of the children. Bro. Johnson is editor of the Orphanage paper, Charity and Children, which every Baptist ought to have.

[Rev. J. B. Boone, Superintendent of the Orphanage then speaks:]

"To show kindness to the fatherless is the proof of our religion. Charity is the most beautiful religious virtue. Our denomination

has at Thomasville a great home for fatherless little children; and many of them have no mother. The sadest sight in the world is an uncared-for motherless child. The most beautiful sight in the world is the 160 orphaned little children in the great and happy home which we support at Thomasville. We are not only making them happy; we are making them good men and women, and Christians. They are not only fed and clothed, but they are taught in books and trained to work. Some of them help make a little paper called *Charity and Children*. Every Sunday School ought to take collections for our orphans, and subscribe for their paper. The children who have fathers and mothers and happy homes ought to help make a home for the little children who have none. Our denomination has no worthier object than the Orphanage. Every Baptist ought to be proud of it, and the work it has done and is doing. We all should help the Orphans for Christ's sake, for humaninty's sake, and for our own sakes.

J. L. HAWKINS,
J. B. BOONE, } Comm.
I. T. PRIVETT,

Remarks by J. L. Hawkins and J. B. Boone.

The report was adopted.

Took collection for Orphanage amounting to $7.78. Pledges amounting to $84.00.

At the request of the Association, Brethren White and Ray made very interesting speeches on the subject of general education.

Committee on Devotion made the following report, viz: Rev. J. B. Boone to preach to-night at 7:30 P. M., Rev. I. M. Crouch to conduct Devotional exercises to morrow morning, Rev. John E. White to preach to-morrow at 11 A. M.

On motion adjourned to meet to morrow at 9 A. M.

THIRD DAY.

SATURDAY, AUGUST 21, 1897, 9:30 A. M.

Religious exercises by Rev. I. M. Crouch.

Minutes of previous day read, corrected and approved. The Moderator appointed the following Correspondents. To Baptist State Convention, Rev W. R. Bradshaw; Alexander County Association, I. T. Privett and Bro. Eaton; Caldwell County Association, W. R. Bradshaw and A. T. Pardew; Stony Fork, R. F. Jarvis; Elkin, W. R. Edwards; Brier Creek, I. T. Privett, M. McNiel. Southern Baptist Convention, W R Bradshaw and R A Spainhour.

F. B. Hendren read the report on

MINISTERIAL EDUCATION.

Thirty-six young ministers were aided by the Board of Education during the last session. The maximum aid furnished is nine dollars per month; and this is not a gift but a loan to be returned after five years without interest. No work of the convention is more important. None has been more fruitful in good results. The number of young ministers needing help is greater now than ever before, and the demand for them at home and abroad is great and increasing. We have expended during the past year $3,273.95 in this work. The Baptist people have always stood for education. They believe in a free Bible, and that every one should read the Bible for himself. They know that ignorance is an evil; that ignorant people are often deceived by false teachers, as the Roman Catholics and Mormons. In Wake Forest College they have a great institution—the leading Christian college in North Carolina and the foremost Baptist college in the South. Out of it have come many noble preachers, many able teachers, many strong laymen, who have made our denomination great and powerful. It has sent out many missionaries to foreign lands, and its sons are doing good in many States. It is a matter of pride that the influence of our College is felt throughout the world. Our fathers labored to build and equip it. We must stand by it and sustain it. To-day it is doing its best work. It is educating thirty young men to be preachers, many to be teachers, lawyers, doctors, and editors: it aims to make Christian citizens of them all, and to make our cause powerful everywhere. This Association now has two worthy young men on the Board of Education. Let us rally to their support.

F. B. HENDREN,
A. T. PARDEW, } Comm.
J. H. ELLIS,

The report was spoken to by F. B. Hendren and Dr. Mitchel and adopted.

Took Pledges for Ministerial Education amounting to $44.00.

Rev. John E. White read the report on

STATE MISSIONS.

The work of giving the Gospel to the destitute in North Carolina —establishing churches and organizing Sunday Schools, of aiding weak churches and promoting Christian benevolence among our people is the work of State Missions. God has greatly blessed us in this work—Our numerical strength has been quadrupled in the last twenty years. Our State Missionaries have preached the Gospel in more than 3000 places and organized over 500 churches. Eternity only will reveal the far reaching result from the work done in State Missions in N. C. by the Board. No greater mistake can be made than to suppose that the time has come for doing less of this kind of work. For in spite our progress and the general growth of

Christian sentiment in the state—there are to day more unsaved men and women in North Carolina than ever before in all the State's history. According to the last U. S. Census there are more than one million unsaved people in N. C. There are scores even hundreds of places in the bounds of our Convention in which the Gospel has never been preached—North Carolina belongs to Christ and the Baptists—The responsibility for making her a Christian state rests more heavily on Baptists than upon any other peple. If we are faithful to Christ and our opportunity we will devote ourselves to the work with no thought of giving up the struggle until we have given Christ to every destitute community in North Carolina. Our Board of Missions and Sunday Schools has at this time 89 missionaries either wholy or partly under its direction. God is with them in their work. New fields are being opened. New stations occupied and many souls saved and believers baptized. Our missionaries are looking to us for support, not to some of us but to all of us. The Brushy Mountain Association should not merely support our missionary for a part of his time, but by all means should put its missionary in the field for all his time.

J. E. WHITE,
H. J. STEELMAN, } Comm.
W. C. MEADOWS,

Addresses by Brethren White, Ray and Pardew.

The report was adopted.

Took cash collection for Bro. Pardew, our State Missionary, amounting to $5.25. Pledges amounting to $77.00. Bro. Pardew, in making a verbal report of his work as State Missionary stated that he had spent about ninety days in the work in the past year and as a result of the work there had been about seventy conversions and fortyfive baptized. Bro. J. L. Hemphill was elected a member of the State Board of Missions and Sunday Schools.

At 11 A. M sermon by Rev. John E. White. Text, Acts. 1 : 8 "But ye shall receive power, after that the Holy Ghost is come upon you : and ye shall be witnesses unto me, both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth."

J. C. Caddell read the report on

HOME MISSIONS.

The work of this Board is the sending of Missionaries to labor among Five Classes in the Bounds of the Southern Baptist Convention—the native whites, the Negroes, the Indians, the Foreigners and the Cubans. The Board expended last year $103,848.39. We would call attention of this Association to the fact that one eighth of the Baptist churches in the bounds of the Southern Baptist Con-

vention were established through the agency of this Board. It is especially important that North Carolina Baptists know that a large number of our strongest and most efficient churches were helped in the days of their weakness by the Home Mission Board. Let each of our churches do more for this work during the present year than ever before.

J. C. CADDELL,
M. McNEIL, } Comm.
WILLIE BULLIS,

The report was discussed by J. C. Caddell and John E. Ray and adopted.

Took pledges for Home Missions to the amount of $17.00

Rev. W. R. Bradshaw read the report on

FOREIGN MISSIONS.

Upon the Baptists of no State in the Union is the call of winning the heathen for Christ more urgent than upon the Baptists of North Carolina. The names of Yates, Bryan, Greene, Tatum, Britton and many others, are household names in this state. In the past year there has been a faithful sowing and a glorious harvest. New churches have been organized, new fields entered and new forces quickend into life. More conversions, more baptisms, more eager, seeking throngs have been reported this year than in any previous year in the history of our Board, thus testifying to the increased activity of Christ's Spirit—the missionary Spirit—in heathen lands. The missionaries of the Southern Baptist Convention are located in the following fields: China, Africa, Brazil, Mexico, Japan and Italy. This year's report gives us: missionaries, 80; native helpers, 110; churches, 95; members, 4,324; baptisms, 660.

W. R. BRADSHAW,
R. F. JARVIS, } Comm.
I. M. CROUCH,

The report was discussed by W. R. Bardshaw and others and adopted.

Took pledges for Foreign Missions amounting to $109.50.

Rev. W. R. Bradshaw read the report on

AGED MINISTERS' RELIEF.

This Board is located at Durham, N. C. and its purpose is to aid old and worn out Ministers and those dependent upon them. Fourteen of these ministers were aided by this Board last year. Every church in this association is expected to take at least one collection for this Board.

W. R. BRADSHAW, } Comm.
J. C. CADDELL,

The report was spoken to by a number of the brethren and adopted. A collection and pledges were taken for this object and Elder Gilreath, an Aged Minister in the bounds of this As-

sociation was taken off the county and placed upon this Board. All who feel disposed to contribute to the support of Elder Gilreath may do so either in money or in kind. Bro. S. J. Ginnings agreed to act as treasurer for him and convey all contributions to him regularly.

Rev. W. R. Bradshaw read the report on

SUNDAY SCHOOLS.

The parents of long ago were commanded to teach their children God's word whether they were sitting, laying or walking and so well did they teach them that they could repeat whole books of the Bible without the loss of one word. Later the priests had the members of their synagogues, both young and old to come together for the study of God's word. When Jesus was on the earth it was his custom to gather at the places of worship to read and explain the Bible for the people. We believe the Sunday School is of divine origin and therefore all members of the church should heartily engage in the work.

C. P. ANDREWS,
W. R. BRADSHAW,
J. L. HAWKINS,
M. McNEIL,
} Comm.

The report was adopted.

Committee on TIME and PLACE of next meeting of the Association reported: TIME, Thursday before the Fourth Sabbath in August, 1898. PLACE, Beaver Creek church, 12 miles west of Wilkesboro. Rev. A. T. Pardew to preach Introductory Sermon, W. C. Meadows, Alternate.

The Treasurer's report was read and adopted.

S. J. Ginnings was re-elected Treasurer.

Treasurer turned over to Clerk Minute Fund to the amount of $13.32. Last year Treasurer turned over to Clerk $12.94. Last year paid for printing Minutes $6.50. Postage and stationery, $1.00, Clerk's fee $5.00. Total amount expended for Minutes, $12.50. Ballance on hand 44 cents. On motion of W. R. Bradshaw, the Clerk was allowed five dollars for his services, the remainder of Minute Fund to be used for printing and distributing Minutes.

J. C. Caddell offered the following resolution which was unanimously adopted: Resolved that the thanks of this body is hereby tendered to the brethren and friends of this community for their kind hospitality during the session if this Association.

Committee on Religious Exercise reported Bro. Eton to conduct Prayer meeting to morrow morning at 10 A. M. Sunday School mass meeting at 10:15 A. M. Rev. John E. White to

preach to-morrow at 11 A. M. Dr. John Mitchel to preach to-morrow at 1 P. M.

On motion adjourned to meet to-morrow at 10 A. M.

V. McGHINNIS, Clerk. J. L. HEMPHILL, Moderator.

SABBATH.

Met as per adjournment. Devotional Exercises conducted by Bro. Eaton. Sunday School mass meeting was addressed by J. C. Caddell, T. B. Campbell, W. R. Bradshaw, J. L. Hawkins and others. At 11 A. M. Sermon by Rev. John E. White. Text, Eph. 2; 8. "For by grace are ye saved through faith; and that not of yourselves: it is the gift of God." Took collection for Ministerial Education amounting to $9.83. At 1 P. M. Sermon by Dr. Mitchel. CLERK.

PLEDGES.

CHURCHES.	State M's'ns	H'm M'ns	Edu-cat'n	Orpha nage	Foreign Missions Gosp M'sn	Boa rd	Und ecdd	M'ns te rs' Rel'f	Total.
Cub Creek	$12.00	$2.50	$5.00	$10.00	$5.00	$		$	$34.50
Beaver Creek			1.00	1.00			$1.00		3.00
Moravian Falls	10.00	5.00	10.00	25.00	5.00			1.00	56.00
Mount Pleasant	2.00	1.00	1.00	3.00	2.00			.50	9.50
Pleasant Home	2.00	1.00	1.00	3.00			5.00		12.00
Mount Zion	1.00		.50	1.00					2.50
Mount Carmel	1.00	1.00	.50	1.00	1.00				4.50
Little Rock	1.00	.50	.50	1.00	1.00				4.00
Lewis Fork	1.00		1.00	1.00	1.00				4.00
New Hope	1.00	1.00	1.00	1.00	1.00				5.00
Pilgrim			.50		.50				1.00
Pleasant Grove									
Walnut Grove	2.00	1.00	1.00	2.00	2.00				8.00
Stony Hill	1.00		.50	1.00					2.50
Zion Hill	4.00		2.00	2.00	3.00				11.00
Shady Grove	2.00	1.00	1.00	2.00	1.00				7.00
Wilkesboro	14.00		3.00	10.00	60.00				87.00
No. Wilkesboro	20.00	2.00	10.00	15.00	15.00			2.00	64.00
Edgewood	5.00	1.00	5.00	5.00	3.00	3.00		1.00	23.00
Grand Total	79.00	17.00	44.50	84.00	100.50	3.00	6.00	4.50	338.50

CONTRIBUTIONS.

CHURCHES.	State M's'ns	H'm M'ns	Edu-cat'n	Orpha nage	For-eign M'sns	Past-ors' Sal'ry	Min-ute F'nd	Total for all Objc'ts
Cub Creek	$12.00	$	$5.00	$10.62	$20.00	100.00	$1.00	$149.62
Beaver Creek							.50	.50
Moravian Falls	25.00	12.00	25.00	75.00	150.00	200.00	1.00	493.50
Mount Pleasant	2.00	.40		4.60	1.00		1.19	9.19
Pleasant Home	.40		.25				.20	.85
Mount Zion	1.45	.50		2.00	2.00		.90	6.85
Mount Carmel	1.00		1.00	1.50	1.00	25.00	.40	29.90
Little Rock	.75			1.00	1.00		.55	18.30
Lewis Fork	1.00		.80	1.00	1.00		1.18	4.98
New Hope	1.68				1.00		1.00	3.68
Pilgrim							.40	.40
Pleasant Grove								
Walnut Grove	2.00			2.25	1.75	30.00	.50	36.50
Stony Hill	.50		.27	.50			.40	1.67
Zion Hill		1.00	2.00	2.00	4.00		.90	9.90
Shady Grove	10.00			.38	.31	50.00	.30	60.99
Wilkesboro	7.00	3.63	1.57	3.28	5.50	100.00	1.00	121.98
No. Wilkesboro	15.00	2.00	5.00	10.00	19.00	300.00	1.00	352.00
Edgewood	3.50		2.00	3.00	7.00	30.00	.50	45.50
Grand Total	83.28	19.53	42.89	117.11	214.56	835.00	12.92	1247.41

SUNDAY SCHOOL STATISTICS.

CHURCHES	Superintendents & Addresses.	No. Scholars	Off. & Tchrs	Avg. At'nds	Months Opn	Cont'butns	Qrtl & Paprs
Cub Creek						$	
Bearver Creek							
Moravian Falls	F B Hendren, Moravian Falls, N.C.	90	8		12	13.00	110
Mount Pleasant	G H Hamby, Lewis Fork, "	125	8	70		3.60	35
Pleasant Home	L B Pierce, MillersCreek, "	100	7		8		
Mount Zion	T H West, Mount Zion, "	47	6	26	6		
Mount Carmel	W J Robinson, Boomer, "	40	4		12		
Little Rock	M J Smith, Meadow Hill, "	50	4	30	8	2.00	20
Lewis Fork	J W Church, Maple Springs, "	60	5	30			
New Hope							
Pilgrim							
Pleasant Grove							
Walnut Grove	J A Lowe, Moravian Falls, "	60	4	45	12		
Stony Hill	J M Parsons, Parsonsvile, "	80					
Zion Hill	J A Carlton, Boomer, "	60	4		8		
Shady Grove							
Wilkesboro	R A Spainhour, Wilkesboro, "						
No. Wilkesboro	W P Horton, No. Wilkesboro, "	89				15.04	100
Edgewood	T B Campbell, Straw, "	45	6			6.38	45

STATISTICAL TABLE.

CHURCHES	Pastors and their Addresses.	Clerks and their Addresses.	Baptized.	Rec'd by Lettr	Restored.	Dis'm by Let'r	Excluded.	Died.	Males.	Females.	Total.	Preaching Ministers.	Licentiates.
Cub Creek	L P Gwaltney, Vashti, N. C.	W A Foster, Oakwoods, N. C.	1	1		1			30	48	78	2	
Beaver Creek	W R Beach, Kings Creek, "	Z T Ferguson, Kendal, "	15	3		1		3	21	41	62	2	1	1
Moravian Falls	W R Bradshaw, No. Wilkesboro, "	W A Bullis, Moravian Falls, "	4	1		6	1	1	40	33	73	1	1	
Mount Pleasant	Milton McNeil, Wilkesboro, "	A M Walsh, Lewis Fork, "	15	1	1	2	1	1	58	117	175	2		1
Pleasant Home	A. T. Pardew, Adley, "	T J McNeil, Millers' Creek, "	7	1				1	34	64	98	3		
Mount Zion	Asa Brown, Riverside, "	G F Hendrix, Mount Zion, "				1	1		30	39	69	4		
Mount Carmel	S. D. Barnes, Boomer, "	I L Ellis, Boomer, "						1	11	26	37	2		
Little Rock	W J Bumgarner, Swanner, "	F G Carlton, Meadow Hill, "	12		3	1			27	36	63	3	1	
Lewis Fork	Milton McNeil, Wilkesboro, "	T F Cox, Maple Springs, "	1	1	4	7	2	1	47	113	160	1	1	1
New Hope	" "	L M McGlamery, Purlear, "				1		2			143	4		
Pilgrim	W N Church, Summit, "	Z V Church, Wilkesboro, "	10	1		1		1	21	53	94	3		
Pleasant Grove														
Walnut Grove	L. P Gwaltney, Vashti, "	W G Jenning, Poor's Knob. "	8	1	8	4	4	1	50	115	165	2	1	
Stony Hill	W F Carlton, Summit, "	G W Walsh, Parsonville, "	1	1		2			14	19	33	2		
Zion Hill	W J Bumgarner, Swanner, "	R L Carlton, Boomer, "	10	1	3	3		1	43	74	117	3	1	2
Shady Grove	A T Pardew, Adley, "	D J Pardew, Adley, "				3				48	2	2		
Wilkesboro	W R Bradshaw, No. Wilkesboro, "	S J Ginnings, Wilkesboro, "		8		1			12	21	33	3	3	
No. Wilkesboro	" " "	H W Horton, No. Wilkesboro, "	5	9				1	24	31	55	2	2	
Edgewood	W T Comer, Lovelace, "	W R Hendren, Wilkesboro, "		1				1	16	25	41	3		
Total			89	30	19	33	9	15	478	855	1333	13	5	

B. W. SPILMAN.

MINUTES

—OF THE—

27th

~~25th~~ Annual Session

—OF THE—

Brushy Mountain

BAPTIST ASSOCIATION,

—HELD WITH—

BEAVER CREEK CHURCH,

WILKES COUNTY; N. C.,

August 25, 26, 27, and 28, 1898.

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64

MODERATOR.

J. L. HEMPHILL, MORAVIAN FALLS, N. C.

CLERK.

V. MCGHINNIS, BOOMER, N. C.

TREASURER.

S. J. GINNINGS, WILKESBORO, N. C.

OFFICERS OF THE ASSOCIATION.

MODERATOR.

J. L. Hemphill, Moravian Falls, N. C.

CLERK.

V. McGhinnis, Boomer, N. C.

TREASURER.

S. J. Ginnings, Wilkesboro, N. C.

LIST OF MINISTERS.

A. T. Pardue,	Wilkesboro, N. C.
W. R. Bradshaw,	North Wilkesboro, N. C.
W. C. Meadows,	Poor's Knob, N. C.
J. W. Church,	Ready Branch, N. C.
Joel Brown,	Elkville, N. C.
S. D. Barnes,	Boomer, N. C.
I. T. Privett,	Wilkesboro, N. C.
M. McNeil,	Wilkesboro, N. C.
R. F. Jarvis,	Adley, N. C.

THE NEXT SESSION.

The next session will be held at Lewis Fork Church, Wilkes County, N. C. convening on Thursday before the Fourth Sabbath in August, 1899.

PROCEEDINGS.

Beaver Creek Church, Wilkes Co., N. C., Aug. 25, 1898.

The Brushy Mountain Baptist Association met this day in its Twenty Fifth Annual session. At 12 M. the Introductory Sermon was preached by Rev. A. T. Pardue. Text, Mat: 13: 28. After an intermission of one hour, the body reassembled. Rev. W. R. Bradshaw read the 16th Psalm and lead in prayer. Bro. J. L. Hemphill, the Moderator of last year called the Association to order. Letters from the churches were handed in and read by Revs. Beach and Pardue and delegates enrolled as follows:

CUB CREEK—W. A. Foster.
BEAVER CREEK—W. T. Parson, W. H. Eller, Z. T. Ferguson.
MORAVIAN FALLS—C. T. Critcher, W. A. Bullis.
MOUNT PLEASANT—G. H. Hamby, L. V. Cardwell.
PLEASANT HOME—W. T. Kilby, L. B. Pierce, H. C. Kilby.
MOUNT ZION—T. J. Watson, S. J. Barnett, W. L. Hendrix.
MOUNT CARMEL—I. L. Ellis, W. J. Robinson, S. G. Stout.
LITTLE ROCK—D. B. Carlton, F. G. Carlton, J. W. Earp.
LEWIS FORK—T. F. Cox, A. B. Hall, W. G. Foster.
NEW HOPE—B. F. Eller, T. I. McNeil, D. V. Nichols.
PILGRIM—Z. V. Church,———Parsons.
WALNUT GROVE—W. G. Jennings, W. A. Brown.
STONY HILL—G. W. Walsh, J. M. Hamby, L. C. Hamby
ZION HILL—C. C. Ferguson, T. A. Carlton, J. M. German.
SHADY GROVE—H. J. Steelman, W. F. Pardue, John Joines.
WILKESBORO—R. A. Spainhour, J. D. Smith.
NORTH WILKESBORO—R. L. Church, J. S. Forester, J. W. Forester.
EDGEWOOD—T. B. Campbell, J. H. Ellis.

On permanent organization, the following brethren, were, on motion, reelected by acclamation: Moderator, J. L. Hemphill; Clerk, V. McGhinnis. The following visiting brethren and correspondents accepted seats with the Association, Rev. W. R. Beach of Caldwell County Association. W. L. Beach representing Taylorsville Collegiate Institute, Rev. J. J. Beach of Alexander county Association.

The Moderator announced the following Committees:

ARRANGEMENTS, C. T. Critcher, R. F. Jarvis, T. B. Campbell, J. H. Ellis.
DEVOTIONAL EXERCISES, Pastor and Delegates of Beaver Creek Church.
FINANCE, J. A. Carlton, R. A. Spainhour.
TEMPERANCE, J. S. Forester, A. T. Pardue, W. J. Robinson.
ORPHANAGE, T. B. Campbell, J. S. Forester, A. T. Pardue.
STATE MISSIONS, John E. White, J. D. Smith, Lindsay Triplett.
HOME MISSIONS, J. C. Caddell, W. A. Bullis, Z. T. Ferguson.
PERIODICALS, C. T. Critcher, W. R. Bradshaw, J. C. Caddell.
MINISTERIAL EDUCATION, W. R. Bradshaw, W. L. Beach, J. J. Beach.
FOREIGN MISSIONS, T. L. Blaylock, A. T. Pardue, W. R. Beach.
TIME AND PLACE, J. A. Carlton, W. R. Bradshaw, W. G. Foster.
EXECUTIVE, J. A. Carlton, W. R. Bradshaw, R. A. Spainhour, S. J. Ginnings, T. B. Campbell.
MINISTERIAL RELIEF, J. C. Caddell, W. R. Bradshaw.

Rev. J. S. Forester read the report on

TEMPERANCE.

We believe that the cause of Temperance is rapidly growing and that we all should press at every opportunity this Bible doctrine; persuading men by the script-

ures that it is wrong for christians in any way to aid in the making or using liquor as a beverage.

J. S. FORESTER,
A. T. PARDUE, } Comm.
W. J. ROBINSON,

After a very lively discussion by a number of the brethren the report was adopted. On motion of Bro. Eaton, each church in this Association is requested to require its Pastor to preach at least one sermon a year on the subject of Temperance. The motion carried. The committee on Devotional Exercises reported Rev. W. C. Meadows to conduct prayer meeting to-morrow morning at 9:30 A. M. and Rev. W. R. Bradshaw to preach to-morrow at 11 A.M. On motion adjourned to meet to-morrow at 9:30 A. M.

SECOND DAY.

FRIDAY, AUG. 26, 1898, 9:30 A. M.

The Association met as per adjournment. Devotional Exercises conducted by Rev. W. C. Meadows. The Moderator called the Association to order. The report of committee on arrangements was read and adopted, Minutes of previous day read, corrected and approved. W. L. Beach read the report on

EDUCATION.

Realizing the great importance of general education at the present time we earnestly urge upon the brethren the duty and privilege of giving their children a liberal education. Lack of education has been an obsticle to Baptist progress in the past, and now there is more need than ever befor; for if our Baptists would promote pure gospel truth and sound belief in this age of false doctrine they must prepare for the struggle by laying the broad foundation of a liberal education. As preparatory schools we recommend to your patronage Moravian Falls and Boomer Academies, and for college education we recommend Wake Forest College and Taylorsville Collegiate Institute, the former of which this association has two ministerial students.

W. L. BEACH,
J. J. BEACH, } Comm.
W. R. BRADSHAW,

Remarks by Rev. W. R. Bradshaw and W. L. Beach. The report was adopted. Called on correspondents and visitors to report, the following presented themselves and were welcomed by the moderator, viz: T. L. Blalock, of China, Rev. I. W. Thomas, of Caldwell county Association, J. C. Caddell representing the Biblical Recorder, Rev. John E. White corresponding secretary of the State Board of Missions and Sunday Schools.

Rev. J. S. Forester read the report on

ORPHANAGE.

Our Orphanage is located at Thomasville, N. C. It is made up of several home-like buildings, in the center of which is the large new central building, in which the children go to school. There are matrons in charge of each building in which the children stay. Rev. J. B. Boone is the General Manager of the orphanage. His wife looks after the children like a mother. There are 165 children now in the Orphanage. We contribute about $12,000 a year to their support and education. Soon about forty more will be received, for the central building has made room for

this many. Money, provisions and clothes are gladly received for the support of the children. Bro. Johnson is editor of the Orphanage paper—Charity and Children—which every Baptist ought to have. To show kindness to the fatherless is the proof of our religion. Charity is the most beautiful religious virtue. Our denomination has at Thomasville a great home for fatherless little children; and many of them have no mother. The sadest sight in the world is an uncared-for motherless child. The most beautiful sight in the world is the 165 orphaned little children in the great and happy home which we support at Thomasville. We are not only making them happy: we are making them good men and women; and Christians. They are not only fed and clothed, but they are taught in books and trained to work. Some of them help make a little paper called CHARITY AND CHILDREN. Every Sunday School ought to take collections for our orphans, and subscribe to their paper. The children who have fathers and mothers and happy homes ought to help make a home for the little children who have none. Our denomination has no worthier object than the Orphanage. Every Baptist ought to be proud of it, and the work it has done and is doing. We all should help the Orphanage for Christ's sake, for humanity's sake and for our own sakes.

T. B. CAMPBELL,
J. S. FORRSTER, } Comm.
A. T. PARDEW,

After remarks by a number of the brethren the report was adopted. Took cash collection for Orphanage amounting to $6.03. Pledges amounting to $94.00.

At 11 A. M. Sermon by Rev. W. R. Bradshaw. On motion of W. R. Bradshaw the report on Periodicals was discussed but its adoption was defered till to-morrow morning. The report of Committee on Finance was read and approved and committee discharged. Report of Committee on Devotion was read and approved. The Committee reported Rev. I. W. Thomas to preach to-night at 7 : 30 P. M. and Rev. J. S. Forester to conduct Devotional exercises to-morrow morning at 9 : 30 A. M., Rev. W. R. Bradshaw to preach to-morrow at 11 A. M. and Rev. J. J. Beach to-morrow at 2 P. M. On motion adjourn to meet to-morrow at 9 : 30 A. M.

THIRD DAY.

SATURDAY, AUG. 27, 1898, 9 : 30 A. M.

Devotional Exercises by Rev. J. S. Forester.

Minutes of previous day read, corrected and approved.

The Moderator appointed the following Correspondents :

To Baptist State Convention—A. T. Pardue and W. R. Bradshaw; Caldwell County Association—W. R. Bradshaw; Alexander County Association—W. C. Meadows and Bro. Eaton; Stony Fork— R. F. Jarvis; Elkin—W. R. Edwards; Brier Creek—I. T. Privett. Southern Baptist Convention—A. T. Pardue.

The Moderator again called on correspondents and visitors to report, the following presented themselves, viz : Archibald Johnson, representing the Orphanage and Bro. Stringfield the Baptist Female University of Raleigh and was welcomed by the Moderator.

Rev. A. T. Pardue, our State Missionary, made a verbal report of his year's work stating that he had spent about one hundred days in the work during the past year and as a result of the

work there had been about one hundred convertions and Fifty baptized. The report of the Executive Committee was read and approved and Committee discharged. J. C. Caddell read the report on

PERIODICALS.

The growing interests of our Denomination make it more and more necessary that all of our people should be better informed concerning every department of our work. We recognized the BIBLICAL RECORDER, the able efficient organ of our convention—the exponent of Baptist principles and Baptist progress as a necessity in every Baptist home. We heartily endorse CHARITY AND CHILDREN—the organ of our Orphanage, and would urge that our brethren take this paper and become informed concerning the needs and progress of this work. We would also recommend the N. C. Baptist as worthy of a place in our homes.

J. C. CADDELL,
W. R. BRADSHAW, } Comm.
C. T. CRITCHER,

Remarks by J. C. Caddell and Archibald Johnson. The report was adopted.

Rev. John E. White read the repot on

HOME MISSIONS.

It is the work of Home Missions to give the Gospel to the destitute people in our own Country. The Southern Baptist Convention through the Home Mission Board situated at Atlanta, Ga. is maintaining missionaries among our native white people, among the Indians, the Negroes, the Germans and Cubans. Last year the Baptist churches of the South gave $69,000 in cash and a similar amount in supplies for the missionaries. To meet the growing needs of the great field and the increasing opportunities we should raise each year $100,000. The great West is open to us. It will be either Christian or unchristian—If we send the gospel it will be Christian. The opportunity in Cuba is greater now than ever before. Since the war with Spain has left the way clear for the preaching of the Gospel. Let us all give Home Missions our Sympathies and support.

W. A. BULLIS,
J. C. CADDELL, } Comm.
Z. T. FERGUSON,

Remarks by J. C. Caddell, John E. White, Archibald Johnson and Rev. Stringfield. The report was adopted.

Pledges were taken for Home Missions amounting to $16.00, but it was decided to blend Home and State Missions in order to do some important State Misison work in the bounds of our Association for the ensuing year. Rev. John E. White read the report on

STATE MISSIONS.

The History of State Missions is virtually the history of the rise and progress of North Carolina Baptists reaching from the year 1720 to the present time. It is a work so clearly in accordance with divine commandment, with the spirit of Jesus and with the nobler impulses of the Christian heart and life, that it needs no argument to commend it to the sympathies of the Association. Since the Board of Missions and Sunday Schools was organized our State Missionaries have preached the Gospel on over 4,000 destitute fields, and have organized at mission points more than one-third of the whole number of Baptist churches we now have in North Carolina. And along with this God Blessed work of construction and evangelization every department of our denominational life has been stimulated—Education, the Orphanage, Home Missions and Foreign Missions have felt and continue to feel the effect of State Missions on them in Endowments, patronage, support and Sympathy

and an enlarged beneficence at the hands of our people. Your Committee is glad to report that the Baptists of North Carolina have a larger force of Missionaries in the field this year than ever before in our history. One hundred and three regular missionaries are at work preaching the Gospel to three hundred and fifty eight destitute points. The cause is being pressed by these faithful workers in fifty six counties in North Carolina. The report from their fields as they have come in indicate encouragement and even enthusiasm. God is blessing the word in their hands We may depend upon it, His grace will be poured out upon their labors. Ours is the duty of prayer and sympathy. It is the battle of our Christ which they are waging,the battle of our Cause and our priceless principles. We should feel honored of God that we are the co-laborers with him in the great work of bringing North Carolina to own and honor our Master. The burden, if it is recognized a burden, the responsibility, is on us to support this work and these workers. We have planned and arranged the work this year on a $15.000 basis. All the year the missionaries have been at work hopefully relying upon our faithfulness in paying the small amount promised.

As yet only a small proportion of the amount needed has been raised—the day now is on us when each must do something. We recommend to every pastor that he urge his churches to make an offering—for State Missions by December 1st.

JOHN E. WHITE,
J. D. SMITH, } Comm.
LINDSAY TRIPLETT,

The report was spoken to by John E. White, and adopted.

Took collection for State Missions amounting to $4.12. Pledges amounting to $171.50. T. L. Blaylock read the report on

FOREIGN MISSIONS.

Foreign Missions is the work of God for the salvation of the world. We have in the field 102 Missionaries, 80 under the appointment of the Foreign Mission Board and 22 sent by the churches. The command; "Go ye into all the world and preach the Gospel to every creature," should be sufficient within itself to stir every loyal heart in faithfulness until the gospel shall have been carried to all nations.

T. L. BLAYLOCK,
A. T. PARDUE, } Comm
W. R. BEACH,

The report was spoken to by Rev. T. L. Blaylock, and others and adopted. Took pledges for Foreign Missions amounting to $132.25. J. C. Caddell read the report on

MINISTERIAL RELIEF.

This Board is located at Durham, N. C. and its purpose is to aid old and worn out Ministers and those dependent upon them. Fifteen of these ministers were aided by this Board last year. Every church in this association is earnestly urged to take at least one collection a year for this Board.

J. C. CADDELL,
W. R. BRADSHAW, } Comm.

After remarks by Bro. Caddell the report was adopted.

Committee on TIME and PLACE of next meeting of the Association reported : TIME, Thursday before the Fourth Sabbath in August, 1899. PLACE, Lewis Fork church 10 miles north west of Wilkesboro, Rev. W. C. Meadows to preach Introductory Sermon, M. McNeill, Alternate.

The Treasurer's report read and adopted.

S. J. Ginnings was re-elected Treasurer. Treasurer turned over to Clerk Minute fund to the amount $13.51. Last year

Treasurer turned over to Clerk $13.32. Last year paid for printing Minutes $6.50. Postage and stationery, $1.25, Clerk's fee $5.00. Total amount expended for Minutes $12.75. Balance on hand 57 cts. On motion of W. R. Bradshaw, the Clerk was allowed five dollars for his services, the remainder of Minute Fund to be used for printing and distributing Minutes.

The following resolution was unanimously adopted: Resolved that the thanks of this body are due and hereby tendered to the members of Beaver Creek church and the many friends in the community for their kind hospitality during this Association and to the Adventists for the use of their house of worship.

Committee on Devotion reported Bro. Eaton to conduct religious exercises to-morrow at 9 : 30. Sunday School mass meeting at 10 A. M. Rev. John E. White to preach to-morrow at 11 A. M. Rev. Stringfield to preach to-morrow at 12 A. M.

On motion adjourned to meet to-morrow at 9 : 30 A. M.

V. McGHINNIS, Clerk. J. L. HEMPHILL, Moderator.

SABBATH.

Met pursuant to adjournment. After Devotional Exercises the Sunday School mass meeting was addressed by Archibald Johnson, T. B. Campbell, J. C. Caddell and others. At 11 A. M. sermon by Rev. John E. White at Baptist Church and Elder Stringfield at Adventist church. Took collection for Orphanage amounting to $3.86. CLERK.

CONTRIBUTIONS.

CHURCHES.	State Missions.	Home Missions.	Education	Orphanage	Foreign M'sns	Pastor's Salary	Minute Fund.	Total for all Obj'cts
Cub Creek . . .	$10.00	$3.40	$5.00	$10.00	$10.00	$75.00	$1.25	$114.65
Beaver Creek . .			1.00	9.10	1.00		.55	11.65
Moravian Falls .	1.00		10.00	25.00	30.00	100.00	1.00	177.00
Mount Pleasant .	2.00	10.00	.73	4.00	2.00		1.05	10.78
Pleasant Home .	5.00					25.00	.35	25.35
Mount Zion . . .	1.00		.50	1.00			1.05	3.55
Mount Carmel .	1.00			1.50	1.00	36.00	.45	40.95
Little Rock . . .	1.75			1.00	.50		.60	3.85
Lewis Fork . . .	1.00		1.54	1.55	1.54		1.01	6.64
New Hope . . .					.68		.65	1.33
Pilgrim							.70	.70
Walnut Grove .	2.00		.23	2.25	2.00	35.00	.70	42.18
Stony Hill . . .	.30		.30	.45	.30		.40	1.45
Zion Hill	4.00		2.00	2.00	3.00	50.00	.70	61.70
Shady Grove . .	10.00	1.00		2.50	1.00		.50	15.00
Wilkesboro . . .	14.07	5.00	2.60	34.52	66.97		1.00	246.47
North Wilkesboro	10.00	5.00	10.00	15.00	25.00	300.00	1.00	414.03
Edgewood . . .	5.00	1.00	5.00	5.00	6.00		.55	23.55
Grand Total	$77.12	$47.00	$38.97	112.37	150.99	621.00	13.51	1200.8[illegible]

PLEDGES.

CHURCHES.	State Misns	Orph-anage	Edu-cation	Forg'n Mssn Gospl Missn	Board	Unde-cided	Total.
Cub Creek	$20.00	$10.00	$5.00	$10.00		$	$45.00
Beaver Creek		1.00		1.00			2.00
Moravian Falls	25.00	25.00		30.00			80.00
Mount Pleasant	3.00	3.00		1.00			7.00
Pleasant Home					1.00		1.00
Mount Zion	1.00	1.00	.50	.50			3.00
Mount Carmel	2.00						2.00
Little Rock	1.50	1.00					2.50
Lewis Fork	1.50	2.00	1.00	1.00			5.50
New Hope	1.00	1.00		1.00			3.00
Pilgrim	1.00						1.00
Walnut Grove	4.00	2.50	1.00	1.75			9.50
Stony Hill	1.50	.50		.50			2.50
Zion Hill	10.00	3.00	2.00			$2.00	15.00
Shady Grove	5.00			2.00			7.00
Wilkesboro	60.00	35.00	5.00	60.00			160.00
North Wilkesboro	25.00	15.00	5.00	15.00			60.00
Edgewood	10.00	5.00	2.00	3.00	3.00		23.00
Grand Total	171.50	105.00	21.50	126.25	4.00	2.00	429.00

SUNDAY SCHOOL STATISTICS.

CHURCHES, SUPTS. & ADDRESSES.		No Scholrs	Off.&Tchrs	Avg. Attds	Mos. kept open	Contrb'tns	Qrs & pprs
Cub Creek,							
Beaver Creek,							
Moravian Falls, J L Hemphill, Mo. Falls N. C.			8	52	12	10.29	1.00
Mount Pleasant, G H Hamby, Champion,	"	83	10			4.00	.35
Pleasant Home, L B Pierce, Millers Creek,	"	96	7	40			
Mount Zion, T H West, Mount Zion,	"	45	6	27			
Mount Carmel, W J Robinson, Boomer,	"	40	4		12		
Little Rock, V. McGhinnis,	" "	50	4	40	8		.25
Lewis Fork,		55	5	25			.25
New Hope,							
Pilgrim, A L Foster, Buck,		50	5				
Walnut Grove, J A Lowe, Mo. Falls,	"	118	4	75	12		.50
Stony Hill, J M Parsons, Parsonville,	"						
Zion Hill, J A Carlton, Boomer,	"	50	3		9		
Shady Grove,							
Wilkesboro, J D Smith, Wilkesboro,	"	44	7	30		15.00	.15
No. Wilkesboro, W P Horton, No. W'l'k'sb	"	99	10			42.43	1.20
Edgewood, T B Campbell, Straw,	"	47	5	22		3.10	

STATISTICAL TABLE.

CHURCHES.	Pastors and their Addresses.	Clerks and their Addresses.	Baptized.	Rec'ed by letter.	Restored.	Dismissed by letter	Excluded.	Died.	Males.	Females.	Total.	Preaching.	Ministers.	Licentiates.
Cub Creek . . .	L P Gwaltney, ... Vashti, N. C.	W A Foster, . . . Oakwoods, N. C.	2		1	2	1		29	48	77	2		
Beaver Creek . .	W R Beach, . . . King's Creek, "	Z T Ferguson, ... Kendall, "	1		1	1	1	3	18	39	57	2	1	
Moravian Falls .	J J Beach, ... Taylorsville, "	W A Bullis, . . Moravian Falls, "	2			9			35	29	64	1		
Mount Pleasant .	Milton McNeil, . . . Wilkesboro, "	A M Walsh, ... Champion, "		3			4	2	60	113	173	2		
Pleasant Home .	A. T Pardue, ... Adley, "	T J McNeill, . . Millers Creek, "	3	1				2	36	67	103	3		
Mount Zion . . .	Asa Brown, ... River Side, "	G F Hendrix, . . . Mount Zion, "	2	2			3	2	29	41	70	4		
Mount Carmel .	A H Goodin, . . . Bryantsville, "	I L Ellis, ... Boomer, "	1	2	2	1	2		11	25	36	4		
Little Rock . . .	R F Jarvis, ... Adley, "	F G Carlton, . . . Meadow Hill, "	2				4		30	35	65	1	1	
Lewis Fork . . .	Milton McNeill, . . Wilkesboro, "	J W West, . . . Ready Branch, "	10	3		2	3	1	51	98	149	1	1	1
New Hope . . .	S T Carroll,	L M McGlamery, . . . Stanton, "	4	1		1	1	4			141	4		
Pilgrim	W N Church, ... Summit, "	Z V Church, ... Buck, "	1	2	2		6		22	51	73	3		
Walnut Grove .	L P Gwaltney, ... Vashti, "	W G Jennings, . . . Poors Knob, "	2			20	3		44	112	156	2	1	
Stony Hill . . .	J W Church, . . Ready Branch, "	G W Walsh, ... Parsonville, "					2		14	17	31			
Zion Hill	W J Bumgarner, . . . Swanner, "	R L Carlton, ... Boomer, "		2		3			42	74	116	3		1
Shady Grove . .	A T Pardue, ... Adley, "	D J Pardew, ... Adley, "	13	2		2	1				60	2	1	
Wilkesboro . . .	W R Bradshaw, No. Wilkesboro, "	S J Ginnings, . . . Wilkesboro, "	1	1		2			11	21	32	3	2	
North Wilkesboro	" "	H W Horton, North Wilkesboro, "		3			2	2	25	29	54	2	2	
Edgewood . . .	W T Comer, ... Lovelace, "	W R. Hendren, ... Straw, "	10	2	1				17	35	54			1
			54	24	7	43	33	16	474	834	1448		9	3

MINUTES

THE

nual Session

OF THE

Brushy Mountain

BAPTIST ASSOCIATION,

HELD WITH

LEWIS FORK CHURCH,

WILKES COUNTY, N. C.,

August 24, 25, 26, and 27, 1899.

MODERATOR,

W. M. ABSHER,.....NORTH WILKESBORO, N. C.

CLERK,

V. MCGHINNIS,.....BOOMER, N. C.

TREASURER,

S. J. GINNINGS,.....WILKESBORO, N. C.

OFFICERS OF THE ASSOCIATION.

MODERATOR,

W. M. Absher.....North Wilkesboro. N. C.

CLERK,

V. McGhinnis,.....Boomer, N. C.

TREASURER,

S. J. Ginnings,.....Wilkesboro, N. C.

List of Ministers.

A. T. Pardew,	Wilkesboro, N. C.
W. R. Bradshaw,	North Wilkesboro, "
W. C. Meadows,	Poors Knob, "
W. F. Carlton,	Reddies River, "
J. W. Church,	Ready Branch, "
Joel Brown,	Elkville, "
S. D. Barnes,	Boomer, "
M. McNeil,	Wilkesboro, "
R. F. Jarvis,	Adley, "
J. J. Beach,	Moravian Falls, "

The Next Session.

The next session will be held at Zion Hill church, Wilkes county, N. C., convening on Thursday before the Fourth Sabbath in August, 1900.

Proceedings.

Lewis Fork Church, Wilkes County, N. C., Aug. 24, 1899.

The Brushy Mountain Baptist Association met according to appointment of last year. At 12:30 P. M. the Introductory Sermon was preached by Rev. J. J. Beach, text, Luke 10:30. After an intermission of one hour, the delegates reassembled in the house. The Moderator of last year being absent the Association was called to order by the Clerk. Letters from the churches were handed in and read by J. B. Leach and R. L. Carlton and delegates enrolled as follows:

CUB CREEK—W. A. Foster, Abram Jones.
BEAVER CREEK—W. H. Eller, Z. T. Ferguson, W. B. Ferguson.
MORAVIAN FALLS—J. B. Leach, Lucius Lowe.
MOUNT PLEASANT—A. M. Walsh, G. H. Hamby, J. O. McNeil.
PLEASANT HOME—H. C. Kilby, J. J. Kilby, W. T. Kilby.
MOUNT ZION—T. C. Land, W. O. Barnettt.
MOUNT CARMEL—I. L. Ellis, S. G. Stout.
LITTLE ROCK—G. L. Livingston.
LEWIS FORK—Lindsay Triplett, T. F. Cox, U. G. Foster.
NEW HOPE—B. F. Eller, T. I. McNeil.
PILGRIM—A. L. Foster, A. M. Davis.
WALNUT GROVE—R. C. Meadows.
STONY HILL—G. W. Walsh, J. M. Parsons.
ZION HILL—R. L. Wellborn, J. E. German, R. L. Carlton.
SHADY GROVE—A. T. Pardew.
WILKESBORO—S. J. Ginnings, John Crouch, W. F. Pardew.
NORTH WILKESBORO—W. M. Absher, A. M. McGee, J. B. Horton.
EDGEWOOD—
SOUTH FORK—

On motion went into permanent organization by electing Bro. W. M. Absher Moderator and reelecting V. McGhinnis Clerk—election by aclamation.

The Moderator announced the following Committees:

ORDER OF BUSINESS, W. R. Bradshaw, John Crouch, S. G. Stout.
DEVOTIONAL EXERCISES, Pastor and Delegates of Lewis Fork church.
FINANCE, R. L. Carlton, W. A. Foster, R. L. Wellborn.
TEMPERANCE, Lindsay Triplett, Lucius Lowe, Z. T. Ferguson.
EDUCATION, W. R. Bradshaw, J. J. Beach, Isaac Miller.
ORPHANAGE, J. B. Horton, B. F. Eller, G. L. Livingston.
STATE MISSIONS, J. B. Leach, T. C. Land.
HOME MISSIONS, S. J. Ginnings, Z. C. Church, J. R. Triplett.
PERIODICALS, J. C. Caddell, W. C. Meadows, J. E. German.
FOREIGN MISSIONS. J. J. Beach, S. D. Carroll, P. H. Haire.
MINISTERIAL RELIEF, I. L. Ellis, T. F. Cox, G. W. Walsh.
TIME AND PLACE, J. W. Church, J. O. McNeil, R. L. Carlton.
EXECUTIVE, S. J. Ginnings, A. M. McGee, R. A. Spainhour, J. A. Carlton, J. L. Hemphill.

The Clerk read the report on

MINISTERIAL RELIEF.

This Board is located at Durham, N. C., and its purpose is to aid old and worn out Ministers and those dependent upon them. Fifteen of these ministers were aided by this Board last year. Every church in this Association is earnestly urged to take at least one collection a year for this Board.

I. L. Ellis,
T. F. Cox, } Committee.
G. W. Walsh,

Rev. J. J. Beach read the report on

EDUCATION.

Realizing the great need of education at the present time, we earnestly urge upon the Brethren the duty and privilodge of giving their children a liberal education. Lack of education has been an obstacle to Baptist progress in the past, and now there is more need than ever before. If we would promote pure gospel truth and sound belief in this age of false doctrine we must prepare for the struggle by laying a broad foundation of a liberal education. As a preparatory school we recommend to your patronage Moravian Falls Academy and for college education, Wake Forest College. There are forty young ministers now at Wake Forest depending on the Baptists of North Carolina for a support. There is one from this Association and we especially recommend him to the Association as worthy of your help.

I. C. Miller,
J. J. Beach, } Committee.
W. R. Bradshaw,

Addresses were made od the report by Revs. Miller, Beach and Bradshaw.

Took pledges for Education amounting to $26.50. The Moderator extended an invitation to correspondents and visitors; the following presented themselves, viz: Rev. J. J. Beach, of Alexander Association; Rev. I. C. Miller, of Stony Fork; S. D. Carroll, of Three Fork; P. H. Haire, of Ashe county; D. S. Lee, of Alleghany and Grayson; Rev. R. L. Shoaf, of Ashe county; J. R. Triplett, of Three Forks; R. L. Andrews, of Ashe County Association. Committee on devotion made the following report, viz: S. D. Carroll to conduct devotional exercises tomorrow morning and Rev. I C Miller to preach tomorrow at 11 a, m, On motion adjourned to meet tomorrow at 9:30 a. m.

SECOND DAY.

Friday, Aug. 25, 1899, 9:30 A. M.

The association met according to appointment. Devotional exercises conducted by Rev. S. D. Carroll. At 10 a. m. the Moderator called the association to order. Read corrected and approved minutes of previous day. Called the roll and marked absentees. The Moderator again extended an invitation to correspondents and visitors, and the following presented themselves: M D Miller of Stony Fork association and Asa Brown of Three Forks association. The report on Order of Business was read and approved, 11 a. m. sermon by Rev. I. C. Miller.

AFTERNOON SESSION.

Met at 1:15 p. m. The Moderator called the association to order and again extended an invitation to visitors, the following reported: J. C. Caddell, of the Biblical Recorder; A. Johnson, of Charity and Children; W. H. Eller, of Piedmont association. The Moderator extended an invitation to newly constituted churches or others that might wish to join the association, whereupon South Fork church, a member of Blue Ridge association, presented a letter and on motion was received into the body and F O Staly, Jackson Eller and Shade Staly accepted seats with the association. J. B. Leach read report on

STATE MISSIONS.

The history of State Missions has been fully given in previous reports, consequently we deem it unnecessary to reiterate it here. State Missions being the fundamental principles of the Baptists of N. C. we deem it our indispensable duty to amply support them, and to see that our 103 Missionaries now in the field are amply supplied with means necessary to enable them to prosecute the blessed

work in which they are now engaged. Brethren, we should endeavor to do more for State Missions than we have ever done before. Truly the harvest is great but the laborers are few, let us, therefore pray the Lord of the harvest to send more laborers into the destitute regions of N. C. and let us not grow weary in well doing, but redouble our diligence in supporting our State Missions. We recommend that the funds raised be expended in the bounds of this association.

T. C. Land,
J. B. Leach, } Committee.
D. S. Lee,

The report was discussed by J. C. Caddell, W. R. Bradshaw, A. T. Pardew and W. H. Eller, and on motion was adopted. Took pledges for State Missions amounting to $158.50. On motion Home Missions was defered until tomorrow and Periodicals taken up.

W. C. Meadows read the report on

PERIODICALS.

The growing interests of our denomination make it more and more necessary that all of our people should be better informed concerning every department of our work. We recognize the Biblical Recorder, the able and efficient organ of our convention—the exponent of Baptist principles and Baptise progress—as a necessity in every Baptist home. We heartily endorse Charity and Children, the organ of our Orphanage, and would urge that our brethren take this paper and become informed concerning the needs and progress of this work. We would also recommend the Western Herald and North Carolina Baptist as worthy of a place in our homes.

J. C. Caddell,
W. C. Meadows, } Committee.
J. E. German,

Remarks by Caddell, Johnson, Eller and Lee. The report was adopted. The Committee on devotion reported Bro. Asa Brown to conduct devotional exercises tomorrow morning, On motion adjourned to meet tomorrow at 9:15 a. m.

THIRD DAY.

Saturday, Aug. 26, 1899, 9:15 A. M.

Met as per adjournment. Devotional exercises by Rev. Asa Brown. The Moderator called the association to order. Read, corrected and approved minutes of previous day. J. C. Caddell read the report on

HOME MISSIONS.

It is the work of the Home Missions to give the gospel to the destitute people in our own country. The Southern Baptist Convention through the Home Mission Board situated at Atlanta, Ga. is maintaining missionaries among our native white people, among the Indians, the Negroes, the Germans and Cubans. Last year the Baptist churches of the South gave $69,000 in cash and similar amounts in supplies for the missionaries. To meet the growing needs of the great field and the increasing opportunities we should raise each year $100,000. The great West is open to us. It will be either Christian or unchristian. If we send the gospel it will be Christian. The opportunity in Cuba is greater now than ever before. Since the war with Spain has left the way clear for the preaching of the Gospel. Let us all give Home Missions our sympathies and support.

S. J. Ginnings,
Z. C. Church, } Committee.
J. R. Triplett,

The report was discussed by J. C. Caddell and on motion was adopted. Took pledges for Home Missions amounting to $34.00.

Rev. J. J. Beach read the report on

FOREIGN MISSIONS.

It means a great deal today when inspiration bids us "lift up your eys and look on the fields." Never before in the history of the world have there been so many open doors inviting Baptists to enter in and give them the Bread of life. God has given Southern Baptists the opportunity to add stars to their crowns and jewels to the Master's kingdom by giving of their means with which He has amply provided them, to the spread of the Gospel. We have now in foreign fields about 100 missionaries, 80 under the Board and about twenty sent out by the churches. We earnestly request the churches increase their contributions and give as the Lord has prospered them and where He directs, that we may have a part in the great work of making the "kingdoms of the world the kingdom of our Lord and His Christ.

J. J. Beach,
S. D. Carroll, } Committee,
P. H. Haire,

Remarks by J. J. Beach and W. H. Eller. The report wus adopted. Took pledges for Foreign Missions amounting to $110.00

AFTERNOON SESSION.

Met at 1:15 p. m. The Moderator called the Association to order. J. B. Horton read the report on

ORPHANAGE.

There are one hundred and seventy-five children at the Baptist Orphanage at this time. The health record of the institution for the past year was remarkable, the physician's bill having been less than $50. The favor of the Lord has rested richly on the work. The physical, moral and spiritual welfare of the children is looked after with intelligent and constant care. The institution is in excellent financial shape and is steadily growing in the sympathy and love of our people. We are glad to report the continued economy of the management of the institution. A little less than $5 per month per capita covers all the cost, and in this estimate the salaries of the employees are included besides the food and clothing of the children. We have some eighteen buildings on the grounds valued at $20,000. A new nursery for children from 5 to 8 years of age will be completed by December first, which will greatly increase the efficiency of the work. A machine shop for the instruction of the boys in mechanics, and erected as a memorial to the late John H. Mills, will be erected in the near future. We commend the enterprise to the brethren and hope it will receive their sympathy and help. Many children are clamoring for admission, and they are just as needy and as worthy as those already there, but they cannot be admitted unless the current fund is increased. This must be done by the churches and Sunday Schools if it is done at all. We urge our churches to enlarge their contributions to meet the growing needs of the work. We recommend that our Sunday Schools devote one Sunday in each month to a collection for this blessed cause.

J. B. Horton,
B. F. Eller, } Committee.
G. L. Livingston,

Remarks by Bro. Archibald Johnson. The report was adopted. Took pledges for Orphanage amounting to $115. The Moderator appointed the following Correspondents: To Baptist State Convention, W. R. Bradshaw, W. C. Meadows and J. J. Beach; Southern Baptist Convention. A. T. Pardew: Alexander County Association, W. C. Meadows, Lucius Lowe; Caldwell, J. J. Beach, W. R. Bradshaw; Ashe, J. B. Horton, W. R. Hendren; Alleghany and Grayson, W. R. Bradshaw; Elkin, W. R. Bradshaw, A. T. Pardew; Stone Mountain, A. T. Pardew, W. M. Absher; Brier Creek, S. J. Ginnings, A. M. [illegible]; Stony Fork, Lindsay Triplett, J. W. Church. The Moderator read the report on

TEMPERANCE.

We believe that the cause of Temperance is rapidly growing and that we all should press at every opportunity this Bible doctrine; persuading men by the scriptures that it is wrong for Christians in any way to aid in making or using liquor as a beverage.

Lindsay Triplett,
Lucius Lowe,
Z. T, Ferguson,
} Committee.

Remarks by Lindsay Triplett and Lucius Lowe. The report was adopted. On motion the Moderator was instructed to appoint Committees to get up reports on the various topics during the next associational year. Said reports to to be gottn up prior to the association and handed in at the next association, whereupon the Moderator announced the following, viz:

STATE & ASSOCIATIONAL MISSIONS, A T Pardew, J H Ellis, J. O. McNeil.
ORPHANAGE, Milton McNeil, R L Jones, H C Kilby.
TEMPERANCE, Lindsay Triplett, T P Parlier, R C Meadows.
MINISTERIAL RELIEF, W C Meadows, T J Broyhill, G W Walsh.
EDUCATION, F B Hendren, Angus Leach, Theo. Welborn.
PERIODICALS, J E Spainhour, W A Foster, Albert Hall.
FOREIGN MISSIONS, J. J. Beach, R L Carlton, Grant Hendren.
HOME MISSIONS, W. R. Bradshaw, L M McGlamery, W J Robinson.

Committee on TIME and PLACE of next meeting of the Association reported: TIME, Thursday before the Fourth Sabbath in August, 1900; PLACE, Zion Hill church, 9 miles west of Wilkesboro. Rev. W. R. Bradshaw to preach Introductory sermon. A T Pardew, alternate. To preach Denominational sermon Rev. J. J. Beach, Treasurer's report read and adopted. Bro. S J Ginnings was reelected Treasurer. Treasurer turned over to Clerk minute fund to the amount of $14 25. Last year treasurer turned over to clerk $13.51; last year paid for printing minutes $6 25, postage and s ationery $1 50, Clerk's fee $5; total amount expended for minutes $12 75; ballance on hand 76 cents. On motion of W C Meadows the Clerk was allowed $5 for his services, the remainder of the minute fund to be used for printing and distributing minutes. The following resolutions were unanimously adopted:

Resolved that the thanks of this body are due and hereby tendered to the members of Lewis Fork Church and the many friends in the community for the kind hospitality during this association.

Committee on Devotion reported J C Caddell to conduct religious exercises tomorrow at 10 a. m, Sunday School mass meeting at 10:15, Rev. W H Eller to preach at 11 a. m, followed by Rev. J J Beach.

On motion adjourned to meet tomorrow at 10 a. m.

V. MCGHINNIS, CLERK. W. M. ABSHER, MODERATOR.

Sabbath.

Met as per adjournment. After Devotional Exercises by Bro. Caddell, Bro. Archibald Johnson spoke on the Orphanage. Took collection for Orphanage amounting to $7.23. At 11 a. m. sermon by Rev. W. H, Eller.—CLERK.

PLEDGES.

Churches.	State Missions.	Home Missions.	Orphanage.	Education.	For'n Gospl Missn	Missn. Board	Total.
Cub Creek	$ 5.00	$	$10.00	$ 5.00	$10.00	$	$30.00
Beaver Creek			1.00		1.00		2.00
Moravian Falls	25.00	5.00	25.00	5.00	25.00		85.00
Mount Pleasant	4.00		6.00	1.00	2.00		13.00
Pleasant Home	20.00		5.00		5.00		30.00
Mount Zion	1.00		1.00	.50	1.00		3.50
Mount Carmel	2.00	1.00			1.00		4.00
Little Rock	1.00		1.00		1.00		3.00
Lewis Fork	2.00		1.00	1.50	1.00		5.50
New Hope	1.00		2.00	.50	1.00		4.50
Pi grim			1.00		1.00		2.00
Walnut Grove	4.50	1.00	3.00	1.00	2.00		11.50
Stony Hill	1.00	.50			.50		2.00
Zion Hill	5.00	5.00	2.00	2.00	2.00		16.00
Shady Grove	10.00		5.00				15.00
Wilkesboro	50.00	10.00	35.00	5.00	40.00		140.00
North Wilkesboro	25.00	10.00	15.00	5.00	10.00		65.00
Edgewood	1.00	1.00	2.00		3.00	3.00	10.00
South Fork	1.00	.50			.50		2.00
Grand Total.	158.50	34.00	115.00	26.50	107.00	3.00	444.00

CONTRIBUTIONS.

Churches.	State Missions.	Education.	Orphanage.	For'n Missions.	Pastor's Sal'ry	Minute Fund.	Total for all objects
Cub Creek	$ 6.10	$	$	$	100.00	$ 1.00	$107 10
Beaver Creek			.90	1.00		.30	2.20
Moravian Falls	25.00		25.00	30.00	75.00	1.50	156 50
Mount Pleasant	3.00			1.50		.90	4 95
Pleasant Home	25.00		5.00			.40	30 40
Mount Zion	1.00	.50	1.00	.50		1.00	4 00
Mount Carmel	2.00				30.00	.40	32 40
Little Rock	1.50		1.00			.50	2 50
Lewis Fork	1.00	1.00	2.00	1.00		1.00	5 00
New Hope	.70		1.00	.60		.55	2.93
Pilgrim	.04		.70			1.00	1.74
Walnut Grove	4.00		2.50	1.75	30.00	.80	39 05
Stony Hill	.25	.25	.35	.25		.35	1 45
Zion Hill	10.00	2.00	3.00	2.00	50.00	1 00	68 00
Shady Grove	10.00					30	10 30
Wilkesboro	51.59	5.00	39.05	28.24	125.00	1 00	253 47
North Wilkesboro	9.64	5.00	20.50	15.00	300 00	1 00	482 93
Edgewood	4.69	2.00	5.00	6.00		55	18 24
South Fork						60	60
Grand Total	155.51	15.75	107 00	87.24	710 00	14.25	1123.71

STATISTICAL TABLE.

Churches.	Pastors and their Addresses.	Clerks and their Addresses.	Baptized	Rec'd by Letter.	Restored.	Dismissed by letter.	Excluded.	Died.	Males.	Females.	Total.	Preaching.	Ministers.	Licentiates.
Cub Creek	L. P. Gwaltney, Vashti, N. C.	W. A. Foster, Oakwoods, N. C.	1	1		1		2	29	47	76			
Beaver Creek	A. T. Pardew, Adley, "	Z. T. Ferguson, Kendal, "		1		5	2		17	37	54	1	1	1
Moravian Falls	J. J. Beach, Moravian Falls, "	F. G. Holman, Moravian Falls, "	4	1		1			26	42	68			
Mount Pleasant	Milton McNeil, Wilkesboro. "	A. M. Walsh, Champion, "	7	1			4	1	58	118	176	2		2
Pleasant Home	A. T. Pardew, Adley, "	W. T. Kilby, Millers Creek, "				1		2	36	65	101			
Mount Zion	Asa Brown, Riverside, "	G. F. Hendrix, Mount Zion, "		4					31	43	74	4		
Mount Carmel	W. R. Beach, King's Creek, "	I. L. Ellis, Boomer, "	2		1				13	23	36			
Little Rock	R. F. Jarvis, Adley, "	F. G. Carlton, Meadow Hill, "		2					30	37	67	1		
Lewis Fork	Milton McNeil, Wilkesboro, "	Z. C. Church, Ready Branch "	5						50	101	151	2		1
New Hope	Milton McNeil, Wilkesboro, "	L. M. McGlamery, Stanton, "	1	3		3	3				139			
Pi grim	W. N. Church, Summit, "	Z. V. Church, Congo, "	10	2	2	4	4	2	24	53	77			
Walnut Grove	L. P. Gwaltney, Vashti, "	W. G. Lowe, Moravian Falls, "		2		2	1	1	48	125	173	2	1	
Stony Hill	W. N. Church, Summit, "	G. W. Walsh, Parsonville, "				2			12	17	29			
Zion Hill	W. J. Bumgarner, Swanner, "	R. L. Carlton, Boomer, "		1		3		1	39	74	113			1
Shady Grove		D. J. Pardew, Adley, "	2			3					57	2	2	
Wilkesboro	W. R. Bradshaw, N. Wilkesboro, "	S. J. Ginnings, Wilkesboro, "	4	7				1	15	23	38	1	1	
North Wilkesboro	W. R. Bradshaw, N. Wilkesboro, "	H. W. Horton, N. Wilkesboro, "	1	6					29	31	60	2	2	
Edgewood	T. A. Candle, Cross Roads, "	J. H. Ellis, Oakwoods, "					1		19	24	43			
South Fork	W. F. Carlton, Reddies River, "	E. Y. Johnson, Reddies River, "		4				1	14	28	42		1	1
		Total:	37	35	3	25	15	11	491	888	1574		9	6

Churches.	Superintendents and Addresses	No. of scholars.	Officers & Teachers.	Average attendance.	Mos. kept open.	Contributions.	Quarterlies and papers.
Cub Creek							
Beaver Creek							
Moravian Falls	J. L. Hemphill, Moravian Falls, N. C.	55	8	50	12	10.00	
Mount Pleasant	G. H. Hamby, Champion, "	140	14	89		4.00	40
Pleasant Home	L. B. Pierce, Millers Creek, "	110	10	70	6	.50	
Mount Zion	T. C. Land. Mount Zion, "	60	6	40	6		
Mount Carmel	I. L. Ellis, Boomer, "	25	3		12	4.85	
Little Rock	V. McGhinnis, Boomer, "	40	4	25	8	1.00	20
Lewis Fork	J. W. West, Ready Branch, "						
New Hope							
Pilgrim	T. V. Church, Congo, "	36	5				
Walnut Grove	J. A. Lowe, Moravian Falls, "	100	5	50			
Stony Hill	J. M. Parsons, Parsonville, "						
Zion Hill	R. P. Yates, Boomer, "	50	4	35	8	2.50	25
Shady Grove	Finley Joines, Adley, "						
Wilkesboro	J. D. Smith, Wilkesboro, "	44	7	30	12	15.00	15
North Wilkesboro	W. P. Horton, North Wilkesboro, "	117	9	53	12	33.61	100
Edgewood							
South Fork							

MINUTES

OF THE

TWENTY-SEVENTH ANNUAL SESSION

OF THE

BRUSHY MOUNTAIN

Baptist Association

HELD WITH

Zion Hill Church

BOOMER

Wilkes County, N. C.

August 23, 24, 25, and 26

1900

Moderator, W. M. ABSHER, North Wilkesboro, N. C.
Clerk, V. McGHINNIS, Boomer, N. C.
Treasurer, S. J. GINNINGS, Wilkesboro, N. C.

WILKESBORO, N. C.
BLUE RIDGE BAPTIST PRINT
1900

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AMERICAN BAPTIST PUBLICATION SOCIETY

TWENTY SEVENTH ANNUAL SESSION.

Boomer, N. C., August 23, 1900.

The Brushy Mountain Baptist Association met in its Twenty Seventh Annual Session with Zion Hill Baptist Church, at 11 A. M., Thursday, August 23, 1900.

The introductory sermon was preached by W.R. Gwaltney, of Hickory.

After a recess of one hour for dinner and recreation the delegates reassembled in the house. Moderator Absher then assumed the chair and called the Association to order. Letters from the churches were handed in and read by W. J. Bumgarner and J. J. Beech.

The following delegates were enrolled:

CUB CREEK — W. A .Foster, T. J. Broyhill.
BEAVER CREEK — Z. T. Ferguson, W. F. Barlow.
MORAVIAN FALLS — W. O. Hendren, F. G. Holman, C. T. Critcher.
MOUNT PLEASANT — J. O. McNeil, A. M. Walsh, W. E. Watson.
PLEASANT HOME — W. T. Kilby, J. J. Kilby, M. S. Miller.
MOUNT ZION — T. C. Land, S. J. Barnett.
MOUNT CARMEL — T. B. Hester, Rufus McNeil.
LITTLE ROCK — J. F. Walker, J. C. Pennel.
LEWIS FORK — A. B. Hall, A. M. Foster.
NEW HOPE — D. V. Nichols, J. C Parsons.
PILGRIM — A. L. Foster, S. A. Parsons.
WALNUT GROVE — L. C. Jennings.
STONY HILL — G. W. Walsh, J. M. Parsons.
ZION HILL — R. J. Gibbs, T. A. Carlton, J. J. Russell.
SHADY GROVE — H. J. Steelman, J. S. Pardew, D. J. Pardew.
WILKESBORO — W. F. Pardew, R. A. Spainhour.
NORTH WILKESBORO — C. P. Andrews.
EDGEWOOD — J. H. Ellis, John A. Glass.
SOUTH FORK— —— —— —— —— ——— —

On motion, the Association went into permanent organization by re-electing W. M. Absher, Moderator, and V. McGhinnis, Clerk—election by acclamation.

The following visitors were recognized and welcomed: W R. Gwaltney, of South Fork Association, Bumgarner and Triplett, of Alexander Coudty Association, M. P. Matheny, of Mecklenburg and Cabarrus Association. The Moderator announced the following Committees:

ORDER of BUSINESS, W. R. Bradshaw, W. A. Foster, R. A. Spainhour, I. L. Ellis, G. W. Walsh.

DEVOTIONAL EXERCISES, Pastor and Delegates of Zion Hill Church.

FINANCE, J. L. Hemphill, W. C Meadows, J. A. Carlton.

TIME AND PLACE, W. A. Foster, T. J. Broyhill, J. J. Russell.

The committee appointed last association to get up reports for this association are as follows viz:

STATE AND ASSOCIATIONAL MISSIONS, A. T. Pardew, J. H. Ellis, J. O. McNeil.

ORPHANAGE, Milton McNeil, R. L. Jones, H. C. Kilby.

TEMPERANCE, Lindsay Triplett, T. P. Parker, R. C. Meadows.

MINISTERIAL RELIEF, W. C. Meadows, T. J. Broyhill, G. W. Walsh.

EDUCATION, F. B. Hendren, Angus Leach, Theo. Welborn.

PERIODICALS, J. E. Spainhour, W. A. Foster, Albert Hall.

FOREIGN MISSIONS, J. J. Beech, R. L. Carlton, Grant Hendren.

HOME MISSIONS, W. R. Bradshaw, L. M. McGlamery, W. J. Robinson.

No standing committees were appointed at this session except the Executive. The following are the Executive committee for the ensuing year, viz: W. R. Bradshaw, S. J. Gunnings, R. A. Spainhour, A. M. Mercer, J. A. carlton, J. L. Hemphill, R. P. Yates.

On motion of W. R. Bradshaw, the following order of exercises was adopted:

Meet at 9:30 A. M. Sermon at 12 M. Meet at 1:30 P.M. Adjourn at pleasure.

The report on Associational, State and Home Missions was brought up. The consideration of the report was made the special order for 10 A. M., tomorrow. Committee on religious exercises announced W. R. Bradshaw to conduct devotional exercises to-morrow morning, and Rev. J. J. Beech to preach to-morrow at 12 M.

On motion, adjourned to meet to-morrow at 9:30 A. M.

Second Day.

Friday, August 24, 9:30 A. M.

The association met as per adjournment. Devotional exercise conducted by M. P. Matheny. In the absence of the Moderator, R. A. Spainhour was made Moderator Protempore. The body was then called to order. Minutes of previous day read and approved. An invitation was again extended, the following reported viz: John E. White, Corresponding Secretary State Mission Board; J. C. Caddell of the Biblical Recorder; W. L. Carlton, of Caldwel County Association; T. B. Campbell, of Alexander County Association.

A. T. Pardew read the report on

State and Associational Missions.

"And ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost parts of the earth." Acts. 1:8. By missions we mean preaching the gospel to every creature. By State Missions we mean preaching the gospel to every creature in the State.. By Associational Missions we mean preaching to every creature in the bounds of the Association. In our

own boundary the interest of our people in State and Associational Missions is on the increase. Brethren McNeil, Hamby, Bradshaw, Beech and Pardew all see evidence that the Lord is working with us at the different stations. Some of the Stations want churches organized. The largest territory we see in upper Wilkes unoccupied by Baptists is at Holman's Ford. We think the Association might build a tent or arbor for mild weather and send a preacher there. Our Master saw the great necessity of preaching repentance and faith among all nations beginning at home.—A. T. Pardew, for Committee.

Brethren Beech, Pardew, Henley and Bradshaw made verbal reports of their work as Associational Missionaries during the past year. John E. White made a very able and interesting speech to the report. The report was adopted. Took pledges for State and Associational Missions amounting to $150,00. Committee on Order of Business reported. Their report was adopted. At 12 M. Sermon by Rev. J. J. Beech.

AFTERNOON SESSION.

Met at 1;30 P. M. The Moderator called the body to order. Rev. W. R. Bradshaw read the report on

PERIODICALS.

The growing interests of our denomination make it more and more necessary that all of our people should be better informed in every department of our work. We recognize the Biblical Recorder the able and efficient organ of our convention, the exponent of Baptist progress as a necessity in every Baptist home. We heartily endorse Charity and Children, the ordan of our Orphanage, and would urge that our brethren take it and become informed concerning the needs and progress of this work. We would also recommend the North Carolina Baptist and the Blue Ridge Baptist, as worthy of a place in our homes.

J. E. Spainhour,
W. A. Foster, } Committee.

The report was spoken to by a number of the brethren and adopted.

J. L. Hemphill offered the following resolution.

Resolved. That; we the delegates attending the Brushy Mountain Association of Baptist churches, do hereby express confidence in the Biblical Recorder and its Editor (J. W. Baily) and condemn and reprobate the attack recently and still being made on it and its Editor by Josephus Daniels and The News and Observer of Raleigh and consider the same an attack on the character and good name of our people as a denomination.

The resolution was unanimously adopted.

On motion, Rev. W. R. Bradshaw was elected a member of the Executive Committee and made chairman of the same.

John E. White read the report on

HOME MISSIONS.

Your committee on Home Missions would call the attention of this association to the work Baptists are doing through the Home Mission Board, located at Atlanta, Georgia, as in every way worthy of sympathy and support. Under God it has been and is a mighty agency in the salvation of our South land. The great fields are widening as our country grows and as immigration sends in its thousands of foreigners. The work is also greatly needed among our native population, among the Negroes and Indians, Cuba is calling loudly for the Gospel. God

has laid this great island on our hearts. Our cause on the frontier—in Texas, Oklahoma and Indian Territory—imperatively demands that we enable our Home Mission Board to enlarge its effort. In North Carolina our plans for enlargemen', both in factory Missions and in the Educational uplift of Western North Carolina, depend largely upon the assistance the Home Mission Board is able to extend to us. We urge that the churches of this Association, without exception, do something next year for this Home Mission work.

John E. White, for Committee.

After remarks by a number of the brethren, the report was adopted. Pledges for Home Missions were defered till tomorrow morning. Com. on devotion reported W. R. Beech to conduct services to-morrow morning and W. R. Bradshaw to preach to-morrow, at 12M. On motion adjourned to meet to-morrow at 9:30 A. M.

SATURDAY MORNING, August 25, 1900.

The Association re-assembled at 9;30 A. M. Devotional exercises were conducted by W. R. Beech. The body was called to order by Moderator Absher. Minutes of yesterday were read and approved. W. R. Beech, of Caldwell County Association, being recognized, was welcomed to a seat in the Association. On motion, Foreign Missions were taken up. J. J. Beech presented the roport on

FOREIGN MISSIONS.

There never has been a time in the history of the world when all nations have been stirred as to day. It seems that the Lord is opening up the world for his people to take. In view of the present commotion in foreign lands, it seems that our obligations are increased, and in view of the great increase of wealth in the hands of God's people, our opportunities are surely greater than ever before. In view of the amount of evil, if God's people do not move faster, they will let evil get the ascendency. Brethren, those men who are looking to us for support and sympathy are now in trouble. Let us rally to their support, realizing that God works through afflictions and persecution for building up his kingdom.

J. J. Beech, for Committee.

Remarks by Beech, Matheny and Bradshaw. The report was adopted. Took pledges for Foreign Missions, amounting to $112, 50. Walnut Grove church paid her pledges to Foreign Missions in advance.

On motion of W. C. Meadows, the churches were instructed to pay their pledges for the ensuing year as early in the year as possible and to get up the amount they epect to contribute for the next ensuing year and turn it over to the Treasurer on or before next Association so that there will not be any need of making pledges in the future.

The Moderator read the report on

ORPHANAGE.

The undersigned committee, appointed at the last session of this body, beg leave to submit the following report: Number of orphans under the care of Orphanage during the year ending June 30, 1900, 228. Number now present, 185. Number now asking for admission, 25. Full capacity of orphanage, 185. Mills Memorial Machine shop is in process of erection. $1000 in the bank and $1500 in pledges for its completion. It will take about as much more to equip it. The children have made remarkable progress the past year. The school is very thorough. There was made on the farm this year 473 bushels of wheat which will suply the institution with bread for about six months. The average cost per capita, for maintaining an orphan is about $5,00 which is lower than any other orphanage of its class in the state. The Salary paid the officers is much lower at Thomasvilie than at Oxford. It is the purpose of the Board of Trustees to keep expense as low as possible so that the money our people give may go toward the benefit of the children rather than the employees. There are a large number of bright children at Thomasville that promise to become useful men and women. More room is the urgent need; our people will provide for the children if they can only be sheltered. It is hoped that the Lord will lend brethren of means to make special contributions this year towards the erection of an other dormitory. The children yet unprovided for must be heeded. The orphanage depends wholly upon the voluntary offerings of the Baptist people for its snpport. We would earnestly recomend that this association increase the contributions in view of the wider and deeper work before the institution during the coming year.

Milton McNeil, for committee.

Remarks by A. T. Pardew, W. C. Meadows, W. R. Bradshaw. The report was adopted. Took cash collection for Orphanage amounting to $9,-58. Pledges to the amount of $99,50.

AFTERNOON SESION.

Met at 1:30 P. M. The Moderator called the Association to order. Rev. Matheny made some remarks about his paper. S. J. Ginnings, the Treasurer made his report, which was adopted. S. J. Ginnings was re-elected Treasurer. On motion of J. J. Beech, the churches were instructed to turn all contributions over to the Treasurer or give him receipts for same, in order that he may be able to make a full report of money contributed by the churches during the year.

R. P. Johnson submitted the report on

EDUCATION.

Nothing can be more apparent to any observing mind than the increasing need of education at the present time among our Baptist people, consequently we earnestly urge upon the brethren the duty and great necessity of giving their children a liberal education. The want of education has been a hindrance to the progress of our Baptist cause throughout the state, but that hindrance is greater to-day than ever before in our history. Great errors and false doctrines are abroad in our land, and to combat these evil tendencies successfully and to teach pure gospel truth, our people must be educated. The number of schools in Western N. C., is increasing rapidly. Who shall take charge of these schools? If we as Baptist do not, others will. What is our opportuniny? What is our responsibility in this matter to our children and to our cause? As preparatory

Academy, and especially do we recomend Blue Ridge Institute for the following reasons: That whereas a number of the brethren of North Wilkesboro Baptist church several months ago, purchased the valuable school property, situated in said town, which originally cost more than $4000, in view of buildind a Baptist School. To this end, the purchasers have transfered said property to said Baptist church for a period of five years free of charge, with the privilege of the church's purchasing the same, at cost, at the end of said period. The said church appointed a board of Trustees from its body who have employed R. P. Johnson, A. M., of Wake Forest College N. C., as principal, with all necessary teachers and assistants, every one of whom is a Baptist of high standing; besides they have employed a Professer of Theology who offers free tuition to all who desire to study for the ministry. Therefore, we believe that this school will be worthy of the patronage of every Baptist of this Association and the entire country: Resolved, therefore, That we do heartily endors and recommend this school to every Baptist in this country, feeling that it is our school and should be patronized as such. For college education, we recomend Wake Forest College for your boys and The Baptist Female University, at Raleigh, for your girls. There are now at Wake Forest college about 40 young ministers depending on the Baptist of N. C. for support. May we realize our responsibility and act accordingly.

R. P. Johnson, for committee.

Remarks by Johnson, Matheny, Beech and Henly. The report was adopted.

On motion the Treasurer was instructed to turn over the money now in the treasurery for education to Green Lowe who is one of the beneficiaries of the Board.

W. R. Bradshaw presented the report on

MINISTERIAL RELIEF

We believe that the board of Ministerial Relief to be a Christian organization and to be the best method for the care of those who have worn themselves out preaching the gospel. We further believe the Bible means what it says when it says "they that preach the gospel shall live of the gospel," and "the laborer is worthy of his hire." Therefore we earnestly urge the churches to be faithful in feeding those who have almost worn themselves out preaching the gospel of Christ.

C. W. Walsh,
W. C. Meadows, } Committe.

Remarks by W. C. Meadows and others. The report was adopted.

TEMPERANCE.

M. P. Matheny presented a resolution on Temperance, as follows:

Resolved, That it is the sense of the Brushy Mountain Association that the churches and pastors should discountenance the manufacture, sale and use of intoxicating liquors by the membership of the churches, and also the sale of their grain and fruit to the distiller., That our churches cannot exert the influence they ought as long as they permit their members to traffic in this vile stuff.

Remarks by Matheny, Bradshaw and others. The resolution was unanimously adopted. The Moderator then appointed the folloping correspondents. To Baptist State Convention —W. R. Bradshaw and J. J. Beech to Southern Baptist Convention—W. C. Meadows.

On motion of W. R. Bradshaw, any member of the association attending sister associations be made a correspondent.

Committee on TIME and PLACE of next meeting of the Association reported: TIME, Thursday before the Fourth Sunday in August, 1901; PLACE, Cub Creek church, 3 miles south-west of Wilkesboro.

A. T. Pardew to preach Introductory Sermon; J. J. Beech, Alternate. Treasurer turned over to Clerk minute fund to the amount of $15,24. Last year Treasurer turned over to clerk $14,25; Last year, paid for printing minutes $8,00; postage and stationary $1,00; clerk's fee $5,00; total amount expended for minutes $14,00; balance on hand 25 cents. On motion of S. J. Ginnings the clerk was allowed 5,00 for his services the remainder of the minute fund to be used for printing and distributing minutes. The following resolutions were unanimously adopted:

Resolved that the thanks of this body are due and hereby tendered to the members of Zion Hill church, the members of the other churches and the many friends in this comunity for their kind hospitality during this association. Committee on Devotion reported W. C. Meadows to conduct religious exercises tomorrow at 10 A. M. Sunday School mass meeting at 10; 15, M. P. Matheny to preach at 11 A. M. followed by W. R. Bradshaw. On motion adjourned to meet to-morrow, at 10 A. M.

V. McGhinnis,
Clerk.

W. M. Absher,
Monerator.

SUNDAY.

After Devotional exercises by W. C. Meadows, the Sunday School mass meeting was addressed by W. C. Meadows, Prof. Henly, H. J. Steelman and W. R. Bradshaw. At 11 a. m. a very able sermon by M. P. Matheny, followed by a few brief remarks by W. R. Bradshaw.—Clerk.

OFFICERS OF THE ASSOCIATION.

MODERATOR,

W. M. Absher, North Wilkesboro, N. C.

CLERK,

V. McGhinis, Boomer, N. C.

TREASURER,

S. J. Cummings Wilkesboro, N. C.

LIST OF MINISTERS.

W. R. Bradshaw	North Wilkesboro,	N. C.
A. T. Pardew	Wilkesboro,	"
W. C. Meadows	Poor,s Knob,	"
W. F. Carlton	Reddies River,	"
J. W. Church	Ready Branch,	"
S. D. Barnes	Boomer,	"
M. McNeil	Wilkesboro,	"
J. F. Jarvis	Adley,	"
J. J. Beech	Moravian Falls,	"

THE NEXT SESSION.

The next session will be held at Cub Creek church, Wilkes county, N. C., convening on Thussday before the Fourth Sunday in Augnst,1901.

PLEDGES.

CHURCHES.	State Missions.	Home Missions.	Foreign Missions.	Orphanage.	Total.
Cub Creek	$5.00		10.00	10.00	25.00
Beaver Creek	1.00		1.00		2 00
Moravain Falls	30.00	5.00	25.00	25.00	85.00
Mount Pleasant	6.00		2.00	1.00	9.00
Pleasat Home			2.00		2.00
Mount Zion	1.00	1.00	1.00	1.00	4.00
Mount Carmel	2.00		1.00	1.00	4.00
Little Rock	1.00		1.00		2.00
Lewis Fork	1.00		1.00	1.50	3.50
New Hope			1.00		1.00
Pilgrim	2.00				2.00
Walnut Grove	4.50	1.00		3.00	8.50
Stony Hill	.50		.50		1.00
Zion Hill	5.00	5.00	2.00	2.00	14.00
Shady Grove					
Wilkesboro	60.00	5.00	50.00	40.00	155.00
North Wilkesboro	30.00	5.00	15.00	15.00	65.00
Edgewood	1.00				1.00
South Fork					
Grand Total	150.00	22.00	112.50	99.50	384.00

SUNDAY SCHOOL STATISTICS.

Churches	Superintendents and addresses.		Number of Scholars.	Officers and Teachers.	Average Attendance.	Number of Sunday-schools kept open.	Contributions.	Quarterlies and Lesson Helps.	Supplies of Clothing and Children's Papers.
Cub Creek									
Beaver Creek									
Moravian Falls	F. G. Holman, Moravian Falls,	N. C.	50	7	40	12	840.	70	
Mount Pleasant	J. M. Watson, Champion,	"	100	8	58				10
Pleasat Home	L. B. Pierce, Millers Creek,	"	126	12	75		.60	400	
Mount Zion	F. H. West, Mi[illegible]on,	"	45	4			1.80		
Mount Carmel	S. G. Stout, Moravian Falls,	"	47	5	25		5.89	61	10
Little Rock	V. Mevhannis, Boomer,	"	30	4	25	S	1.00	20	
Lewis Fork		"							
New Hope	J. C. Parsons, Stanton,	"	68		45				
Pilgrim	J. S. Davis, Congo,	"	35	5					
Walnut Grove	J. A. Lowe, Moravian Falls,	"	109		65				
Stony Hill									
Zion Hill	R. P. Yates, Boomer,	"	30	4				50	
Shady Grove	D. J. Pardue, Adley,	"	60	5	25				
Wilkesboro	R. A. Spainhour, Wilkesboro,	"							
North Wilkesboro	W. P. Horton, North Wilkesboro,	"	182	20	85		830.	150	40
Edgewood									
South Fork									
	Total		792	73			49.29	751	90

CONTRIBUTIONS.

Churches.	State Missions.	Education.	Orphanage.	Foreign Missions.	Pastor's Salary.	Minute Fund.	Home Missions.	Total for all objects.
Cub Creek	10.00		10.00	10.00	100	1.05	10.00	141.05
Beaver Creek			1.00	1.00		.40		2 40
Moravian Falls	25.00		25.00	25.00	70	1.00	7.45	158.45
Mount Pleasant	4.75		6.00	2.00		.85		12.45
Pleasant Home	25.60		5.00	5.00		.60		36.20
Mount Zion	2.00	.50	1.00			·80		3.50
Mount Carmel	3.00			1.00		.45	1.00	29.30
Litlle Rock	1.00		1.00	1.00	25	.50		28.50
Lewis Fork	1.00	1.00	1.85	1.00		1.00		5.85
New Hope			1.00	.55		1.30	1.00	3.85
Pilgrim	.10		1·05			.85	.35	2.25
Walnut Grove	5.50	1.00	3.00	2.00	40	1.00		52.50
Stony Hill	.50			.40		.35	.50	1.75
Zion Hill	5.00	2.00	12.25	2.00		1.29	5.00	27.58
Shady Grove	10.00		.50	1.00		.30		11.80
Wilkesboro	50.00	5.00	53.35	40.00	250	1,00	10·00	428.63
North Wilkesboro	25.00	5.00	53.00	15.00	300	1.00		445.77
Edgewood						.50		.50
South Fork								
Grand Total:	168.45	14.50	175	96.95	785	14.24	34.85	392.38

STATISTICAL TABLE.

Churches	Pastors and their addresses.	Clerks and their addresses.	Baptized.	Received by Letter.	Restored.	Dismissed by Letter.	Excluded.	Died.	Males.	Females.	Total.	Preaching.	Ministers.	Licentiates.
Cub Creek	L. P. Gwaltney, Vashti, N. C,	W. A. Foster, Oakwoods, N. C.	9			4			34	51	85	2		
Beaver Creek	A. T. Pardew, Wilkesboro, "	Z. T. Ferguson, Kendal "	1			1		2	17	35	52	1		
Moravain Falls	J. J. Beech, Moravian Falls, "	F. G. Holman, Moravian Falls, "	8	7		1			28	48	76	1	1	
Mount Pleasant	W. F. Carlton, Wilbar, "	M. E. Watson, Champion, "	4		1		3		60	118	179	2	1	
Pleasat Home	A. T. Pardew, Wilkesboro, "	W. T. Kilby, Millers Creek, "	2			1		3	34	65	99	3		
Mount Zion	Asa Brown, River Side. "	G. F. Hendrix, Mt. Zion, "	2					3	35	41	76	4		
Mount Carmel	W. R. Beech, Kings Creek, "	I. L. Ellis, Boomer, "	2						14	22	36	4		
Little Rock	W. R. Beech, " " "	F. G. Carlton, Meadow Hill, "	3				2	1	29	36	65	1	1	
Lewis Fork	M. McNeil, Wilkesboro, "	Z. C. Church, Ready Branch, "			1		1		48	101	149		1	1
New Hope	" " " "	L. M. McGlamery, Stanton, "	1			2	1	1			129			
Pilgrim	W. N. Church, Summit, "	Z. V. Church, Congo, "	12	4	3	2	5	1	29	59	88	3		
Walnut Grove	L. P. Gwaltney, Vashti. "	J. S. Jennings, Poor's Knob, "	28	1	2	1	1	1	56	140	196	2	1	
Stony Hill	W. F. Carlton, Parsonville, "	G. W. Walsh, Parsonsville, "				1	1	1	12	8	20	3		
Zion Hill	W. J. Bumgarner, Swanner, "	R. L. Carlton, Boomer, "					2	1	37	67	104	3		
Shady Grove	—— —— ——	D. J. Pardew, Adley, "	2	1				1	19	41	60	2	2	
Wilkesboro	W. R. Bradshaw, N. Wilkesboro, "	S. J. Ginnings, Wilkesboro, "	4	3				1	16	26	42	1	2	
North Wilkesboro	" " " " "	H. W. Horton, N. Wilkesboro, "	13	4		1		1	32	42	74	2	2	
Edgewood	—— —— ——	J. H. Ellis, Oakwoods, "					4		14	22	36	3		
South Fork	—— —— ——	E. Y. Johnson, Reddies River, "							14	28	42		1	1
		Total:	90	20	7	14	20	18	529	952	1337		12	2

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MINUTES

OF THE

Twenty-eighth Annual Session

OF THE

BRUSHY MOUNTAIN

Baptist Association

HELD WITH

Cub Creek Church

Wilkes County, N. C.

August 22, 23, 24, and 25

1901

Moderator, J. L. HEMPHILL, Wilkesboro, N. C.
Clerk, V. McGHINNIS, Boomer, N. C.
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American Baptist Publication Society

Proceedings.



Cub Creek Church, Wilkes Co., N. C., Aug. 22, 1901.

THE Brushy Mountain Baptist Association met this day in its twenty eighth annual session. At 11 A. M. the Introductory sermon was preached by Rev. A. T. Pardew. Intermission for one hour. At 1:30 P. M. the delegates assembled in the house. The moderator being absent the Association was called to order by the clerk. Prayer by Rev. L. P. Gwaltney. After the singing of a hymn, brethren Hemphill and Bradshaw read the letters from the different churches and the following delegates were enrolled:

Beaver creek—J. M. Hair.
Moravian Falls—F. G. Holman, J. B. Leach, W. O. Hendren.
Mount Pleasant—A. M. Walsh, J. F. McGee, J. M. Watson.
Pleasant Home—W. T. Kilby. L. P. Pierce, G. T. McNeil.
Mount Zion—T. H. West, A. L. Barnett, G. F. Hendrix.
Mount Carmel—W. J. Robinson, S. G. Stout, Rufus McNeil.
Little Rock—J. C Pennell, J. W. Livingston.
Lewis Fork—Lindsay Triplett
New Hope—R. C. Eller, T, C. Eller.
Pilgrim—A. L. Foster, Z. V. Church, J. A. Parsons.
Walnut Grove—E. A. Treadaway.
Stony Hill—G. W. Walsh, W. H. Powell, J. R. Whittington.
Zion Hill—J M. German, Robert Wellborn, J. A. Carlton.
Shady Grove—J. L Pardew, Smith Joines, Caney Steelman.
wilkesboro—F. B. Hendren, J. D. Smith, E. M. Blackburn.
North Wilkesboro—A. M. Church. R. P. Johnson
Edgewood—W. R. Hendren, John Fletcher, Carter Hendren.
South Fork——
Harmony—T. J. Broyhill, James Lankford.

On motion the Association went into permanent organization by electing J. L. Hemphill Moderator, and re-electing V. McGhinnis Clerk—election by ballot, W R Bradshaw acting as teller The moderator extended an invitation to correspondents and visitors whereupon Rev L. P. Gwaltney, of Alexander County Association, presented himself and was welcomed to a seat in the body. The moderator announced the following committees:

Order of Business—J. J. Beach, W. R Bradshaw, J. B. Leach, E. M. Blackburn.

Devotional Exercises—W. R. Bradshaw with pastor and delegates of Cub Creek church.

Orphanage—A. T. Pardew, J. M. German, A. M. Church.

Temperance—F. B. Hendren, Lindsay Triplett, R. A. Spain hour.

Ministerial Relief—W. C. Meadows, S. J. Ginnings, W. J. Robinson.

State of the Church—W. R Bradshaw, J. J. Beach, L. P. Gwaltney, F. B. Hendren, S J Ginnings.

State and Associational Missions—L. Johnson, A. T. Pardew, J M. Hair.

Education—F. B Hendren, J. B. Hall, T. J. Broyhill.
Foreign Missions—J J Beach, J. D. Smith, W. R. Hendren.
Periodicals—E J. Leach, Allen Brown, Milton McNeil.
Home Missions—W. R. Bradshaw, F. G. Holman, W. O. Hendren.
Finance—R. A. Spainhour, W. C. Meadows, F. B. Hendren.
Time and Place—T. P Parlier. F. G. Holman, J. Lankford.
Executive—W. R Bradshaw, S. J. Ginnings, R. A. Spainhour, A. M. McGee, F B. Hendren, R P Yates, J. A. Carlton.

The same committee on all the above subjects were continued for the ensuing year and will be expected to prepare reports on each topic and hand them in at the next session of the Association An invitation was extended to newly constituted churches that might wish to join the Association whereupon Harmony church presented a letter for admission. A committee was appointed to examine the Covenant and Articles of Faith of said church. The committee reported the church orthodox and on motion the church was received and the delegates welcomed to seats in the body. On motion it was decided to have one sermon each day at 11 A. M. An invitation was again extended to visitors. Rev. J. M. Bennett, representing the North Carolina Baptist, reported and was welcomed to a seat in the body. Committee on devotion reported Rev. W. C. Meadows to conduct devotional exercises tomorrow morning and Rev. L. P. Gwaltney to preach tomorrow at 11 A M. On motion adjourned to meet tomorrow at 9:30 A. M.

Second Day.

Friday, August 23, 9:30 A. M.

The Association met according to appointment. Devotional exercises conducted by Rev. W C. Meadows. The moderator called the Association to order Read, corrected and approved minutes of previous day The moderator extended another invitation to visitors and correspondents, to which brethren Joe and Maynard Beach, of Caldwell County Association, responded and were welcomed to seats in the body.

F. B. Hendren read the report on

TEMPERANCE.

Your committee thinks it unwise to recommend to your body any action relative to the liquor evil. So long as resolutions and recommendations of the Association meet with no response from the churches, it were better were they not spread upon the minutes. We cannot afford to dally with this question; for if we do those engaged in the evil will take all the more courage from our lack of steadfastness. It would seem mere repetition to say to the churches that it is an evil from which every Christian should refrain. The world outside of the church is candid enough to admit that. If it be a sin for a man to in the relentless clutches of an impassable passion to get drunk to appease that consuming passion, then surely it is none the less a sin for another man to deliberately make him drunk for the money there is in it. Yet we turn the poor drunkard out of the church but keep in the man who made him drunk. There is frailty in the one, but money in the other. Christ one time excused frailty in a poor woman but he drove the money changers out of the temple and branded them as thieves.

R. A. Spainhour,
Lindsay Triplett, } Committee,
F. B. Hendren,

The report was discussed by F. B. Hendren, Lindsay Triplett, J J Beach and L P. Gwaltney. The report was adopted.

W. C. Meadows read the report on

MINISTERIAL RELIEF.

We believe that the board of Ministerial Relief is a Christian organization and we believe it to be the best method for the care of those who have worn themselves out preaching the gospel, We further believe the Bible means what it says when it says, "They that preach the gospel shall live of the gospel," and the laborer is worthy of his hire, Therefore we earnestly urge the churches to take up at lerst one collection each year for this object, and to be faithful in feeding those who have almost worn themselves out preaching the gospel of Christ,

W. C. Meadows,
S. J. Cummings,
W. J. Robinson, } Committee.

After addresses by a number of the brethren the report was adopted. The report of the committee on Order of Business was read and approved. At 11:15 sermon by Rev. J. M. Bennett.

Afternoon Session.

Met at 1:30 P. M. After the singing of a hymn the body was called to order by the moderator.

J. J. Beach read the report on

STATE OF THE CHURCH.

We find with a few exceptions that the churches in this Association are in peace and are working in harmony together. Your committee thinks that the great lack of our churches is a general awakening along the line of our Associational work; and we think that the reason our churches and people are not aroused is lack of information. We think that the Baptist of this Association would be willing to work if they were just informed as to their obligation and opportunities. So we would make the following statements:

I. We find that some of our churches have pastors who are not in full sympathy with the work of a Missionary Baptist people, and of course do not inform their people along these lines.

II. We find only a very few copies of any Baptist paper in the homes of our people and so the people have given themselves no chance to learn of our work.

III. We deplore the fact that the making and selling of liquor is so firmly fixed in some of our churches and the pastors in the Association will take no stand against the making and selling of the same; and we hope and pray that the Lord will open some way for our churches to rid themselves of this curse, for we think that it is a stain on the honor and purity of our churches. We make these suggestions with the hope that we may work along these lines and make a gain of general improvement among our churches.

W. R. Bradshaw,
J. J. Beach,
L. P. Gwaltney,
F. B. Hendren,
S. J. Giddings, } Committee.

Remarks by J. J. Beach, F. B. Hendren, W. R. Bradshaw. The report was adopted. Rev. J. M. Bennett read the report on

PERIODICALS.

This object of our work is one most worthy of our support. We would always give the Bible the first place and urge everyone to read the word of God, first last and all the time. We heartily recommend the Biblical Recorder as our church organ. The North Carolina Baptist is also one of our best religious papers. Charity and Children, our orphanage paper, recommends itself and should be in every home. The Foreign Mission Journal will keep us posted as to the work in foreign fields. It is important for every Christian to take our religious papers and encourage their circulation. We always feel sad to find a Christian family without any religious paper and yet there is only a small per cent of our people who take our papers. We would also recommend the Bine Ridge Baptist, a religious paper published in North Wilkesboro, as a good religious paper and ask the Baptists of the Brushy Mountain Association to take and read the paper.

E. J. Leach,
Allen Brown
Milton McNeil, } Committee.

After remarks by a number of brethren the report was adopted. W. R. Bradshaw read the report on

HOME MISSIONS.

The Home Mission work of the Southern Baptist Convention has five departments, viz: To give the gospel to the colored people within its bounds, also the foreign population; to the Indians; to our own people and also in Cuba. There seems to be a wide open door in all these fields, especially in Cuba.

W. R. Bradshaw,
F. G. Holman,
W. O. Hendren, } Committee.

The report was spoken to by W. R. Bradshaw and others and adopted The report on Orphanage was taken up but for want of time was defered until tomorrow morning. Committee on Devotion made the following report: O. A. Keller to conduct devotional exercises tomorrow morning and Rev. L. Johnson to preach tomorrow at 11 A. M. On motion adjourned to meet tomorrow morning at 9;30.

Third Day.

Saturday morning, Aug 24, 1901.—The Association reassembled at 9:30 A M Devotional exercises were conducted by O. A. Keller. The moderator and clerk being absent R. A. Spainhour was made moderator pro. tem. and O. A. Keller clerk pro. tem. The body was called to order and the report on Orphanage was taken up. A. M. Church read the report on

ORPHANAGE.

To visit the fatherless and widows in their affliction is a Bible injunction, and we think this duty is sadly overlooked. Let us rally to the support of the orphans.

A. T. Pardew,
A. M. Church, } Committee.
J. M. German,

Remarks by A. T. Pardew, L. Johnson and W. R. Bradshaw. The report was adopted. Rev. L. Johnson read report on

STATE AND ASSOCIATIONAL MISSIONS.

State Missions lie at the base of all our work. It is the reservoir upon which we must draw for all our other work. In Eastern North Carolina there is great destitution. There are few churches, few preachers and few Baptist people in all that important field. The great need is evangelization. Middle North Carolina is in a transition state. Cotton mills are springing up all over the Piedmont section. People are moving from the country to the cotton mills. As the Baptists have had their strength in the country, it follows that most of those who go from the country to the cotton mills are Baptists. They are poor people, unable to employ preachers and build churches. The Board is endeavoring to furnish preaching to the cotton mills in the hope that they will build houses of worship and that in course of time, the churches will become self-sustaining. In the west we have the people, the churches and the preaching but are not developed. There has been awakened in the west an interest in education unknown in any other section of the State. The educational interests in the mountains are the hope of the west. The Mission Board is trying in every way to encourage the institutions.

L. Johnson,
A. T. Pardew, } Committee.
J. M. Hair,

At 11 A. M. sermon by Rev. L. Johnson; text, Luke 6:48. On motion State and Home Missions were blended and pledges were made amounting to $144 50.

Afternoon Session.

Met at 1:30 P. M. The moderator called the Association to order. J. J. Beach read the report on

FOREIGN MISSIONS.

The Foreign Mission funds of this Association have been given heretofore to Bro. Hudson, of China. He decided to not return on the direct plan, and through the advice of Bro. D W. Herring some of the churches have sent their funds to Bro. and Sister Blalock, and we advise that the funds on hand which have been contributed on the direct plan be sent to them as they are in need of the amount. Your committee asks that the churches do not diminish their contributions because of the seeming discouragement that we have been meeting, The Lord's

hand is in the work of Missions and "God standeth in the shadow."

J. J. Beach,
W. R. Hendren, } Committee.
J. D. Smith,

The report was discussed by a number of the brethren and adopted. Took pledges for Foreign Missions amounting to $125. F. B. Hendren read the report on

EDUCATION.

We read in 1st chap. of Gen. that God created all things else in the world and pronounced them good and finally created man in his own image. To man He gave dominion over everything else in the world. Thus we see that God created the world and all things therein contained for the comfort or pleasure of man, but man He created for his own glorification. To this end He endowed him with reason and made him a free agent. Thus if he fails to employ the highest reason of which he is capable, he of his own free will, fails of the ends of his own creation, and is responsible to his Creator for his failure. All things else with unerring fidelity fulfills the condition of their creation. Man alone of all God's creatures falls short of the full possibilities of his nature, and to that extent is a failure in the sight of God. Your committee therefore cannot escape the conviction that God intends every man to educate himself so far as he reasonably can do so. It would seem that God has signalized his blessings to his people during the century that has just closed, especially along educational lines. Hence it is proposed by the Baptists of North Carolina during this first year of the new century to consecrate to Him one hundred thousand dollars for educational purposes. This Association is asked for $1000 of this sum. Your committee believes this amount can be raised in the Association leaving no man poorer in dollars but many richer in grace. We would remind our people that the public schools remain the hope of the masses and merit the interest of every patriotic citizen. Wake Forest College and the Baptist Female University belong to our denomination and are worthy of our pride and patronage. We would specially commend to our people the Blue Ridge Institute, located in our midst, and designed and well equipped to fit our boys and girls for college or for the intelligent discharge of the duties of a christian citizenship.

J. B. Hall,
F. B. Hendren, } Committee.
T. J. Broyhill,

After a very interesting discussion by F. B. Hendren, L. Johnson, W. R. Bradshaw, R. P. Johnson and Gus Boldin the report was adopted. The moderator appointed the following correspondents, to Southern Baptist Convention, J. J. Beach; to Baptist State Convention, W. R. Bradshaw, J. J. Beach and A. T. Pardew. On motion of W. R. Bradshaw, any member of this Association attending sister Associations be a correspondent. The committee on Time and Place of next meeting of the Association reported: Time, Thursday before the fourth Sunday in August, 1902; Place, Wilkesboro church, J. J. Beach to preach introductory sermon, George Hamby alternate. Treasurer turned over to the clerk minute fund to the amount of $14.96. Last year's treasurer turned over to clerk $15.44. Last year paid for printing minutes $8; postage and stationery $1.25; clerk's fee $5; total amount expended for minutes $14.25; balance on hand 99 cents. On motion the clerk was allowed $5 for his services, the remainder of the minute fund to be used for printing and distributing minutes. S. J. Ginnings was re-elected treasurer. The following resolutions were adopted:

Resolved that the thanks of this body are due and are hereby tendered this church and the good people of this community for their generous hospitality and unfailing kindness to us during our stay among them.

Committee on Religious Exercises reported Rev. J. M. Bennett to conduct Sunday School mass meeting at 10:15 tomorrow morning and Rev. L. Johnson to preach at 11 A. M. On motion adjourned to meet tomorrow at 10:15.

V. McGHINNIS, Clerk. J. L. HEMPHILL, Moderator.

Sunday.

Met as per adjournment. Sunday School mass meeting conducted by Rev. J. M. Bennett. At 11 A. M. sermon by Rev. Livingston Johnson; text, Rom. 8:3—"For what the law could not do, in that it was weak through the flesh, God sending his own son in the likeness of sinful flesh, and for sin, condemned sin in the flesh." Took collection for State Missions amounting to $9 87. CLERK.

Churches.	PLEDGES. State and Associa'nl Mis's	For eign Mis sions	Or- phan age	Total	CONTRIBUTIONS. State Mis- sions,	Or- phan age	For- eign Mis- sions.	Pastor Salary	Ho- me Mis si'ns	Min ute F'nd	Total for all objec's
Cub Creek	$ 5.00	$ 5.00	$10.00	$20.00	$ 5.08	$10 00	$ 5 00	$100.00		$1.30	$121 30
Beaver Creek						4.29			1.17	.75	6 21
Moravian Falls	30 00	25.00	25 00	80.00	30.00	25.00	25.00	70.00	25.00	1.00	185·00
Mount Pleasant					6.00	1.00	1.00			1.00	9 00
Pleasant Home						2 70				.75	3.45
Mount Zion					1.00	1.25	1.00			.75	4.00
Mount Carmel	2.00	1 00		3.00	2 00	1.00	1.00			.35	4 35
Little Rock	1.00	1.00	1.00	3 00	1.00	1.00				.75	2.75
Lewis Fork			1.00	1.00	.73	1 50	.73			1.50	4 46
New Hope	1.00		1.00	2 00						1.00	1.00
Pilgrim	1 00	1 00	1.00	3.00		.70	1.00			.70	8 50
Walnut Grove	4 50	2 00	2 00	8 50	4 00	3.00	.60	45 00	.50	.60	53.70
Stony Hill			1.00	1.00	.50		.50			.30	1 30
Zion Hill	10 00	5.00	2.00	17 00	4.00	1.21	2 00		4.00	.70	11.91
Shady Grove							30.27			.35	30 62
Wilkesboro	60.00	50 00	50 00	160 00	55 00	53 00	50.00	250.00		1 00	409 00
North Wilkesboro	30 00	25 00	50 00	105 00	30.86	23 46	20.00	300.00		1.00	493.97
Edgwood					8.47	1.50	4.36	45.00	2.41	.60	61.74
South Fork											
Harmony		1 00	1.00	2.00						.60	
	144.50	116 00	145 00	405.50	143.56	131.61	142.46	810.00	33.08	14.96	1412.26

STATISTICAL TABLE.

BRUSHY MOUNTAIN ASSOCIATION.

Churches.	Pastors and their Addresses.	Clerks and their Addresses.	Baptized	Rec'd by Letter.	Restored	Dismissed by let'r	Excluded	Died	Males	Females	Total	Preaching	Ministers	Licentiates
Cub Creek	L. P. Gwaltney, Vashti, N. C	W. A. Foster, Oakwoods, N. C.	1	2		2		4	29	43	71	2		
Beaver Creek	A. T. Pardew, Adley, "	Z. T Ferguson, Barlow, "	15	3			1		25	41	66	1		
Moravian Falls	J. J. Beach, Moravian Falls, "	F. G. Holman, Moravian Falls, "	1	3		4	1		25	39	64	1	2	
Mount Pleasant	Finley Carlton, Wilbar, "	M. E. Watson, Champion "	10	2		3	2	2	59	124	183	2	1	2
Pleasant Home	A. T. Pardew, Adley, "	W. T. Kilby, Millers Creek, "		1		6		3	31	61	92			
Mount Zion	Asa Brown, Riverside, "	G. F. Hendrix, Mt. Zion, "	5			6			31	43	74	4		
Mount Carmel	O. A. Keller, Moravian Falls, "	W. J. Robinson, Moravian Falls, "					1		14	20	34	4		
Little Rock	A. M. Pennell, Avilla, "	J. W. Livingston; Meadow Hill, "						2	26	28	54	1	1	
Lewis Fork	W. F. Carlton, Wilbar, "	T. F. Cox, Maple Springs, "	4	1		13	1	1	42	94	136	1	1	1
New Hope	W. F. Carlton, Wilbar, "	R. C. Eller, Millers Creek, "	24	1		5	3	1			4			1
Pilgrim	J. J. Beach, Moravian Falls, "	Z. V. Church, Congo, "			1	1	11	2	23	52	75	3		
Walnut Grove	L. P. Gwaltney, Vashti, "	W. A. Brown, Poors Knob, "	11	2		1			79	149	228	2	1	
Stony Hill	George Hamby, Champion, "	G. W. Walsh, Parsonville, "				1	1		9	15	24	3	3	
Zion Hill	W. J. Bumgarner, Swanner, "	R. F. Russell, Boomer, "	3			3		2	37	65	102	3		1
Shady Grove		D. J. Pardew, Adley, "	13			2		2			69			
Wilkesboro	W. R. Bradshaw, N. Wilkesboro, "	S. J. Ginnings, Wilkesboro, "	1	2		1			15	29	44	1	1	
North Wilkesboro	" " "	H. W. Horton, N. Wilkesboro, "	13	10	1	2	1	2	36	52	88	4	2	
Edgewood	J. J. Beach, Moravian Falls, "	J. H. Ellis, Moravian Falls, "	9			2			16	27	43	3		
South Fork		E. Y. Johnson, Reddies River, "							14	28	42		1	1
Harmony	J. J. Beach, Moravian Falls, "	T. J. Broyhill, Millers Creek, "												
		Total	110	27	2	52	22	21	513	910	1423		13	6

SUNDAY SCHOOL STATISTICS.

Churches.	Superintendents and Addresses.	No. of Scholars.	Officers & Teach's	Av. Attendance.	Mos. kept open.	Contributions.	Quarterlies & pa'rs	Charity & Ch'ldr'n
Cub Creek								
Beaver Creek								
Moravian Falls	F. G. Holman, Moravian Falls, N. C.	50	8	40	12	$10	100	
Mount Pleasant	J. O. McNeil, Champion, "	75	6	50	12			
Pleasant Home	L. B. Pierce, Millers Creek "	131	12	83	6	1		
Mount Zion	T. H. West, Mt Zion, "	45	4					
Mount Carmel	W. J. Robinson, Moravian Falls, "	30	2	20				
Little Rock	William Pratt, Boomer, "	50	3	30	8	1	25	1
Lewis Fork								
New Hope	D. V. Nicholls, Purlear, "	68		45				
Pilgrim	Z. V. Church, Congo, "	83	5					
Walnut Grove	L. C. Jennings, Poors Knob, "	109		65				
Stony Hill	W. S. Hall, Parsonville, "	114	4	75				
Zion Hill	R. F. Russell, Boomer, "	40	5		6			
Shady Grove	D. J. Pardew, Adley, "	60	5	25				
Wilkesboro	R. A. Spainhour, Wilkesboro, "	75	8	50	12	30	100	24
North Wilkesboro	W. P. Horton, North Wilkesboro, "	150	10	50	12	94	266	40
Edgewood								
Harmony								

Officers of the Association.

MODERATOR:

J. L. HEMPHILL, Moravian Falls, N. C.

CLERK:

V. McGHINNIS, Boomer, N. C.

TREASURER:

S. G. GINNINGS, Wilkesboro, N. C.

———o———

List of Ministers.

W. R. Bradshaw, N. Wilkesboro, N. C.
A. T. Pardew, Adley, "
W. C. Meadows, Poors Knob, "
W. F. Carlton, Wilbar, "
J. W. Churrh, Ready Branch, "
S. D. Barnes, Boomer, "
M McNeil, Wilkesboro, "
J. F. Jarvis, Adley, "
J. J. Beach, Moravian Falls, "
O. A. Keller, Moravian Falls, "

———o———

The Next Session.

The next session will be held at Wilkesboro church, Wilkes county, N. C., convening on Thursday before the fourth Sunday in August, 1902.

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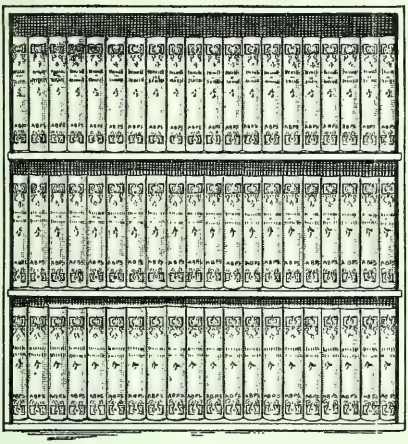
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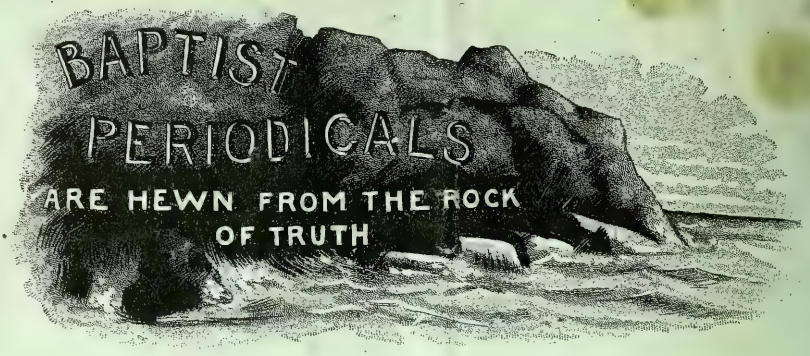
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MINUTES

OF THE

Twenty-ninth Annual Session

OF THE

BRUSHY MOUNTAIN

Baptist Association

HELD WITH

Wilkesboro Church

Wilkes County, N. C.

August 21, 22, 23, and 24

1902

Moderator, J. L. HEMPHILL, Wilkesboro, N. C.
Clerk, V. McGHINNIS, Boomer, N. C.
Treasurer, S. J. GINNINGS, Wilkesboro, N. C.

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American Baptist Publication Society

PROCEEDINGS.

WILKESBORO, N. C., AUG. 21, 1902.

The Brushy Mountain Baptist Association met this day in its twenty-ninth annual session. At 12 M. the Introductory Sermon was preached by Rev. S. F. Conrad of Charlotte. At 1:30 P. M. the delegates assembled in the beautiful and commodious Methodist Church, as the new Baptist church was not yet completed, and was called to order by J. L. Hemphill, the Moderator of last year. Letters from the different churches were handed in and the Moderator appointed Milton McNeil to assist the Clerk in reading them. Delegates were enrolled as follows:

Cub Creek—T. P. Parlier, W. A. Foster, J. B. Hall.
Beaver Creek—W. F. Barlow, Z. T. Ferguson, John Eller.
Moravian Falls—A. A. Leach, J. H. Ellis, F. G. Holman.
Mount Pleasant—A. M. Walsh, J. F. McGhee, J. O. McNeil.
Pleasant Home—L. B. Pierce, W. T. Kilby, S. J. Caudill.
Mount Zion—J. C. Land, N. H. Robinett, S. J. Barnett.
Mount Carmel—Milas Shoemaker, W. J. Robinson, E. Stout.
Little Rock—V. McGhinnis.
Lewis Fork—Lindsay Triplett, A. B. Hall, R. J. Eller.
New Hope—Rufus C. Eller, A. S. Eller, J. F. Nichols.
Pilgrim—Z. V. Church, J. S. Davis, A. L. Foster.
Walnut Grove—Thornton Brown, L. C. Jennings, W. A. Bentley.
Stony Hill—G. W. Walsh, W. H. Powell, J. M. Parsons.
Zion Hill—J. M. German, L. Carlton, J. A. Carlton.
Shady Grove—Marcus Steelman, J. L. Pardew, D. J. Pardew.
Wilkesboro—J. M. Wellborn, R. A. Spainhour, J. T. Ferguson.
North Wilkesboro—W. H. Church, J. I. Myres, J. G. Kilby.
Edgewood—A. G. Hendren, C. C. Wright, J. C. Ellmore.
South Fork—Jackson Eller, John Reaves, W. F. Rector.
Harmony—J. O. Pardew, J. J. Kilby, R. V. Broyhill.

On motion of M. McNeill the Association went into permanent organization by re-electing J. L. Hemphill Moderator, and V. McGhinnis Clerk by acclamation. The Moderator extended an invitation to correspondents and visitors, whereupon, G. B. Walker of Stone Mountain Association and S. F. Conrad of Charlotte, representing the North Carolina Baptist, presented themselves and were welcomed to seats in the body.

On Devotional Exercises, the Moderator appointed the pastor and delegates of Wilkesboro church. The following is a list of Committees retained from last session.

Order of Business—J. J. Beach, W. R. Bradshaw, J. B. Leach, E. M. Blackburn.

Orphanage—A. T. Pardew, J. M. German, A. M. Church.

Temperance—F. B. Hendren, Lindsay Triplett, R. A. Spainhour.

Ministerial Relief—W. C. Meadows, S. J. Ginnings, W. J. Robinson.

State of the Church—W. R. Bradshaw, J. J. Beach, L. P. Gwaltney, F. B. Hendren, S. J. Ginnings.

State and Associational Missions—L. Johnson, A. T. Pardew, J. M. Hair.

Education—F. B. Hendren, J. B. Hall, T. J. Broyhill.

Foreign Missions—J. J. Beach, J. D. Smith, W. R. Hendren.

Periodicals—E. J. Leach, Allen Brown, Milton McNeil.

Home Missions—W. R. Bradshaw, F. G. Holman, W. O. Hendren.

Finance—R. A. Spainhour, W. C. Meadows, F. B. Hendren.

Time and Place—T. P. Parlier, F. G. Holman, J. Lankford.

Executive—W. R. Bradshaw, S. J. Ginnings, R. A. Spainhour, A. M. McGee, F. B. Hendren, R. P. Yates, J. A. Carlton.

On motion it was decided to have the report and discussion on Temperance to-night. On motion adjourned to meet to-night at 7:30 P. M.

NIGHT SESSION.

Met according to adjournment. The moderator called the association to order. An invitation was again extended to visitors whereupon Rev. J. W. Cobb, representing the Biblical Recorder, and Prof. F. P. Hobgood, president of Oxford Female College, presented themselves and were welcomed to seats in the body. Letters from the churches not represented at the previous session were handed in and read. F. B. Hendren read the report on

TEMPERANCE.

This association has for years, without a dissenting vote, recorded its conviction that the liquor business, with all it implies, is an evil. If it is an evil, then the Bible condemns it, for it says, "Shun the very appearance of evil." But at this late day, it needs no argument to convince any reasonable man, be he church member or non church member, that it is an evil in which no man can enter without bringing shame upon himself and reproach upon the cause of his Master. No church can tolerate such an one without soiling her own fair garments, and thus rendering herself unworthy of fellowship with her fair sisterhood.

In Wilkes County, the Baptists are largely in the majority over all other denominations. To them not only other denominations, but the world outside the church, is looking for decisive action on this question. Shall we falter? Shall we fail of the requirements our at hand? How much longer shall we bear the undoubtedly just reproach that we, as a denomination, are in a great measure responsible for the continuance of this permanent evil in our county? This association, prompted not so much by denominational pride, as by a jealous care for the promotion of Christ's kingdom on earth, declares it to be its purpose to withdraw fellowship from any church which retains within its membership persons who hereafter persistently engage in the manufacture, sale or intemperate use of whisky or brandy.

Lindsay Triplett,
F. B. Hendren,
R. A. Spainhour, } Com.

The report was very interestingly discussed by Lindsay Triplett, F. B. Hendren, F. S. Conrad, J. W. Cobb, Prof. Hobgood and Dr. Turner. The report was adopted. Committee on Devotion appointed Rev. J. W. Cobb to conduct religious exercises tomorrow morning. On motion adjourned to meet tomorrow at 9 a. m.

Second Day.

Friday, August 22, 9 a. m.—The association reassembled and after devotional exercises conducted by Rev. J. W. Cobb, the Moderator called the body to order. Read and approved minutes of previous day. Rev. S. F. Conrad read the report on

PERIODICALS.

This is an age of reading. The newspaper is now recognized as one of

the most powerful agencies for good or evil of modern times. The pulpit and the press are the two great agencies for the dissemination of light on all those things which stand for good, and as the greatest agencies to counteract evil. The Baptists of North Carolina have been blessed with sound denominational papers to represent them in their work. The Biblical Recorder is the oldest denominational paper in the state and has been one of the chief agencies in bringing the Baptist hosts up to their present advancement and great strength. The North Carolina Baptist has done a great and noble work in educating our people on Temperance and because of cheapness in price has met a felt want in our denominational ranks. Charity and Children is our orphanage paper and fills an important place in keeping the Orphanage before our churches. The Foreign Mission Journal represents the work of the Home and Foreign Boards. The Blue Ridge Baptist is one of the youngest of the family and is doing a good work in this and surrounding associations. We therefore recommend those papers as worthy of a place in our homes and as deserving the patronage and support of our people.

E. J. Leach,
Allen Brown, } Com.
M. McNeill,

The report was discussed by a number of the brethren and adopted.

F. P. Hobgood read the report on

EDUCATION.

The educational outlook was never so hopeful as today. The people of North Carolina are beginning to realize the importance of the education of the voters that they may rightly discharge the duties of citizenship. For the first time in the history of the state the public schools were kept open four months, which is the required time fixed by the Constitution. To do this the Legislature made an appropriation of two hundred thousand dollars. This is a large sum considering the wealth of the state. But even this sum is not sufficient, for the schools should be kept open not four months, but eight if we would remove ignorance from our state. To keep them open a sufficient time, resort must be had to local taxation. The public school law of the state permits any township to hold an election to decide whether an additional tax shall be levied for the support of the public school. We urge the Baptists of this association to join heartily in the movement on foot to better the schools of the state. An efficient school system must have good secondary or preparatory schools. These put education within the reach of a large number of boys and girls. We are glad to note the prosperity of your schools of this grade located at North Wilkesboro, Moravian Falls and Boomer. All our Baptist Colleges are in prosperous condition. Wake Forest College, the Baptist Female University at Raleigh, the Oxford Seminary for girls, the Chowan Baptist Female Institute, and the prospects of these as of every other college in the state, are bright. The Institutions are striving to place college education within the reach of all our boys and girls. The debt of over $30,000 on the Female University should be paid by the meeting of the Baptist State Convention. It is an incubus upon the denomination and is in the way of our progress. The Education Board at Wake Forest College has for its object the support at the College of young men called of God to the ministry and endorsed and recommended by their churches. This Board has under its care from forty to fifty young men.

F. B. Hendren,
J. B. Hall, } Com.
T. J. Broyhill,

The report was spoken to by F. P. Hobgood and others and adopted.

Rev. J. W. Cobb read the report on

MINISTERIAL RELIEF.

This Board is located in Durham, N. C. and has for its object the care

of our aged ministers and their widows. It is a fact that God calls poor boys to preach the gospel. They enter the ministry poor and if they give their lives to the ministry they will die poor. God urges it upon us to care for them when old. We were enabled to do more last year than ever before but only gave about sixty dollars to each. We have a permanent fund of $3000. The interest on this with two thirds of the amounts collected each year are placed to the disposal of this Board. Brethren help us. If the churches don't help the Board, we can't help the old ministers or their widows.

W. C. Meadows,
S. J. Ginnings,
W. J. Robinson, } Com.

The report was discusssed and adopted.

Took pledges for Ministerial Relief amounting to $23.00. On motion adjourned to meet at 2 p. m.

EVENING SESSION.

Met as per adjournment. The moderator called the association to order. Again called on correspondents and visitors when Rev. L. Johnson, Corresponding Secretary of the State Mission Board, and J. B. Boon, Manager of the Baptist Orphanage, reported and were welcomed to seats in the body. F. B. Hendren read the report on

STATE OF THE CHURCH.

The spiritual condition of the churches of this association is, generally speaking, good. There is however, a lack of development along the line of general denominational work. Our pastors are rather given to overlooking them, and do not arouse their churches to a realization of their duty as to the objects of our State Convention. Some of them will leave their association to go abroad to hotel revival meetings.

W. R. Bradshaw, J. J. Beach,
L. P. Gwaltney,
F. B. Hendren, S. J. Ginnings, } Com.

The report was discussed by a number of the brethren and adopted.

Rev. J. B. Boon read the report on the

ORPHANAGE.

We have, located in Thomasville, an institution known as the Thomasville Baptist Orphanage for the caring for of indigent orphan children of the white race. This institution was formed in 1884 and has given aid to more than 700 orphans. During the past year we had 213 orphans. We propose to take the needy orphans from 5 to 12 years of age, to give them shelter, food and clothing, and also to teach them to perform such work as will enable them to be useful citizens, as well as to give them a chance to procure good practical education. Furthermore we try to provide for them good moral and religious training. The cost of maintaining these orphans is a little less than five dollars per month for each orphan. The support of the orphans comes entirely from voluntary contributions from the churches and individuals. In order to meet this demand for current expenses it is necessary for our churches and sunday schools to take regular collections and forward them to the Treasurer of the Orphanage. In order to keep posted in regard to our work and our needs, our orphanage paper, Charity and Children, should be taken and read.

A. T. Pardew,
J. M. German,
A. M. Church, } Com.

The report was discussed by J. B. Boone and others and adopted. Took pledges for Orphanage amounting to $143. The committee on Devotion reported Rev. L. Johnson to preach tomorrow at 11 a. m. On motion adjourned to meet tomorrow morning at 9:30 a. m.

Third Day.

August 23rd, 1902.—The association was called to order at 9 a. m. The journal was read and confirmed. Rev. W. R. Bradshaw read the report on

HOME MISSIONS.

The Home Mission Board never had before it as wide a door of opportunity as it has today. The Roman Catholic yoke has been thrown off in Cuba, and there is no longer persecution there. A tide of immigration is pouring into the South, and the Home Board is trying to meet this foreign population with the gospel of Christ. We hear much about the race problem. The Home Board is aiding in the settlement of this problem by elevating the negro religiously. The Home Board is trying to give the gospel to the Indians. The Indians are more inclined to our doctrine than any other. This gives us an opportunity with them which no other denomination has. The Home Board is making liberal appropriations to educational institutions in the mountain sections of the South. In North Carolina we are receiving three thousand dollars for mountain schools. Our own associational school is receiving liberal aid from the Board.

W. R. Bradshaw,
F. G. Holman, } Com.
W. O. Hendren,

After remarks by W. R. Bradshaw, J. B. Boon and L. Johnson the report was adopted. L. Johnson read the report on

STATE MISSIONS.

The State Mission Board has in its employment ninety eight missionaries. Most of these are in the eastern section of the state, because the destitution is greatest there. In middle North Carolina factory missions demand the attention of the Board. The Baptists in central North Carolina are moving in great numbers from the country into factory towns. If they are to enjoy the church privileges they did in the country, it must be by the aid of the Mission Board. In the West the Board is doing what it can to foster the educational work. If we do not report a debt at the convention next December it will be necessary to raise twenty five thousand dollars for state missions. Our missionaries receive small salaries and need every cent that is now due them.

L. Johnson,
A. T. Pardew, } Com.
J. M. Hair,

At 11 a. m. sermon on State Missions by Rev. L. Johnson. The report was adopted. Took pledges for State Missions amounting to $169. On motion adjourned to meet at 2 p. m.

EVENING SESSION.

At 2 p. m. the association reassembled. L. Johnson read the report on

FOREIGN MISSIONS.

Down through the centuries comes ringing the command of our Lord, "Go ye into all the world and preach the gospel to every creature." Though nearly twenty centuries have passed since these words were spoken, only one third of the human race has heard the gospel. The christian world needs to be mightily awakened to a sense of its responsibility in regard to the salvation of a lost world.

J. J. Beach,
J. D. Smith, } Com.
W. R. Hendren,

Remarks by L. Johnson and A. T. Pardew. The report was adopted.

Took pledges for Foreign Missions amounting to $145.

The Moderator appointed the following delegates: To Southern Baptist Convention, C. C. Wright. To Baptist State Convention, W. R. Bradshaw

and F. G. Holman. Committee on Time and Place reported. Time, Thursday before the Fourth Sundy in August, 1903. Place, Shady Grove church, four miles west of Wilkesboro. Milton McNeill to preach Introductory Sermon; W. R. Bradshaw, alternate. Treasurer turned over to Clerk minute fund to the amount of $16.24. Last year, Treasurer turned over to Clerk $14.96. Last year paid for printing minutes $8.00; postage and stationery $1.50; Clerk's fee $5.00; total amount expended for minutes $14.50, balance on hand 49 cents. On motion of W. R. Bradshaw the Clerk was allowed $5.00 for his services, the remainder of minute funds to be expended for printing and distributing minutes. Treasurer's report was read and adopted. S. J. Ginnings was re-elected Treasurer. The following resolutions were adopted:

Resolved 1st. That the thanks of this association be tendered the brethren of the Wilkesboro church and the citizens generally of the community, for their hospitality in entertaining this session of the association.

Resolved 2nd. That the thanks of this association are hereby heartily offered our brethren of the Wilkesboro Methodist church for their christian hospitality in tendering the association the use of their commodious house of worship for its sessions.

Committee on Religious Exercises reported a Sunday School mass meeting at 10:15 tomorrow morning and Rev. L. Johnson to preach tomorrow at 11 a. m. On motion adjourned to meet tomorrow at 10:15 a. m.

V. McGhinnis, Clerk. J. L. Hemphill, Moderator.

Sunday.

Met as per adjournment. A Sunday School mass meeting was held at which four prizes were awarded by the Wilkesboro Sunday School to four of its members—Myrtle Smithey, Joe Prevette, Bessie Hall and Ray Hemphill. The presentation speeches were made by L. Johnson, W. R. Bradshaw, F. B. Hendren and C. C. Wright. At 11 o'clock Rev. Livingston Johnson preached a powerful sermon from 1st chaptier of Ezekiel, "A wheel within a wheel." CLERK.

OFFICERS OF THE ASSOCIATION.

Moderator—J. L. Hemphill,.....Wilkesboro, N. C.
Clerk—V. McGhinnis,.....Boomer, N. C.
Treasurer—S. J. Ginnings,.....Wilkesboro, N. C.

LIST OF MINISTERS.

W. R. Bradshaw,	North Wilkesboro,	N. C.
A. T. Pardew,	Adley,	"
W. C. Meadows,	Poors Knob,	"
W. F. Carlton,	Wilbar,	"
J. W. Church,	Ready Branch,	"
S. D. Barnes,	Boomer,	"
M. McNeill,	Wilkesboro,	"
J. F. Jarvis,	Adley,	"
John Forester,	North Wilkesboro,	"

THE NEXT SESSION.

The next session will be held at Shady Grove church, Wilkes County, N. C., convening on Thursday before the fourth Sunday in August, 1903.

Churches	PLEDGES. State Missions	Foreign Missions	Orphanage	Ministerial Relief	Total	CONTRIBUTIONS. State Missions.	Orphanage.	Foreign Missions	Pastor's Salary.	Minute Fund.	Home Missions.	Total for All Objects.
Cub Creek	$5 00	$10 00	$10 00	$2 00	$27 00		$10 00	$10 00	$50 00	$0 70		$70 70
Beaver Creek	1 00				1 00		80	1 70	30 00	55		33 05
Moravian Falls	20 00	20 00	20 00	4 00	64 00	$30 00	46 00	25 00	120 00	1 50	$14 35	315 00
Mount Pleasant	1 00				1 00	1 25	1 30	1 45	29 42	1 00	1 25	35 65
Pleasant Home	1 00	1 00	2 00	1 00	5 00		2 36	75	20 00	70	15	23 96
Mount Zion	5 00				5 00	2 22			20 00	85		23 07
Mount Carmel	1 00				1 00	2 00		1 00	30 00	35		36 79
Little Rock	1 00	1 00	2 00		4 00		2 00		20 00	75		22 75
Lewis Fork		1 00	1 00	50	2 50	3 00	2 00		19 80	1 00		25 80
New Hope	1 00				1 00	2 00	1 40		21 80	1 10		25 20
Pilgrim	1 00				1 00		1 25	25	18 00	40	25	20 15
Walnut Grove		2 00	2 00	50	4 50				40 00	90		40 90
Stony Hill	50		1 00		1 50		32	1 00		35		1 67
Zion Hill	10 00	5 00	5 00	1 00	21 00	10 00	2 00	5 00	50 00	1 09		68 09
Shady Grove	1 00	1 00			2 00	30 42				50		30 92
Wilkesboro	50 00	50 00	50 00	5 00	155 00	57 29	51 65	50 00	250 00	1 50		437 15
North Wilkesboro	50 00	50 00	50 00	5 00	155 00	30 00	30 00	25 00	300 00	1 50		386 50
Edgewood	5 00	2 00	2 00	2 00	11 00	4 23	1 68	1 90	35 00	50	2 53	55 54
South Fork				1 00	1 00					50		50
Harmony	50	1 00		1 00	2 50					50		50
Total	$154 00	$144 00	$145 00	$23 00	$462 50	$172 41	$152 76	$122 95	$1054 02	$16 24	$18 53	$1663 84

STATISTICAL TABLE.

Churches	Pastors and Their Addresses.	Clerks and Their Addresses.	Baptized.	Rec'd by Letter	Restored.	Dism'd by Let'r	Excluded.	Died.	Males.	Females.	Total.	Preaching Ministers	Licentiates
Cub Creek	D. W. Pool, Vashti, N.C.	W. A. Foster, Wilkesboro, N.C.	13		1	3			36	49	85	2	
Beaver Creek	A. T. Pardew Adley, "	Z. T. Ferguson, Barlow, "		1					25	42	67	1	
Moravian Falls	J. J. Beach, East Bend, "	F. G. Holman, Moravian Falls, "	15	10	3	7			33	50	83	1	
Mount Pleasant	W. F. Carlton, Wilbar, "	J. M. Watson, Hix, "	26	2	1	2	5		63	142	205	2	1
Pleasant Home	M. McNeill, Wilkesboro, "	W. T. Kilby, Millers Creek, "	10						37	65	102	3	
Mount Zion	Asa Brown, Riverside, "	G. F. Hendrix, Mt. Zion, "	13	1			1		38	48	86	4	
Mount Carmel	A. T. Pardew, Adley, "	W. J. Robinson, Moravian Falls, "				1	1	3	11	18	29	4	
Little Rock	G. Z. Bumgarner, Wahoo, "	J. W. Livingston, Meadow Hill, "					5		25	24	49	1	1
Lewis Fork	W. F. Carlton, Wilbar, "	T. F. Cox, Maple Springs, "	11		1	1	2		40	105	145	1	1
New Hope	" " "	R. C. Eller, Millers Creek, "	2	3		1	2	6	48	93	141	4	1	2
Pilgrim	" " "	Z. V. Church, Congo, "		3		8	15		19	36	55			
Walnut Grove	J. G. Weatherman, Jennings, "	L. C. Jennings, Poors Knob, "	12	1	3	3	3	3	84	159	243	1	1	
Stony Hill	G. H. Hamby, Champion, "	G. W. Walsh, Parsonville, "			1				11	15	26	3		
Zion Hill	W. J. Bumgarner, Swanner, "	R. F. Russell, Boomer, "	19	4		3	1		44	74	118	3	1	1
Shady Grove	M. McNeill, Wilkesboro, "	D. J. Pardew, Adley, "	11		1	3		1			77	2	2	
Wilkesboro	W. R. Bradshaw, N. Wilkesboro, "	S. J. Ginnings, Wilkesboro, "	5	1					19	31	50	1	1	
North Wilkesboro	" " "	H. W. Horton, N. Wilkesboro, "	18	12		11	2		45	60	105	2	2	
Edgewood	J. J. Beach, East Bend, "	J. A. Glass, Straw, "	11						23	39	62	1		
South Fork	A. J. Eller, Reddies River, "	Philip Eller, Reddies River, "				1			11	25	36			1
Harmony	J. J. Beach, East Bend, "	J. O. Pardew, N. Wilkesboro, "	1	3					10	14	24	2		
		Total	167	41	11	34	37	13	622	1089	1752	11	4	

SUNDAY SCHOOL STATISTICS.

Churches	Supt's and Their Addresses.	No. Officers and Teachers.	Scholars	Total	No. of Schools.	Vols. in Library	Qua'ys & Papr's	Mos. kept open	Average attend'e	Baptisms from School
Cub Creek	F. G. Holman, Moravian Falls, N.C.	6	50	56	1		100	12	45	8
Beaver Creek	Benj. Huffman, Champion, "	7	75	82	1		25	12	50	20
Moravian Falls	L. B. Pierce, Millers Creek, "	12	139	151	1					
Mount Pleasant	N. H. Robinett, Hendrix, "	6	81	87	1		120	6	83	
Pleasant Home	W. J. Robinson, Moravian Falls, "	5	52	57	1		34	5	50	
Mount Zion	S. D. Barnes, Boomer, "	4	50	54	1		25	8	30	
Mount Carmel									25	
Little Rock	D. V. Nichols, Purlear, "	6	113	119	1		140	12	50	
Lewis Fork	Z. V. Church, Congo, "	5	51	56						
New Hope	L. C. Jennings, Poors Knob, "	6	90	96	1		30	8	50	9
Pilgrim										
Walnut Grove	J. A. Boldin, Boomer, "	5	40	45	1		50	12		
Stony Hill	R. F. Jarvis, Adley, "									
Zion Hill	R. A. Spainhour, Wilkesboro, "	10	110	120	1	100	70	12	60	2
Shady Grove	W. P. Horton, N. Wilkesboro, "	15	205	220	2		235	12	101	15
Wilkesboro	J. A. Glass, Straw, "	5	30	35	1		15	12	30	3
North Wilkesboro										
Edgewood	D. S. Lee, N. Wilkesboro, "	5	30	35				12	25	1
South Fork										
Harmony										

CONSTITUTION.

1st. This Association shall be known as the Brushy Mountain Baptist Association, and shall be composed of delegates chosen by the churches each church being entitled to three delegates, and all regular ordained ministers as members ex officio.

2nd. The object of this Association shall be the promotion of God's kingdom in the hearts of men.

3rd. The delegates thus selected should bear from each respective church a letter certifying their appointments, and communicating information relative to the state of the church and interest thereof.

4th. The Association just formed shall choose by ballot a Moderator, Clerk and Treasurer who shall continue in office for one year, and until others are chosen, The last two offices may be held by the same individual.

5th, It shall be the duty of the Moderator to preside at meetings of business; to keep order during each sessions; to decide questions of order, subject to an appeal of the house by any member: and to perform all other duties pertaining to his office,

6th. It shall be the duty of the Clerk to keep a faithful and correct record of all the proceedings of each session of the Association; to keep a printed copy of the minutes of each session of the Association, and every ten years have them bound for the use of this body; and to perform other duty assigned to him by the Association.

7th. It shall be the duty of the Treasurer to keep a correct record of all the funds coming into his hands and to report the same at the order of the Association.

8th. There shall be a Committee of Arrangements consisting of five members, besides the Moderator and Clerk.

9th. All letters of grievances or queries, together with all letters from corresponding Associations requiring any attention thereon, shall be submitted to the Committee of Arrangements, and reported back to the Association.

10th. This body shall have no coercive power to exercise lordship over God's heritage, but shall only be considered an advisory council in all matters respecting the internal regulations of the churches.

11th. When an offense may have been committed by one church against another, or where a series of difficulties may have arisen in an individual church, it shall be the duty of the Association (after due labors have been had between the offending and offended churches, or an individual church, as the case may be) to take the matter into consideration and advise upon it.

12th. The association shall not maintain permanent fellowship towards any of her churches which neglect to institute and preserve gospel order among their members, nor any of churches and ministers that treat her constitution with contempt; but shall sustain with all her influence, such as promote gospel principle and order.

13th. It shall be the province of this Association to invite visiting and corresponding brethren to seats, who shall be entitled to speak on any point under discussion, but not to vote.

14. The Association shall in all cases, (except in matters pertaining to the constitution), be governed by a majority of the members present, and shall not adjourn until they have gone through the business of the Association, except in extraordinary cases.

15. Each church having an ordained or a licensed minister shall report the same to the Association, in order that they may appear as such on the face of the minutes.

16. The Association shall furnish the churches with the minutes of her proceedings; and it shall be the duty of the churches to enable her to do so.

17. The Association shall have a fund, created and sustained by voluntary contribution from the churches, which shall be held by the Treasurer, and subject to the disposition of a majority of the Association present at any annual session.

18. The Association shall hold an annual session at such time and place as the body may from time to time designate.

19. By appointment of the Association, there may be an Introductory, a Missionary and a Denominational Sermon preached at each annual session.

20th. This Constitution may be altered or amended at any time, two-thirds of the members present concurring.

BY-LAWS.

1st. At each assembling of the Association, for the transaction of business, the Moderator shall invite members to order; then the Association shall be opened by praise and prayer.

2d. When the Moderator take his chair, each member shall take his seat, and the minutes of the preceding day shall be read,

3d. The Moderator may speak to points of order, in preference to other members, arising from his seat for that purpose; and on points of order, no member shall speak more than once without leave of the house

4th. He shall rise to put a question, but may state it sitting,

5th. All committees shall be appointed by the Moderator, unless otherwise ordered by the body,

6th. He shall have a general direction of the house; he shall have a right to name any member to perform the duties of the chair.

7th. When any member is about to speak in debate or deliver any matter to the Association he shall rise from his seat and respectfully address the Moderator, and confine himself to the question under debate, and avoid personality. And when two or more rise at the same time the Moderator is to name who is to speak first. No member shall speak oftener than twice on the same question, without leave of the Association.

8th. While the Moderator is putting any question or addressing the Association no person shall speak, stand up, walk out, or across the house; nor when a member is speaking, entertain private discourse, stand up or pass between him and the chair.

9th. After a motion is stated by the Moderator or read by the Clerk, it shall be deemed to be in possession of the Association, but may be withdrawn before a decision or amendment.

10th. All papers addressed to the Association shall be presented by the Moderator.

11th. No member shall absent himself from the association without leave.

12th. If any member, in speaking or otherwise, transgress the rules of the association, the Moderator shall, or any member may, call him to order; in which case the member so called to order, shall sit down.

13th. In all elections, the Moderator may vote; in other cases he shall not vote, unless the Association be equally divided,

14th. These Rules of Decorum may be altered or amended by a majority concurring.

ABSTRACT OF PRINCIPLES.

1st. We believe in one only true and living God, and that there are three persons in the Godhead—the Father, the Son and the Holy Ghost, and these three are one,

2nd. We believe that the old and new Testaments are the word of God and the only rule of Faith and Practice,

3rd. We believe in the impotency of man to deliver himself from his present fallen state

4th. We believe that Salvation is by Grace through faith in our Lord Jesus Christ.

5th. We believe that Baptism and the Lord's Supper are ordinances instituted by Jesus Christ and should be practiced by all true believers.
6th. We believe that Baptism is the immersion of a believer in water by a qualified administrator, and that only person thus baptized should take the Lord's Supper.
7th. We believe in the final perseverance of the Saints in Grace to Glory.
8th. We believe in the resurrection of the dead and a General Judgment.
9th. We believe that the happiness of the Righteous and the punishment of the Wicked will both be Eternal.

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MINUTES

OF THE

THIRTIETH ANNUAL SESSION

OF THE

BRUSHY MOUNTAIN
BAPTIST ASSOCIATION

HELD WITH

SHADY GROVE CHURCH

Wilkes County, N. C.

August 20, 21, 22, and 23

1903

Moderator, J. L. HEMPHILL, Wilkesboro, N. C.
Clerk, V. McGHINNIS, North Wilkesboro, N. C.
Treasurer, S. J. GINNINGS, Wilkesboro, N. C.

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1903

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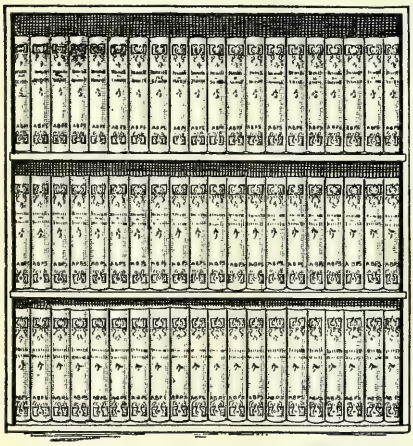
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AMERICAN BAPTIST PUBLICATION SOCIETY

PROCEEDINGS.

Shady Grove Church, Wilkes County, August 20, 1003.

The Brushy Mountain Baptist Association met this day in its thirtieth annual session. At 12 M. the Introductory Sermon was preached by Rev. W. R. Bradshaw of North Wilkesboro. At 1:30 P. M. the delegates assembled in the house, and was called to order by J. L. Hemphill, the Moderator of last year. Prayer by Rev. W. C. Meadows. Letters from the different churches were handed in and read by C. C. Wright and W. R. Bradshaw. The following delegates were enrolled, viz.:

Cub Creek—E. J. Leach, H. H. Jones, W. S. Smith.

Beaver Creek—Z. T. Ferguson, W. F. Barlow, J. M. Hair.

Moravian Falls—W. O. Hendren, C. T. Critcher, A. A. Leach.

Mount Pleasant—A. M. Walsh, J. F. McGee, M. E. Watson.

Pleasant Home—W. T. Kilby, H. C. Kilby, G. A. Nichols.

Mount Zion—N. H. Robinett, J. C. Land, S. J. Barnett

Mount Carmel—W. J. Robinson, Rufus McNeil, J. L. Pearson.

Little Rock—F. G. Carlton.

Lewis Fork—Lindsay Triplett, William West, T. F. Cox.

New Hope—B. F. Eller, T. I. McNeil, D. V. Nichols.

Pilgrim—A. L. Foster, M. B. Dancy, Z. V. Church.

Walnut Grove—E. A. Treadaway, W. A. Bently, L. C. Jennings.

Stony Hill—G. W. Walsh, J. C. Wheeling.

Zion Hill—J. L. Carlton, J. E. German.

Shady Grove—L. E. Phillips, H. J. Steelman, Edgar Joines.

Wilkesboro—W. F. Pardew, J. M. Wellborn, Wm. Edwards.

North Wilkesboro—W. H. Church, E. F. Stafford, A. M. McGee.

Edgewood—H. G. Hendren, J. C. Elmore, C. C. Wright.

South Fork—F. O. Staley, W. F. Rector, J. W. Joines.

Harmony—W. L. Minton, N. M. Wadell, J. O. Pardew.

Pleasant Grove—.....

On motion the usual method of electing officers was dispensed with and on motion the Moderator and Clerk were elected by acclamation. J. L. Hempnill was re-elected Moderator and V. McGhinnis, Clerk.

On Devotional Exercises, the Moderator appointed the pastor and delegates of Shady Grove church. The following list of Committees were appointed.

Order of Business—.....

Orphanage—A. T. Pardew, Harvey Church, Frank Pardew.

Temperance—A.T.Pardew,J.M.Wellborn,G.H.Hamby.Lindsay Triplett

Ministerial Relief—W. C. Meadows, S. J. Ginnings, W. J. Robinson.

State of the Church—W. R. Bradshaw, S. J. Ginnings.

State and Associational Missions—L. Johnson, A. T. Pardew, J. M. Hair.

Education—W. C. Meadows, B. F. Eller, Frank Pardew.

Foreign Missions—Grant Hendren, W. R. Bradshaw, J. M. Wellborn.

Periodicals—E. J. Leach, S. D. Barnes, W. J. Robinson.

Home Missions—W. R Bradshaw, H. J. Steelman, Z. T. Ferguson.

Time and Place—J. E. German, Oliver Pardue, Hilery Jones.

Executive—W. R. Bradshaw, S. J. Ginnings, R. A. Spainhour, A. M. McGee, F. B. Hendren, R. P. Yates, J. A. Carlton.

Committee on Devotional Exercises submitted the following report, viz.: W. C. Meadows to conduct devotional exercises to-morrow at 9:30 A. M. and S. D. Barnes to preach to-morrow at 11 A. M. On motion adjourned to meet to-morrow at 9:30 A. M.

Second Day.

Friday, August 21, 9:30 A. M.—The association reassembled. Devotional Exercises by Rev. W. C. Meadows. The Moderator being absent, W. C. Meadows acted as Moderator Pro tem. The body was then called to order. Read and approved minutes of previous day. The Moderator then extended an invitation to correspondents and visitors. Rev. J. S. Farmer, representing the Biblical Recorder, reported and was welcomed to a seat in the body. A. T. Pardue read the report on

TEMPERANCE.

This association has for years, without a dissenting vote, recorded its conviction that the liquor business, with all it implies, is an evil. If it is an evil, then the bible condemns it, for it says, "Shun the very appearance of evil." But at this late day, it needs no argument to convince any reasonable man, be he church member or non churchmember, that it is an evil in which no man can enter without bringing shame upon himself and reproach upon the cause of his Master. No church can tolerate such an one without soiling her own fair garments, and thus rendering herself unworthy of fellowship with her fair sisterhood.

In Wilkes County, the Baptists are largely in the majority over all other denominations. To them not only other denominations, but the world outside the church is looking for decisive action on this question. Shall we falter? Shall we fail of the requirements at our hand? How much longer shall we bear the undoubtedly just reproach that we, as a denomination, are in a great measure responsible for the continuance of this permanent evil in our county? This association, prompted not so much by denominational pride, as by a jealous care for the promotion of chsist's kingdom on earth, declares it to be its purpose to withdraw fellowship from any church which retains within its membership persons who hereafter persistently engage in the manufacture, sale or intemperate use of whisky or brandy.

Therefore Resolved, That we the churches of the Brushy Mountain Association recognize the Watts act and pledge ourselves to do all we can to have the law carried into effect.

The Bible says, 2cor. 6:14–18, "Be ye not unequally yoked together with unbelievers; for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? and what concord hath christ with Beliel? or what part hath he that believeth with an infidel? And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people, Wherefore come out from among them, and be ye separate, sayeth the Lord, and touch not the unclean thing; and I will recive you, and ye shall be my sons and daughters, saith the Lord Almighty."

A. T. Pardue
J. M. Wellborn } comm.
G. H. Hamby
Lindsay Triplett

At 11 A. M. Sermon by Rev. J. S. Farmer.

AFTERNOON SESSION.

Met at 1:30 p. m. J. S. Farmer read the report on

PERIODICALS.

We your committee on Periodicals beg leave to submit the following report:

Realizing the fact that the propagation of good morals and religion is to a great extent dependent upon the reading matter placed in the hands of the young people, we, therefore, recommend that the members of our churches make wise selections of such reading matter.

As there is but one Religious Baptist Newspaper published in our bounds and believing it to be the duty of our Association to wield a great influence for the paper in our midst, we recommend that the Blue Ridge Baptist, published at North Wilkesboro, N. c., be adopted as our Associational paper. We further recommend the Biblical Recorder, North carolina Baptist, charity and children, Foreign Mission Journal and any other good Religious paper to our churches. We recommend that the Southern Baptist convention Series be taught in our Sunday schools.

Respectfully,

E. J. Leach,
W. J. Roberson, } comm.
S. D. Barnes

Remarks by D. W. Lee, J. S. Farmer and W. C. Meadows. The report was adopted.

W. C. Meadows read the report on

EDUCATION.

The educational outlook was never so hopeful as today. The people of North Carolina are begining to realize the importance of the education of the voters that they may rightly discharge the duties of citizenship. For the first time in the history of the state the public schools were kept open four months, which is the required time fixed by the constitution. To do this the Legislature made an appropriation of two hundred thousand dollars. This is a large sum considering the wealth of the state. But even this sum is not sufficient, for the schools should be kept open not four months, but eight if we would remove ignorance from our state. To keep them open a sufficient time, resort must be had to local taxation. The public school law of the state permits any township to hold an election to decide whether an additional tax shall be levied for the support of the public school. We urge the Baptists of this association to join heartily in the movement on foot to better the schools of the state. An efficient school system must have good secondary or preparatory schools. These put education within the reach of a large number of boys and girls. We are glad to note the prosperity of your schools of this grade located at North Wilkesboro and Boomer. All our Baptist Colleges are in prosperous condition. Wake Forest College, the Baptist Female University at Raleigh, the Oxford Seminary for girls, the Chowan Bapt Female Institute, and the prospects of these as of every other college in the state, are bright. The Institutions are striving to place college education within the reach of all onr boys and girls. The debt of over $30,000 on the Female University should be paid by the meeting of the Baptist State convention. It is an incubus upon the denomination and is in the way of our progress. The Education Board at Wake Forest college has for its object the support at the college of young men called of God to the ministry and endorsed and recommended by their churches. This Board has under its care from forty to fifty young men.

W. C. Meadows,
B. F. Eller, } comm.
Frank Pardue.

After some very interesting remarks the report was adopted.

A. T. Pardue read the report on

MINISTERIAL RELIEF.

This board is located in Durham, and has for its object the care of our aged ministers and their widows. It is a fact that God calls poor boys to preach the gospel. They enter the ministry poor and if they give their lives to the ministry they will die poor. God urges it upon us to care for them when old. We were enabled to do more last year than ever before but only gave about sixty dollars to each. We have a permanent fund of $3000. The interest on this with two thirds of the amounts collected each year are placed to the disposal of this board. Brethren help us. If the churches don't help the Board, we can't help the old ministers or their widows.

W. C. Meadows,
S. J Ginnings, } comm.
W. J. Roberson

The report was discused and adopted. Took pledges for Ministerial Relief amounting to $21.

A letter from Pleasant Grove church asking for readmission into this association was read and a committee was appointed to investigate. After examination the committee reported the church orthordox. On motion the church was received into the body and the delegates accepted seats in the association.

Committee on Devotion reported Rev. S. D. Barnes to conduct religious exercises to-morrow at 9:30 a. m. and Rev. L. Johnson to preach to-morrow at 11 a. m. On motion adjourned to meet to-morrow at 9:30 a. m.

Third Day.

Saturday, August 22nd, 1903. The association met as per adjournment and was called to order by the Moderator. The journal was read and confirmed. Rev. A. T. Pardue read the report on

ORPHANAGE.

We have, located in Thomasville, an institution known as the Thomasville Baptist Orphanage for the caring for indigent orphan children of the white race. This institution was founded in 1884 and has given aid to more than 700 orphans. During the past year we had 260 orphans. We propose to take the needy orphans from 5 to 12 years of age, to give them shelter, food and clothing, and also to teach them to perform such work as will enable them to be useful citizens, as well as to give them a chance to procure good practical education. Furthermore we try to provide for them good moral and religious training. The cost of maintaining these orphans is a little less than five dollars per month for each orphan. The support of the orphans comes entirely from voluntary contributions from the churches and individuals. In order to meet this demand for current expenses it is necessary for our churches and Sunday schools to take regular collections and forward them to the Treasurer of the Orphanage. In order to keep posted in regard to our work and needs, our Orphanage paper, Charity and Children, should be taken and read.

A. T. Pardew,
Harvey Church,
Frank Pardew. } comm.

The report was discussed by a number of the brethren and adopted. Took pledges for Ophanage amounting to $210.

Rev. L. Johnson read the report on

STATE AND HOME MISSIONS.

The State Mission Board has under its care the mission work of the state. While we claim North Carolina as a Baptist State, there are yet many communities in the state where there are few Baptist preachers and fewer churches. Many associations are not able to handle their own destitution, and without the aid of the Mission Board, these sections must remain in destitution. We are endeavoring to raise this year twenty five thousand dollars for state missions. It will take earnest effort to meet this obligation.

The Home Mission Board has the work of supplying the destitution within the Bounds of the Southern Baptist Convention. Many States in the South are not able to meet the destitution in their own bounds. The colored population and the island of Cuba are also under the care of the Home Board. North Carolina contributed last year seven thousand dollars for Home Missions. To do this we must enlarge our contributions thirty per cent.

L. Johnson, W. R. Bradshaw,
A. T. Pardew, H. J. Steelman,
J. M. Haire, Z. T. Ferguson. } Comm.

At 11 a. m. Sermon on State and Home Missions by Rev. Livingston Johnson. The report was adopted. Took pledges for State and Home Missions amounting to $197.

EVENING SESSION.

Met as per adjournment. The Moderator called the body to order. Again called on correspondents and visitors when Rev. L. Johnson, Corresponding Secretary of the State Mission Board, reported and was welcomed to a seat in the body.

Rev. W. R. Bradshaw read the report on

FOREIGN MISSIONS.

Looking at the people of the earth we see there are one and one half billions people, of this number, there are only one huudred and fifty three millions of protestants. We have had nineteen hundred years and have only reached one in ten. God says "Go into all the world," and if we do not do our duty can we expect to be saved?

God is expecting something at our hands. Let us enlarge our work. Our Southern Baptist Convention pledged two hundred and seventy five thousand dollars to Foreign Missions. Of this amount North Carolina is pledged for twenty thousand dollars. Let each man do his full duty.

W. R. Bradshaw,
J. M. Wellborn
A. G. Hendren,
Com

The report was discussed and adopted. Took pledges for Foreign Missions amounting to $..... Rev. W. R. Bradshaw read the report on

STATE OF THE CHURCH.

So far as we can find the spiritual condition of the churches is generally speaking good. There is, however, very little being done for denominational development. The pastors do not keep before their people the gospel of works. But we are glad to report that there has been an increase in gifts over last year. We urge the pastors and delegates to go home and do great things for God.

W. R. Bradshaw,
S. J. Jennings,
Committee.

The report was discussedand adopted. The following was offered by Rev. A. T. Pardew, as an amendment to the report on State of the Churches, and adopted, viz. "We earnestly advise the churches that they maintain Paul's order on collections as given in Cor. 16, 1-2. And that all church expenses be gathered from these collections. And that each church treasurer make a true report to the church each month. And also that each church treasurer make a true report to the Association Treasurer at the end of every three months, beginning Aug. 15,1903, and that any church treating this divine order with wilful neglect or contempt shall not be held in good and regular standing with this association.

The following letter from the sisters of the Wilkesboro church was handed in and read to the sisters of this Association with the request that it be spread upon the face of the minutes.

To the Women of the Brushy Mountain Association:

Having begun a new work in our churches, or rather having taken up an old work in a new way, we thought we would write to our Sisters of other churches and perhaps our plan of work would help them to renewed efforts and greater zeal for the Master's work.

Since beginning the building of our church more than a year ago, The women of our church have been working to help meet the expenses of building and furnishing a new church, but not till May 18, 1903, did we organize ourselves into a Society.

Then we organized ourselves into The Woman's Aid Society of the Wilkesboro Baptist Church. Our main object at present is to earn money by our own efforts to help our new church. But we give one-sixth of all we make to missions. After our church is furnished we expect to turn all our attention to Foreign Home and State Missions and then help to carry out the great command, "Preach the gospel to every creature."

During the year before the Society was organized the women of our church made about $80 00 during the three months our Society has been organized, we have made something like $37.00 and our contributions to Missions this quarter is one eighth of this, or $6.00. We want to do just twice as much next quarter.

So you see we women have given into the church treasury over $100.00 during this last year, aside from what is usually given into the church.

Can't some of our sisters present at this Association go home and organize an Aid Society, or a mission Society? Have a Missionary hen and give the worth of her eggs and chicks to your woman's society. There is no telling what women can do when they try and you know all wise men say: When a women wills she will and when she wont she wont. Let all our sisters here say. "I will," and do more for the Masters cause this year than you've ever done before.

Write to Miss Fannie E. S. Heck at Raleigh, N. C., for plans and directions for organizing your Society.

Committee on Time and Place reported. Time, Thursday before the Fourth Sunday in August 1904. Place, Stony Hill Church fifteen miles northwest of Wilkesboro. Rev. A. T. Pardew to preach Introductory sermon. George Hamby, Alternate. Treasurer turned over to Clerk minute fund to the amount of $17.35. , Last year, Treasurer turned over to Clerk $16.24, Last year paid for printing minutes $10.00, postage and stationery $1.24, Clerks fee $5.00, total expended for minutes $16.24. On motion of W. R. Bradshaw the Clerk was allowed $5.00 for his services, the remainder of minute funds to be expended for printing and distributing minutes. Treasurer's report was read and adopted. S. J. Ginnings was re-elected Treasurer. The following resolutions were adopted: Resolved, That the thanks of this association be tendered the brethren of Shady Grove church and the citizens generally of the community for their hospitality in entertaining this session of the association. Committee on Religious exercises reported a Sunday School mass meeting at 10:15 tomorrow morning and Lev. L. Johnson to preach tomorrow at 11 A. M. On motion adjourned to meet tomorrow at 10:15, A. M.

V. McGhinnis, Clerk,
J. L. Hemphill, Mod.

SUNDAY

Met as per adjournment. A Sunday School mass meeting was conducted at 10:30 A. M. by Rev. J. S. Farmer and W. R. Bradshaw. At 11 A. M. sermon by Rev. Livingston Johnson.

Clerk.

CHURCHES.	PLEDGES. State Missions.	Foreign Missions.	Orphanage.	Ministerial Relief.	Total.	CONTRIBUTIONS. State Missions.	Orphanage.	Foreign Missions.	Pastor's Salary.	Minute Fund.	Ministerial Relief.	Total for all objects.
Cub Creek.	$3.00	10.00	8.00	1.00	22.00				75.00	.83		73.85
Beaver Creek.	1.00	1.00	1.00		3.	2.25	2.72	1.49		.45		6.91
Moravian Falls.	12.00	15.00	20.00	4.00	51.	20.00	40.	20.	90.00	1.	4.00	175.
Mount Pleasant.		3.00	10.00		13.	10.65		3.24	27.50	1.		42.39
Pleasant Home.	2.00	1.00	5.00	1.00	9.	1.	2.	1.		.50	1.	5.50
Mount Zion.	2.00	1.00	1.00	1.00	5.	5.		1.78		.90		7.68
Mount Carmel.	2.00	2.00	5.00		9.	1.70		1.70		.40	.75	4.55
Little Rock.	1.00	1.00	2.00		4.	1.	2.	1.		.65		4.65
Lewis Fork,	1.00	1.00	2.00	1.00	5.		2.	1.		1.00	.50	4.50
New Hope.	1.00	1.00	1.00		3.	1.	.75.			1.50		3.25
Pilgrim.			5.00		5.	1.	1.20			1.15		3 35
Walnut Grove.	1.00	2.00	5.00		8.		1.75		50.00	.65		52.40
Stony Hill.	1.00	1.00	1.00		3.	1.	1.	1.		.50	.33	3.83
Zion Hill.	10.00	5.00	5.00		20.	10.	5.	5.	50.00	1.00	1.	22.
Shady Grove.	50.00	5.00	10.00		65.					.35	1.10	1.45
Wilkesboro.	50.00	50.00	60.00	5.00	165.	50.	53.50	50.	250.	1.50	5.	2908.38
N. Wilkesboro.	50.00	50.00	60.00	5.00	165.	50.	32.34	50.	300.	2.	5.	735.38
Edgewood.	3.00	5.00	5.00	2.00	15.	5.	2.	2.	50.00	1.05	2.	114.47
South Fork.	1.00		1.00	1.00	3.					.40		
Harmony.	5.00	3.00	3.00		11.	.50	1.	1.		.50		3.00
Pleasant Grove.			1.00		1.							
Total	$196	$157	$210	$21	$585	$179.30	$147.26	$140.21	$892.50	$17.35	$20.73	$4174 66.

SUNDAY SCHOOL STATISTICS.

CHURCHES.	SUPTS.	POSTOFFICES.		No. of Officers and Teachers.	Scholars.	Total.	No. of Schools.	Vols. in Library.	Quarterlies and Papers.	Mos. Kept Open.	Average attendance.	Baptisms from schools.
Cub Creek.												
Beaver Creek.												
Moravian Falls.	A. A. Leach.	Moravian Falls,	N. C.	6	60	66	1	35	85	12	40	
Mount Pleasant.	Benj. Huffman.	Champion,	"		80	80	1		55	12	50	
Pleasant Home.	L. B. Pierce.	Millers Creek,	"	10	144	154	1			6		
Mount Zion.	C. M. Triplett.	Hendrix,	"	5	90	95	1		80	6	50	
Mt. Carmel.	W. J. Robinson.	Moravian Falls,	"	5	35	40	1		45	12	30	3
Little Rock.	S. D. Barnes.	Boomer,	"	4	30	34	1		20	6	25	
Lewis Fork.												
New Hope.	D. V. Nichols.	Purlear,	"	6	120	126	1		46	6		
Pilgrim.	Z. V. Church.	Congo,	"	6	74	80	1		48			
Walnut Grove.	L. C. Jennings.	Poors Knob,	"	6	90	96	1					
Stony Hill.	G. W. Walsh.	Parsonville,	"				1					
Zion Hill.	J. A. Boldin.	Boomer,	"	4	67	71	1				40	
Shady Grove.	R. F. Jarvis.	Adley,	"				1			12		
Wilkesboro.	R. A. Spainhour.	Wilkesboro,	"	10	110	120	1	100	70	12	60	
N. Wilkesboro.	W. P. Horton.	North Wilkesboro	"	12	147	159	1		225	12	66	1
Edgewood.	C. C. Wright.	Straw,	"	11	111	122	1	75	100		63	3
South Fork.												
Harmony.												
Pleasant Grove.												

STATISTIC

CHURCHES.	PASTORS.	POSTOFFICES.		CLE
Cub Creek.	D. W. Pool.	Vashti,	N. C.	W. A. Fo
Beaver Creek.	A. T. Pardew.	Adley,	"	Z. T. Fer
Moravian Falls.	W. R. Bradshaw.	N. Wilkesboro,	"	A. A. Le
Mount Pleasant.	G. H. Hamby.	Champion,	"	J. M. Wa
Pleasant Home.	M. McNeil.	Wilkesboro,	"	W. T. K
Mount Zion.	Asa Brown.	River Side,	"	G. F. He
Mount Carmel.	A. T. Pardew.	Adley,	"	W. J. Ro
Little Rock.	G. Z. Bumgarner.	Wahoo,	"	J. W. Liv
Lewis Fork,	Finley Carlton.	Wilbar,	"	T. F. Co
New Hope.	W. F. Carlton.	"	"	R. C. Ell
Pilgrim.	" "	"	"	Z. V. Chu
Walnut Grove.	J. G. Wetherman.	Jennings,	"	L. C. Jen
Stony Hill.	W. F. Carlton.	Wilbar,	"	G. M. Wa
Zion Hill.	W. J. Bumgarner.	Swanner,	"	J. E. Ger
Shady Grove.	M. McNeil.	Wilkesboro,	"	D. J. Pa
Wilkesboro.	W. R. Bradshaw.	N. Wilkesboro,	"	S. J. Jen
N. Wilkesboro.	" "	" "	"	H. W. H
Edgewood.	" "	" "	"	L. C. Wr
South Fork.	W. F. Carlton.	Wilbar.	"	Philip E
Harmony.	G. W. Hamby.	hampion,	"	J. O. Pa
Pleasant Grove.				

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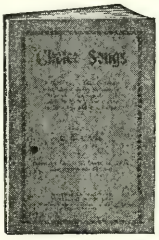
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OF THE

THIRTY-FIRST ANNUAL SESSION

OF THE

BRUSHY MOUNTAIN

BAPTIST ASSOCIATION

HELD WITH

STONY HILL CHURCH

Wilkes County, N. C.

August 25, 26, 27, and 28

1904

Moderator, J. L. HEMPHILL, Wilkesboro, N. C.
Clerk, JOHN CROUCH, North Wilkesboro, N. C.
Treasurer, S. J. GINNINGS, Wilkesboro, N. C.

NORTH WILKESBORO, N. C.
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1904

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AMERICAN BAPTIST PUBLICATION SOCIETY

PROCEEDINGS.

STONY HILL CHURCH, Thursday, August 25, 1904.

The Brushy Mountain Baptist Association met to-day in its thirty-first annual session. At 12 M. the introductorry sermon was preached by Rev. W H Eller, of Greensboro, N. C. After the introductory sermon the Association was called to order by J L Hemphill, Moderator, and the letters from the churches were read by Rev. A T Pardue and J O McNeil. The following delegates were enrolled:

CUB CREEK: E C Foster, E J Leach, J B Hall.
BEAVER CREEK: John Eller, J M Haire, W F Barlow.
MORAVIAN FALLS: J B Leach, C T Critcher, S G Stout, F J Alexander.
MOUNT PLEASANT: J O McNeil, U G Foster, J T Summerlin.
MOUNT ZION: T J Watson, G F Hendrix, R Z Robinett.
MOUNT CARMEL: Walter Hester, John M Pearson, James L Pearson.
LITTLE ROCK: F G Carlton, W C Andrews, J W Livingston.
LEWIS FORK: Cicero Triplett, A J Eller, William West.
NEW HOPE: J M Eller, T J McNeill. D V Nicholls.
PILGRIM: G V Church, A L Foster, J S Davis.
WALNUT GROVE: W A Brown, W L Wiles, L C Jennings.
STONY HILL: G W Walsh Jacob Dillard, J M Parsons.
ZION HILL: J A Carlton, J L Carlton, J E German.
SHADY GROVE: A C Steelman, Jeter Pardue, D J Pardue.
WILKESBORO: J M Welborn, D R Edwards, J D Smith.
NORTH WILKESBORO: E F Stafford.
EDGEWOOD: A G Hendren, Richard Moore, C C Wright.
SOUTH FORK: A J Eller, W F Rector, J M Joines, F O Staley.
HARMONY: H C Kilby, T J Broyhill, J O Pardue.
PLEASANT GROVE: John Foster, Treely Billings.

The usual method of electing officers was dispensed with and on motion J L Hemphill was elected Moderator and John Crouch Clerk by acclamation.

The moderator called for visitors and Rev. W H Eller, of the Piedmont Association, presented himself.

The moderator announced the following committees:

Devotional Exercises: The postor and delegates of Stony Hill church.

Orphanage: Rev. A T Pardue, Rev. W H Eller, J M Welborn.

Temperance: Rev. W H Eller, J M Eller, J O Pardue.

The appointment of further committees was deferred until to-morrow.

The committee on Devotional Exercises report Rev. A T Pardue to conduct devotional exercises to-morrow morning at 9:30 o'clock and Rev. C C Moore to preach at 11:30. On motion adjourned to meet to-morrow at 9:30 a. m.

SECOND DAY.

Friday, Aug. 26th, 1904.

At 9:30 A. M. Devotional exercises were conducted by Rev. A. T. Pardue, at 10 a. m. the moderator called the association to order and called upon Rev. W H Eller to lead in prayer. The minutes of the previous day were read and approved. The moderator called for visitors and messengers when Rev Hight C Moore of the Central Association and Rev. J S Farmer of the Biblical Recorder presented themselves. The moderator announced the following committees:

State Missions: Rev. H C Moore, E J Leach, E F Stafford.

Periodicals: Rev. J S Farmer, J M Haire, F J Alexander.

Foreign Missions: A G Hendren, Rev. W R Bradshaw, J M Wellborn.

Sunday School: Rev. Hight C Moore, Rev. W F Carlton, J B Leach

Time & Place: Rev. A T Pardue, Benj Huffman E J Leach.

Ministerial Relief: Rev. W H Eller, Lawrence Carlton, D R Edwards.

The report of the committee on Temperance was read by Rev. W H Eller.

Temperance.

The word temperance as here used is defined to be the rightful use of nutricious foods and drinks, and this rightful use is limited to the Necessary wants of our bodies. The New Testament is our guide upon this important feature of our liberties and we are advised therein to consult the mind of our Master who by his servants have spoken the words "touch not, taste not, handle not," also "let your moderation be known to all men." and "abstain from all appearance of evil." We therefore condemn the saloon evil, the single package evil and the distillery evil of this land whether licensed or unlicensed and advise our brethren that they admonish every brother that walks disorderly and we further advise the churches composing this body to admonish every brother who is in sympathy with disorder and aids and abets the traffic by furnishing produce to be used in the manufacture of stimulants whether it be fruits from the orchard grain from the field (or crib) or whether it be in paid labor, or in aiding or abetting the violation of the law, and that they withdraw the right hand of fellow ship from every brother who refuses to heed the admonition. We advise our brethren to teach their children the baneful effects of all narcotics including whiskey and tobacco. Respectfully submitted

W. H ELLER,
J. M ELLER, Committee.
J. O PARDUE,

The report was discussed by Rev. W H Eller, Rev. J S Farmer, Rev. A T Pardue and Rev. W R Bradshaw. The report was unanimously adopted.

The report of the committee on periodicals was read by Rev. J S Farmer:

Periodicals.

Baptists have ever believed in the training of the mind as well as the heart, and have striven to provide proper information. The fathers created the Biblical Recorder for this purpose We therefore recommend to all of our people the Recorder, the organ of our Baptist State Convention. It has served our people for more than seventy years and is now in the vigor of youth and is better able to serve the Baptist people than ever before.

Charity and Children should be read by all for the sake of the Orphanage and

also for its own real worth. The N C Baptist, the Foreign Mission Journal and the Home Field will also be found worthy.

F J Alexander,
J M Haire,
J S Farmer,
} Committee.

The report was discussed by Rev. J S Farmer, and Rev. W H Eller, and was unamiously adopted.

The report of the committee on State Missions was read by Rev. Hight C Moore.

State Missions.

The primitive christians were not only bidden to "Go ye into all the world and preach the Gospel to every creature," (Mark 16:15,) but they were also told where to go: "Ye shall be witnesses unto me both in Jerusalem (their home city) and in all Judea, (their home country) and in Samaria, (their neighboring country), and unto the uttermost part of the earth." Acts 1:8. As our Jerusalem is our community and Association, so our Judea is North Carolina and witnessing in it is what we call State Missions.

Notwithstanding the fact that our Baptist army in North Carolina is a mighty host, there is yet large sections of the State that are denominationally destitute and numbers of weak and struggling churches must have liberal and immediate aid or decline and disband. In these needy fields we have more than a hundred missionaries and their labors are being blessed by the Lord in the upbuilding of our Baptist cause throughout the State. Last year we Baptist spent $25,000 in State Missions and this year it is projected on a basis of $30,000. And yet the need is far from being adequately supplied. "Forward" is the watchword. It is desired and urged that all our churches make an advance in their pledges for State Missions.

Hight C. Moore,
E. F. Stafford,
E. J. Leach,
} Comm.

At 11:30 A. M. Rev. Hight C. Moore preached a sermon on Home Missions from the text, "As my father hath sent me, even so send I you," (John 20:21.) explaining in detail the field and work of the State Mission board. The report was adopted, and the association adjourned one hour for dinner.

AFTERNOON SESSION.

The report of the committee on Foreign Missions was read by Rev. W R Bradshaw.

Foreign Missions.

Under the authority of the Great Commission we Baptist of the South are sending the Gospel to seven foreign countries in the five continents of the world: China and Japan in Asia; Italy in Europe; Africa; Mexico in North Amarica; Brazil and Argentina in South America. We are spending now $200,000 a year for the support of the Missionaries on the field and 36 new missionaries are under appointment and will soon take their place as heralds of the cross in pagan or papal countries. During recent years there has been among us a remarkable advance in missionary enthusiasm and contribution, and now there is special need not only that we should give largely but also that we should pray the Lord of the harvest that He would send forth more laborers.

W. R. Bradshaw,
A. G. Hendren,
J. M. Wellborn,
} Comm.

The report was discussed by Rev. W R Bradshaw and Rev. W H Eller and was unanimously adopted.

The report on Sunday Schools was read by Hight C Moore.

Sunday Schools.

The Sunday school is the church engaged in the study and teaching of the Scriptures. It is a popular and powerful agency for the dissemination of truth, the winning of souls, and the training of christians. As such it is entitled to our endorsement, our prayers and our co-operation. The Baptist of North Carolina are setting their hands afresh to our Sunday School work. We have 1300 schools in charge of about 9000 officers and teachers with a total enrollment of 96,000. A fine army, and yet we have 1792 churches with a membership of more than 182,000. So we need more and larger Sunday Schools, and certainly better equipment for the highest efficiency and widest usefulness This work is biblical and basal; it is a great work, yet backward; and it is Baptistic. The churches of our Association are urged to renewed interest and endeavor in the teaching work committed to them.

The organization of the Brushy Mountain Sunday-school convention is commended and encouraged in its proposed work of establishing and stimulating the sunday schools in our lands.

We further recommend that our Sunday-schools make at least one offering during the coming year for our Baptist Sunday-school work in North Carolina.

Hight C Moore,
W F Carlton, } Committee,
J B Leach,

The report was discussed by Rev. Hight C Moore and adopted.

The committee on time and place of the next association reports, Time Begining on Thursday before the fourth sunday in August 1905 and continuing until Sunday. Place Walnut Grove church. To preach introductory sermon Rev. W F Carlton, alternate, Rev. W R Bradshaw.

The committee on devotional exercises reports Rev. W H Eller to conduct devotional exercises to-morrow morning at 9:30 o'clock and Rev. A T Pardue to preach at 11 o'clock. On motion adjourned until to-morrow at 9:30 a m.

THIRD DAY.

Aug. 27th, 1904.

Devotional exercises at 9:30 a m by Rev. W H Eller at 10 a m the moderator called the association to order and called upon Rev. W F Carlton to lead in prayer. The minutes of the previous day were read and corrected The moderator appointed the following as an Execative Committee, J M Wellborn, Lindsay Triplett and E M Blackburn.

The report on Ministerial Relief was read by Rev. W H Eller.

Ministeral Relief.

The term Ministerial relief is applied to that voluntary system adopted among Baptist churches providing for the relief of aged Ministers of the gospel and their aged companions who are in want of assistance in the matter of necessary means of support. If only applied to the worn out and aged pastors now disabled from serving the churches and otherwise earning or making a livelyhood. We have not sufficient means to meet all these wants and commend the cause of Ministerial relief to the churches. We also recommend a collection for the poor saints this morning.

W H Eller,
Lawrence Carlton, } Committee.
D R Edwards,

The report was discussed by Rev. W H Eller and adopted. A collection was taken for this object.

Rev. W H Eller read the report on Orphanage.

Orphanage.

The Lord seems to call rich men to build houses for the orphans and the common people, and especially the Baptists, to feed and clothe them. There are about 300 children at Thomasville, only three in every hundred in the State and Baptists. Each Baptist in the State may spend one cent each week and do four times as much as we are doing. Let us do it brethren. Do we have Bible faith or do we not?

J. M. WELLBORN,
A. T. PARDUE,
W. H. ELLER,
} Committee.

The report was discussed by Revs. W H Eller and A T Pardue and adopted

The clerk read the report of the Execative Committee.

Report of Executive Committee.

We executive Committee beg leave to submit the following report, viz: We find that Bro. A T Pardue has worked 25 days and that Bro. G H Hamby had began a good work and that Bro. Pardue continued his work by giving 22 days and by the request of Bro. Pardue we set apart the 22 days to his widow. Bro Pardue reports 66 baptisms.

J M Wellborn,
Lindsay Triplett,
E M Blackburn,
} Committee.

The report was discussed by Rev. A T Pardue and was adopted. The Treasurer was ordered to pay to Rev. A T Pardue $25 and to the widow of the late Geo. Hamby $22 out of the State Mission funds.

Rev. W H Eller offered the following resolutions:

Whereas the Stony Hill Baptist church where we are now assembled is located in the immediate vicinity of the former home and church of our departed pioneer brother and father in Israel, Elder George McNeill, and

Whereas no suitable monument has ever been erected to his memory,

Therefore be it resolved, that a committee of five be appointed by this Association, out of respects to his memory, whose duty it shall be to solicit and receive funds for the purpose of putting a suitable and inexpensive monument at his grave with an inscription containing in substance the following:

Sacred to the memory of Elder George McNeill, one of the pioneer Baptist preachers and organizers of the Yadkin and later of the Mountain District Baptist Associations, and who was a patriotic citizen and companion of the American army in the war of the Revolution, and who was born in or near Glasgow, Scotland, in or about the year 1720 and who departed this life June the 7th, 1805

And be it further resolved that the committee have this work done, if possible, by the 7th day of June, 1905, and that the day be observed by all who wish to attend as a memorial day with such suitable religious services at his grave as said committee may deem compatible with the cause of that great Shepherd of the sheep, our Lord Jesus Christ.

We suggest that descendants of Elder McNeill compose the committee including the names of Elder Milton McNeill, Irvin McNeill, Oliver McNeill and Brethren James M. Eller and George W. Walsh.

W. H ELLER, J. S. FARMER, A. T. PARDUE.

The resolution were discussed by Rev. A T Pardue and S J Ginnings and were adopted and ordered printed in the minutes.

At 11 a m Rev A T Pardue preached a sermon from the text, "I seek not yours but you."

The Treasurer submitted his report which was adopted and the treasurer reelected for the next year.

On motion the clerk was allowed five dollars out of the minute funds for his services and the balance of the funds to pay for printing and distributing the minutes. The business of the association having been transacted the moderator asked Rev. W. H. Eller to pronounce the benediction and the association was adjourned.

At 2 p. m. a sermon was preached by Rev. W. H. Eller.

On Sunday at 10 o'clock Sunday School Massmeeting. At 11 a. m. sermon by Rev. W. H. Eller.

Names of ordained ministers:—Wesley Church, S D Barnes, B F Eller, J T Nicholls, W R Bradshaw, J S Forester, A T Pardue, W C Meadows, M McNeil.

SUNDAY SCHOOL STATISTICS.

CHURCH	SUPTS. AND ADDRESS.	Teachers & Officers	Scholars	Total	Vols. in Library	Quarterlies and Papers	Mos. Kept Open	Average Attendance	Baptized from Sch'l
Beaver Creek									
Cub Creek									
Edgewood	C C Wright, Hunting Creek, N. C.	6	74	80	75	200		40	
Harmony									
Lewis Fork									
Little Rock	Marcus Earp, Boomer, N. C.								
Moravian Falls	A A Leach, Moravian Falls, N. C.	4	40	44			8	25	
Mt. Carmel	W J Robinson, Moravian Falls, N. C.	8	70	78		90	12	40	
Mt. Pleasant	B. Huffman, Champion, N. C.	7	47	54		50	9	35	
Mt. Zion	S J Barnett, Mt. Zion, N. C.	7	150	157		75	12	90	
New Hope	D V Nichols, Millers Creek, N. C.	7	53	60			6	23	
N. Wilkesboro	W H Church, N. Wilkesboro, N. C.	9	120	129		50	12	60	
Pleasant Grove	John Foster, Buck, N. C.	7	143	150		308	12	63	3
Pleasant Home		5	35	40		24	4	30	
Pilgrim	Z V Church, Congo, N. C.	10					6		
Shady Grove		6	74	80		48			
South Fork									
Stony Hill									
Walnut Grove									
Wilkesboro									
Zion Hill	J A Bolden, Boomer, N. C.	6	75	81					
		6	84	90		50	12	31	

CHURCH	PLEDGES				CONTRIBUTIONS						
	State Missions	Foreign Missions	Orphanage.	Ministerial Relief	Total	State Missions	Foreign Missions.	Orphanage	Pastor's Salary	Ministerial Relief	Minute Fund	Total for all Objects
Beaver Creek	1 50	1 00	5 00	1 00	8 50	5 00	1 54	2 66	30 00		30	
Cub Creek	3 00	10 00	8 00	1 00	22 00	3 00	7 00	8 00	75 00	1 00	1 05	97 00
Edgewood	6 00	4 00	6 00	1 00	17 00	5 00	3 05	6 00	50 00	2 00	1 00	74 52
Harmony	5 00	3 00	4 00	1 00	13 00	5 00	3 00	3 00	54 02	1 53	50	85 56
Lewis Fork	1 00	1 00	2 00	1 00	5 00	1 00	1 00	2 00	45 00	2 00	1 25	80 40
Little Rock		1 00	2 00	1 00	4 00						75	
Moravian Falls	12 00	15 00	20 00	5 00	52 00	12 00	18 00	20 00	76 00	3 10	1 0	156 15
Mt. Carmel	2 00	2 00	2 00	1 00	7 00	8 44	2 00	2 21	30 00		50	
Mt. Pleasant		1 00	10 00	1 00	12 00	12 20	1 25	8 40	24 15		1 15	135 02
Mt. Zion	2 00	1 00	1 00	1 00	5 00	2 00	1 00	1 13		1 00	95	
New Hope			1 00	1 00	2 00	1 00	1 00	1 00	34 33		1 25	53 10
N. Wilkesboro	55 00	50 00	60 00	5 00	170 00	50 00	50 00	60 00	325 00		1 50	884 92
Pleasant Grove			1 00	1 00	2 00						75	
Pleasant Home			5 00	1 00	6 00	2 00	1 00	5 00		1 00		9 00
Pilgrim			1 0	1 00	2 00						1 05	
Shady Grove	50 00	10 00	20 00	1 00	81 00	4 47		7 58	35 27		30	49 89
South Fork		50	1 00	1 00	2 50						50	
Stony Hill	1 00	1 00	5 00	1 00	8 00	1 00	1 00	1 00	22 19		75	25 74
Walnut Grove	1 00	2 00	5 00	1 00	9 00	1 00	2 30	5 00			65	
Wilkesboro	55 00	50 00	60 00	5 00	170 00	50 00	50 00	67 00	300 00	5 00	1 00	1001 80
Zion Hill	10 00	5 00	5 00	1 00	21 00	10 00	5 00	5 00	76 00		1 00	96 00
Total	204 50	157 50	224 00	33 00	619.00	173.11	148.14	204 98	1176 96	16 63	17 18	2749.05

STATISTICAL TABLE

CHURCH	PASTORS AND ADDRESS	CLERKS AND ADDRESS	Baptized	Received by Letter	Restored	Dismissed by Letter	Excluded	Died	Males	Females	Total	Ministers	Licentiates	Preaching
Beaver Creek	A T Pardue, Adley, N. C.	Z T Ferguson, Barlow, N. C.	1			3			20	42	62			3
Cub Creek	D W Pool, Vashti, N. C.	W A Foster, Wilkesboro, N. C.				1			30	48	78			2
Edgewood	W R Bradshaw, N. Wilkesboro, N. C.	C C Wright, Hunting Creek, N. C.		1			1	1	21	36	57			3
Harmony	A T Pardue, Adley, N. C.	J O Pardue, N. Wilkesboro, N. C.	7								41			
Lewis Fork	W F Carlton, Wilbar, N. C.	T F Cox, Maple Springs, N. C.	16	6	2	8		1	46	118	164	1	1	1
Little Rock	G Z Bumgarner, Wahoo, N. C.	J W Livingston, Boomer, N. C.			1	1	1		27	25	52	1		1
Moravian Falls	W R Bradshaw, N. Wilkesboro, N. C.	A A Leach, Moravian Falls, N. C.		4		5	1		32	52	84			1
Mt. Carmel	A T Pardue, Adley, N. C.	W J Robinson, Moravian Falls, N. C.				4		1	14	19	33			4
Mt. Pleasant	J F Eller, Stony Fork, N. C.	L V Cardwell, Champion, N. C.	5	9	1	4		2	70	141	211		1	2
Mt. Zion	Asa Brown, Riverside, N. C.	G F Hendrix, Mt. Zion, N. C.		1		4			36	47	83			4
New Hope	W F Carlton, Wilbar, N. C.	F G Yates, Stanton, N. C.	14	7	1	3	3	3	60	105	165	2		
N. Wilkesboro	W R Bradshaw, N. Wilkesboro, N. C.	H W Horton, N. Wilkesboro, N. C.	6	9		3	2	2	46	54	100	2		
Pleasant Grove	J T Nicholls, Purlear, N. C.	John Foster, Buck, N. C.	3				1	1	11	41	52			
Pleasant Home	M McNeill, Wilkesboro, N. C.	W T Kilby, Millers Creek, N. C.				4			39	64	103			2
Pilgrim	W F Carlton, Wilbar, N. C.	Z V Church, Congo, N. C.	8	1	10	5	9	2	22	48	70		1	
Shady Grove	A T Pardue, Adley, N. C.	D J Pardue, Adley, N. C.	2				2	1	31	47	78	1		1
South Fork	A J Eller, Wilbar, N. C.	Phillip Eller, Reddies River, N. C.						1	7	16	23			
Stony Hill	W F Carlton, Wilbar, N. C.	G W Walsh, Parsonville, N. C.		1		2			15	20	35			2
Walnut Grove	J G Weatherman, Jennings, N. C.	L C Jennings, Poors Knob, N. C.	8	2		10			78	138	216	1		3
Wilkesboro	W R Bradshaw, N. Wilkesboro, N. C	S J Ginnings, Wilkesboro, N. C.	2	2				1	21	33	54	1		
Zion Hill	W J Bumgarner, Swanner, N. C.	J E German, Boomer, N. C.	2			1		2	78	39	117			
		Totals	74	43	14	58	20	18	704	1133	1878	9	3	

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MINUTES

OF THE

THIRTY-SECOND ANNUAL SESSION

OF THE

BRUSHY MOUNTAIN BAPTIST ASSOCIATION

HELD WITH THE

WALNUT GROVE BAPTIST CHURCH

Wilkes County, N. C.

August 24, 25, 26, and 27

1905

Moderator, C. C. WRIGHT, Hunting Creek, N. C.
Clerk, W. H. CHURCH, North Wilkesboro, N. C.
Treasurer, S. J. GINNINGS, Wilkesboro, N. C.

The next session of the Association will be held with the Harmony Baptist Church, four miles west of North Wilkesboro, N. C., commencing on Thursday, August 23, 1906, at twelve o'clock M. Bro. M. McNeil to preach the Introductory Sermon

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Our Esteemed Clerk,
W. H. Church.



PROCEEDINGS.

Walnut Grove Church, Wilkes County, N. C.
Aug. 24, 1905.

The Brushy Mountain Association met this day in its thirty-second session. Rev. W. F. Carlton who was appointed to preach the Introductory sermon was absent. And the Association invited Rev. W. F. Staley, of North Wilkesboro N. C. to preach the introductory sermon. The theme was: "The Platform of the Baptist Church."

ERRATA.-- On page 29 in the table of contributions, under head of Pastors Salary the amount should read dollars instead of cents.

for our life and guidance. If you seperate the head from the body you will die. Here, we are joined to christ when we are believers in him, one spirit, the same spirit 1 Cor. 12 ch 4 vs., the spirit of God. We are temples of the Holy Ghost and it is the spirit that dwells within the believer, and constitutes a spiritual body. The spirit adds to the body It unites us in on bond of peace. It calls us in the name of Jesus christ the head. One hope of your calling (or vocation.) The church has the one hope flowing from our calling. Now, let us emphasize this three fold thought. What is the church? One Body one Spirit one vocation. We must now pass, to see the entrance into the church vs. 5 tells us how we may enter. First to have a vision of the Lordship of Jesus, one Lord. Some commentators teach that the one Baptism here is a spiritual Baptism, and not water baptism. But God has given

PROCEEDINGS.

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Some of our people are not familiar with the platform of the church. As constituents:—A church is a body of called out Believers, Baptized in the name of the trinity; the assembly (or as the Greeks expresses, ecclesia.) is a body gathered unto Jesus, Matt. 18: 20 vs. and in his name, by his Spirit. Paul Exhorts us to keep the "Unity of the spirit in the Bond of Peace." I desire to call your attention to a seven fold thought, mentioned in the text. There are three thoughts suggested by the church, one body, one spirit and one calling. Now vs-4 informs us what the church is. It is a body, an organism. Not an organization, like a lodge or society, but an organism. Christ is the head of the Body Eph. 5 ch 23 vs,-and we are members, and are dependant, we rely upon the head for our life and guidance. If you seperate the head from the body you will die. Here, we are joined to christ when we are believers in him, one spirit, the same spirit 1 Cor. 12 ch 4 vs., the spirit of God. We are temples of the Holy Ghost and it is the spirit that dwells within the believer, and constitutes a spiritual body. The spirit adds to the body It unites us in on bond of peace. It calls us in the name of Jesus christ the head. One hope of your calling (or vocation.) The church has the one hope flowing from our calling. Now, let us emphasize this three fold thought. What is the church? One Body one Spirit one vocation. We must now pass, to see the entrance into the church vs. 5 tells us how we may enter. First to have a vision of the Lordship of Jesus, one Lord. Some commentators teach that the one Baptism here is a spiritual Baptism, and not water baptism. But God has given

us the order, so man can say that Jesus is Lord. But by the Holy Ghost, 1 Cor. 12 3, the words of the Holy spirit are revealed. It will pay us to observe the Natural order of the function of the spirit. (1)The spirit convinces of sin. (2) Then regenerates, after which it (3) seals and after sealing (4) Baptizes into one body. 1 Cor. 12. 13. Now the Believer is added to the mystical body of Christ and after Baptism he is filled (5) for service. In conclusion God gives us two precautions about the spirit. Don't quench, literally do not put out the fire. The holy spirit is the energizer let the blessed spirit lead you. "For as many as are led by the spirit are the sons of God." Do not grieve, that is to cause the spirit to be sorry, because he can not carry out his design in your life. If you disobey then you will be sorrowful. We have digressed some-what from our line of thought. But it was necessary to prove to you the point on Baptism. Remember that the spirit's Baptism always precedes the water, see Act. 10 ch. 47-48. Now notice the "one Faith," that which leads us to believe in the Lord-ship of Jesus, a faith in God, more than that which we profess to believe. One Baptism that is one burial or immersion. Rom. 6 ch. The Door into the church is one Lord, one Faith, one Baptism. Paul concludes this beautiful thought by adding one God and Father of all who is above all and through all and in you all. God is trying to preserve this unity, and is in relationship to our Father, watching over us and dwelling with us. The local body Established on the day of pentecost, is the pattern for all ages. Jesus promised the disciples he would build his church, Matt. 16:18 and he gathered the material for it, and when the 120 disciples were up in the upper room, He baptized them by the spirit into one body, Act. 2. They had the spirit within them and resting upon them for service. When Peter preached he told the people to repent and they would receive the gift of the Holy Ghost, Act 2. 38, and great multitudes assembled to hear the word of God preached. And we have the record of three thousand believing in Jesus. The apostles were filled with the spirit and observed the unity of the spirit that Paul discoursed on. We have another beautiful line of thought to which Baptist hold tenaciously , Acts 2. 42 47. They that gladly received the word. The first prerequisite to church membership is regeneration. No church has the authority to receive unconverted members into the fold. Peter preached "repent and be baptized every one of you, in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost."

After a person is regenerated then they ought to be

baptized as an act of obedience. Baptism is a mooted subject among men but not in the scriptures. Baptism by affusion cannot be substantuated by the word of God. Therefore, to introduce an unscriptural ordinance you break the unity of the spirit. The scriptures teach "one Baptism." And our Lord walked 60 miles or more to be Baptized by John in Jordon. John did not known Jesus as the Messiah. until God revealed him. And he immediately said I am not worthy to stoop down and untie your shoe latchets. But Jesus said suffer it to be so John, to fulfill all righteousness, and John immersed him. Jesus set forth his death, burial and resurrection in symbol. John understood it, for the next day he said, "Behold the Lamb of God that taketh away the sin of the world." Our Lord set us the example in Baptism, and if we love him then we will follow him in his ordinance. After your Baptism you are added to a scriptural church, then continue in the apostles doctrine. The truths embodied in the word which the aposties taught. Not some creed or human discipline and in the order of church History they broke bread. It was the last or fifth thing, any one who will observe the unity of the spirit in it's order, can be scripturally admitted to the Lords table. Divisions are carnal, and Paul condemns them. When the people at Corinth said, "I am for Appolos." "I am for Cephas." "I am for Paul." "I am for Christ." Paul asked them: Is Christ divided? Was Paul crucified for you? Or were ye baptized in the name of Paul? Then Paul continues lest any should say I Baptized in my own name. I baptized none of you but Crispus and Gaius, and the household of Stephanas, and I know not whether I baptized any other. In the 3 ch of 1 Cor. vs. 3 He condemns these divisions and tells them these men are only ministers by whom ye believe, and they are not to be followed as human leaders. A minister of a church is a Bishop, Elder, or Pastor, and is an under shepherd sent to feed the flocks of God. He is not to Lord it over the church. Neither is the church to lord it over the minister. But they are to work together as helpers of each others Joy. 2 Cor, 1. 24. Neither does the Lord want people to approach his table with fleshly divisions. 1 Cor. 11-18-19 says: "For there must be heresies among you." Heresies is translated sects in the margin and Paul condemns it vs. 31 32. He wants the church to put away these sinful divisions and all be joined in one mind, one judgement. and have unanimity of of thought, and oneness of purpose. If we follow the scripture the unity of Ephesians and Acts will not be broken. The polity of the Baptist church is in harmony with the scripture. Christ is to govern his body by his word and spirit.

We are the most liberal people in the world. We have nothing to govern us only the new testament. In 1 Cor. 5 ch4-5 vs. The finality of power is seen. The church of Ephesus could not transfere her power to the church of corinth. It was final and complete. The spirit in the people gathering together in Jesus name, being led by the spirit to go according to the new testament teaching to transact business, to Dismiss one that walks disorderly, or to admit one that walks orderly, hence you have the polity, the doctrines and ordinances of the church, In conclusion I want to mention three thoughts. [1]Baptist stand for evangelization. We believe in publishing the good news to the ends of the earth. Where we differ from our primitive brethern is in expansion. Acts. 1 : 8 gives us the horizon of the believers. Begin at home then enlarge your territory to the states and take in other states until you reach the uttermost parts of the world. The door of the Baptist church is Regeneration and Baptism the Backbone missions when the Backbone is gone the body is weakened and will die. When ever we cease to promulgate the Gospel we die. [2]The Baptist church stands for education, teach them to observe all things whatsoever I have commanded you. Our work is to educate. One of the first things a missonary does in the foreign field is to establish a college to educate the natives. We need training. Jesus gave gifts to men some apostles, some prophets, some evangelists some pastors and teachers for the perfecting of the saints and the word of the ministry, for the edificatino of the body. Eph. 4,11-12-13. We conclude with a promise. "Lo I am with you alway." Brethern in all our work he has promised to be with us, so don't get discouraged but take courage Jesus is in our midst for "where two or three are gathered in my name there am I in the midst of them". May we plan larger and better things for Jesus this associational year. And may the benediction of God rest upon all the churches in this association.—Amen.

At 2 :00 p. m. the Delegates assembled and the Moderator of last year being absent on the account of illness in his home Bro. A. T. Pardew made a motion that Prof. C. C. Wright act as Chairman Pro-tem and W. H. Church serve as clerk. The associational letters were received and read before the body, after which the delegates were enrolled as follows :

BEAVER CREEK, J. M. Haire, and J. D. Eller.

CUB CREEK, J. B. Hall E. J. Leach, and James Lankford.

EDGEWOOD, A. G. Hendren, J. W. Fletcher, and C. C. Wright.

HARMONY, J. J. Kilby, J. O. Pardew.

LEWIS FORK, A. B. Hall.

LITTLE ROCK, V. McGhinnis, Jno. Earp.

MORAVIAN FALLS, W. O. Hendren, C. I. Critcher, and J. B. Leach.

MT. CARMAL, W. J. Robinson, J. M. Pearson and W. Z. Hester.

MT. PLEASANT, J. M. Eller, U. G. Foster, N. C. Huffman.

MT. ZION, G. F. Hendrix,

NEW HOPE, D. V. Nichols, A. S. Eller, and W. H. Eller.

NORTH WILKESBORO, W. H. Church, and W. F. Staley.

PLEASANT GROVE, J. W. Nichols

PLEASANT HOME, L. B. Pierce

PILGRIM, Z. V. Church, and J. S. Davis.

SHADY GROVE, A. T. Pardew.

STONY HILL, W. S. Hall.

WALNUT GROVE, E. A. Treadway, W. A Brown, and H. Wiles.

WILKESBORO, J. M. Willborn, and J. D Smith.

ZION HILL, J. J. Russel, and J. E. German.

Note.—We desire to call your attention, why some of the delegates names are missing in this list. The Association instructed the clerk to print only the names of the delegates who were present.

We submit the names of the Pastors who attended the Association:

Rev. W. F. Staley, Rev. A. T. Pardew, Rev. W. C. Meadows, Rev. R. L. Andrews.

Visiting Bretheren, Rev. S. F. Conrad, J. S. Farmer, and Rev. J. W, Rash.

After the enrollment of delegates the association went into permanent organization, by electing Prof. C. C. Wright, Moderator, and W. H. Church, Clerk.

Bro. A. T. Pardew made a motion to have the articles of Faith and Covenant of the Baptist Church printed in the Minutes.

The Moderator then extended an Invitation to Correspondents and Visitors, whereupon Bro. J. W. Rash of Brier Creek Association presented himself and was recognized by the body.

The Moderator then inquired if there were any Brethern that had attended any other Associations, and Bro. S. G. Stout stated that he had attended three.

The following is a list of Committees appointed by the Moderator:

Devotional Exercises, The delegates of Walnut Grove Church, E. A. Treadaway, W. A. Brown, H. Wiles, & W. C. Meadows.

Temperance, W. F. Staley, J. M. Willborn, and A. G. Hendren.

Orphanage, A. T. Pardew, W. A. Hendren, A. B. Hall.

State Missions, V. McGhinnis. S. F. Conrad, J. S. Farmer.

Periodicals, J. S. Farmer, J. B. Leach, and J. W. Nichols.

Foreign Missions, J. M. Willborn, James Haire, A. T. Pardew.

Ministerial Relief, W. C. Medows, W. J. Robinson, J. W. Fletcher.

Home Missions, J. S. Farmer, W. O. Hendren, J. E. German.

Education, W. F. Staley, W. C. Meadows, V. McGhinnis.

Executive Com. J. B. Hall, D. V. Nichols and L. B. Pierce.

State of the Churches, G. F. Hendren, J. O. Pardew W. A. Brown.

Time and place, J. B. Leach, Oliver Pardew, R. L. Andrews.

Order of Business, The Ministers who were present. After an interval of a few minutes this Committee reported they would pursue the order as embodied in the minutes.

SECOND DAY.

Friday, 9:30 a. m.—The association reassembled in the house and Bro. J. W. Rash conducted the Devotional exercises. The body was then called to order by the Moderator, and W. C. Meadows offered prayer.

The Moderator extended an invitation to correspondents and visitors, whereupon, J. S. Farmer of Raleigh, N. C. representing the Bilical Recorder, and S. F. Conrad, of Charlotte, N. C. representing the North Carolina Baptist, presented themselves and were welcomed to seats in the body.

On motion the Report on Periodicals was substituted for that on Temperance.

The **Report** on **Periodicals** was read by J. S. Farmer.

The greatest need of our people to-day is proper information. Our people are standing by with idle hands because they are not properly informed. We have a great people in this association, but we need development. Our fathers saw the need of Christian culture and founded the Biblical Recorder more than seventy years ago. Through all these years it has served the Baptists of North Carolina as the organ of our State Convention. It is the only paper which keeps you in touch with our organized work. Every Baptist should take and read the Recorder. If we are to do our best work, we must take the Recorder.

Charity and Children is our Orphanage paper and should be in every home. We must keep up with the Orphanage. The North Carolina Baptist is a great paper, has done splendid work on temperance, and if this was its only redeeming feature we should give it a liberal support. The Foreign Mission Journal of Richmond, Va., The Home Field of Atlanta, Ga., and the literature of our Sunday-School Board of Nashville, Tenn. should be liberally patronized by all of us.

J. S. Farmer,
J. B. Leach,
J. W. Nichols, } Committee.

The report was adopted after being earnestly discussed by J. S. Farmer, S. F. Conrad, W. F. Staley, W. C. Meadows, and C. C. Wright.

The following resolution was presented and adopted:

Be it resolved, That every Pastor of our churches appoint a committee to solicit subscribers for our periodicals,

Respectfully submitted by Rev. W. F. Staley and W. C. Meadows.

The hour for preaching having arrived it was moved that the association adjourn for preaching. Bro. A. T. Pardew preached from 1 Corinthians 1:13. After which the Association adjourned for dinner which was served on the grounds.

EVENING SESSION.

At 1, p. m. the Association met in the house, and Bro. Farmer offered prayer.

The minutes of the first day were read and approved.

The **State Mission Report** was read by V. McGhinnis.

There is yet much destitution in North Carolina, several counties where the Gospel is not preached as Baptists believe it, quite a number of villiages and towns in which there are no Baptist churches. We believe in the Bible, and take it as our only rule of faith and practice: Therefore, we should spare neither time nor money to supply this destitution. State Missions has done more to make North Carolina a Baptist State than any other one thing. The Baptist of North Carolina through State Mission work have actually "gone up and possessed the land." The Mission work of our State has always been in good hands, and has been wisely managed. The Board has always done the best it could with the amount of means placed at its disposal. The Brethren who have labored on State Mission fields in our state, have always been self-sacrificing men, doing the work for little pay. "The laborer is worthy of his hire," and in the future we should not only try to supply the destitution, but should pay the brethren better salaries. The Lord has blessed us in material things and we are more able now, than ever before, to contribute to State Missions. We should endeavor from year to year to go forward and not backward in this work. State Missions is the foundation of all other Mission work. As we enlarge our State Mission work we enlarge all other Mission work in proportion. Let us try this year to increase our pledges for this work at least 20 per cent, and the Lord will bless us in so doing.

V. McGhinnis,
S. F. Conrad,
J. S. Farmer,
} Committe

The report was earnestly discussed by V. McGhinnis, S. F. Conrad, W. F. Staley, A. T. Pardew, W. C. Meadows and C. C. Wright, and adopted. Pledges were taken for State Missions, amounting to $204.50.

The **Educational Report** was read by W. F. Staley.

We believe that education is one of the greatest blessings that

we can bestow upon our children. It enables them to be more useful in life, and contribute to their happiness. Parents that have been denied the privilege of a literary course of training regret it all through life. Hence, they have resolved that they will make any possible sacrifice to secure an education for their children. It is a misfortune to a child, to be thrust upon a community with out an education. We have seven or eight associational schools, and one great college for boys and young men, and the Baptist Female University for girls and young women. Hence, if we desire our children to be Baptist, we should send them to our schools. We earnestly urge that the parents will realize the need of better qualificution. A revolution is begining to dawn in our Association and our only hope of bringing our people to higher ideals is to educate them. Our prayer is that our contribution for Education may be increased.

Submitted by the Committee,

W. F. Staley
W. C. Meadows } Committee.
V. McGhinnis

The report was earnestly discussed by W. F. Staley, J. S. Farmer, A. T. Pardew, and S. F. Conrad, and adopted.

The **Home Mission Report** was read by J. S. Farmer.

For several years past the work of Home Missions has been making rapid progress. May we press on until this beautiful land of ours is taken for God and the Baptist. Thousands of souls are annually being led to the Savior through the efforts of our missionaries. In Cuba, on the Frontier, in the Cities and on every field success is crowning our efforts. We had on the field in 1904 six hundred and sixty missionaries; 63,772 sermons & addresses; 7,526 baptisms; 9,271 additions by letter. For this year, 1905, we have 718 missionaries; 88,016 sermons and addresses; 10,551 baptisms; 10,019 additions by letter-total additions 20,570. Increase since 1904: missionaries, 102; sermons and addresses, 14,244; baptisms, 3,025; by letter, 794; total 3,773. Surely God has blessed us, and we should be, we are glad. The total amount of money raised from the states for this work last year was $127,850,56, and miscellaneous sources $5,707,44. We have raised in the state this year $127,578.37, and from legacies and sources $8,126.94, making a gain of $12, 147.31 over last year.

The great Cities; Memphis, New Orleans, St. Louis, Baltimore, and others are crying to us for help. Cuba and Panama are calling for increased efforts, and here lies our door to the Spanish speaking world. We can reach South America and Mexico through Cuba. The two millions of people in the mountain district of the

Southern Baptist Convention is crying for help and the cry is heard in our own borders. We have 18 schools, 70 teachers and 4,000 pupils in these mountains. Let us look up, let us go forward, for God's sake let us go forward.

J. S. Farmer,
W. O. Hendren,
J. E. German,
} Committee.

The report was discussed by J. S. Farmer, and adopted, and pledges was taken, amounting to $42.50.

The Devotional Committe reported Bro. R. L. Andrews to conduct exercise at 9:30 in the morning, and S. F. Conrad to preach at 11.

Moved that we adjourn until to-morrow morning at 9:30.

SATURDAY MORNING.

9:30. The association assembled in the house and Bro. R. L. Andrews conducted devotional exercises. The Moderator then called the house to order and Bro. Conrad offered prayer. The minutes of Friday were read and approved.

The **Temperance Report** was read by Bro. W. F. Staley as follows:

Intemperance is the blighting curse of the world. It is to humanity, what frost is to flowers. We recognize it as a destroyer, devouring millions annually. It wrecks lives, thus increasing sorrow and death. It dethrones reason, and involves untold misery. It is one of the greatest curses of the age. Because it robs home of its bliss, and childhood of its possibilities. God's word speaks in tones of thunder against this giant evil. It emphatically declares no drunkard shall inherit the kingdom of God. God's word requires us to be temperate in all things, and admonishes us to abstain from the use of spiritous liquors. Therefore we should protest against the manufacture, and sale of such things that have the disapproval of God. We are persuaded that, in the light of God's word, it is the duty of every parent, christian, and church to oppose in every consistent way this evil. The statistics for the past year give $1,243,000,000 as the sum spent for intoxicants.

Therefore, we recommend that our churches maintain strict disciplin. And that no member should remain who practices dram-drinking, or engages in the manufacture of liquors.

Our Motto is: absolute prohibition.

Respectfully Submitted,

A. G. Hendren,
J. M. Willborn,
W. F. Staley } Committee.

The report was earnestly discussed by, W. F. Staley, S. F. Conrad, R. L. Andrews, and W. C. Meadows, and was unanimously adopted.

The **Foreign Mission Report** was read by S. F. Conrad.

The Foreign Mission work was never in so hopeful a condition as now. The fields are ripe for the gospel and with promise. We reported last year 2,231 baptisms aud a membership in our Foreign churches of 11,423. Last year our contributions were the largest in the history of our Foreign Mission Board, and amounted to $283,415.88. It is gratifying to note that we report the largest contributions and the largest number of baptisms in any one year of our work. Last year we sent fifty new missionaries to the foreign fields; and the multiplied wide open doors are loudly calling for more men. In order to get some conception of the great growth of Foreign Missions ten years ago we had 91 missionaries, now we have 181; Then we had 89 native helpers, now 269. Then we had 85 churches on all the fields, now we have 194. Then we had 22 church buildings now 132. Then 1503 Sunday school scholars, now 5,496. Then we had 581 baptisms, the past year 2,231. The work in Brazil is specially encouraging and we now have 69 churches on that field, aud reported last year 866 baptisms. The work in Japan is also peculiarly inviting as we have seven churches, and report last year 42 baptisms.

We offer below a diagram giving the full work on the entire field for 1905.

CHURCHES	Missionaries			Ordained Native Helpers	Unordained Native Helpers		Baptisms	Membership
	Churches	Male	Female		Male	Female		
China	34	38	50	14	74	24	710	4,417
Africa	11	6	6	3	15	1	355	666
Italy	29	3	1	20	10	----	121	721
Mexico	44	12	13	12	8	----	137	1,269
Brazil	69	14	15	19	53	6	866	4,027
Japan	7	7	7	1	6	3	42	223
Argentina	--	5	4					
Totals	194	85	96	69	166	34	2,231	11,423

This is the most urgent need for both men and money

for the foreign work. Let us pray to the God of the harvest to call more laborers into the field and let us give more largely of our means for this work.

S. F. Conrad,
J. M. Willborn,
J. M. Haire,
A. T. Pardew,
} Committee

Bro. S. F. Conrad preached a sermon on Foreign Missions from Acts, 28; 15. The report was further discussed by W. F. Staley, W. C. Meadows, R. A. Spainhour, and C. C. Wright. Pledges taken, amounting to $160.00 and the report was adopted.

REPORT OF EXECUTIVE COMMITTEE FOR THE YEAR ENDIMG AUGUST 23, 1905.

We the executive committee beg leave to submit the following report: We find that Bro. A. T. Pardew has given 75 days to the Mission work. Twenty five days for Shady Grove church, and 50 days to the Association. 40 professions, and 20 baptisms are the results of his labors. We believe that this work ought to have considerable prominence in our Association. We trust that our contributions will be increased for this worthy object.

Respectfully Submitted,

L. B. Pierce,
D. V. Nichols,
J. B. Hall,
} Committee.

Bro. A. T. Pardew and D. V. Nichols made a few remarks on the report after which it was accepted.

The Treasury was ordered to pay Bro. Pardew $25.00 out of State and Associational Misssion money.

The association then adjourned for dinner which was served on the grounds.

SATURDAY AFTERNOON.

1 p. m. The Association reassembled in the house and Bro. W. C. Meadows offered prayer. The Moderator called the house to order.

The report of the Committee on Time and Place and Preacher for next Association was then made, as follows:

Time: Thursday before the 4th Sunday in August, 1906, at 12 Noon. Place, Harmony Baptist Church, 4

miles west of North Wilkesboro, N. C. Preacher, Brother M. McNeill, Alternate, W. C. Meadows.

Respectfully Submitted,

J. O. Pardew.
J. B. Leach,
R. L. Andrews, } Committee.

The **Ministerial Relief Report** was read by Bro. W. C. Meadows:

The term ministerial relief is applied to that voluntary system adopted among Baptist churches providing for the relief of aged Ministers of the gospel and their aged companions who are in want of assistance in the matter of necessary means of support. If only applied to the worn out and aged pastors now disabled from serving the church and otherwise earning or making a livelyhood, we have not sufficient means to meet all these wants and commend the cause of Ministerial Relief to the churches.

W. C. Meadows,
W. J. Robertson, } Committee.

Pledges were taken, amounting to $26.00 and the report adopted.

The **Sunday School Report** was read by W. C. Meadows and he made a motion that the minutes of the Sunday School Convention be considered part of his report, and printed in the minutes. The motion was carried.

The Sunday School is the church engaged in the study and teaching of the scriptures. It is a powerful and popular agency for disseminating truth, and winning souls and training christians. And deserves our hearty support and earnest prayers. We have sunday Schools in about 17 of our churchs, and ought to have an evergreen Sunday School in every church. Our people should awake to their duty and great possibilities of good to be accomplished along this line. The Brushy Mountain Sunday School Convention has made wonderful progress by organizing new schools and encouraging others, (as will be seen by the report printed below)

W. C. Meadows,
J. W. Rash, } Committee.

PROCEEDINGS.

Pleasant Home Church, Saturday, July 29, 1905.

The Sunday School Convention of the Brushy Mountain association met to-day in its 5th session. At 11 a. m. the introductory sermon was preached by Rev. W. F. Carlton.

After the sermon dinner was served on the grounds.

At 1:30 p. m. the Convention assembled in the house and the choir sang "We are Nearing that Sweet Home," the President then called the house to order, and the roll of churches was called and the following delegates enrolled, to-wit:

EDGEWOOD, R. W. Moore, A. G. Hendren, and J. C. Ellmore.

LEWIS FORK, M. L. Lewis.

LEWIS FORK "Mission." J. D. Huffman and M. L. Lewis.

MORAVIAN FALLS, C. D. Harris, R. E. Smith, and E. J. Stout.

MT. PLEASANT, L. V. Cardwell, T. T. Yates, and W. H. Eller.

MT. ZION, By Letter.

NORTH WILKESBORO, J. S. Forester, Geo. W. White, and T. J. KILBY.

PLEASANT GROVE, J. W. Nichols, and G. F. McNiell,

PLEASANT HOME, J. McNiell, W. T. Kilby, and L. B. Pierce.

PILGRIM, H. I. Shumate, A. T. Foster, and M. B. Dancy.

SHADY GROVE, R. F. Joins, A. C. Steelman, and A. T. Pardew.

SOUTH FORK, A. J. Eller, and W. F. Rector.

WILKESBORO, J. H. Johnson, and M. McNeill.

The minutes were read and approved, and the Choir sang "Parting Hand."

The following query was taken up:

What is the Best Method of Conducting the Sunday School? and was ably discussed by Geo. W. White, A. T.

Pardew, L. B. Pierce, M. McNeill, and C. C. Wright.

What Relation should the Sunday School Sustain to the Orphanage? was discussed by H. J. Steelman, Geo. W. White, M. McNeill, and E. J. Stout.

Song by the Choir.

The following Committes were appointed: On Time and Place, A. G. Hendren, W. F. Carlton, and E. J. Stout.

On Program, A. T. Pardew, Geo. W. White, and M. McNeill.

A motion was made and carried, that we change the meeting of the Sunday School Convention from every 5th Sunday to once a year and that the time of meeting to be on the 5th Sunday and Saturday before of June, July, or August, either one that has a 5th Sunday.

The old officers were re-elected for the ensuing year.

A collection was taken to defray the expences of the Secretary. And the Scretary donated the collection, which amounted to $1.42, to Bro. Pardew to buy Testaments to give to those that have none.

It was moved and carried that we organize a 5th Sunday Union by electing officers, and the following were elected. D. V. Nichols, President, M. G. Steelman Secretary. And the Secretary of the Convention was requested to notify Mr. Nichols and Mr. Steelman of their election.

Moved that we adjourn until Sunday Morning.

SUNDAY MORNING.

The Convention was called to order by the President and the choir sang a song, after which Bro. Eller made prayer and then the Sunday-School came together for the lesson which was taught by Prof. C. C. Wright.

The hour having arrived for preaching, Bro. Pardew preached from the 5th chapter of Gal. subject, "The Crucifixion." At the close of the sermon Bro Staley led in prayer and then the choir sang, "We are nearing that Sweet Home." A collection was then taken up which amounted to $3.95 and was given to Bro. Pardew to buy more Testaments to give to the people who did not have any. The convention then adjourned for dinner.

At the ringing of the bell the convention reassembled in the house and the choir sang.

The roll of Churches was called again and the following letters were handed in and read, and delegates enrolled:

CUB CREEK, J. B. Hall, and Miss Viola Smithey.

WALNUT GROVE, J. S. Jennings, Ola Meadows, W. C. Meadows.

STONY HILL, G. W. Walsh, and W. S. Hall.

The Committee on time and place made the following report which was adopted:

The annual Sunday-School Convention to meet with Moravian Falls Church on Saturday before the 5th Sunday in July 1906.

The Union meeting to meet with Stony Hill Church on Saturday before the 5th Sunday in October 28, and 29, 1905.

The Committee on Program presented the following for the 5th Sunday meeting:

SATURDAY.

9:30 a. m. sermon by W. C. Meadows.

1 Have we Scriptural Authority for Sunday Schools?

Speakers, J. S. Forester, and C. C. Wright.

2 Sunday School Mission work and how to secure an Organized School at needed points:

Speakers. Revs. J. F. Eller and W. C. Meadows.

3 What Relation the School Sustains to the Church and who should control its Management?

Speakers, W. F. Pardew, and D. V. Nichols.

5 The Origin of the Bible and What Changes has it undergone?

Speakers, W. F. Staley, and A. T. Pardew.

The Secretary of the Convention was asked to have the program printed and distributed.

The Balance of the Query was then taken up.

Who should attend Sunday School and what periodicals should be used, was discussed by H. J. Steelman, S. J. Honeycutt and C. C. Wright.

Prof. S. J. Honeycutt then made a report of his work

as Field Secretary, which showed that he did some very successful work. Prof. Honeycutt tendered his resignation, as it would be impossible for him to visit but one more school, as his work would call him from the bounds of the convention the first of September. His resignation was accepted by the chair, and the pastors of the Churches of the Brushy Mt. Association present were appointed as a committee to secure a man to succeed Prof. Honeycutt.

What Stress Ought to be Laid on the use of The Bible in the Sunday-School, was discussed by J. H. Johnson, Rev. W. F. Staley, and Prof. C. C. Wright.

The following resolutions were adopted:

"Resolved that we as delegates and Visitors to the Brushy Mountain Sunday-School Convention in session at Pleasant Home, tender our heartfelt thanks for the hospitality and kindness of the good people of Pleasant Home church, choir and the people of the community.

There being no other business the convention was adjourned.

C. C. Wright, President.
W. H. Church, Secretary

This report was discussed by W. C. Meadows, J. S. Farmer, A. T. Pardew and R. L. Andrews.

The Sunday School extension work in the State was placed as an object of benevolence on the Association pledges, and $16.50 was pledged for this object, and the report adopted.

The **Orphanage Report** was read by Rev. A. T. Pardew.

In urging our duty to the Orphanage, we only renew our obligation to observe the things taught by our Divine Lord, in his example of caring for the helpless and the poor. Our Master said, "Ye may do them good." Paul said his work was recognized on condition he would remember the poor, the same which he was forward to do. Rev. M. L. Kesler has just been elected to succeed Bro. Boone.

A. T. Pardew.
A. B. Hall.
W. O. Hendren } Committee.

The following letter was read by Rev. W. F. Staley.

Thomasville, N. C., Aug. 10, 1905.

Rev. W. F. Staley,

North Wilkesboro, N. C.

Dear Brother:

The Orphanage enrollment at the last report shows 301 as the highest enrollment for any month. We are now engaged in rebuilding and enlarging the Durham house, which will be known as the Durham Mt. Zion Building and will have a capacity for 40 boys. We expect to have that complete early in the next school year (Sept. 1,). That will give us capacity for 320 children. And we are ready to commence the Aydelette building. We have finished our common dining-room and find it a real convenience. We have just completed our sewerage system, that furnished with an abundant supply of water coming from 876 feet below the surface affords us one of the best systems of water works tn the state. The helth of the Orphanage is excellent. The shops are running on full time. The farm work was very promising till the 21st of July a severe and destructive wind and hail storm very seriously damaged the crops. It distroyed melons, squashes, and damaged nearly all of our vegetables, and damaged the corn crop. There are 20 representatives here from Wilkes County. I can't give the number from Brushy Mountain Association.

Yours truly,

J. B. Boone.

The report was discussed by Bro A. T. Pardew, J. S. Farmer, & R. A. Spainhour, who reported there is $11,-000,00 indebtedness on the Orphanage, which has been incured by the digging of a well and necessary sewerage.

(N. B. Our association pledges do not apply to this debt, and the churches were urged to take up a special offering to liquidate this debt.)

The choir then sang, "Savior Lead Them." Pledges were taken amounting to $192.00, and the report adopted.

The clerk was ordered to write to all the delegates that had gone home and insist on them making pledges for the objects that they failed to pledge for.

The **State of The Church Report** was read by W. A. Brown.

So far as we can find the Spiritual condition of the churches are at very low state, generaly speaking. There seems to be a lack of Brotherly love and charity among the brethren of the churches, like we once had, and which the Bible teaches. We urge the Pastors and the delegates to go home and exhort the brethren and sisters to love one another, as Christ has loved them.

We find the churches in good shape financially.

Respectfully Submitted,

W. A. Brown,
J. O. Pardew, } Committee.

The report was discussed by W. A. Brown, W. F. Staley, A. T. Pardew and C. C. Wright, and adopted.

The Treasure read his report which was accepted. Total received by him, $417.85.

Bro. Jennings was re-elected Treasurer for the ensuing year.

The Clerk was requested to solicit advertisements to help defray the expenses of having minutes printed and distributed, and that he be allowed $5.00 for his services.

The following delegates were announced :—
To the Southern Baptist Convention, 1907 : W. F. Staley, Alternate, W. C. Meadows.

To the State Convention, 1905, which meets in Raleigh in Dec. : W. F. Staley, W. C. Meadows ; Alternates, A. T. Pardew, C. C. Wright, and R. L. Andrews.

Bro. Wright insisted on every church taking a collection for the benevolent purposes each Sunday they have preaching.

The following resolution was unanimously adopted.

Resolved, that we the Association offer a hearty vote of thanks to the Walnut Grove church and their neighborhood for their abundant hospitality.

J. S. Farmer.

The Association adjourned to meet with Harmony Baptist church on Aug. 23rd, 1906.

C. C. Wright, Moderator.
W. H. Church, Clerk.

Sunday Morning a collection was taken for the Orphanage amounting to $8.83 and was to be sent in by Walnut Grove Church.

Bro. J. S. Farmer preached at 11, from Heb. 11 ; 13 and 14. Subject : Christian Pilgrimage.

ORDAINED MINISTERS :—M. McNeil, W. C. Meadows, A. T. Pardew, R. F. Jarvis, W. F. Staley, J. S. Forester, W. F. Carlton, Jas. T. Nichols, B. F. Eller, S. D. Barnes, R. L. Andrews, J. W. Church.

DECLARATION OF FAITH.

I. OF THE SCRIPTURES.

We believe that the Holy Bible was written by men divinely inspired, and as a perfect treasure of heavenly instruction: that it has God for its author, salvation for its end, and truth without any mixture of error. for its matter; that it reveals the principles by which God will judge us; and therefore is, and shall remain to the end of the world, the true center of Christian union, and the supreme standard by which all human conduct, creeds, and opinions should be tried.

II. OF THE TRUE GOD.

We believe that there is one, and only one, living and true God, an infinite, intelligent Spirit, whose name is JEHOVAH, the Maker and Supreme Ruler of heaven and earth; inexpressibly glorious in holiness, and worthy of all possible honor, confidence, and love; that in the unity of the Godhead there are three persons, the Father, the Son, and the Holy Ghost; equal in every divine perfection, and executing distinct but harmonious offices in the great work of redemption.

III. OF THE FALL OF MAN.

We believe that man was created in holiness, under the law of his Maker; but by voluntary transgression fell from that holy and happy state; in consequence of which all mankind are now sinners, not by constraint, but choice; being by nature utterly void of that holiness required by the law of God, positively inclined to evil; and therefore under just condemnation to eternal ruin, without defense or excuse.

IV. OF THE WAY OF SALVATION.

We believe that the salvation of sinners is wholly of grace; through the mediatorial offices of the Son of God; who by the appointment of the Father, freely took upon him our nature, yet without sin; honored the divine law by his personal obedience, and by his death made a full atonement for our sins; that having risen from the dead he is now enthroned in heaven; and uniting in his wonder-

ful person the tenderest sympathies with divine perfections, he is every way qualified to be a suitable, a compassionate, and an all-sufficient Savior.

V. OF JUSTIFICATION.

We believe that the great gospel blessing which Christ secures to such as believe in him is Justification; that Justification includes the pardon of sin, and the promise of eternal life on principles of righteousness; that it is bestowed, not in consideration of any works of righteousness which we have done, but solely through faith in the Redeemer's blood; by virtue of which faith his perfect righteousness is freely imputed to us of God; that it brings us into a state of most blessed peace and favor with God, and secures every other blessing needful for time and eternity.

VI. OF THE FREENESS OF SALVATION.

We believe that the blessings of salvation are made free to all by the gospel; that it is the immediate duty of all to accept them by a cordial, penitent, and obedient faith; and that nothing prevents the salvation of the greatest sinner on earth but his own inherent depravity and voluntary rejection of the gospel; which rejection involves him in an aggravated condemnation.

VII. OF GRACE IN REGENERATION.

We believe that in order to be saved, sinners must be regenerated or born again; that regeneration consists in giving a holy disposition to the mind; that it is effected, in a manner above our comprehension, by the power of the Holy spirit in connection with divine truth, so as to secure our voluntary obedience to the gospel; and that its proper evidence appears in the holy fruits of repentance and faith and newness of life.

VIII. OF REPENTANCE AND FAITH.

We believe that Repentance and Faith are sacred duties, and also inseparable graces, wrought in our souls by the regenerating Spirit of God; whereby, being deeply convinced of our guilt, danger, and helplessness, and of the way of salvation by Christ, we turn to God with un-

feigned contrition, confession, and supplication for mercy; at the same time heartily receiving the Lord Jesus Christ as our Prophet, Priest and King, and relying on him alone as the only and all-sufficient Saviour.

IX. OF GOD'S PURPOSE OF GRACE.

We believe that Election is the eternal purpose of God, according to which he graciously regenerates, sanctifies, and saves sinners; that being perfectly consistent with the free agency of man, it comprehends all the means in connection with the end; that it is a most glorious display of God's sovereign goodness, being infinitely free, wise, holy, and unchangeable; that it utterly excludes boasting, and promotes humility, love, prayer, praise, trust in God, and active imitation of his free mercy; that it encourages the use of means in the highest degree: that it may be ascertained by its effects in all who truly believe the gospel: that it is the foundation of Christain assurance: and that to ascertain it with regard to ourselves demands and deserves the utmost diligence.

X. OF SANCTIFICATION.

We believe that Sanctification is the process by which, according to the will of God, we are made partakers of his holiness: that it is a progressive work: that it is begun in regeneration: and that it is carried on in the hearts of believers by the presence and power of the Holy Spirit, the Sealer and Comforter, in the continual use of the appointed means, especially the word of God, self-examination, self-denial, watchfulness, and prayer.

XI. OF THE PERSEVERANCE OF SAINTS.

We believe that such only are real believers as endure unto the end: that their persevering attachment to Christ is the grand mark which distinguishes them from superficial professors: that a special Providence watches over welfare: and that they are kept by the power of God through faith unto salvation.

XII. OF THE HARMONY OF THE LAW AND THE GOSPEL.

We believe that the Law of God is the eternal and

unchangeable rule of his moral government; that it is holy, just, and good; and that the inability which the Scriptures ascribe to fallen men to fulfill its precepts arises entirely from their love of sin; to deliver them from which, and to restore them through a Mediator to unfeigned obedience to the holy Law, is one great end of the gospel, and of the means of grace connected with the establisnment of the visible church.

XIII. OF A GOSPEL CHURCH.

We believe that a visible church of Christ is a congregation of baptized believers, associated by covenant in the faith and fellowship of the gospel; observing the ordinances of Christ; governed by his laws and exercising the gifts, rights and privileges invested in them by his word; that its only scriptural officers are Bishops, or Pastors, and Deacons, whose qualifications, claims, and duties are defined in the epistles to Timothy and Titus.

XIV. OF BAPTISM AND THE LORD'S SUPPER.

We believe that Christian Baptism is the immersion in water of a believer, into the name of the Father, and Son, and Holy Ghost; to show forth, in a solemn and beautiful emblem, our faith in the crucified, buried, and risen Saviour with its effect in our death to sin and resurrection to a new life: that it is prerequisite to the privileges of a church relation; and to the Lord's Supper; in which the members of the church, by the sacred use of bread and wine are to commemorate together the dying love of Christ, preceded always by solemn self-examination

XV. OF THE CHRISTIAN SABBATH.

We believe that the first day of the week is the Lord's Day, or Christian Sabbath: and is to be kept sacred to religious purposes, by abstaining from all secular labor and sinful recreations, by the devout observance of all the means of grace, both private and public, and by preparation for that rest that remaineth for the people of God.

XVI. OF CIVIL GOVERNMENT.

We believe that civil government is of divine appoint-

ment, for the intrests and good order of human society and that magistrates are to be prayed for, conscientiously honored, and obeyed; except only in things opposed to the will of our Lord Jesus Christ, who is the only Lord of the conscience, and the prince of the kings of the earth.

XVII. OF THE RIGHTEOUS AND THE WICKED.

We believe that there is a radical and essential difference between the righteous and the wicked; that such only as through faith are justified in the name of the Lord Jesus, and sanctified by the Spirit of God, are truly righteous in his esteem; while all such as continue in impenitence and unbelief are in his sight wicked, and under the curse; and this distinction holds among men both in and after death.

XVIII. OF THE WORLD TO COME.

We believe that the end of the world is approaching; that at the last day Christ will descend from heaven, and raise the dead from the grave to final retribution; that a solemn separation will then take place; that the wicked will be adjudged to endless punishment, and the righteous to endless joy; and that this judgment will fix forever the final state of men in heaven or hell, on principles of righteousness.

CHURCH COVENANT.

Having been led, as we believe, by the Spirit of God to receive the Lord Jesus Christ as our Saviour; and, on the profession of our faith, having been baptized in the name of the Father, and of the Son, and of the Holy Ghost, we do now, in the presence of God, angels and this assembly, most solemnly and joyfully enter into covenant with one another, as one body in Christ.

We engage, therefore, by the aid of the Holy Spirit, to walk together in Christian love; to strive for the advancement of this church, in knowledge, holiness, and comfort; to promote its prosperity and spirituality; to sustain its worship, ordinances, discipline and doctrines; to contribute cheerfully and regularly to the support of the ministry, the expenses of the church, the relief of the poor, and the spread of the gospel through all nations.

We also engage to family and secret devotion; to religiously educate our children; to seek the salvation of our kindred and acquaintances; to walk circumspectly in the world; to be just in our dealings, faithful in our engagements, and exemplary in our deportment; to avoid all tattling, backbiting and excessive anger; to abstain from the sale and use of intoxicating drinks as a beverage, and to be zealous in our efforts to advance the kingdom of our Saviour.

We further engage to watch over one another in brotherly love; to remember each other in prayer; to aid each other in sickness and distress; to cultivate Christian sympathy in feeling and courtesy in speech; to be slow to take offense, but always for reconciliation, and mindful of the rules of our Saviour, to secure it without delay.

We moreover engage, that when we remove from this place, we will as soon as possible unite with some other church, where we can carry out the spirit of this covenant, and the principles of God's word.

HISTORICAL.

The Yadkin Association organized in 1786 with 11 Churches had as many as 16 churches in 1813 although as many as 10 churches had in 1799 withdrawn in order to organize the Mountain District Association.

The Mountain District Association was organized in the year 1799 but its organization did not include a single member of the present Brushy Mountain group. The French Broad Association was too far to the south west to draw upon the Yadkin country for churches or for aid when it was organized in the year 1807, and the Sandy Creek lay to far to the East to either Contribute or to draw from the Brushy Mountain District.

The Brier Creek Association drew both from the Yadkin and the Mountain District when it was organized in 1822. It Contibuted two churches to the Lewis Fork Association in 1836 viz: Little River and Zion Hill. New Hope, Beaver Creek and Lewis Fork probably went into that body from the Yadkin association, and Head of Yadkin, Kings Creek and Lower Creek from the Catawba which was organized in 1827.

The Lewis Fork Association held a convention in April 1835 and organized in 1836.

Historical Table of the Lewis Fork Baptist Association.

Year	Where held	Moderator	Clerk	Preacher	No. of Ch's	No of Bms.	Total Mem
1836	Lewis Fork	Smith Ferguson	John Carlton	Philip Powell	07		496
" 37	Beaver Creek	"	"	Benj. Beach	11	9	662
" 38	Lower Creek	Benj Beach	"	Wm. Church	14	8	745
" 39	Antioch	Smith Ferguson	R. L. Steele	Joseph Harrison	15	30	728
" 40	Zion Hill	"	"	Philip Powell	16	48	782
" 41	New Hope	"	"	James Vannoy	15	19	728
" 42	Yadkin	"	"	C. Livingstone	18	14	797
" 43	Union	"	"	S. Ferguson	18	24	776
" 44	Little River	"	"	Wm. D. Holder	17	33	727
" 45	Reddies River	"	"	Wm. Church	18	42	763
" 46	Kings Creek	"	"	Wm. B. Brown	18	21	775
" 47	Dover	"	"	Wm. Goforth	19	481	1285
" 48	Lewis Fork	"	"	S. Ferguson	20	438	1657
" 49	Elk Creek	"	"	R. H. Moody	22	165	1770
" 50	Sordis	Wm. Church	"	R. L. Steel	23	109	1780
" 51	Macedonia	Jno. G. Bryan	Burton Bradley	J. H. West	24	82	1660
" 52	Beaver Creek	"	"	Jas. McNiel	26	88	1567
" 53	Liberty	"	"	B. Bradley	25	147	1612
" 54	New Hope	"	P. Eller	Jacob Crouch	12	67	983
" 55	Little River	"	"	Joel H. Brown	11	31	918
" 56	Stony Fork	"	"	J. G. Bryan	12	60	1019
" 57	Zion Hill	"	"	Wm. Pool	13	97	1082
" 58	Mount Zion	"	"	A. W. Vannoy	12	110	1062
" 59	Beaver Creek	"	"	Linville Land	13	109	1030

Historical Table of the United Baptist Association.

" 60	Lewis Fork	S. Ferguson	P. Eller	Jas. McNeil	26	68	1543
			"	J. Crouch	24	27	1343

Historical Table of the Brushy Mountain Baptist Association.

Year	Where Held	Moderator	Clerk	Preacher	No. of Ch's	No of Bms.	Total Mem
1872	Sulphur Springs	R. L. Steele	G. D. Sherrill	I. N. Heynes	27	45	2145
"73	New Hope	"	Jas. B. Pool	W. M. Wingate	28	75	2175
"74	Three Forks	"	"	I. Oxford	28	96	1999
"75	Buffalo	"	"	Jas. McNeil	29	201	2203
"76	Oak Forest	"	"	C. C. Pool	------	------	----
"77	Union	"	"	W. A. Pool	30	90	2558
"78	Lewis Fork	"	"	Wm. Pool	30	191	2722
"79	Antioch	Isaac Oxford	"	Geo. Greene	31	85	2665
"80	Bethel	R. A. Spainhour	"	I.B.Pool	------	------	----
"81	Cub Creek	"	"	M. McNeil	36	188	2850
"82	Macedonia	"	"	W. J. Talford	34	166	2792
"83	Kings Creek	"	W. E. White	W. A. Pool	35	204	2985
"84	Three Forks	------	------	I. N. Thomas	------	------	----
"85	Zion Hill	R. A. Spainhour	W. E. White	Dr. Wm. Royal	36	207	3316
"86	Sulphur Springs	"	"	W. A. Pool	31	125	2804
"87	Wilkesboro	"	"	Dr. C. E. Taylor	27	253	2692
"88	Walnut Grove	"	W. P. Laws	W. R. Gwaltney	14	43	1114
"89	Mount Pleasant	J. T. Prevette	J. L. Hemphill	"	17	133	1463
"90	Little Rock	R. A. Spainhour	V. McGhinnis	W. L. Wright	17	17	1172
"91	Mount Carmal	"	"	W. W. White	18	61	1110
"92	Moravian Falls	"	"	I. T. Privette	18	28	1224
"93	Pleasant Home	"	"	A. T. Pardue	19	52	1375
"94	No. Wilkesboro	"	"	W. R. Bradshaw	20	73	1244
"95	New Hope	"	"	A. T. Pardue	20	74	1330
"96	Mount Zion	"	"	J. C. Blalock	19	67	1480
"97	Edgewood	J. L. Hemphill	"	W. R. Bradshaw	19	89	1333
"98	Beaver Creek	"	"	A. T. Pardue	18	54	1448
"99	Lewis Fork	W. M. Absher	"	J. J. Beach	19	37	1574
1900	Zion Hill	"	"	W. R. Gwaltney	19	90	1607
"01	Cub Creek	J. L. Hemphill	"	A. T. Pardue	20	110	1423
"02	Wilkesboro	"	"	S. F. Conrad	20	107	1762
"03	Shady Grove	"	"	W. R. Bradshaw	21	91	"99
"04	Stony Hill	"	John Crouch	W. H. Eller	21	74	1878
"05	Walnut Grove	C. C. Wright	W. H. Church	w. F. Staley	21	152	1587

The Lewes' Fork Association was disturbed on the Temperance issue and divided into three parts in 1853. The Associations were named Lewis Fork, Lower Creek and Alexander. Harmony was restored in 1859 and the three bodies having become Missionary by adopting the objects of the state Convention in 1857 reunited under the name of the United Baptist Association in 1860. This Continued to the year 1862. when the Stoney Fork Association organized and drew six of its churches to the New body. The following year eight of the remaining churches withdrew and reorganized the Lewis Fork Association. 1871 the reunion of these two bodies was effected and in 1872 the Brushy Mountain Association was formed. I wish some brethern who have them

Pledges

Church.	State Mission	Home Mission	Foreign Mission	Blalock	Ministeial Relief	State S. S. Work	Orphanage	Total
Beaver Creek	------	------	1.00	------	------	------	5.00	6.00
Cub Creek	3.00	------	------	10.00	1.00	------	8.00	22.00
Edgewood	6.00	5.00	5.00	------	2.00	2.00	6.00	26.00
Harmony	5.00	1.00	------	3.00	1.00	1.00	3.00	14.00
Lewis Fork	2.00	1.00	------	1.00	1.00	1.00	2.00	8.00
Little Rock	2.00	------	1.00	------	------	.50	1.00	4.50
Moravian Falls	5.00	------	------	10.00	3.00	1.00	10.00	29.00
Mt. Carmal	2.00	------	------	2.00	1.00	------	2.00	7.00
Mt. Pleasant	2.00	------	------	1.00	------	------	5.00	8.00
Mt. Zion	1.00	------	2.00	------	1.00	------	1.00	5.00
New Hope	2.00	------	------	1.00	1.00	1.00	1.00	6.00
North Wilkesboro x	32.50	25.00	50.00	------	5.00	5.00	65.00	212.50
Pleasant Grove	1.00	1.00	------	1.00	1.00	1.00	1.00	6.00
Pleasant Home	2.00	1.00	------	1.00	1.00	1.00	5.00	11.00
Pilgrim	1.00	------	------	------	------	------	------	1.00
Shady Grove	25.00	1.00	5.00	5.00	1.00	1.00	5.00	43.00
South Fork	------	------	------	------	------	------	------	------
Stony Hill	------	------	1.00	------	------	.50	1.00	2.50
Walnut Grove	5.00	------	1.00	4.00	1.00	------	6.00	17.00
Wilkesboro	65.00	10.00	50.00	------	5.00	3.00	65.00	198.00
Zion Hill	10.00	------	------	5.00	1.00	1.00	5.00	22.00
Total	201.50	45.00	116.00	44.00	26.00	19.00	197.00	640.50

Continued on next page.

Contributions

Church.	Pastors Salary	Repairs	Incidental Expence	Sunday School Expence	Minute Fund	State Mission	Foreign Mission	Orphanage	Ministerial Relief	Other Objects	Total
Beaver Creek	.30	------	------	------	.45	------	1.69	4.42	------	-------	36.56
Cub Creek	.75	------	------	------	1.25	------	------	------	------	-------	76.20
Edgewood	.75	------	4.00	4.00	1.05	7.00	5.00	6.00	------	18.05	120.10
Harmony	.50	78.30	------	------	.50	5.00	3.00	4.00	1.00	-------	141.80
Lewis Fork	.38	------	------	------	1.00	1.00	1.00	2.00	1.00	-------	44.00
Little Rock	25.00	2.50	5.00	------	.50	2.00	------	1.00	------	-------	36.00
Moravian Falls	40.00	5.00	1.00	------	1.15	5.75	15.00	20.00	------	3.00	91.90
Mt. Carmal	------	------	------	1.85	.55	2.00	2.00	2.00	1.00	-------	12.40
Mt. Pleasant	32.22	------	------	9.01	1.30	6.87	.35	15.20	1.00	508.95	574.90
Mt. Zion	24.00	------	------	------	.70	2.00	1.00	1.00	1.00	-------	29.70
New Hope	25.00	------	25.00	5.00	1.00	------	------	1.00	1.00	5.07	63.07
North Wilkesboro x	325.00	10.56	33.61	52.62	1.50	55.00	70.00	142.61	5.00	95.00	790.90
Pleasant Grove	11.00	------	------	5.73	.60	------	------	1.00	1.00	.60	20.93
Pleasant Home	25.00	------	------	2.00	.65	2.00	1.00	5.00	1.00	8.00	44.65
Pilgrim	31.44	5.00	------	6.00	.50	------	------	1.00	1.00	17.00	61.94
Shady Grove	30.00	4.00	------	2.00	.30	25.00	1.00	------	------	5.55	67.85
South Fork	------	------	------	------	------	------	------	------	------	-------	-------
Story Hill	17.00	------	7.10	1.35	.15	1.00	.50	.50	------	-------	27,60
Walnut Grove	50.00	------	------	------	.90	1.00	2.00	5.00	------	5.00	63.90
Wilkesboro	335.00	------	------	------	1.00	50.00	50.00	79.38	5.00	82.83	593.24
Zion Hill	75.00	------	------	5.57	.75	10.00	5.00	5.00	1.00	5.00	108.32
Total	1303.64	106.36	75.71	100.13	15.75	175.62	158.54	396.61	20.00	754.05	3005 93

x The Ladies Missionary and Aid Society contributed $111.70 of the amounts here reported.

Church.	Pastor	Clerks and Addresses.	Baptized.	Rec'd by Letter.	Restored.	Dismissed by Letter.	Excluded.	Died.	Added.	Present.	Total.	Class.
Beaver Creek	A. P. Pardue	W. H. Colvard, Barlow, N. C.				1			20	41	61	Third
Cub Creek	D. w. Pool	W. A. Foster, Oakwood, N. C.				1			33	36	69	Second
Edgewood	W. F. Staley	C. C. Wright, Hunting Creek, N. C.	20						39	37	77	Third
Harmony	A. T. Pardue	J. O. Pardue, No. Wilkesboro, N. C.	2					1	16	25	41	First
Lewis Fork	J. F. Carlton	Z. C. Church, Ready Branch, N. C.	3	2		10	2	1	11	121	162	First
Little Rock	G. Z. Bumgarner	J. W. Livingston, Boomer, N. C.	3			2			35	28	65	First
Moravian Falls	W. F. Staley	J. B. Leach, Moravian Falls, N. C.	1	1	1	7		2	31	38	79	First
Mt. Carmal	J. G. Weatheman	W. J. Roberson, Poors Knob, N. C.	5						15	23	38	Third
Mt. Pleasant	J. F. Eller	L. V. Cardwell, Champion, N. C.	18	12	2	9	1	1	82	151	233	Second
Mt. Zion	Asa Brown	Geo. F. Hendrix, Mt. Zion, N. C.		2		3		2	34	43	77	Fourth
New Hope	W. F. Carlton	F. G. Yates, Stanton, N. C.	13	5	3		2	5	66	103	169	Fourth
North Wilkesboro	W. F. Staley	H. W. Horton, No. Wilkesboro, N. C.	31	24		6	2		71	76	147	2nd&4th
Pleasant Grove	J. F. Nichols	J. M. Minton, Buck, N. C.	14	1	1		2	4	15	47	63	Second
Pleasant Home	M. McNeil	W. T. Kilby, Millers Creek, N. C.	16	1		1		1	43	73	116	Third
Pilgrim	W. F. Carlton	Z. V. Church, Congo, N. C.	23	1	1	6	15	3	28	48	76	Third
Shady Grove	A. T. Pardue	A. C. Steelman, Adley, N. C.					3				70	Fourth
South Fork												
Stony Hill	J. F. Eller	G. W. Walsh, Parsonville, N. C.	2			3	1	1	17	16	33	Third
Walnut Grove	J. G. Weateman	W. A. Brown, Poors Knob, N. C.	13	1	1	4	3		66	153	219	Third
Wilkesboro	W. F. Staley	J, S. Ginnings, Wilkesboro, N. C.	20	5		4			23	48	71	1st& 3rd
Zion Hill	W. J. Bumgarner	J. E. German, Boomer, N. C.				1		4	37	74	111	Fourth
			185	55	12	58	59	25	695	1212	1977	

Name.	Superintendents and Addresses.	Officers & Teachers	Scholars	Total	Average	Volums in Library	Quarterlies & Papers taken	Baptisms from School	Mo. kept open
Bethel Creek									
Cub Creek	James Lankford, Wilkesboro, N. C.	5	40	45	30	----	25	----	8
Edgewood	J. C. Wright, Boating Creek, N. C,	5	116	121	56	75	180	12	9
Garmon,									
Lewis Fork	R. L. Andrews, Ready Branch, ,N. C.	3	79	82	35	----	50	2	----
(Branch)	W. H. Edmesten, Ready Branch, N. C.	----	107	107	65	----	60	----	----
Little Rock	Isaac Broyhill, Boomer, N. C.	3	50	53	20	30	30	----	4
Moravian Falls	B. M. Pardue, Moravian Falls, N. C.	9	60	69	40	----	75	----	12
Mt. Carmal	W. J. Roberson, Poors Knob, N. C.	5	30	35	30	----	75	2	12
Mt. Pleasant	A. L. Barnett, Champion, N. C.	7	170	177	85	----	100	18	12
Mt. Zion	W. O. Barnett, Mt. Zion, N. C.	5	52	57	30	----	----	----	6
New Hope	D. V. Nichols, Millers Creek, N. C.	9	134	143	53	----	50	----	12
North Wilkesboro	W. H. Church, No. Wilkesboro, N. C.	11	153	164	69	----	240	28	12
Pleasant Grove	Mrs. T. S. Nichols, Buck, N. C.	6	50	56	30	----	50	----	12
Pleasant Home	W. T. Kilby, Millers Creek, N. C.	7	70	77	55	----	----	14	6
Pilgrim	Z. V. Church, Congo, N. C.	6	70	76	50	----	36	16	12
Shady Grove	D. J. Pardue, Adley, N. C.	6	30	36	25	----	36	----	9
South Fork									
Stony Hill	S. L. Blevins, Parsonville, N. C.	8	47	55	30	----	18	----	----
Walnut Grove	A. E. Treadway, Poors Knob, N. C.	5	80	85	55	----	----	----	6
Wilkesboro	R. A. Spainhour, Wilkesboro, N. C.	8	70	78	50	----	75	19	12
Zion Hill	J. A. Carlton, Boomer, N. C.	6	63	69	25	----	50	----	12
		114	1471	1585	833	105	1150	111	

"IT IS BETTER TO ALWAYS HAVE IT AND NOT NEED IT THAN TO NEED IT ONCE AND NOT HAVE IT."

INSURANCE THAT INSURES.

For eight years we have been giving the people of Wilkes protection, and we have yet to find the first dissatisfied customer. We represent no "humbug" companies, but make it a point to give the best protection for the least money. The assets of our fourteen Fire Insurance Companies amount to over $52,250,000. Fires come when least expected, and generally from an "unknown cause," and it is always too late to get insurance after your house is on fire. It costs very little to insure, and even if you should have no fire, the peace of mind when away from home would be worth the money. Rates on country dwellings is $1 per $100 for one year; $2 per $100 for three years; and $3 per $100 for five years.

Life is Uncertain and Death is Sure.

The Old Michigan Mutual has been paying every just claim since organization, 1867, If it is not the "biggest" company, but there is not a better one anywhere. Why not buy your Life Insurance like you would a Sewing Machine, Wagon, or a Suit of Clothes—that is by seeing where you can get the best for the least money. Don't fail to see us before you take Insurance in another Company. If we cannot make it to your best interest, we wont ask you to give us your business. We have over $150,000 Life Insurance in force in Wilkes County, and all the Policy Holders are satisfied. The older you get, the more it will cost you, and the longer you will be maturing your policy. There is also danger of your contracting some disease that would debar you forever from getting Life Insurance.

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Gwyn & Horton Company,

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* * *

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If you have any to sell it will pay you to see us, for we always pay the highest price, and will treat you right on inspection.

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The "know-how" and the facilities for doing the best dental work at the least cost. The best is always the cheapest. No charge will be made for examinations and estimates.

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MINUTES

OF THE

Thirty-third Annual Session

OF THE

Brushy Mountain Baptist Association

HELD WITH THE

HARMONY BAPTIST CHURCH

Wilkes County, N. C.

August 23, 24, 25, and 26, 1906

Moderator, C. C. WRIGHT, Hunting Creek, N. C.
Clerk, W. H. CHURCH, North Wilkesboro, N. C.
Treasurer, S. J. GINNINGS, Wilkesboro, N. C.

The next session of the Association will be held with the North Wilkesboro Baptist Church, at North Wilkesboro, N. C., commencing on Thursday, August 22, 1907, at eleven o'clock A. M. Bro. A. T. Pardew to preach the introductory sermon.

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Member of the State Board:

R. A. Spainhour.

Delegates to Southern Baptist Convention, 1906:

REV. W. F. STALEY. Alternate, Rev. M. MCNEILL.

Delegates to N. C. Baptist State Convention, 1906:

W. F. STALEY, M. MCNEILL, W. C. MEADOWS.
ALTERNATES:
GEO. W. WHITE, J. D. SMITH, R. A. SPAINHOUR.

Executive Board:

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A. T. PARDEW,.....Adley, N. C.
W. C. MEADOWS .....Poors Knob, N. C.
M. MCNEILL.....Wilkesboro, N. C.
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Asa Brown, ... River Side, N. C
W. J. Bumgarner..... Swanner, N. C.
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A. T. Pardew ..... Adley, N. C.
D. W. Pool..... Vashti, N. C.
T. E. Redmon ..... Evalin, N. C.
W. F. Staley..... North Wilkesboro, N. C.

Other Ordained Ministers:

S. D. Barnes, Boomer, N. C. J. E. Eller, Purlear, N. C.
J. S. Forester, N. Wilkesboro, —— Jarves, Adley, N. C.
W. C. Meadows, Poors Knob, N. C.

CONSTITUTION.

1st. This Association shall be known as the Brushy Mountain Baptist Association, and shall be composed of delegates chosen by the churches, each church being entitled to three delegates, and all regular ordained ministers as members ex-officio.

2nd. The object of this Association shall be the promotion of God's kindgom in the hearts of men.

3rd. The delegates thus selected should bear from each respective church a letter certifying their appointment, and communicating information relative to the state of the church and interest thereof.

4th. The Association just formed shall choose by ballot a Moderator, Clerk and Treasurer who shall continue in office for one year, and until others are chosen. The last two offices may be held by the same individual.

5th. It shall be the duty of the Moderator to preside at meetings of business; to keep order during each session; to decide questions of order, subject to an appeal of the house by any member; and to perform all other duties pertaining to his office.

6th. It shall be the duty of the Clerk to keep a faithful and correct record of all the proceedings of each session of the Association; to keep a printed copy of the minutes of each session of the Association, and every ten years have them bound for the use of this body; and to perform other duty assigned to him by the Association.

7th. It shall be the duty of the Treasurer to keep a correct record of all the funds coming into his hands and to report the same at the order of the Association.

8th. There shall be a Committee of Arrangements consisting of five members, besides the Moderator and Clerk.

9th. All letters of grievances or queries, together with all letters from corresponding Associations requiring any attention thereon, shall be submitted to the Committee of Arrangements, and reported back to the Association.

10th. This body shall have no coercive power to exercise lordship over God's heritage, but shall only be considered an advisory council in all matters respecting the internal regulations of the churches.

11th. When an offense may have been committed by one church against another, or where a series of difficulties may have arisen in an indiividual church, it shall be the duty of the Association (after due labors have been had between the offending and offended churches, or an individual church, as the case may be) to take the matter into consideration and advise upon it.

12th. The Association shall not maintain permanant fellowship towards any of her churches which neglect to institute and preserve gospel order among their members, nor any of the churches and ministers that treat her constitution with contempt; but shall sustain with all her influence such as promote gospel principle and order.

13th. It shall be the province of this Association to invite

visiting and corresponding brethren to seats, who shall be entitled to speak on any point under discussion, but not to vote.

14th. The Association shlal in all cases, (except in matters pertaining to the constitution), be governed by a majority of the members present, and shall not adjourn until they have gone through the business of the Association, except in extraordinary cases.

15th. Each church having an ordained or a licensed minister shall report the same to the Association, in order that they may appear on the face of the minutes.

16th. The Association shall furnish the churches with the minutes of her proceedings; and it shall be the duty of the churches to enable her to do so.

17th. The Association shall have a fund, created and sustained by voluntary contribution from the churches, which shall be held by the Treasurer and subject to the disposition of a majority of the Association present at any annual session.

18th. The Association shall hold an annual session at such time and place as the body may from time to time designate.

19th. By appointment of the Association, there may be an Introductory, a Missionary and a Denominational Sermon preached at each annual session.

20th. This Constitution may be altered or amended at any time, two-thirds of the members present concurring.

BY-LAWS.

1st. At each assembling of the Association, for the transaction of business, the Moderator shall invite members to order; then the Association shall be opened by praise and prayer.

2d. When the Moderator takes his chair, each member shall take his seat, and the minutes of the preceeding day shall be read.

3d. The Moderator may speak to points of order, in preference to other members, arising from his seat for that purpose; and on points of order, no member shall speak more than once without leave of the house.

4th. He shall rise to put a question, but may state it sitting.

5th. All committees shall be appointed by the Moderator, unless otherwise ordered by the body.

6th. He shall have a general direction of the house; he shall have a right to name any member to perform the duties of the chair.

7th. When any member is about to speak in debate or deliver any matter to the Association he shall rise from his seat and respectfully address the Moderator, and confine himself to the question under debate, and avoid personality. And when two or more rise at the same time the Moderator is to name who is to speak first. No member shall speak

oftener than twice on the same question, without leave of the Association.

8th. While the Moderator is putting any question or addressing the Association no person shall speak, stand up, walk out, or across the house; nor when a member is speaking, entertain private discourse, stand up or pass between him and the chair.

9th. After a motion is stated by the Moderator or read by the Clerk, it shall be deemed to be in possession of the Association, but may be withdrawn before a decision or amendment.

10th. All papers addressed to the Association shall be presented by the Moderator.

11th. No member shall absent himself from the Association without leave.

12th. If any member, in speaking or otherwise, transgress the rules of the Association, the Moderator shall, or any member may, call him to order; in which case the member so called to order, shall sit down.

13th. In all elections, the Moderator may vote; in other cases he shall not vote, unless the Association be equally divided.

14th. These Rules of Decorum may be altered or amended by a majority concurring.

ABSTRACT OF PRINCIPLES.

1st. We believe in one only true and living God, and that there are three persons in the Godhead—the Father, the Son and the Holy Ghost, and these three are one.

2d. We believe that the old and new Testaments are the word of God and the only rule of Faith and Practice.

3d. We believe in the impotency of man to deliver himself from his present fallen state.

4th. We believe that Salvation is by Grace through faith in our Lord Jesus Christ.

5th. We believe the Baptism and the Lord's Supper are ordinances instituted by Jesus Christ and should be practiced by all true believers.

6th. We believe that Baptism is immersion of a believer in water by a qualified administrator, and that only persons thus baptised should take the Lord's Supper.

7th. We believe in the final perseverance of the Saints in Grace to Glory.

8th. We believe in the resurrection of the dead and a General Judgment.

9th. We believe that the happiness of the Righteous and the punishment of the Wicked will both be Eternal.

MINUTES

OF THE

BRUSHY MOUNTAIN ASSOCIATION

THIRTY-THIRD ANNUAL SESSION

North Wilkesboro, N. C., Aug. 23, 1906.

The Brushy Mountain Association met in its thirty-third annual session in the meeting house of the Harmony Baptist Church, at 12:30 p. m., Thursday, Aug. 23, 1906.

In the absence of M. McNeil, who was appointed to preach the annual sermon, it was preached by Rev. W. F. Staley of North Wilkesboro, N. C., Text, Zech. 4:8. Theme, The Function of the Holy Spirit during this age.

C. C. Wright, Moderator of the previous Association, then assumed the chair and called the body to order.

The roll of churches was called and the following were represented by delegates with letters: Cub Creek, Edgewood, Harmony, Moravian Falls, Mt. Carmel, Mt. Zion, New Hope, North Wilkesboro, Pleasant Grove, Pilgrim, Shady Grove, South Fork, Stony Hill, Walnut Grove, Wilkesboro, and Zion Hill, and the letters were read by W. F. Staley and W H. Church, and delegates enrolled. (For enrollment of delegates see table of General Information.)

On motion of W. C. Meadows the Asssociation dispensed with the regular order of electing the officers by ballot, and C. C. Wright was elected Moderator, and W. H. Church Clerk, by acclamation.

An invitation was extended to visiting brethren, and S. F. Conrad representative of the North Carolina Baptist, J. S. Farmer of the Biblical Recorder, and Gilson Walker of Stone Mountain Association, presented themselves and were welcomed to a seat in the body.

The Moderator announced the following committees:

Devotional Exercises—The delegates and Pastor of Harmony Church.
Temperance—S. F. Conrad. J. D. Smith, and A. A. Leach.
Orphanage—F. Holman, W. A. Brown, and W. C. Meadows.
State Mission—H. J. Steelman, J. S. Davis and W. Stroud.
Periodicals—J. S. Farmer, J. A. Foster, and G. W. Walsh.
Foreign Missions—A. T. Pardew, A. S. Eller and Isaac Broyhill.
Ministerial Relief—H. H. Jones, W. A. Barnet and W. Z. Hester.
Home Missions—Lawrence Carlton, A. T. Pardew, and J. C. Ellmore.
Education—W. F. Staley, Tom Hays and J. E. Bentley.
Executive Board—A. T. Pardew, W. C. Meadows, W. F. Staley, M. McNeil, and W. F. Carlton.
State of the Churches—E. M. Parlier, Geo. White, and J. D. Smith.
Time, Place, and Preacher—E. F. Stafford, J. L. Pardew, and S. G. Stout.
Sunday Schools—A. T. Pardew, M. McNeil, and M. L. Kesler.
Obituaries—W. C. Meadows, and J. L. Watts.

The committee on devotional exercises made the following report:

Morning exercises at 9:30 to be conducted by W. C. Meadows, and sermon at 11 by S. F. Conrad.

Adjourned, benediction by W. C. Meadows.

SECOND DAY—MORNING.

Aug. 24, 1906.

The Association reassembled at the hour appointed, and devotional exercises were conducted by W. C. Meadows.

The report on Temperance was presented by S. F. Conrad, as follows:

TEMPERANCE.

The evils of intemperance and the awful wreck and ruin coming to our Nation and the World because of the liquor traffic, and the drink habit are appalling to contemplate. It has been said if you sow whiskey you will reap drunkards and this is literally true. But the evils of intemperance are not confined to the drunkard alone. Its blight and curse are seen in almost every direction we turn. Seventy-five per cent. of the orphans in our asylums are there from liquor. Seventy-five per cent. of the inmates of our jails and penitentiaries are there from liquor. About 90 per cent. of the crimes before our criminal courts comes from liquor, and the common estimate is that 100,000 persons in this country die annually from strong drink. The only safe method to deal with this monster evil is to abolish its manufacture and licensed sale, and remove it as a temptation and a menace to the community and the home. Where its open sale is prohibited crimes for all causes is lessened and its evil effects are largely reduced.

We therefore favor its banishment from the State and therefore urge that our State constitution be so amended as to prohibit its manufacture and sale in the whole State.

A comparison of counties and communities where its sale is prohited show the most gratifying results.

The church member who drinks liquor as a beverage or engages in its manufacture and sale is unworthy of a place in the church of Christ and the church which allows its members to engage in its manufacture or sale is unworthy of a place in an Association of the churches of Christ. If eating meat cause my brother to offend I will eat no more meat while the world stands, said Paul, and this principle will apply with equal force as to the demon of strong drink.

Respectfully submitted,

S. F. Conrad.
J. D. Smith,
A. A. Leach,
Committee.

The report was discussed by S. F. Conrad, W. F. Staley and W. C. Meadows, after which it was adopted.

Church letters were asked for and the delegates from South Fork presented theirs, which were read and the delegates enrolled

The record of yesterday's proceedings was read and approved.

The report on Periodicals was read by J. S. Farmer, as follows:

REPORT ON PERIODICALS.

Great events call forth great Literature. This is an age of tremendous progress, and woe to the people whose Literature does not point to high ideals and inspire to noble being.

Our fathers saw the need of such Literature and seventy-two years ago founded the Biblical Recorder. Through all these years the Recorder has served as organ of the Baptist in North Carolina. Five years ago the State Convention appointed a committee and purchased the Recorder from Messrs. Edwards & Broughton. The stock was let out to men who were willing to invest in the Baptist cause in North Carolina. The stock-holders get only six per cent., and shall not get more; so the Recorder cannot become a money-making agency. It is to serve the Baptist. No Baptist family can do their best work without the Recorder. This is the only source through which the doings of our people can be had. The organized Missionary work, the Sunday-school work, the Women's Missionary work, the Sunbeams' work, and every department of our work is kept before our people. We cannot be intelligent workers without the Recorder. We commend it cordially to all our people. It is better able to serve than ever before.

The North Carolina Baptist, though a private enterprise, has done a commendable work since it has been owned by Jno. A. Oats. Its speciality is Temperance. Our people will find it helpful in its line. It is making a great effort to reach the people.

Charity and Children is the most splendid Orphanage paper in our knowledge. We know of no dollar paper comparable to it. Your committee would beg every Sunday-school in the Brushy Mountain Association to take a club of 10 copies. We cannot know the work of our Orphanage without Charity & Children.

We also recommend that a committee be appointed in each church by the pastor to secure subscriptions to "Our Home Field" of Atlanta, Ga. This organ of our Home Mission Board is only ten cents per year.

Then the "Foreign Mission Journal" of Richmond, Va., is the organ of our Foreign Mission Board, and only costs twenty-five cents per year in clubs of ten or more. The same person can represent both of these papers in any church.

Then we recommend the Literature of the Sunday-school Board at Nashville, Tenn. These are our own enterprises, worthy of our best support and we should stand by them.

Respectfully submitted,

J. S. FARMER,
G. W. WALSH,
J. A. FOSTER,
Committee.

The report was discussed by J. S. Farmer, S. F. Conrad, W. F. Staley, W. C. Meadows, and C. C. Wright after which it was adopted.

The hour having arrived for preaching S. F. Conrad took charge and preached from Cor. 3:8; Theme—The Reward of Christians.

Adjourned. Benediction by S. F. Conrad.

SECOND DAY—AFTERNOON SESSION.

The Association was called to order by the Moderator and prayer was offered by A. T. Pardew.

Delegates that had arrived since the Association convened were asked to hand in their letters, whereupon the delegates from Pleasant Home did so and the delegates were enrolled.

Rev. L. Johnson, Secretary of the Baptist State Convention, Asa Brown of Three Fork Association, Grant Corthan, and H. V. Hix of the Stone Mountain Association, were recognized and welcomed to a seat in the body.

On motion of W. C. Meadows, the report of the Orphanage was postponed until morning, awaiting the arrival of M. L. Kesler.

The Committee on Obituaries reported, that they did not know of any minister that had passed away since our last meeting.

On motion of S. G. Stout, Home Missions were taken up and the report was read by A. T. Pardew.

REPORT OF HOME MISSIONS.

Home Missions as applied to the work of Evangelizing our own country, under the auspices of the Home Board of Atlanta, Georgia, presents a work that should appeal to every Baptist in the Association, as well as elsewhere.

The great work done in our State in aiding our Mountain Schools should make us peculiarly grateful. Besides but for the efforts of this Board in the past, many, now strong points, in our State would be struggling for existence or unheard of. One million dollars could be used by the Board profitably with glorious results.

The new work recently undertaken by the Board promises much for the future of our destitute fields, especially in our large cities, where the influx of imigration is greatest.

We pray that our people may arise to their privilege and meet the opportunity of extending this great work.

We had on the field in 1905, 718 Missionaries; 88,016 sermons and addresses; 10,551 baptisms; 10,019 additions by letter—total additions 20,570. For this year, 1906, we have 838 missionaries; 102,339 sermons and addresses, 12,630 baptisms; 12,178 additions by letter—total additions 24,808. Increase since 1905, missionaries 120; sermons 14,323; baptisms 2,179; additions by letter 2,159—total 4,238.

Respectfully submitted,

GEO. WHITE,
A. T. PARDEW,
LAWRENCE CARLTON,
J. C. ELMORE,
Committee.

The report was discussed by A. T. Pardew, J. S. Farmer, and W. C. Meadows, after which the report was adopted, and pledges taken amounting to $53.00.

The report of State Missions was presented by H. J. Steelman, as follows:

REPORT ON STATE MISSIONS.

The work of giving the gospel to the destitute in North Carolina, establishing churches, organizing Sunday Schools, aiding weak churches, and promoting Christian benevolence among our people, is the work of the State Mission Board. We believe that God will bless our labors in this work. Eternity only will reveal to us the result of our work done in North Carolina We believe that we could do no greater work than to support our Missionaries in this great mission work. The great work of christianizing our State belongs to us as Baptist.

We pray God to send more laborers into the field that His Kingdom may be set up in the hearts of our people. We recommend that every church in this Assoriation make a liberal offering to the great work.

H. J. STEELMAN,
J. S. DAVIS,
W. S. STROUD,
Committee.

The report was discussed by L. Johnson, Corresponding Secretary of the Baptist State Convention, and W. C. Meadows, after which it was adopted, and pledges taken amounting to $181.50.

The Committee on Devotional Exercise reported, Brother Asa Brown to conduct the morning exercise at 9:30, and M. L. Kesler to preach at 11.

Adjourned; benediction by L. Johnson.

THIRD DAY—MORNING SESSION.

The Association met at 9:45 a. m. and the devotional exercise was conducted by Rev. Asa Brown.

The record of yesterday's proceedings was read and adopted.

The following visitors were recognized and welcomed, Rev. M. L. Kesler of the Orphanage, Rev. D. W. Pool of the Alexander Association, and Rev. T. E. Readmon of the Brier Creek Association.

The report on education was read by W. F. Staley.

REPORT ON EDUCATION.

"Education is either from nature, from man, or from things: The developing of our faculties and organs is the Education of nature; that of man is the application we learn to make of this very developing, and that of things is the experience we acquire in regard to the different objects by which we are affected. All that we have not at our birth and that we stand in need of at the years of maturity is the Gift of Education."—Rousseau. We are living in an Educational age; never before in the history of our race has there been greater emphasis laid on the value of Education, than at the present time. Our schools are crowded each session and the call to-day is for Educated men and women. Therefore we realize that Education is an indispensable factor in the development of men and women in any station of life. What sculpture is to a block of marble, Education is to the Human soul. It evokes our latent powers, and lifts from obscurity to prominence and usefulness. It sharpens our mental powers, so we are enabled to serve God, and humanity better. We ragard illiteracy as a misfortune. Some states have compulsory law which has proved to be a great blessing. If boys and girls abuse their opportunities to acquire an Education it becomes a crime. We further recognize that the State is inadequate to impart Christian Education, consequently as Baptist there is a special work for us to do. When we patronize our Institutions of learning a twofold benefit is derived, first, Mental Training, second, Heart Culture. The Christian atmosphere in our schools is conclusive to developing strong Characters. Each year finds over three hundred young men and women in our College and University, and between sixty and

seventy-five Ministerial students in Wake Forest College. For a preparatory school we recommend Mars Hill College. For Collegiate course Wake Forest College, and for women the Seminary at Oxford, and the Baptist Female University. For Ministerial students the Southern Baptist Theological Seminary. We earnestly urge that our people will seek to patronize our own institutions of learning, which will strengthen the work of the denomination.

Respectfully submitted.

W. F. STALEY,
TOM HAYS,
J. E. BENTLEY,
Committee.

The report was discussed by W. F. Staley, after which it was adopted, and placed on our minutes as an object worthy of our help, and pledges were taken amounting to $16.00.

The report on the Orphanage was read by S. F. Conrad.

REPORT ON THE ORPHANAGE.

The condition of our Orphanage at Thomasville is gratifying to a high degree. The past year has been one of unusual prosperity. We have cared for three hundred and thirteen children and paid about $6,000.00 of the indebtedness incurred in establishing a system of water works. The general health of the children has been most excellent. The grounds have been greatly beautified and improved. Several new buildings have been completed and some of the old ones have been torn down and the material used in the construction of others. The demand upon us was never more pressing than now, and some important improvements will be made at once. The dining room will be enlarged, the Aydlett building will be erected and a new Infirmary will be erected as soon as the money can be had to build it. Just this week the Liberty Association assumed the responsibility of building a new Tabernacle for the annual meetings which will hold between three and five thousand people. Also a new stand pipe and reservoir will be erected to hold about fifty thousand gallons. Two new barns have been built, and other general improvements will be made as they are demanded. Our General Manager has given acceptance to our people and all together the Orphanage was never in a more hopeful condition than now. It cost just six dollars per day to run it, yet the steady stream of of contributions coming in from our churches have met this great demand. We urge that our people increase their pledges as it is desired that the remaining indebtedness of five thousand dollars be wiped out before the next general annual meeting.

F. G. HOLMAN,
W. C. MEADOWS,
W. A. BROWN,
Committee

The report was discussed by M. L. Kesler of the Orphanage, W. C. Meadows, W. F. Staley and M. McNeil, after which a hat collection was taken for the Orphanage, amounting to $7.61 and the pledges amounting to $215.00, and the report was adopted.

Adjourned. Prayer by M. L. Kesler.

EVENING SESSION.

The Association was called to order by the Moderator and prayer was offered by D. W. Pool.

Letters from Lewis Fork and Mt. Pleasant churches were read and the delegates enrolled.

On motion of W. C. Meadows, Foreign Missions were taken up, and the report was read by A. T. Pardew for the Committee:

REPORT ON FOREIGN MISSIONS.

What are these among so many? The hungry multitudes sit in the shadow of death waiting for the bread of life. Three or four hundred men from our whole Nation gone out to save a lost world are only enough to sow the Gospel seed at most. What shall the harvest be? They that sow in tears shall reap in joy. Let us pray for all Saints and preach in all the world as the test of our love for Christ. Jesus says that all power in Heaven and in Earth is given unto me. Go ye therefore and teach all nations. Teaching them to observe all things whatsoever I have commanded you. Peter opened his mouth and said, of a truth I perceive that God is no respecter of persons, but in every nation, he that feareth God and worketh righteousness is accepted with him. Paul said to the heathen God commandeth all men, everywhere, to repent. Our success in Foreign Missions must depend upon the observing all things commanded. Our duty at home is to pray the Lord of the harvest to send forth laborers into the harvest, observing the New Testament doctrines in finding the men and the means. Our Lord sent about eighty men through Palestine. Peter's preaching among one hundred and twenty believers won three thousand converts in one day. Barnabas and Saul recognized their call to the Foreign fields from the Holy Ghost, through the church at Antioch. We have forgotten that the Lord's call to the men means a call to the churches, for prayer, means and work, as directed by the New Testament.

A. T. PARDEW,
A. S. ELLER,
ISAAC BROYHILL,
Committee.

After reading of the report Brother A. T. Pardew asked L. Johnson to lead in prayer, after which the report was discussed by A. T. Pardew, W. F. Staley, L. Johnson, D. W. Pool, C. C. Wright, W. C. Meadows and M. L. Kesler. Pledges were then taken amounting to $118.00 to the Board, and $60.00 to Blylock, after which the report was adopted.

The following letter from the Women's Missionary Society of North Wilkesboro church, was read by W. F. Staley:

TO THE WOMEN OF THE BRUSHY MOUNTAIN ASSOCIATION:

Having never written to you of our work in the Women's Missionary Society, we thought we would write and give you an idea of what we are doing and what we hope to do. Our Society has been organized since November the 24th, 1902, and during that time we have been steadily climbing. At this writing we have twenty-three members; not all are members that should be. Since last August we have paid out about $95.00. I think that doesright well for our women, though we expect to do more another year. The ladies had the parsonage papered and painted inside which adds much to the appearance. Most of the money paid for this work was made by the ladies doing fancy work and selling it and different other things to earn money. It is a good thing for any church to have a Missionary Society. We learn of the needs of our Missionaries, of the work they are doing and of the work we should do. It is not impossible for the ladies in our country churches to have Missionary Societies. We meet just once a month and that is not very often. In the country you could meet that often or if not, once in two months and you would be doing something to spread the Gospel. Christ said "Go ye into all the world and preach the Gospel to every creature." We can't do that but we can give of our means to send some one to preach. If it be little we can do, it is that much for the Master and we will be blest if we do our best. We ask for your prayers in our work, that we may do what our hands find to do, and that we will accomplish something in His name.

MRS. W. F. STALEY, Pres.
MRS. W. H. CHURCH, Sec.

The report on Ministerial Relief was read by M. McNeil:

REPORT ON MINISTERIAL RELIEF.

The progress which the Ministerial Relief Board has made during the sixteen years of its organization is to be very much appreciated by the Baptist hosts of North Carolina.

The first year's work of the Board was twenty-two beneficiaries with an apportionment of only about ten dollars for each beneficiary for the year. In the year 1905 the Board had twenty-six beneficiaries, and gave them on an average over fifty dollars each. An increase of over five hundred per cent. within fifteen years. The Board for the year 1905 helped twenty-six beneficiaries, representing eighteen Associations. The Board received from the churches during the year of 1905, $2,120.85, one-third of this amount, $706.85 was placed to the permanent interest bearing fund, leaving $1,414.00 to be used by the Board.

The permanent interest bearing fund amounts now to $5,455.98. Interest on that fund for last year was $360.48.

Brethren, we desire to call your earnest attention to the growing need of the work before us as to the need of the old servans of God; many of them spent their strength on home fields when there was but little remuneration to themselves, but laid the foundation upon which we are building.

We urge the churches to greatly increase their pledges to this objeet.

M. McNeil,
H. H. Jones,
W. Z. Hester,
Committee.

The report was put on its merits and discussed by M. McNeil, Geo. White, after which pledges were taken amounting to $31.00 and the report adopted.

On motion of W. C. Meadows the following resolution was unanimously adopted:

Resolved, That the thanks of this Association be extended to this church and community for the cordial hospitality extended the delegates and visitors.

The following is a report of the Executive Committee:

We the Executive Board beg leave to submit the following report: We find that Brother A. T. Pardew has done the following work; preached seventy-five days, had sixty conversions, forty baptisms. The work in revival meetings and on temperance is quite interesting.

In looking over the needs of special missionary work in the Association, we find a section in the South Eastern part of the Association where the Mormans are inculcating their doctrines. We therefore recommend that a missionary be employed and placed in the field immediately.

Respectfully submitted,

A. T. Pardew,
W. F. Staley,
W. C. Meadows,
M. McNeil,
W. F. Carlton,
Committee.

On motion of W. C. Meadows, the executive Board was authorized to appropriate $25.00 of State and Association Mission's money and pay to T. E. Readmon to do Mission work in the above section.

E. F. Stafford, for the Committee on Time, Place, and Preacher for next session, reported as follows:

Time—Thursday before the fourth Sunday in August, 1907. Place—North Wilkesboro, N. C. Preacher, A. T. Pardew; Alternate, M. McNeil.

Geo. White read the report on State of the Churches, which was adopted:

REPORT ON STATE OF THE CHURCHES.

While the state of many of our churches could be improved yet we think the condition encouraging and hopeful. The Holy Spirit has been among them with his converting power and many precious souls have been saved. A spirit of fraternity and brotherly love prevails and a determination to pull together to advance the interest of the Kingdom.

Respectfully submitted,

GEO. WHITE,
J. D. SMITH,
EDWARD PARLIER,
Committee.

On motion of W. C. Meadows, the reading of the Sunday School report was deferred until Sunday at 10 a. m.

On motion the Moderator was instructed to appoint delegates and correspondents, which he did as follows:

Southern Baptist Convention, W. F. Staley, Alternate, M. McNiel.

State Convention, W. F. Staley, M. McNeil, W. C. Meadows, Alternates, Geo. White, J. D. Smith, R. A. Spainhour.

Correspondents to the Associations:
Brier Creek, S. G. Stout, and C. C. Wright.
Caldwell, H. J. Steelman and A. T. Pardew.
Stone Mountain, L. B. Pierce, and J. J. Kilby.
Stony Fork, W. F. Carlton, and M. B. Dancy.
Alexander, W. C. Meadows, and A. T. Pardew.

The Committee on devotional exercises reported L. Johnson to preach at 11 o'clock.

On motion of M. McNeil the Association adjourned, to meet to-morrow morning at 10 o'clock. Prayer by M. McNeil.

SUNDAY MORNING SESSION.

The Association met at 10:30 and devotional exercises were conducted by A. T. Pardew.

The record of yesterday's proceedings was read and approved.

The report on Sunday Schools as it appears in the minutes of 1905 was read by A. T. Pardew, and discussed by A. T. Pardew, L. Johnson, Asa Brown, and H. J. Steelman, after which pledges were taken for the State Sunday School work, amounting to $17.00 and a hat collection which amounted to $1.53, and the Clerk was asked to send it to the State Treasurer, at Raleigh, N. C.

It was decided to have the Minutes of the Sunday School Convention printed instead of a report, which is as follows:

PROCEEDINGS OF THE CONVENTION

Moravian Falls Church,
Saturday, July 28th, 1906.

The School Convention of the Brushy Mountain Association met to-day in its sixth session. At 11 a. m. the delegates assembled in the church and were called to order by C. C. Wright, President. The roll of churches was called and the following Sunday Schools were represented, to-wit:

Edgewood; J. R. Miller and Julius Parker.
Little Rock; F. G. Carlton, Wilson Andrew and I. Broyhill.
Moravian Falls; E. M. Parlier and T. V. Harris.
Mt. Pleasant; A L. Barnett and Jesse Sumerland.

Boiling Springs School House, (Branch of Mt. Pleasant) Benjamin Huffman.
New Hope, D. V. Nichols, A. S. Eller and J. L. Watts.
North Wilkesboro, E. M. Blackburn, H. W. Horton, J. S. Forrester.
Woodlawn, (branch of No. Wilkesboro) Geo. White and U. B. Walters.
Pleasant Home, L. B. Pierce, J. M. McNeil and Arthur Bumgarner.
Pilgrim, A. T. Foster and J. S. Davis.
Shady Grove, H. J. Steelman.
Walnut Grove, W. A. Brown. J. E. Bentley and J. S. Jennings.
Wilkesboro, M. McNeil, J. T. Fergerson, C. E. Parlier and J. D. Smith.

The President extended an invitation to correspondents and visitors, whereupon, J. W. Johnson of the Brier Creek Association presented himself and was welcomed to a seat in the Convention.

The Convention went into permanent organization by electing the same officers for the ensuing year.

On motion of H. W. Horton the secretary was asked to write to all churches that have not reported, asking them to do so, so it can be printed in the minutes. Adjournment for dinner.

AFTERNOON SESSION.

The Convention reassembled at 2 p. m. and prayer was offered by Rev. W. C. Meadows after which the Query was taken up: The Sunday School Work, How it can best be Promoted; Enrollment; which was discussed by W. C. Meadows, H. J. Steelman, B. Huffman, J. D. Smith, H. W. Horton, J. S. Davis, and C. C. Wright.

On motion of W. C. Meadows, Attendance and Interesting Parents, was discussed together, by H. W. Horton, J. D. Smith. W. O. Hendren, M. McNeil, and H. J. Steelman.

The President appointed the following Committees:

Time and Place, H. J. Steelman, E. Parlier, and L. R. Miller.

Program: H. W. Horton, W. C. Meadows and J. D. Smith.

On motion the Convention adjourned, with benediction by W. C. Meadows.

SECOND DAY—SUNDAY MORNING.

At 10 a. m. the Convention assembled, and the Sunday School was conducted by C. C. Wright. The hour having arrived to take up the Convention work, the record of Saturday was read and approved.

Bro. U. A. Miller of the Elkin Association was recognized and welcomed to a seat in our Convention.

How we Conduct our Schools; Round Table Talks, was discussed by H. J. Steelman, B. Huffman, W. O. Hendren, A. L. Foster, J. A. Glass, W. C. Meadows, O. F. Blevins, W. H. Church and C. C. Wright.

Adjournment for dinner. Benediction by A. T. Pardew.

SUNDAY EVENING.

At the ringing of the bell the Convention assembled in the house. The Choir sang, and prayer was offered by Dr. Mosley, after which Rev. A. Pardew preached the annual sermon; text, Romans 8:14, "For as many as are led by the spirit of God, they are the sons of God."

Dr. Mosley was called on for a talk, and he responded with an interesting and instructive address to the delegates and visitors present.

H. J. Steelman for the Committee on Time and Place made the following report: Time the fifth Sunday and

Saturday before in June, being the 29th and 30th. Place, Mt. Pleasant.

W. C. Meadows for the Committee on program asked for time, and said that they would get up a program and have the same printed before the time for meeting.

The following resolution was unanimously adopted:

Resolved, That we as delegates and visitors to the Brushy Mountain Sunday School Convention in session at Moravian Falls, tender our thanks to the good people of this community for their hospitality and kindness and to the choir for the music rendered during the session of the body, and to the Methodist brethren and sisters for their co-operation.

The Convention adjourned, after the choir sang, "God be with you till we meet again," with the benediction by A. T. Pardew.

W. H. Church, Secretary.

C. C. Wright, President.

On motion of A. T. Pardew the clerk was authorized to have the proceedings of the Association printed and distributed among the churches and that he be allowed $5.00 of the minute fund as compensation for the same.

The hour having arrived for the sermon, Rev. L. Johnson took charge of the services and preached from Romans, 5:10. Theme, Christ our Sacrifice and High Priest.

Thus closed the most successful meeting of our Association.

C. C. Wright, Moderator.

W. H. Church, Clerk.

STATISTICS

CHURCHES	Baptised	Rece'd by Letter	Restored	Dismissed by Letter	Excluded	Died	Males	Females	Total
Beaver Creek	....	....	....	....	....	....	....	....	....
Cub Creek	10	....	1	6	....	....	31	45	76
Edgewood	15	7	....	....	1	..	46	52	98
Harmony	....	4	....	....	1	1	16	27	43
Lewis Fork	3	1	1	3	5	1	40	118	158
Little Rock	..	....	....	1	....	....	25	29	54
Moravian Falls	....	4	....	8	3	....	26	43	69
Mt. Carmal	2	7	....	2	....	2	15	26	41
Mt. Pleasant	2	4	....	2	6	1	81	149	230
Mt. Zion	....	1	....	7	....	....	27	40	67
New Hope	24	3	....	3	3	1	69	119	188
North Wilkesboro	30	24	....	2	1	1	94	108	202
Pleasant Grove	4	....	....	1	....	1	19	47	66
Pleasant Home	..	....	....	1	....	2	41	72	113
Pilgrim	10	1	8	3	5	....	30	57	87
Shady Grove	1	....	....	7	1	....	24	44	68
South Fork	....	....	....	3	2	....	7	10	17
Stony Hill	....	....	....	5	....	....	15	11	26
Walnut Grove	9	....	1	3	2	3	76	149	225
Wilkesboro	....	4	....	4	....	....	24	47	71
Zion Hill	21	6	1	2	..	3	46	84	130
A. T. Pardue									
W. F. Staley									
Total	131	66	12	63	30	16	752	1277	2029

PLEDGES

CHURCHES	State Missions	Home Missions	Foreign Missions	Blaylock	Orphanage	Ministerial Relief	State Sunday School Work	Education	Totals
Beaver Creek	$.....	$	$.....	$1 00	$.....	$.....	$.....	$.....	$1 00
Cub Creek	.....	....	.....	10 00	8 00	1 00		1 00	20 00
Edgewood	6 00	5 00	5 00	.....	10 00	3 00	2 00	2 00	30 00
Harmony	5 00	5 00	....	4 00	3 00	1 00	.....	1 00	19 00
Lewis Fork	.....	.....	.....	2 00	2 00	1 00	1 00	.....	6 00
Little Rock	2 00	1 00	....	2 00	1 00	1 00	1 00	.....	8 00
Moravian Falls	5 00	....	.....	10 00	10 00	3 00	1 00	.....	29 00
Mt. Carmal	2 00	1 00	.....	2 00	2 50	1 00	.....	.....	8 50
Mt. Pleasant	2 00	1 00	.....	2 00	5 00	1 00	.....	.....	11 00
Mt. Zion	2 00	1 00	2 00	..	1 00	1 00	....	....	7 00
New Hope	2 00	1 00	1 00	1 50	2 00	1 00	.....	.....	8 50
North Wilkesboro	62 50	25 00	60 00	.....	65 00	5 00	5 00	5 00	227 50
Pleasant Grove	2 00	1 00	....	.....	2 00	1 00	.....	.....	6 00
Pleasant Home	3 00	1 00	.....	2 00	6 00	1 00	1 00	.....	14 00
Pilgrim	5 00	1 00	.....	1 00	2 00	1 00	..	.....	10 00
Shady Grove	.....	.....	.....	6 00	.....	1 00	1 00	1 00	9 00
South Fork	.....	.....	.....	.....	.....	.....	.....	.....	.....
Stony Hill	1 00	1 00	.....	1 50	1 00	.....	1 00	.....	5 50
Walnut Grove	5 00	2 00	....	5 00	8 00	1 60	.....	.....	21 00
Wilkesboro	65 00	10 00	50 00	.....	65 00	5 00	3 00	5 00	203 00
Zion Hill	12 00	2 00	.....	10 00	12 00	3 00	1 00	1 00	41 00
A. T. Pardue	.....	.....	.....	.....	5 00	5 00	.....	..	5 00
W. F. Staley	.....	.....	.....	.....	5 00	5 00	.....	.....	5 00
Total	181 50	58 00	118 00	60 00	215 50	32 00	17 00	16 00	698 00

FINANCIAL TABLE

CHURCHES	Pastor's Salary	Building and Repairing	Incidentals	Sunday School Expense	The Poor	State Missions	Home Missions	Foreign Missions	State S. S. Work	Orphanage	Old Ministers Relief	Minute Fund	other Objects	Totals
Beaver Creek								$ 1 00						$ 1 00
Cub Creek	$ 50 00							10 00		$ 4 00		$ 1 50		65 50
Edgewood	75 00		10 00	12 50	1 50	5 00	5 00	5 00	3 00	6 00	2 00	1 70	1 70	128 40
Harmony	40 00		3 50			5 00		3 00		5 00	1 00	1 00		58 50
Lewis Fork	34 00			2 00	5.00							1 00		42 00
Little Rock	30 00			10 00	4 00	2 00		1 00	50	1 00		75		49 25
Moravian Falls	50 00			10 00		5 00		10 00	1 00	21 34	3 00	85		101 19
Mt. Carmel	30 00		11 00	3 00		2 00		2 00		2 00	1 00	60		51 60
Mt. Pleasant	29 70		2 89	9 00	15 94	2 83		1 00		5 36		1 35	5 75	73 82
Mt. Zion	25 00			2 00		1 00		2 00		1 00	1 00	55		32 55
New Hope	25 0	30 00		4 90	2 40	2 00		1 60	1 00	2 83	1 00	1 00		71 23
North Wilkesboro	400 00	163 00	99 29	107 90	9 17	64 39	73 50	134 20	7 87	66 00		2 50	51 46	1179 28
Pleasant Grove	10 00			4 86		1 00	1 00	1 00	1 00	1 00	1 00	45		21 31
Pleasant Home	25 00			2 00		2 00	1 00	1 00		5 00	1 00	80		37 80
Pilgrim	44 27		4 00	4 00	2 75	1 00				1 00		1 00		58 02
Shady Grova	30 00					40 75		5 00				50		76 25
South Fork												50		50
Stony Hill	14 25		22	3 00		50		1 00		1 00	50	63		21 10
Walnut Grove	40 00						5 00	5 85		8 00		75		59 60
Wilkesboro	288 55					65 00	10 00	60 00		112 76	5 00	1 60		542 91
Zion Hill	75 00					10 00		5 00	1 00	5 70	1 00	75	48 00	146 45
Total	1315 87	193 00	130 90	175 16	40 76	209 47	95 50	249 05	15 37	248 99	17 50	19 78	106 91	2818 26

CHURCHES, PASTORS, CLERKS AND DELEGATES.

CHURCHES.	SABBATH OF WORSHIP.	PASTORS.	CLERKS.	P. O. ADDRESS OF CLERKS.	DELEGATES.
Beaver Creek					
Cub Creek	2d	D. W Pool	B. M. Pardew	North Wilkesboro	H. H. Jones, W. F. Reins, J. B. Hall.
Edgewood	2d	W. F. Staley	C. C. Wright	Hunting Creek	W. S. Stroud, R. L. Ellis, J. C. Ellmore.
Harmony	1st	A. T. Pardew	J. O. Pardew	North Wilkesboro	L. E. Phillips, J. J. Kilby, T. J. Broyhill.
Lewis Fork	1st	W. F. Carlton	Z. C. Church	Ready Branch	A. F. Foster, Wm. West, W. R. Triplett.
Little Rock	1st	Geo. Bumgarner	J. W. Livingston	Boomer	F. G. Carlton, J. C. Pennell, J. W. Livingston.
Moravian Falls	4th	L. P. Gwaltney	J. B. Leach	Moravian Falls	S. G. Stout, E. M. Parlier, A. A. Leach.
Mt. Carmal	3rd	T. E. Redmon	W. Z. Hester	Moravian Falls	J. H. Crisp, W. Z Hester, J. I. Crisp.
Mt. Pleasaut	2d	J. F. Eller	L. V. Cardwell	Purlear No. 1	J. M. Watson, A. M. Wash, J. F. McGee.
Mt. Zion	4th	Asa. Brown.	W. O. Barnett	Mt. Zion	S. J. Barnes, T. J. Watson, W. O. Barnett.
New Hope	4th	M. McNeil	T. G. Yates	Staunton	J. S. Watts, A. S. Eller, Thos. Hays.
North Wilkesboro	2 and 4	W. F. Staley	J. W. Garvey	North Wilkesboro	H. W. Horton, E. F. Stafford, W. H. Church.
Pleasant Grove	2d		C. Bishop	Buck	J. M. Minton, M. T. Billings, J. A. Foster.
Pleasant Home	3rd	M. McNeil	W. T. Kilby	Millers Creek	J. M. McNeil, C. C. Church, L. B. Pierce.
Pilgrim	3rd	W. F. Cardwell	Z. V. Church	Congo	M. B. Dancy, Sherman Davis, Z. V. Church.
Shady Grove	2d	A. T. Pardew	J. L. Pardew	Adley	H. J. Steelman, J. W. Joins, J. L. Pardew.
South Fork		A. J. Eller	Phillip Eller	Willber	A. J. Eller, Phillip Eller, James Joines.
Stony Hill	3rd	J. F Eller	G. W. Walsh	Pasonville	G. W. Walsh, J. R. Whittington, J. M. Parsons.
Walnut Grove	3rd	D W. Pool	W. A. Brown	Poors Knob	W. A. Brown, J. E. Bentley, F. D. Meadows,
Wilkerboro	1 and 3	L. P. Gwaltney	S. J. Ginnings	Wilkesboro	J. D. Smith, F. G. Holman, D. R. Edwards.
Zion Hill	4th	W. J. Bumgarner	J. E. Germen	Boomer	J. E. Gernam, Lawrence Carlton, Hill Carlton.

CHURCHES	SUPERINTENDENTS AND ADDRESSES	Officers and Teachers	Scholars	Tolal	Average	Volums in Library	Quartnrlies and Papers Taken	Baptisms from School	Months kept open
Beaver Creek									
Cub Creek									
Edgeworth	C. C. Wright, Hunting Creek, N. C.	7	175	182	70	100	200	12	9
Harmony									
Lewis Fork	J. W. Church, Purlear, N. C	4	54	58	25		40		6
Little Rock	Isaac Broyhill, Boomer, N. C.	5	52	57	30				6
Moravian Falls	D. J. Pardue, Moravian Falls, N. C	7	43	50	30		69		12
Mt. Carmel	J. I. Craisp, Moravian Falls, N. C	9	41	50	30		50		8
Mt. Pleasant	A. L. Barnett, Chaupion, N. C.	5	100	105	67	20	90	18	12
(Branch)	B. Huffman, Purlear, N. C	6	64	70	39		40		
Mt. Zion	S. J. Barnett, Mt. Zion, N. C.	4	35	39	15	50	40		6
New Hope	A. S. Eller, Purlear No. 1	8	116	124			48		12
North Wilkesboro	W. H. Church, North Wilkesboro, N. C.	15	291	306	127		379	26	12
Pleasant Grove	J. F. McNeil, Buck, N. C.	6	54	60	25		186	1	12
Pleasant Home	L. B. Pierce, Millers Creek, N. C.	10	130	140	61				6
Pilgrim									
Shady Grove	H. J. Stentman, Adley, N. C.	4	15	19	15			1	
South Fork									
Stony Hill	W. S. Hall, Parsonville, N. C.	5	85	90	46		300		6
Walnut Grove	A. E. Treadway, Poors Knob, N. C.	4	90	94	50			5	6
Wilkesboro	J. D. Smith, Wilkesboro, N. C	6	56	62	50		87		12
Zion Hill	R. P. Yates, Boomer, N. C.	7	60	67	50		100	19	10
		112	1461	1573	730	170	1629	83	

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MINUTES

OF THE

THIRTY-FOURTH ANNUAL SESSION

OF THE

Brushy Mountain Baptist Association

HELD WITH THE

North Wilkesboro Baptist Church

North Wilkesboro, N. C.

August 22, 23, 24, and 25, 1907.

Moderator, C. C. WRIGHT, Hunting Creek, N. C.
Clerk, W. H. CHURCH, North Wilkesboro, N. C.
Treasurer, S. J. GINNINGS, Wilkesboro, N. C.

The next session of the Association will be held with New Hope Baptist Church, which is twelve miles North of North Wilkesboro, N. C., commencing on Thursday, Aug. 19, 1908, at 11 A. M. Bro. W. F. Staley to preach the introductory sermon.

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MINUTES

OF THE

BRUSHY MOUNTAIN ASSOCIATION

Thirty-Fourth Annual Session

North Wilkesboro, N. C., August 22, 1907.

The Brushy Mountain Association met in its thirty-fourth annual session in the meeting-house of the First Baptist Church of North Wilkesboro, at 11:30 A. M., Thursday, August 22, 1907.

In the absence of A. T. Pardue, who was appointed to preach the annual sermon, it was delivered by J. S. Farmer; text 1st John 4:17,--"For as he was, so are we in this world."

The Association then adjourned to meet again at 2 P.M.

AFTERNOON SESSION.

At 2:30 P. M. the delegates assembled and the evening session was opened with prayer by Rev. M. McNeill.

On motion of W. C. Meadows the reading of letters was dispensed with, and the Moderator was instructed to appoint a committee of three to get up a digest report of the Churches, and submit same to the Association at tomorrows session. Committee appointed,--F. B. Hendren, J. A. Carlton, J. S. Farmer.

On motion of Rev. M. McNeill, C. C. Wright was elected Moderator, and W. H. Church Clerk, by acclamation.

Bro. W. C. Meadows, through F. B. Hendren, presented the Association with a nice gavel, which was accepted by the Moderator, with thanks.

On motion of Rev. W. F. Staley, visiting brethren were invited to seats in our body, which was accepted by L. D. Burcham, of Elkin Association; Rev. W. B. Creasman, of Asheville, N. C.; J. S. Farmer, Representative of Biblical Recorder; S. F. Conrad of The North Carolina Baptist; F. P. Hobgood, President of Oxford Female Seminary; Rev. R. L. Owenby, of the Methodist Church of Wilkesboro; J. B. Carlyle, of Wake Forest College.

The Moderator announced the following Committees:

Foreign Missions—Rev. W. F. Staley, J. B. Leach, J. A. Glass.
Home Missions—Rev. K. C. Horner, J. A. Carlton, O. F. Blevins.
State Missions—Geo. W. White, J. S. Farmer, J. H. Crisp.
Orphanage—R. A. Spainhour, J. W. Earp, J. G. Pardue.
Sunday Schools—H. W. Horton, C. P. Jones, H. J. Steelman.
Education—F. B. Hendren, W. P. Horton, J. C. Elmore.
Ministerial Relief—Rev. A. T. Pardue, A. M. Church, Ira Smithy.
Obituaries—Rev. M. McNeill, C. T. Critcher, J. A. Pardue.
Temperance—Rev. W. C. Meadows, S. F. Conrad, J. E. German.
Woman's Work—Mrs. W. F. Staley, Mrs. C. D. Coffey.
Order of Business—S. J. Jennings, F. B. Hendren, W. F. Staley.
Time and Place—J. A. Glass, M. McNeill, A. Eller.
Periodicals—Rev. J. S. Forester, J. E. Bentley, W. A. Brown.
Executive Committee—W. F. Staley, A. T. Pardue, W. C. Meadows, M. McNeill, K. C. Horner.

The Committee on Order of Business made the following report:

Thursday afternoon: Report of Committee on Periodicals.

Friday morning: 9 A. M., Devotional Services—Rev. K. C. Horner; 9:30 A. M., Report Committee on Home Missions; 10:30 A. M., Report of Committee on Education; 2 P. M., Report of Committee on Orphanage; 3 P. M., Report of Committee on Foreign Missions.

Saturday: 9 A. M., Devotional Exercises—W. C. Meadows; 9:30 A. M., Report of Committee on Temperance; 11 A. M., Report of Committee on Ministerial Re

lief; 2 P. M., Report of Committee on Obituaries; 2:30 Miscellaneous.

Sunday Morning: 9:45, A. M., Report of Committee on Sunday Schools; 3 P. M., Report of Committee on Woman's Work.

The Committee on Credentials reported Oak Grove Baptist Church thoroughly orthodox, and recommended that we receive said Church, which was unanimously done.

The Report on Periodicals was read by Rev. J. S. Forester, as follows:

REPORT ON PERIODICALS.

Since information precedes interest, and since our denominational press is the great present—nay medium—for the diffusion of religious intelligence, your committee would most earnestly urge that our people take in their homes and read one or more first-class Baptist Periodicals. We especially recommend: The Biblical Recorder, for three-quarters of a century the recognized organ of the Baptists of the State; Charity and Children, the organ of our orphanage; The North Carolina Baptist, which is particularly strong and successful in its advocacy of the Temperance Cause; The Foreign Mission Journal, the monthly organ of our Foreign Mission Board; Our Home Field, the monthly organ of our Home Mission Board, and for our Sunday Schools the periodicals of our Southern Baptist Sunday School Board, of Nashville Tenn

REV. J. S. FORESTER,
W. A. BROWN,
J. E. BENTLEY.

The Report was discussed by J. S. Farmer, S. F. Conrad, F. P. Hobgood, W. F. Staley and C. C. Wright.

The Association adjourned until 8 P. M. Benediction by K. C. Horner.

At 8 P. M. the delegates assembled, and listened to an excellent sermon delivered by Rev A. T. Pardue.

SECOND DAY MORNING

August 23, 1907.

The Association reassembled at the hour appointed, and devotional exercises were conducted by K.C.Horner.

The Minutes of yesterday's session was read and approved.

J. S. Farmer for the Committee presented the following digest report of the Letters as follows:

REPORT OF THE LETTERS.

Your Committee finds that there were One Hundred and Fifty persons baptized this year, an increase of nineteen over last year; total membership 2147, an increase of 112 from last year.

Four Churches report no baptisms.

Last year we paid to Pastor's salary $1315.87; this year $1546.05, an increase of $230.18.

This year we pay our Sunday School Expenses $86.81, a decrease of $8.33: to State Missions this year $195.65, a decrease of $13.82; for Home Missions this year we raised $63.67, a loss of $31.83. We reported for Foreign Missions last year $249.05; this year $159.35 a loss of $89.70—this is a tremendous loss.

For the Sunday School work we paid $11.50, which is a decrease of $3 87. We raised for Orphanage $237.37, a loss of $11.62.

Last year we contributed to all objects $2218.26: this year $2756.-06 showing an increase of $62.20. Counting our four Churches the same as last year, we have raised $2933.64, which is an increase of $115.38 over last year.

J. S. FARMER.

Invitations to a seat in our body was extended visiting brethren, which was accepted by A. Johnson, of the Thomasville Orphanage, and Rev. T. L. Blalock, Missionary from China.

On Motion of J. S. Forester, the regular order of business was suspended, and the Report on Education was read by F. B. Hendren, as follows:

REPORT ON EDUCATION.

The progress made by the people of Wilkes County during the past few years has been highly gratifying. Few counties have done better. She leads all the Counties in the number of her rural libraries, and is surpassed only by Guilford County in the number of her local taxation districts The increase in average attendance and improvement in school houses is remarkable. This has been very largely due to a wise and energetic superintendence of the work.

This improvement in our public schools is already beginning to bear visible fruits. It is seen in a more intelligent and profitable system of farming, in the building of better homes and churches, in the organization and maintanance of more and better Sunday

Schools, and generally in the dress and deportment of our people.

This improvement in the condition of our schools is rapidly bringing about a stronger demand for more and better high schools. We need at least one high school of the character and grade of Moravian Falls twenty-five years ago.

A greater interest has been stimulated among our young men and women for collegiate education. To our yeung men desiring to go to college we heartily commend Wake Forest College, which is now doing the best work of her history; to our girls we commend the Baptist, University for Women, at Raleigh, and Oxford Female Seminary, Oxford.

We congratulate our people upon the hopeful outlook for their better education, and bid them Godspeed in this basic work for the home, the Church and the State.

COMMITTEE.

The report was discussed by F. B. Hendren, F. P. Hobgood, A. Johnson, T. L. Blalock. Pledges were taken amounting to $32.00, and report adopted.

The Yadkin Valley Baptist Church made application, by delegates with letter, for membership in our association which letter was immediately referred to Committee on Credentials, which soon reported said Church thoroughly orthodox, and recommended that they be received. The report was unanimously adopted.

The report on Home Missions was read by Rev. K. C. Horner:

REPORT ON HOME MISSONS.

The work of the Home Mission Board of the Southern Baptist Convention is one that should claim the sympathy, the hearty cooperation, the liberal support and prayerful consideration of every loyal Baptist in this great Southland of ours.

To the Home Board has been given all our home land, Cuba, The Isle of Pines and Panama. This work should appeal, in a peculiar way, to the Churches and individuals, and certainly it deserves a conjunction of the forces to be utilized, and a unity of effort to carry out the Master's will in saving the lost within its terriory.

In view of the work that has been done (with enlargement along many lines) and the hopeful outlook of the Board's work in the future, we have many reasons to come together rejoicing, shouting praises to God for His goodness, His mercy, and His wonderful works to the Children of Men.

The Roard has behind it a record of sixty-two years, of which none of us should be ashamed; and its prospects and hopes of greater success in the future are so flattering that we may all be justly proud of this agency through which God is revealing Himself to so many lost souls. It sustains a vital and inseparable connection to the other agencies of our Church work, so that a failure here has a tendency to weaken and paralyze the other agencies.

Note the order in which the Boards are named, viz: State, Home and Foreign, It requires only a glance of intelligence, therefore, to see that the Home Board is sandwiched between the other two, and if you separate it from them they are impaired.

Now for my part, I must confess that I do not believe that we recognize the claims made upon us by this Board as we should. The Minutes of our Association for last year show a lack of interest here: The pledges for State and Foreign Missions last year far exceed those made for Home Missions. It is my humble judgement that we should not give less for State and Foreign Missions, but more for Home Missions.

The work of the Board this year has been most gratifying, both materially and spiritally. The record in gifts to Home Missions has far suspassed any year of our history, the total increase being $55,422.73, or 31 per cent over last year. The reports of the Missionaries show an augmented interest spiritually. Baptism reported last year 15,436; this year 18,798—an average of fifty a day.

Total additions to the Church this year 33,005; Churches constituted 271; houses of worship built and improved 309; Sunday Schools organized 703; Bibles and Testaments distributed 33,747. These figures speak for themselves—they speak well.

The opportunities of the Board were never so great, and the responsibilities never so grave and demanding. In no period of our history bave Southern Baptists been confronted with such opportunities and responsibilities. Shall we retract in our own Home? It is impossible; it would be perilous. Shall we go forward? It is imperative. "The Sonth for Christ and for Truth". Let this be our battle cry.

In view of the facts as they exist, with faith in the God of Missions and our Baptist people, we recommend further enlargement and a call for larger contributions for the work during the next year.

J. A. CARLTON
O. F. BLEVINS } Com.
K. C. HORNER

The report was discussed by K. C. Horner, S. F. Conrad, and pledges taken amounting to $79.00, and the report was unanimously adopted.

The association adjourned with prayer by W. C. Meadows.

SECOND DAY—AFTERNOON SESSION.

The Association assembled at 2 P. M., and prayer was offered by Archibald Johnson.

The report on the Orphanage was read by R. A. Spainhour.

REPORT ON THE ORPHANAGE.

The last years work at our Orphanage has been the most succes-

ful of its history. All the work laid out for last year has been completed, viz: The building of the Aydlette House; rebuilding the Watson House; building and fitting up the large arbor, and greatly improving the cooking and dining arrangement. And still the Orphanage is not as much in debt as at the beginning of the year.

For the coming year we earnestly desire greater success, that we may build the Infirmary so much needed in sickness. Some ladies have made liberal donations for it, and we hope the ladies of the State will finish getting up the money for this purpose. We earnestly urge each delegate to put this before his Church, and to ask the ladies of each Church to get up a contribution for this purpose.

Money does not make men and women. I should not be surprised if in the years to come these orphans will take the place of the children who have had good parents, plenty of money, and but little government. We ought to all visit the orphanage and learn some lessons.

R. A. SPAINHOUR
J. W. EARP } Committee.
J. G. PARDUE.

After motion to adopt the report, it was discussed by R. A. Spainhour, who told how the Orphanage was managed, which was very instructive to all present.

Next Archibald Johnson made an instructive talk on the Orphanage, giving us an idea of the grounds and improvements that have been made. His address was much enjoyed.

Then Rev. Hight C. Moore made some very instructive remarks and insisted that each Sunday School take a collection at least once a month for the benefit of the Orphanage, also that they ought to take the Charity and Children in clubs of ten, and by so doing get the reduced rates.

The roll of Churches was then called, and they all contributed except Stony Hill, Pilgrim, Little Rock and South Fork; amount of pledges being $277.

On motion of Rev. W. F. Staley, the Secretary was instructed to write to the Churches which had failed to make pledges and ask them to make a pledge to the objects that were called after their delegates had gone home.

Mr. F. B. Hendren then made a few remarks, in which he stated that each Church ought to take at least ten copies of the Charity and Children. The report was then adopted.

Pleasant Home Church handed in their letter and the delegates were enrolled.

The report on Ministerial Relief was read by Rev. A. T. Pardue.

REPORT ON MINISTERIAL RELIEF.

From reports gathered from the different sources, we learn there are about thirty aged ministers needing help. We hope to see the (hurches honor this good work with liberal contrbution,thus showing their appreciation of the work done so well among our fathers gnd mothers, that we might see the happy day of a peaceful life aained by their glorous toils.

A. T. PARDUE,
A. M. CHURCH,
IRA SMITHY,
Committee.

The report was discussed by Rev. A. T. Pardue and Archibald Johnson, after which pledges were taken amounting to $32.00, and the report was adopted.

J. S. Forester moved that no Church letter be recognized by the Association unless it be brought to the Association by a delegate from the said Church.

The Committee on Time and Place made the following report:

Place—New Hope Church, 11 miles west of North Wilkesboro. Time—Thursday before the fourth Sunday in August, 1908. Introductory sermon to be preached by Rev. W. F. Staley, of North Wilkesboro: alternate, K. C. Horner, of Wilkesboro.

The report on Obituaries was read by Rev. M. McNeill, and adopted.

REPORT ON OBITUARIES.

Rev. J. F. Eller, for many years a prominent minister of the Brushy Mountain Association, has during the year passed from earthly gatherings into the General Assembly and Church of the first born on high.

It is pleasant to know that there was no protracted illness and that the end was sudden and painless, and peaceful.

He was born in Wilkes County in about the year 1840, and died at his home near Stony Fork Postoffice, in Watauga County, July 15, 1907. He professed faith in Christ about the year 1863 or '64, and

joined Pilgrim Church Aug. 13, 1864. Ordained October 20, 1873, by Revs. John Adams and James Tinsley.

He was a man of limited education, but from the time of his entering the ministry up to the time of his death he made the Bible the main of his council.

He has kept the faith; henceforth there is laid up for him a Crown of Righteousness, which the Lord, the Righteous Judge, shall give him at that day—2 Tim. 4, 7-8.

MILTON MCNEILL,
J. O. PARDUE,
C. T. CRITCHER,
Committee.

On motion of K. C. Horner, it was ordered that we discuss Temperance tonight (Friday) at 8 P. M.

W. C. Meadows made the following report for Rev. T. A. Redman, who has been doing missionary work in the southeastern part of the Association, which shows that he has spent some two months and has done a good work, for which he asks the Association for $25.00, as agreed upon last session.

A motion was made by Rev. W. C. Meadows to invite Rev. W. R. Bradshaw to do special work in the locality of Walnut Grove and Moravian Falls, and that the clerk be instructed to write Bro. Bradshaw for a date.

The Association adjourned to meet at 8. P. M.

EVENING SESSION.

The delegates assembled at 8 P. M. The moderator called the house to order, and the choir sang No. 82, after which Rev. Hight C. Moore offered a special prayer for the temperance cause, and the choir sang 586.

Report of Temperance was read by S. F. Conrad.

REPORT ON TEMPERANCE.

Daniel Webster is reported to have said—"Temperance is the moderate use of all things necessary, and total abstinence from all things that are evils."

Temperance, as applied to the use of liquor as a beverage, is a misnomer, as we could with equal propriety talk about the temperate use of opium, morphine or cocaine. The temperate use of anything which is morally wrong cannot be justified or approved It

is wrong for all classes and conditions of men to use intoxicating drinks as a beverage, and it is also wrong for the State to license their sale for a monetary consideration. If it be said the people want them, and for this reason their open and public sale should be granted, it could also be said that some people want gambling houses, some want lotteries, some want licentiousness, and for this reason should be licensed; The liquor traffic is condemned by the highest courts in the State and Nation as an evil within itself. As a crime producer, it stands without a parallel in the history of the world. It destroys more lives and damns more souls than any other one agency on esrth. It is declared as more destructive to human life than the three curses of War, Famine and Pestilence, combined. Eighty-five per cent of all the crime coming before our criminal courts has its foundation in liquor; seventy-five per cent of all the criminals in our jails and penitentiaries are there from liquor; seventy-five per cent of all the orphans and paupers in our land are made so by liquor. Liquor has wrecked more lives and ruined the peace and happiness of more homes than all other agencies combined: We therefore favor its abolition as a traffic, and its licensed sale as a beverage, as a crime against the people and the moral dignity of the State.

In view of the enormous evils and ruinous effects, we favor the prohibition of its open and public sale in the whole State, and urge our people in all proper ways to secure this end.

W. C. MEADOWS,
S. F. CONRAD,
J. E. GERMAN,
Committee.

After a motion was made to adopt the report, it was ably discussed by S. F. Conrad. Then Archibald Johnson made a few remarks on the subject, and emphasized the idea that we should look at liquor in its tone and keep our Churches clean. Wilkes County is now going to see a new day dawn. Mr. Holloway followed with a practical talk on the evil of liquor. Bro. W. C. Meadows stated that he agreed with the brethern. H. C. Moore emphasized the importance of teaching the temperance lesson to our chilcren.

H. J. Steelman made the timely remark that he had never had a drop of liquor in his house.

Adjourned with prayer.

THIRD DAY—MORNING SESSION.

At 9 A. M. the delegates assembled, and were called to order by the Moderator. Devotional exercises conducted by W. C. Meadows.

The Report on Sunday Schools was read by H. W. Horton.

REPORT ON SUNDAY SCHOOLS.

The Sunday School is the channel through which flows the great majority of the working membership of the Church. It is the preparatory school fitting the workers for the larger duties in the Church: hence the great importance of Sunday School. Statistics show that 83 out of 131 of those who joined the Church last year came out of the Sunday School.

Referring to our record, we find that out of a Church membership of 2091 we have only 1573 scholars enrolled. That means that about one-third of the Church members attend Sunday School. as at least one-half of the above scholars are children or adults who are not church members. Is it not time for us to arouse the Church members to a sense of their duty?

Realizing that the future welfare of the denomination lies in the training of the young in the Sunday School work. we recommend that a committee of three be appointed to ask for volunteer Sunday School workers to go out and visit the schools that are weakest, and especially the Churches where there is no Sunday School, and conduct a kind of Sunday School rally, with a view to arouse enthusiasm in the Sunday School work. We believe that there are capable Sunday School workers in our Association who will be willing to devote three or four Sundays a year to this work, and possibly every one of the twenty-one churches can be visited. We want to endorse the good work of the Sunday School Convention of the Brushy Mountain Association, which meets annually, and to recommend it, as well as all the Sunday School work to the hearty support of this Assocsation.

H. W. Horton,
P. C. Jones,
H. J. Steelman,
Committee.

After a motion of adoption, the report was discussed by H. W. Horton, who suggested that the Association appoint a committee to secure men who would volunteer to visit Churches having no Sunday Schools, and endeavor to organize one; also visit those where small interest is manifested and hold rallies, thereby creating a greater interest in Sunday School work.

Bro. Holloway made a few remarks, in which he told the Association of some points where he thought profitable work could be done. Bro. H. C. Moore made an excellent address on Sunday School work. He insisted on the Association endeavoring to secure a larger attendance.

The roll of Churches was called and $25 pledged to State Sunday School work.

The Moderator asked for volunteers who would visit the Churches as above suggested, and the following brethen responded: W. F. Staley, J. S. Forester, K. C. Horner, A. T. Pardue, H. J. Steelman, H. W. Horton, George White and C. C. Wright.

The report on State Missions was read by Geo. W. White.

REPORT ON STATE MISSIONS.

State Missions has primarily for its object the evangelization of onr own State by preaching as we believe the Scriptures enjoin, and thus indoctrinating the people in the truth. We, as Baptists, believe that we hold the truth in all pureness, and so we cannot overestimate the importance of this work. While we would not in any way minimize the work of foreign missions or home missions—but rather magnify them—yet we think that State Missions is as the corner stone to the structure, while these others are the cap stone. Our faithful workers in the field, like the old pioneers of our civilization, are doing the mud sill and foundation building that will tell for the future, and it is our duty to encourage their hearts and hold up their hands in every way possible. God in his mercy and love is prospering His people, and we should bring the tithes into His store-house and prove Him.

Our board of missions has outlined this work on a basis of $40,000 for this year, an insignificant sum for the great needs, and a pittance truly when divided among so many.

We have not fully apprecsated our opportunity, so let us now adopt as our watchword—Forward.

GEO. W. WHITE,
J. S. FARMER,
J. A. CRIST.
Committee.

After a motion was made to adopt the report, it was discussed by Geo. W. White, who gave us some interesting statistics of work done by the State Missionaries.

Rev. Hight C. Moore made an interesting address, defining the work of the State Mission Board and showing the necessity of the work they were doing, and insisted on the Churches contributing more liberally to State Missions.

The roll of churches was called and $184.50 pledged to this object, and the report was adopted.

On motion of Bro. Holloway, K. C. Horner, W. F. Staley and A. T. Pardue were appointed committee to draft resolutions controlling the attendance of delegates.

After several announcements the body adjourned for dinner, with prayer by W. C. Meadows.

SATURDAY AFTERNOON SESSION.

At 2 P. M. the delegates assembled in the house, and after the singing of a hymn Bro. J. W. Burchette lead in prayer.

Bro. Staley called the roll of Churches for pledges to the Wake Forest endowment fund. W. C. Meadows gave fifty cents in cash, J. F. Dimmette twenty-five cents, I. T. McNeill twenty-five cents, H. C. Kilby one dollar. Upon investigation we found that North Wilkesboro Baptist Church had pledged $100, H. W. Horton $50, C. C. Wright $10, M. McNeill $10, K. C. Horner $25, T. N. Hayes $20, R. A. Spainhour & Co. $100. W. H. Church $40. Total $357.00.

On motion of M. McNeill, Bro. S. J. Ginnings was re-elected treasurer by acclamation.

The report of Foreign Missions was read by W. F. Staley.

FOREIGN MISSION REPORT.

With God there is no such a thing as foreign missions. His sovereign grace and matchless love provided for the redemtion of the world. Jesus's parting message was in the form of a commission to evangelize the world by sending heralds into the uttermost parts of the earth. Hence the responsibility devolves upon the church today to carry out the spirit of this commission by preaching the gospel to every creature.

We regret to say that not all is being done for foreign missions that should be done, when we consider that, out of $25 that is contributed for all objects, only one dollar is given for foreign missions. Is it not unfair for proportion to consume $24 at home and send $1.00 abroad? Even our forces are unequally divided: at home we have one preacher to every 750 of our people, while in the foreign fields there exist whole towns, cities and territiries with hun-

dreds of thousands of perishing souls. Our Foreign Mission Board was instructed by The Southern Baptist Convention at Richmond to fix as a basis for this year's work the sum of $750. God has blessed our efforts in the foreign field. There were 2239 converts baptized on our foreign field last year. Our forces have increased. We have 500 workers on the field, 203 missionaries and 297 native helpers. But our needs are great: more money is needed for better equipment; educational work is suffering because of lack of funds; medical missionaries are greatly in demand, and better homes for our missionaries, together with meeting houses, are the pressing needs of the present time. Our missionaries are training the converts in the foreign field to give cheerfully of their means to the Lord; last year they gave $200 per capita.

Your committee recommends the use of The Foreign Mission Journal, which has been enlarged, which will greatly increase our knowledge and zeal.

We further recommend that a liberal advance in our offerings be made this year, and that a fifth Sunday be devoted to a mission rally once a year. Lastly, that special prayer be engaged in for the work of missoins.

Respectfully submitted,

W. F. Staley,
J. B. Leach,
J. A. Glass.
Committee.

After motion was made to adopt the report, Bro. Staley introduced to the Association Bro. Blalock, to whom we have been contributing while he worked among the heathen in China. Bro. Blalock gave us a description of the country, and the history of the work he and his wife had been doing.

Bro. Staley made an earnest appeal to the Churches for them to increase their pledges to this grand cause. The pledges amounted to $202.00.

The following reports of the Woman's Missionary Societies were handed in:

Edgewood, President, Valerie Glass, Straw, N. C.; number of members 6; total amount contributed $2.80.

North Wilkesboro, President, Mrs. W. F. Staley, North Wilkesboro, N. C.; number of members 23; total contributed $86.53.

Wilkesboro, President, Mrs. K. C. Horner, Wilkesboro, N. C.; nnmber of members 18; total contributed $175.00.

The following letter from the North Wilkesboro Society was read by Rev. W. F. Staley:

To The Women of The Brushy Mountain Association:

By writing a letter to the Association you can better see what the ladies of the First Baptist Church of North Wilkesboro are doing to help spread the Gospel.

We have been organized four years. Each year we have gone forward in numbers and comtributions to missions Last year we paid out more money for parsonage improvements than this, but for missions we have given more this year.

Can't some of you ladies go home from the Association and organize a Society? It will be a help to your Church and community.

We hope to do more another year than we have done this. "To do more for Christ" should be the aim of all of us.

MRS. W. F. STALEY, Pres.

The Moderator appointed delegates and representatives as follows:

Southern Baptist Convention, Rev. W. F. Staley.

Baptist State Convention, Rev. W. F. Staley, K. C. Horner, W. C. Meadows, J. S. Forester.

Correspondents to the Associations:

Brier Creek, Rev. A. T. Pardue, J. W. Burchette and J. A. Glass.

Caldwell, Henry Laws.

Stone Mountain, Rev. J. W. Burchette, A. T. Pardue and Nathaniel Burchetts.

Alexander, Rev. W. C. Meadows.

Bro. I. N. Shugart, of Surry Association, was recognized and invited to a seat in our body.

The following resolution was read by Rev. K. C. Horner, and unanimously adopted:

Whereas we believe it to be detrimental to our Church work in this Association, and also to the general progress of our Master's kingdom, for delegates representing their churches to leave the Association until it has completed its work, we beg permission to offer the following resolutions, viz:

Resolved: 1, That any delegate leaving the Association before it has completed its work, without a plausible excuse and permission from the Moderator; and furthermore, in case he has such an excuse and permission from Moderator to leave, that he be required to leave information with the Clerk relative to the pledges and other interests of his Chnrch.

2, That the name of any delegate who fails to comply with these requirements shall not appear in our Associational Minutes as a representative of his respective Church.

3, That the delegate, before coming to the Association, be instructed by the pastor and the Church to make pledges to the various objects of the Convention.

Respectfully submitted,

K. C. HORNER,
W. F. STALEY,
A. T. PARDUE,
Committee.

South Fork Church sent a request for a letter of dismission. After much discussion the Association decided best to grant their request, and the Clerk was ordered to write a letter and forward to them at once.

On motion of Rev. W. F. Staley, R. A. Spainhour was elected to represent the Brushy Mountain Association on the State Mission Board.

On motion of W. C. Meadows, the Clerk was authorized to have the Minutes of the Association printed in pamphlet form, and distributed among the Churches in proportion to the amount contributed to the Minute Fund, and that he be allowed $5.00 out of said fund for his work.

The treasurer read his report, which shows that $763.-68 and had been paid to him, the same having been paid out to the different objects of the Association. The report was adopted.

The following resolution was read and unanimously adopted:

RESOLVED, That the thanks of this Association be extended to this Church and the town of North Wilkesboro for the cordial hospitality extended to the delegates and visitors while attending this Association.

MILTON MCNIELL,
W. C. MEADOWS,
H. J. STEELMAN,
Committee.

Thus closes the most successful business session and financial year of the Association, which can readily be seen by a comparison of the tables. We have contributed to all the objects $3550.41 this year, against $2818.26 last year, which shows an increase of $732.15. And we intend to do more this year, as we have advanced our pledges $136.50 above last years.

This shows that the old Brushy Mountain Association is on the progressive march. Let each and every member take upon himself the personal responsibility of seeing that his church sends a full delegation to the next session with all their pledges fully paid.

The session was dismissed with prayer.

SUNDAY MORNING.

At 10 A. M. the delegates listened to a very instructive address from Bro. Blaylock, in which he gave us an idea of how economical the Chinese lived.

At 11 o'clock Bro. K. C. Horner delivered a most excellent sermon to an overflow house.

The thirty-fourth session of the Brushy Mountain Association then adjourned, to meet one year hence at New Hope Church.

C. C. WRIGHT, Moderator.

W. H. CHURCH, Clerk.

CHURCHES	STATISTICS									PLEDGES								
	Baptized	Received by Letter	Restored	Dismissed by Letter	Excluded	Died.	Males	Females	Total	State Mis'ns	Home Missions	Foreign Missions	Blaylock	Orphanage	Ministerial Relief	State Sunday School Work	Education	Total
Beaver Creek....	2	4	.....	2	.....	.....	19	36	55	$	$.....	$.....	$.....	$ 1 00	$	$.....	$ 1 00	$ 2 00
Cub Creek	3	1	1	3	.....	.....	29	38	67	.....	.....	.....	10 00	10 00	.....	.....	.....	20 00
Edgwood.....	9	.....	.....	2	.....	1	49	56	105	5 00	5 00	5 00	.....	12 00	2 00	2 00	2 00	33 00
Harmony	3	1	.....	.....	2	.....	17	28	45	5 00	.....	.....	5 00	5 00	2 00	2 00	1 00	20 00
Lewis Fork.....	6	.....	.....	9	2	1	39	114	153	.....	.....	.....	.....	2 00	.....	.....	.....	2 00
Little Rock.....	.....	.....	.....	.....	.....	1	24	29	53	.....	.....	.....	.....	.....	.....	.....	.....	.....
Moravian Falls..	2	.....	.....	4	3	1	22	46	68	2 50	.....	.....	5 00	6 00	3 00	.....	.....	16 50
Mt. Carmal	1	3	.....	1	.....	3	16	25	41	.....	1 00	.....	.....	2 00	.....	.....	.....	3 00
Mt. Pleasant. ...	35	7	5	6	4	7	95	161	256	1 00	1 00	.....	1 00	5 00	1 00	.....	.....	9 00
Mt. Zion	.....	1	.....	7	.....	1	24	35	59	1 00	.....	.....	1 00	2 00	1 00	1 00	.....	6 00
New Hope	9	1	.....	2	4	1	69	119	188	1 00	2 00	1 00	.....	6 00	1 00	1 00	1 00	13 00
N. Wilkesboro...	53	16	1	50	.....	2	90	111	201	75 00	50 00	75 00	10 00	80 00	8 00	10 00	15 00	323 00
Pleasant Grove	43	5	7	3	9	.....	35	72	107	.....	.....	.....	.....	2 00	2 00	1 00	2 00	7 00
Pleasant Home	6	1	.....	1	.....	1	44	74	118	2 00	2 00	.....	2 00	6 00	1 00	1 00	.....	14 00
Pilgrim	3	1	.....	5	6	2	22	56	78	.....	.....	.....	.....	.....	.....	.....	.....	.....
Shady Grove.....	8	2	.....	8	7	1	17	40	57	....	.....	.....	2 00	2 00	1 00	.....	1 00	6 00
Stony Hill	.....	.....	.....	.....	1	.....	10	15	25	.....	.....	.....	.....	.....	.....	.....	.....	.....
Walnut Grove...	.....	.....	.....	12	1	1	69	154	223	5 00	2 00	3 00	5 00	8 00	1 00	.....	.....	24 00
Wilkesboro	9	9	1	6	.....	.....	25	59	84	65 00	10 00	50 00	.....	100 00	5 00	4 00	5 00	239 00
Zion Hill.	.....	.....	.....	6	1	2	42	80	122	10 00	4 00	.....	15 00	20 00	3 00	2 00	2 00	56 00
Oak Grove..	2	11	.....	1	.....	.....	14	19	33	10 00	.....	5 00	5 00	5 00	2 00	.....	1 00	28 00
Yadkin Valley ..	14	45	.....	1	.....	.....	28	30	58	2 00	2 00	2 00	.....	3 00	2 00	1 00	1 00	13 00
	208	108	15	129	40	25	799	1397	2196	184 50	79 00	141 00	61 00	277 00	35 00	25 00	33 00	834 50

FINANCIAL TABLE

CHURCHES	Pastor's Salary	Building and Repairs	Incidentals	S. S. Exp.	The Poor	State Missions	Home Missions	Foreign Missions	State S. S. Work	Orphanage	Ministerial Education	Old Minist's Relief	Minute Fund	Other Objects	Total
Beaver Creek			$.					$10 00		$8 00			$ 0 65		$ 65
Cub Creek	$50 00	$15 00			$4 00								1 30		88 30
Edgwood	75 00		10 00	7.75		5 00	5 00	7 80	2 00	10 00	2 00	1 00	1 00		126 55
Harmony	52 25			3 00		5 00	5 00	4 00		5 27		1 00	75		76 27
Lewis Fork	42 49						6 00			2 00			1 15		51 64
Little Rock						1 00		1 00		2 00			70		4 70
Moravian Falls	27 40	50 00			10 00	2 50		5 00	50	5 00		1 50	1 00		102 90
Mt. Carmel	40 00			5 00		2 00	1 00	2 00		2 50		1 00	1 00		54 50
Mt. Pleasant	34 50				5 00	2 00	1 00	2 22		5 00		1 15	1 95	46 15	98 97
Mt. Zion	23 00			4 00		1 00	1 00	1 00		1 00		1 00	1 00		33 00
New Hope	30 75					3 00	2 00	3 67		3 00		2 00	1 00	16 82	62 24
N. Wilksboro	426 15	43 46		51 06	8 43	83 65	50 42	84 16	5 00	96 91			2 00	252 50	1103 71
Pleasant Grove	57 00	35 00	2 00	3 00						2 00			75		99 75
Pleasant Home	25 00					3 00	1 00	2 00	1 00	6 00		1 00	1 00	23 00	13 00
Pilgrim	31 21		8 00	3 00	6 00	1 00	1 00	1 00		2 00		1 00	1 00		65 21
Shady Grove	20 80														20 80
Stony Hill	15 00			4 00		1 00	1 00	1 50		1 00			25		23 75
Walnut Grove	40 00	50 00				5 00	2 00	5 00		8 00			55		110 55
Wilkesboro	530 00			38 00	5 00	65 00	15 00	87 00	3 00	115 00	5 00	5 00	1 50	168 00	1037 50
Zion Hill	75 00			6 00		12 00	2 00	10 00	1 00	12 00	1 00	3 00	1 00		123 00
Oak Grove	60 00					10 00				5 59			1 00		76 59
Yadkin Valley	68 66	33 25	23 03	10 20						1 00			69		136 83
	1724 21	226 68	43 03	135 01	38 43	202 15	93 42	227 35	12 50	293 27	8 00	18 65	21 24	506 47	3550 41

	Sabbath of Worship	Pastors	Clerks and Addresses	Delegates
Beaver Creek	First	W. F. Eller	Z. T. Ferguson, Barlow, N. C.	W. F. Barlow, J. W. Haire and W. H. Laws
Cub Creek	Second	D. W. Pool	W. F. Anderson, Poor's Knob, N. C.	J. B. Hall, James Langford and W. F. Anderson
Edgewood	Second	W. F. Staley	C. C. Wright, Hunting Creek	J. A. Glass. J. C. Elmore and Ira Smithey
Harmony	Second	A. T. Pardue.	J. O. Pardue, North Wilkesboro, N. C.	J. J. Kilby, J. O. Pardue, and L. E. Phillipp
Lewis Fork	First	W. F. Carlton	J. W. Dyer, Purlear, N. C.	J. W. Dyer, Wm. West and W. E McNeil
Little Rock	Third	E. D. Crisp.	J. W. Livingston, Boomer	J. W. Earp, V. M. Ghinnis and Isaac Broyhill
Moravian Falls	Fourth	A. T. Pardue.	J. B. Leach, Moravian Falls	J. B. Leach, C. T. Critcher and J. C. Critcher
Mt. Carmal	Third	T. E. Redmon	J. T. Rodgers, Moravian Falls	J. A. Crisp, J M. Hesler and J. L. Pearson
Mt. Pleasant	Second	W. F. Carlton	U. G. Foster, Champion	U. G. Foster, J. E. McGee and J. O. McNeil
Mt. Zion	Fourth	Asa Brown	W. O. Barnett, Mt. Zion	T. J. Watson, R. Z. Robinett and W. O. Barnett
New Hope	Fourth	M. McNeill	W. H. Eller, Purlear	T. J. McNiel, W. H. Eller and A. S. Eller
North Wilkesboro	2nd & 4th	W. F. Staley	W. B. Carlton, North Wilkesboro	J. S. Forester, P C. Jones, A. M. Church, W. P. Horton
Oak Grove	First	A. T. Pardue.	J. G Pardue, North Wilkesboro	J. N. Bangus, J. G. Pardue and J. N. Burchett
Pleasant Grove	First	L. B. Murray	G. C. Bishop, North Wilkesboro	Cleave Bishop, John Holloway, F. Culler, T. Billings
Pleasant Home	Third	M. McNeill.	W. T. Kilby, Miller's Creek	S. J. Candell, G. A. Nichols and H. C. Kilby
Pilgrim	Third	W. F. Carlton	Z. V. Church. Congo	A. L. Foster, T. V. Church and Z. V. Church
Shady Grove		L. B. Murray	M. G. Steelman, Adley	J. L. Pardue, H. J. Steelman and T. B. Jarvis
Stony Hill	Third		G. W. Walsh, Parsonville	
Walnut Grove	Second	D. W. Pool	W. A. Brown, Poor's Knob	W. A. Brown, F. D. Meadows and J. E. Bentley
Wilkesboro	1st & 3rd	K. C. Horner	S. J. Ginnings, Wilkesboro	O. F. Blevins, R. A. Spainhour and F. B. Hendren
Yadkin Valley	First	L. B. Murray	Winton Ball, North Wilkesboro	W. Ball, Oscar Gaither, and S. H. Lovett
Zion Hill	Fourth	W. J. Bumgarner	J. E. German, Boomer	J. A. Carlton, J. E. German and W. A. Laxton

	SUPERINTENDENTS AND ADDRESSES	Officers and Teachers	Scholars	Total	Average Attendance	Volumes in Library	Quarterlies and Papers Taken	Baptized from School	Months Kept Open
Beaver Creek									
Cub Creek									
Edgwood	C. C. Wright, Hunting Creek, N. C.	6	140	146	70	185	130	9	9
Harmony	G. F. McNeil, Millers Creek, N. C.	5	35	40	30		20	3	8
Lewis Fork	No School.								
Little Rock	J. W. Earp, Boomer, N. C	3	35	38			30		6
Moravian Falls	D. J. Pardue, Moravian Falls, N. C.								
Mt. Carmel	M. A. Earp, " "	6	59	65	25		65		4
Mt. Pleasant	A. L. Barnett, Champion, N. C.	5	80	85	50	20	90		
" " Branch	Benjamin Huffman, Purlear. N. C.	5	87	92	57		220		
Mt. Zion	W. S. Barnett, Mt. Zion, N. C.	6	64	70	26	50	100		6
New Hope	A. S. Eller, Purlear, N. C.	6	118	124	44		18		12
" " Branch	T. S. McNeil, Purlear, N. C.	5	79	84	48				
No. Wilkesboro	W. H. Church, No. Wilkesboro, N. C.	13	346	359	114		345	21	12
Oak Grove	J. G. Pardue, No. Wilkesboro, R. F. D. No. 2	6	35	41	20		164		
Pleasant Grove	J. C. Bishop, No. Wilkesboro, N. C.	5	65	70	36		40	40	12
Pleasant Home									
Pilgrim	C. V. Church, Congo, N. C.	6	72	78	40		36		10
Shady Grove	M. S. Church, Adley, N. C.	5	35	40	20			6	5
Stony Hill	G. W. Walsh, Parsonville, N. C.	6	54	60	35				4
Walnut Grove	W. C. Meadows, Poors Knob, N. C.	4	40	44	40				6
Wilkesboro	F. B. Hendren, Wilkesboro, N. C.			60	60	75			12
Yadkin Valley	Geo. W. White, No. Wilkesboro, N. C.	5	35	40	25		50	38	12
Zion Hill	J. A. Carlton, Boomer, N. C.	5	50	55	40		50		10
		102	1429	1591	780	330	1358	117	

PROCEEDINGS

OF THE

Sunday School Convention

CHAMPION, N. C., Saturday, June 29, 1907.

The Sunday School Convention of the Brushy Mountain Association met today in its seventh session with Mt. Pleasant Church. At 2 P. M. the delegates assembled in the Church and, on account of the absence of the President and Secretary, Bro. B. F. Eller was elected President, pro tem, and A. L. Foster Secretary, pro tem. Prayer was offered by Rev. W. C. Meadows. The President asked delegates to hand in their letters, which were read by W. C. Meadows and J. O. McNeill. The delegates enrolled as follows:

Moravian Falls: S. G. Stout.
Mt. Pleasant: Jesse McGee, U. G. Foster.
Mt. Zion: A. L. Barnett, J. G. Eller, J. W. Wilborn and W. O. Barnett.
Boiling Spring (Branch of Mt. Pleasant:) B. F. Huffman, J. A. Eller, Philip Wash.
New Hope: D. V. Nichols, W. G. Eller, J. F. Nichols.
Branch of New Hope: B. F. Eller, T. I. McNeill, A. S. Eller.
North Wilkesboro: H. W. Horton, W. F. Staley.
Pilgrim: Z. V. Church A. L. Foster, M. B. Dancy.
Shady Grove, Crossby Church: Sankey Steelman and Marshall Church.
Walnut Grove: W. A. Brown, J. S. Jennings, W. C. Meadows.
Yadkin Valley: H. S. Lovett, A. H. Lovett, Geo. White.

As several of the speakers on the programme had not arrived, the first subject discussed was—"The object of the Sunday School, and How to Organize It," lead by W. C. Meadows, and followed by J. S. Stout, J. O. McNeill and B. F. Eller.

2 "The Lesson Helps, What to Use and How to Use Them," discussed by J. O. MoNeill, J. S. Stout, Z. V. Church.

3 "The Superintendent; His Qualifications," by Rev. W. C. Meadows.

4 "What and What not to Teach," discussed by Rev. B. F. Eller.

5 "The Teacher: Who should be Teachers", by W. F. Staley.

On motion the convention adjourned, with benediction by W. F. Staley.

SECOND DAY—SUNDAY MORNING.

At 10 A. M. the Convention assembled, and devotional exercises were conducted by Rev. W. C. Meadows.

Letters were brought in from the following Sunday Schools; Mt. Zion, Shady Grove. These were read and delegates enrolled.

The chair announced the following Committee on Programme: Geo. W. White, W. F. Staley and H. W. Horton.

Time and Place, J. O. McNeill, W. C. Meadows, W. F. Carlton.

The Convention went into permanent organization by re-electing the old officers by acclamation.

The committee on Time and Place reported that the Convention would meet with Walnut Grove Church on the fifth Sunday in May, 1908 and the Saturday before.

The query was taken up and "How to get Attendance" was discussed by G. W. White and H. W. Horton.

Who to get Into Sunday School, was descussed by A. L. Foster, W. C. Meadows, B. F. Eller.

How to Keep Them, J. F. Eller.

Practical Teaching of Lesson and Blackboard Work, was discussed and practical illustrations made by H. W. Horton

Song and its Mission in Sunday School Work, was earnestly discussed by B. F. Huffan, W. C. Meadows, Geo. W. White, H. W. Horton and W. F. Staley.

The address by W. F. Staley on The Book of Genesis, was very instructive, and was enjoyed very much by the Convention.

At 2 P. M. the Convention assembled in house, and devotional exercises were conducted by W. F. Carlton.

A hat collection, amounting to $3.29, was taken to defray the expense of having the record of Convention printed in the Association Minutes.

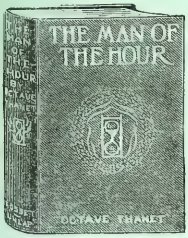
The regular programme was dispensed with and Rev. W. F. Staley preached a very helpful sermon, which was greatly enjoyed by every one present.

A unanimous vote of thanks was extended to the Church, Pastor and community for their kind hospitality to the delegates.

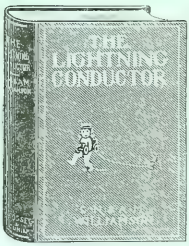
There being no further business, the Convention adjourned

W. H. CHURCH,
Sec. & Treas.

REV. B. F. ELLER,
Pres. Pro tem.



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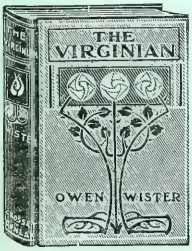
The Quiet King. Caroline Atwater Mason.
The Virginian. Owen Wister.
The Little Minister. J. M. Barrie. Fine illustrated edition.
The Man of the Hour. Octave Thanet.
The Lightning Conductor. C. N. and A. M. Williamson.
The Call of the Wild. Jack London.
The Adventures of Francois. S. Weir Mitchell.
Dorothy South. George Cary Eggleston.
The Rose of Old St. Louis. Mary Dillon.
A Lily of France. Caroline Atwater Mason.
The Crisis. Winston Churchill.
Cape Cod Folks. Sarah P. McL. Greene.
The Sea Wolf. Jack London.
The Man on the Box. Harold MacGrath.
The White Shield. Caroline Atwater Mason.
Cecilia. F. Marion Crawford.
The Celebrity. Winston Churchill.
St. Elmo. Augusta J. Evans.
Soldiers of Fortune. Richard Harding Davis.

RELIGION: LITERATURE: ESSAYS

The Quest of Happiness. Newell Dwight Hillis.
Happiness. Carl Hilty.
Jesus Christ and the Social Question. Francis G. Peabody.
The Gospel for an Age of Doubt. Henry Van Dyke.
From Chaucer to Tennyson. H. A. Beers.
Parables of Life. Hamilton Wright Mabie.
Shakespeare's England. William Winter.

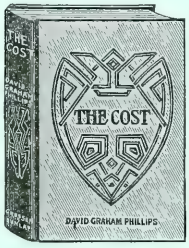
POETRY

Old English Ballads. Hamilton Wright Mabie.
Old English Love Songs. Hamilton Wright Mabie.
Poems. (Complete copyright edition.) Alfred Tennyson.



HISTORY

Home Life in Colonial Days. Alice Morse Earle.
Japan: An Interpretation. Lafcadio Hearn.



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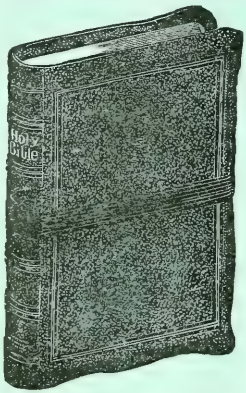
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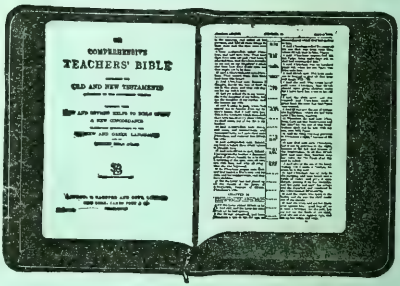
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MINUTES

OF THE

THIRTY-FIFTH ANNUAL SESSION

OF THE

Brushy Mountain Baptist Association

HELD WITH THE

NEW HOPE BAPTIST CHURCH

Wilkes County, N. C.

August 20, 21, 22, and 23

1908

Moderator, C. C. WRIGHT, Hunting Creek, N. C.
Clerk, W. H. CHURCH, North Wilkesboro, N. C.
Treasurer, S. J. GINNINGS, Wilkesboro, N. C.

The next session of the Association will be held with Little Rock Baptist Church, which is twelve miles southwest of North Wilkesboro, N. C., commencing on Thursday, August 19, 1909, at 11 A. M. Rev. K. C. Horner to preach the introductory sermon.

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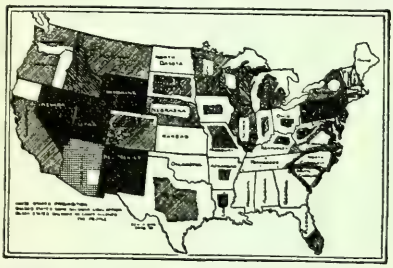
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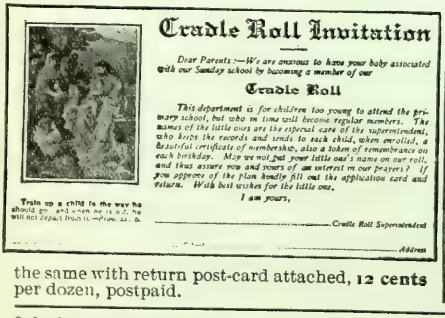
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_____ Cradle Roll Superintendent

_____ Address

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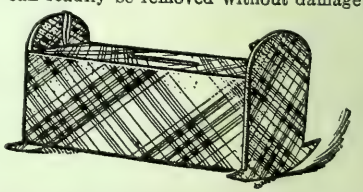
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REV. K. C. HORNER.

DELEGATES TO THE BAPTIST STATE CONVENTION, 1908:

R. A. SPAINHOUR, H. W. HORTON, W. C. MEADOWS.

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J. Wesley Church, - - -	Ready Branch.
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J. S. Forester, - - - -	North Wilkesboro.

MINUTES

OF THE

BRUSHY MOUNTAIN ASSOCIATION

Thirty-Fifth Annual Session.

August 20th, 1908.

The Brushy Mountain Association met in its thirty-fifth annual session, in the meeting-house of the New Hope Baptist Church, at 11:00 A. M. Thursday, August 20th, 1908.

In response to the appointment of last year, Rev. W. F. Staley, pastor of First Baptist Church at North Wilkesboro, preached the annual sermon.

The Association then adjourned to meet again at 2 P. M.

AFTERNOON SESSION.

At 2:30 P. M. the delegates assembled and the evening session was opened with song; prayer by W. C. Meadows.

The Moderator presented the Association with a Chart of Comparison, which shows a large gain in the last four years.

The roll of churches was called and the following were represented by delegates: Edgewood, Lewis Fork, Little Rock, Moravian Falls, Mt. Zion, North Wilkesboro, Pleasant Grove, Pilgrim, Stony Hill, Walnut Grove, Wilkesboro, Zion Hill, Beaver Creek, Mt. Pleasant, New Hope.

The Moderator announced the following committees:

Foreign Missions—K.C. Horner, R. L. Earpp, T. L. Blalock.
Home Missions—W. F. Staley, S. G. Stout, J. S. Farmer.
State Missions—A. T. Pardue, J. H. Johnson, W. R. Bradshaw.
Orphanage—W. C. Meadows, A. Johnson, A. S. Eller.
Sunday Schools—Walter Horton, Wm. West, —— Norris.
Education—D. S. Lee, J. B. Hall, U. G. Foster.
Ministerial Relief—J. T. Nichols, W. A. Fairchild, L. B. Pierce.
Obituaries—B. F. Eller, A. J. Gould, S. H. Lovett.
Temperance—M. McNeil, S. J. Gennings, W. A. Bentley, K. C. Horner, W. F. Staley, T. L. Blalock.
Order of Business—J. C. Reins, W. C. Meadows.
Time and Place—T. C. Land, T. V. Church, A. G. Hendren.
Periodicals—T. L. Blalock, J. S. Farmer, A. Johnson.
Executive Committee—W. F. Staley, A. T. Pardue, W. C. Meadows, M. McNeil and K. C. Horner.
Committee on Devotional Exercises—Pastor and delegates of New Hope Church.
Committee on Resolutions—K. C. Horner, W. F. Staley and W. C. Meadows.

On motion of Rev. W. F. Staley the regular order of election of officers was dispensed with and the present officers, C. C. Wright, Moderator, W. H. Church, Clerk, and S. J. Gennings, Treasurer were re-elected by acclamation.

The Moderator extended to visiting brethren an invitation to seats in our body, which were accepted by Brethren John Taylor and L. W. Shumate of Stone Mountain Association, Rev. D. S. Lee of Caldwell, Rev. Mr. Norris of the Three Forks Association and Rev. T. L. Blalock, our missionary from China.

The Committee on Devotional Exercises reported that Rev. T. S. Blalock would conduct the morning prayer service and Rev. Norris would preach at 11:00 o'clock, Friday.

The Committee on Order of Business made the following report:

Thursday afternoon—Report of Committee on Periodicals.

Friday morning—Foreign Missions and Home Missions.
Friday afternoon—Report on Orphanage and Education.
Saturday morning—Report on State Missions and Temperance.
Saturday afternoon—Report on Ministerial Relief, Obituaries and miscellaneous.

The report on Periodicals was read by Archibald Johnson.

REPORT ON PERIODICALS.

Reading Christians are those who usually do most of the work in our churches. Where the Biblical Recorder circulates most freely, we find our most efficient churches. Unless we inform ourselves of what our people are doing all over the state, we lose the enthusiasm that comes from the knowledge of our progress. The Recorder is the general voice of the denomination. It is the sentinel on the watch tower. It has stood guard over our work for almost seventy-five years and has always been reliable and true, never leading us astray and never sounding a false note. It is now under admirable editorial management. Its editor is sound in the faith, and a man of uncommon culture and ability. Born in the mountain section, he is familiar with our needs. He is true as steel and in every way worthy of our confidence and love. We commend the Recorder and Charity and Children to all our people. Only one out of five Baptist families in the South take a denominational paper; 533,000 families are absolutely without this essential to intelligence and efficiency. Four fifths of Southern Baptists are ignorant about denominational affairs. Of the 205,000 white Baptists in North Carolina, there are sixty-five thousand families, and fully fifty thousand of these are unvisited by any Baptist paper! One dollar and fifty cents could hardly be more wisely expended than in paying the subscription of our own paper to keep the members in touch with the great movement of bringing the world to Christ.

Our Home and Foreign Mission Journals are also exceedingly valuable to us and we commend them to the brethren.

T. L. Blalock,
Archibald Johnson,
J. S. Farmer.

After a motion to adopt the report, it was discussed

by W. F. Staley, T. L. Blalock, D. S. Lee, W. C. Meadows, C. C. Wright, A. Johnson and J. S. Farmer and adopted.

Bro. G. W. Walch informed the Association that he had a very sick son and would not be able to be with us any more during the session and requested the prayers of the body for his son and himself. The Moderator asked Bro. Blalock to lead the Association in prayer for the recovery of this young man.

On motion the Association adjourned until 9:30, Friday morning. Benediction by K. C. Horner.

SECOND DAY MORNING.

August 21st, 1908.

The Association re-assembled at 9:30 A. M. and devotional exercises were conducted by Rev. T. L. Blalock.

The minutes of yesterday's session were read and approved.

An invitation to seats in our body was extended by the Moderator to visiting brethren, which was accepted by J. S. Farmer, business manager of Biblical Recorder, and Archibald Johnson, Editor of Charity and Children, published at Thomasville Orphanage.

New Hope, Beaver Creek and Mt. Pleasant churches handed in their Letters which were read.

The report on Foreign Missions was read by Rev. K. C. Horner.

REPORT ON FOREIGN MISSIONS.

This work of the Lord should make special claims upon us because of its Author, its origin and the work itself. God is the author of Foreign Missions. This work started in Heaven.

God so loved the world that he gave his Son. That Son coming from the grave, a conqueror over death and hell, meeting his disciples on the evening of the day of his resurrection said to them "As the Father hath sent me, even so send I you." This is the greatest commission ever given to mortal man. Christ promised the presence, power and guidance of his Holy Spirit in its execution.

He explicitly and definitely commanded his people to go into all the world and preach the Gospel to every creature. This is the work to which we as individual Christians, as churches, as an Association, are committed. It is this that should engage our thoughts, our purposes, our plans and prayers.

Having received our marching orders from the Great Captain of our salvation, it is our imperative duty to obey orders—"rescue the perishing, and to care for the dying" throughout the whole wide world. A failure here means to invite extinction. Our duty at home is to pray the Lord of the harvest to send forth laborers into the harvest and to provide for their support and the needs of the work. We, as an Association, fail to do this. Six churches in this Association gave absolutely nothing for Foreign Missions last year. The entire Association gave on an average last year a fraction over ten cents per member. May these facts indeed become the "Fingers of God" to point us to the highest endeavor we have ever put forth in this great and needy cause.

We feel grateful for the progress, however, that is being made in this field of our Lord's Kingdom.

In 1900 the total number of our missionaries and native preachers and helpers was 227. By the report of 1906 this number has become 500 and additions have been made since then. In 1900 there were 1,341 baptisms; in 1907, 2,239 baptisms. In 1900 there 6,537 church members; in 1907, there were 13,437 members.

There has also been an increase in contributions.

We recommend:

1. That the Churches increase their pledges to this object.
2. That the Foreign Misson Journal be placed in the homes of the people.
3. That the pastors manifest more interest and teach their people the duty of giving to all objects of the Convention.

Respectfully submitted,

K. C. Horner,
For the Committee.

After a motion to adopt the report it was discussed by K. C. Horner, W. F. Staley, W. C. Meadows, T. S. Blalock, C. C. Wright and adopted.

The Association adjourned for dinner. Benediction by Rev. Mr. Norris.

SECOND DAY, AFTERNOON SESSION.

The Moderator called the house to order and the choir rendered a selection. Bro. K. C. Horner led the Association in prayer.

Rev. W. F. Staley read the report on Home Missions for the Committee.

REPORT ON HOME MISSIONS.

Home Missions is the basis of our operation in the Southern Baptist Convention. Their work naturally appeals to the hearts of our Baptist hosts. We should hold on to the interest and opportunities of our South Land with one hand, and with the other extend the Gospel to the benighted lands. The claim of the hour is the Evangelization of the world. In order to bring it to pass we recognize that the "cords must be lengthened and stakes strengthened in our home-land." The possibilities for the redemption of the South were never greater than at the present. Our Board has several grave problems to solve, and it requires the co-operation of every Baptist.

1. The educational problem, building and supporting schools in the mountains; there is no more needed work than the education of our young; the hope of our country lies in the Christian education of our young men and women.

2. The building problem; our Board helps the struggling churches to erect an edifice in a growing town; the responsibility is especially heavy on the Board, hence it claims our contributions as well as our prayers.

3. The immigration problem; there are millions of foreigners coming within our borders. They entertain foreign ideas and perpetuate their customs. As a rule they do not make good citizens. They will paganize us unless we Christianize them.

4. The evangelistic problem, the wisdom of the home Board in selecting efficient evangelists to assist pastors at strategic points has never been questioned. Our missionaries are working on the frontiers, in Cuba and in Panama, and their work has been greatly blessed, our Board worked on a basis of $500.000; $35,000 was the amount apportioned to North Carolina. The Home Board reports the total receipts $265,335.59, an increase over last year of $33,501.56, a debt of $22,208.29 remaining on the Board. They report 919 missionaries, 17,760 baptisms. In view of the present facts, your committee recommends an increase in contributions and enlargement of our work.

Submitted,

W. F. STALEY.

After a motion to adopt the report it was discussed by Rev. J. S. Farmer and W. F. Staley. The roll of churches was called and $92.00 was pledged and the report adopted.

The report on the Orphanage was read by W. C. Meadows.

REPORT ON ORPHANAGE.

Our Orphanage never was in better condition or had more work to do than now. We have there a farm of 441 acres, well managed and worked by the boys. Also a woodworking shop, and a shoe shop operated by the boys. All of which adds greatly to the revenue needed to run the institution. In the last year we have completed, or nearly so, two new buildings and the new infirmary for the sick. These will be the best buildings on the grounds. We have a fine well of water, 876 feet deep and a splendid system of water works. The panic has affected us some and we owe $3000.00.

We have 375 children who are supported at an average cost $6.00 per month per child. The interest from invested funds, and the large donations are used to improve and enlarge the institution.

So, the orphans now and always will get their daily bread from the voluntary contributions of the churches and Sunday Schools. We wish especially to emphasize once a month collections in all the Sunday Schools and a club of Charity and Children if possible and that we make all we possibly can on Thanksgiving Day. Let the day be thought of as Orphanage

Day for the Baptists of North Carolina. We earnestly ask that a Thanksgiving service be held in all the churches and that we show our appreciation of the abundant blessings of God upon us, by giving liberally to the orphans. Take collections in cash, also in "kind," a box of such things as are needed by children, freight prepaid will be thankfully received.

Lastly, we want highly to commend the faithful work of our very efficient General Manager, Rev. M. L. Keesler, and to give him our hearty support in every way possible.

W. C. MEADOWS.

After a motion was made to adopt the report, it was discussed by W. C. Meadows, and A. Johnson. The roll of churches was called and $238.00 was pledged and the report adopted.

The Report on Education was read by D. S. Lee.

REPORT ON EDUCATION.

Sincerely believing Ignorance to be our greatest enemy, we earnestly insist on our Baptist people taking a greater interest in the cause of education. Never before in the history of our church was an educated ministry so demanded and essential as at the present. Our forefathers in the ministry accomplished a great work and deserve honor and praise but realizing the great effort that is being made by the various denominations to educate their people, we Baptists must put forth our strongest efforts for education. We emphasize the necessity of the public school system and our College Preparatory institutions and recommend Wake Forest College and Mars Hill College for young men desiring a college education, also Oxford Seminary and Baptist University for women. We further insist on our people reading good Baptist papers and literature as a medium of education. We should emphasize and encourage the necessity of our young preachers being educated that they may be more efficient servants in the Master's vineyard and the building up of the Baptist cause. We are glad to note the progress in education in Wilkes County (which is Baptist territory) from 1900 to 1908, and extend the Moderator of this Association our thanks for his earnest efforts as the leader in this great work.

D. S. LEE,
Chairman.

After a motion to adopt the report it was discussed by A. Johnson, W. F. Staley and T. S. Blalock. The roll of churches was called and $26.00 pledged and the report adopted.

The Committee on Devotional Exercises announced that Rev. W. F. Staley would conduct the morning prayer service.

On motion the Association adjourned till 9:30 tomorrow. Prayer by Rev. M. McNeil.

THIRD DAY, MORNING SESSION.

The Association assembled in the church and devotional exercises were conducted by W. F. Staley, after which he had to leave for Elkin to conduct the funeral of Miss Bowles, a member of his church at that point.

The Minutes of yesterday's session were read and approved.

Letters from Mt. Pleasant, Pleasant Home, Yadkin Valley and Cub Creek were read, also a letter from Mt. Carmel was read which stated that they were without a pastor and in a critical condition and after a motion a committee consisting of W. C. Meadows, W. A. Bentley and S. G. Stout were appointed to visit the church and use their best judgment in helping them out of their trouble.

By order of the Association the Moderator appointed the following delegates:

Southern Baptist Convention, Rev. K. C. Horner.

Baptist State Convention, R. A. Spainhour and H. W. Horton.

On motion, any brother who could attend any sister Association was authorized to represent this body as messenger.

Brethren who attended other Associations were called

upon for reports and W. C. Meadows stated that he attended the Alexander Association and they were in good working order, but not exactly as we were. They pay to the different objects of the Association in advance and did not make pledges.

W. F. Eller made a motion that in case any church should not be willing to pledge the delegates suggest to their church that they pay the pledges made at this session and raise enough money to pay as much for the next year, so they will not have to make pledges for the following year. Motion carried.

The Committee on Time and Place made the following report: Time—Thursday before Fourth Sunday in August, 1909, at Little Rock. Introductory sermon to be preached by K. C. Horner, alternate W. F. Staley.

REPORT ON STATE MISSIONS.

To the Brethren of the Brushy Mountain Association. The task we are called upon to perform is to offer a report on State Missions. We ackowledge that at best we can only do that in part. We feel that prayer should be offered for the Lord of the Harvest of State Missions to send forth more laborers. We are sure that the state from the destitute counties of the East to the mountain tops of the West should be filled with the doctrine of salvation. And in order to do this and have the Lord's approval, we suggest that the churches maintain strict New Testament order among the members, that false members or false teachers, within or without may find less harm to do, because the power of God is freely offered to his obedient children rather than to the multitudes of the disobedient. So let us one and all observe our Master's command to give the Gospel to all the state.

A. T. PARDUE,
For Committee.

The report on State Missions was discussed by W. R. Bradshaw as follows:

STATE MISSIONS.

The State Mission Board has been doing work for 78 years, yet

there is great destitution, and therefore great need of State Mission work.

Our greatest destitution is in Eastern North Carolina. There are twenty counties lying on and East of Wilmington & Weldon R. R. between the Cape Fear and Roanoke Rivers. This territory covers nearly 10,000 square miles. In this territory there are about 200,000 white people and 175,000 negroes, but only one twenty-fifth of the white population is Baptist. There is only one Baptist church to every 80 square miles.

Here in the West where a Baptist church is on every hill and in every valley, we can hardly realize the destitution in the East. The need then for the East is more men, strong men and supported men. To secure these men will require money and that money will have to be furnished by the State Board. For the State Board to have it, the churches must give it and for the churches to give it each member will be required to give. So the responsibility of all the destitution must be made to rest where it belongs, on the individual members.

Piedmont North Carolina.

Here we are doing most of our manufacturing for the present. New towns are built up in a few weeks. The people come from all parts of the state and at the beginning of these towns is the time to start them right.

Western North Carolina.

Here the country is filled with Baptists. Going down as far as Kings Mountain and Pilot Mountain Associations there are 87,948 Baptists, 769 churches. What did we give last year for State Missions? $5,615.70. About forty-one per cent of the Baptists of the state and nearly 41 per cent. of the churches, but we gave only one-eighth of what was raised for State Missions. We can no longer plead poverty in Western North Carolina. We have the money. We can do more and we will do more when we organize ourselves more perfectly until every man, woman and child shall take some definite part in the evangelization of North Carolina.

Great battles are fought and won, not by mobs, but by organized forces, trained and disciplined. This is the task before us in the West.

After this pledges were taken amounting to $180.75. The report was adopted.

On motion the Association adjourned for dinner. Benediction by D. S. Lee.

AFTERNOON SESSION.

The Association assembled in the house at the ringing of the bell and the choir rendered a selection. Bro. B. F. Eller led in prayer.

Rev. M. McNeil read the Temperance report for the Committee.

REPORT ON TEMPERANCE.

Your Committee on Temperance, in common with the thousands of anxious mothers and fathers of North Carolina rejoices over the early fruition of the long deferred hope for absolute prohibition of the liquor traffic in this good State. For years this Association, in common with the great Baptist host in all sections of the State, has prayed and labored for the day to dawn when intoxicating liquors could not be lawfully manufactured or sold in the borders of this commonwealth. Through these efforts and like efforts from other Churches and Associations there was created such a powerful moral sentiment among the people that they demanded of the Legislature that the question of prohibition be submitted to a popular vote. This demand was heeded and as is well known, this greatest of all moral questions was laid before the people for their decision. After a strenuous campaign in every corner of the state, led in large part by such great Baptists as John Oates, and Judge J. C. Pritchard and resisted by the united efforts of the whiskey interest, the people rendered a verdict in favor of absolute prohibition of the liquor traffic by the decisive majority of about 45,000. However, the passage of this legislation has not removed from the Christian citizenship of the state its duty. To be ever watchful for the welfare of the people through their freedom of the great temptation and destructive effect of the blighting liquor traffic. The church cannot afford to leave the duty of promoting temperance and Godliness to the State; through legislation the church's duty is enhanced rather than lessened. It must not only continue its zealous efforts to make temperance the wish and practice of the people, but it should also instill into the minds of all the people respect for the laws we have; and also a desire that they may be amended and strengthened in all parts where weak and ineffective, partial or in any sense defective, to the end that prohibition may be supported by a strong moral sentiment and religious zeal. We believe the sentiment for temperance among our own people is stronger than ever before, although

the vote of this county at the recent election on prohibition was strongly against the bill submitted to the people. We think this adverse vote was largely due to local reasons and to a feeling pretty generally disseminated that the fruit growing sections of the state had been discriminated against in favor of the wine making section and not to a sentiment in the county against temperance.

This might also be shown by a comparison of the vote this year and 1881 on the question. In 1881 Prohibition only received about 300 votes in the county, this year about 1200. Again let us say that it is the duty of our churches to do their utmost to win respect and obedience by all the people to the laws we have and to create a sentiment which will allow no backward step but which will mean further progress in securing the fullest measure of protection for the homes of our country from the insiduous and heartless attacks of King Alcohol upon the happiness, health and future life of our people.

MILTON MCNEIL,
W. A. BENTLEY,
S. J. GINNINGS,
Committee.

After a motion to adopt the report it was discussed by M. McNeil, T. L. Blalock and W. R. Bradshaw. The report was adopted.

The choir sang a good temperance song which was much enjoyed.

The report on Sunday Schools was read by D. S. Lee.

REPORT ON SUNDAY SCHOOLS.

Observing that in the report of the various churches of the Brushy Mountain Association some of the churches report no School work, or organization; we earnestly insist on every church in this body organizing and supporting an evergreen Sunday School. We are sorry that we have no statistics to present in this report, but we are glad to note that there is progress in the Sunday School cause. It has proven to be an important evangelistic agency. There are more additions to the Church from the Sunday School than from any other source. It is estimated that more than 80 per cent, of the young members of the church are from the Sunday School ranks. This being so, it is hard to estimate the power for good of the 23,000,000 Sunday School pupils in this

country and England. Not only are they the chief source of recruit for our churches, but are becoming a great missionary power, doing much efficient work in helping to send the Gospel to those who have it not. Therefore we heartily recommend that our churches go forward in the Sunday School work, seeing their labor is not in vain, but is telling mightily both for time and eternity in the salvation of precious souls.

Respectfully submitted,

W. T. West,
D. S. Lee,
T. L. Blalock,
Committee.

After a motion was made to adopt the report it was discussed by D. S. Lee, W. R. Bradshaw and T. L. Blalock. The roll of churches was called and pledges taken amounting to $18.50. The report was adopted.

There being no deaths of ministers in the bounds of the Association, the Committee on Obituaries had no report to make.

An invitation to seats in our body was extended to visiting brethren, which was accepted by J. P. Robbin of the Three Forks Association, and W. R. Bradshaw, representing State Missions.

Rev. M. McNeil read the following report for the Committee on Resolutions, which was unanimously adopted.

REPORT ON RESOLUTIONS.

Resolved that the thanks of this Association be extended to this church and to the people of this community for the cordial hospitality extended to the delegates and visitors while attending this Association.

K. C. Horner,
W. F. Staley,
Milton McNeil,
Committee.

The Moderator asked M. McNeil to lead the Association in prayer and ask the blessing of the Heavenly Father to rest upon our Bro. W. R. Bradshaw as he

goes through the State, and Bro. Blalock as he returns to his mission field in China.

The Committee on Devotional Exercises reported that Rev. T. L. Blalock would conduct prayer service at 10 o'clock and Rev. W. R. Bradshaw would preach at 11.

The report on Ministerial Relief was read by Jas. T. Nichols.

REPORT ON MINISTERIAL RELIEF.

From reports gathered we learn that there are now thirty-four aged ministers and widows who are needing help and who are largely dependent on the churches for relief. This being an increase of four over the preceding year. We hope to see the various churches respond with an increase in their contributions to meet the demand, and thereby show our appreciation for the service of those who preached the gospel to our fathers and mothers, ever remembering "In as much as ye did it unto the least of these my brethren, you did it unto me." We further recommend that each church contribute unto the aged and needy that may be in their bounds.

Respectfully submitted,

JAMES T. NICHOLS,
L. B. PIERCE,
W. A. FAIRCHILDS,
Committee.

After the report was ably discussed, pledges were taken amounting to $22.00. The report was adopted.

The Clerk was authorized to have minutes printed and distributed among the churches, and he be allowed $5.00 out of Minute fund as compensation for the same.

Minutes of the day read and approved.

There being no farther business the Association adjourned with song by the choir and prayer by W. C. Meadows.

SUNDAY MORNING.

At 10 A. M. the audience assembled in the house and prayer service was conducted by T. L. Blalock. At 11:00 the congregation went to the grove and was addressed by W. R. Bradshaw, which was much enjoyed by all.

The Association then adjourned to meet at Little Rock Church, August 19th, 1909, at 11:00 A. M.

W. H. Church,
Clerk.

C. C. Wright,
Moderator.

CHURCHES	STATISTICS									PLEDGES								
	Baptized	Received by Letter	Restored	Dismissed by Letter	Excluded	Died	Males	Females	Total	State Mis'ns	Home Missions	Foreign Missions	Blaylock	Orphanage	Ministerial Relief	State Sunday School Work	Education	Totol
Beaver Creek...	1	.....	.....	.....	.....	.....	18	38	56	$	$ 1 00	$	$ 2 00	$1 00	$	$	$	$ 4 00
Cub Creek	5	.....	.....	2	4	.....	37	26	63	2 00	.....	.....	10 00	10 00	.....	.....	.....	22 00
Edgwood	5	1	.....	3	.....	.....	50	58	108	7 00	5 00	5 00	.....	12 00	.....	1 00	2 00	32 00
Harmony	.....	.....	.....	1	3	1	12	25	37	5 00	.....	.....	5 00	5 00	2 00	.....	.....	17 00
Lewis Fork	11	.....	1	.....	1	2	49	113	162	1 00	1 00	.....	1 00	1 00	1 00	.....	.....	5 00
Little Rock	.....	.....	.....	2	7	1	19	30	49	1 00	1 00	.....	1 00	1 00	.....	.....	1 00	5 00
Moravian Falls	.....	.....	.....	3	.....	.....	22	43	65	3 50	1 00	.....	5 00	6 00	.....	50	.....	15 50
Mt. Carmel	.....	.....	.....	2	.....	.....	16	23	39	.....	.....	.....	.....	.....	.....	.....	.....	.....
Mt. Pleasant...	14	3	4	2	4	3	98	159	257	2 00	1 00	.....	1 00	3 00	1 00	.....	.....	8 00
Mt. Zion	1	.....	.....	.....	.....	.....	28	33	61	1 50	1 00	1 00	.....	2 00	.....	.....	.....	5 50
New Hope	7	1	1	8	2	2	68	118	186	2 00	2 00	1 00	.....	6 00	1 00	1 00	1 00	14 00
N. Wilkesboro.	6	10	1	17	1	.....	89	111	200	75 00	60 00	75 00	10 00	85 00	8 00	10 00	15 00	338 00
Pleasant Grove	.....	5	1	6	7	.....	34	78	112	.....	.....	.....	1 00	.....	.....	.....	.....	1 00
Pleasant Home	5	3	.....	1	5	1	44	74	118	.....	.....	.....	.....	.....	.....	.....	.....	2 00
Pilgrim.....	15	2	12	13	8	1	28	57	85	.....	.....	.....	1 00	.....	.....	.....	.....	1 00
Shady Grove...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Stony Hill.....	7	6	.....	.....	.....	1	16	20	36	.....	1 00	.....	.....	1 00	.....	.....	.....	2 00
Walnut Grove	6	.....	.....	.....	3	1	71	120	191	6 25	3 00	.....	15 00	8 00	1 00	.....	.....	32 25
Wilkesboro.....	.....	.....	.....	2	.....	.....	24	58	82	65 00	10 00	50 00	.....	75 00	5 00	4 00	5 00	214 00
Zion Hill..	3	3	.....	7	1	1	41	77	118	10 00	4 00	.....	15 00	20 00	3 00	2 00	2 00	56 00
Oak Grove	.....	.....	.....	8	1	.....	10	14	25	.....	.....	.....	.....	.....	.....	.....	.....	.....
Yadkin Valley	5	9	1	20	9	1	16	26	42	.....	2 00	3 00	.....	2 00	.....	.....	.....	7 00
	91	43	21	97	56	15	790	1301	2091	180 75	92 00	135 00	69 00	238 00	22 08	18 50	26 00	781 25

CHURCHES	Pastors Salary	Building and Repairs	Incidentals	S. S. Exp.	The Poor	State Missions	Home Missions	Foreign Missions	State S. S. Work	Orphanage	Ministerial Education	Old Minist's Relief	Minute Fund	Other Objects	Total
Beaver Creek	$25 00						1 00			1 00			36		27 36
Cub Creek	50 00				6 00			10 00		12 35			60		78 95
Edgwood	75 00		10 75	7 75		5 00	5 00	11 00	2 00	12 00	2 00	2 00	1 00		133 50
Harmony	40 00					5 00		8 00		3 00		3 00	50		59 50
Lewis Fork	28 00						11 40			2 00			1 20		42 60
Little Rock	20 00					55	25	25		1 00			70		22 45
Moravian Falls						3 00		5 49		7 50		3 00	80		19 79
Mt. Carmel				3 00		1 00				2 00			50		6 50
Mt. Pleasant	40 00		3 03	11 00	11 00	1 00	1 00	1 00		5 00		1 00	1 45	13 10	88 58
Mt. Zion	23 00			4 00		1 00		2 00		1 00		1 00	75	1 00	33 75
New Hope		168 00		1 40		2 03	2 31	1 27	1 27	9 59	1 27	1 27	1 59		190 00
No. Wilkesboro	475 00	218 24	207 69	55 00	43 49	75 00	50 00	113 16	10 00	86 95	10 00	8 00	1 50	7 00	1361 53
Pleasant Home	50 00	200 00		2 00	16 00	3 00		4 00		6 00		1 00	75	14 00	296 75
Pleasant Grove	26 00	100 00		2 80					1 00	2 00	2 00	2 00	55		136 35
Pilgrim	38 00				5 00		1 00			1 16			50		45 66
Shady Grove															
Stony Hill	25 00					1 00		1 00		2 00	50		65		30 15
Walnut Grove	50 00			3 00		5 00		15 75		8 00			85		82 60
Wilkesboro	350 00					65 00	10 00	50 00	4 00	121 50	5 00	5 00	1 50		612 00
Zion Hill	80 00			6 00	5 00	10 00	4 00	15 00	2 00	20 00	2 00	3 00	1 06		148 06
Oak Grove	40 00			3 00	5 00	25 00		5 00		5 00			1 00		84 00
Yadkin Valley	32 00		6 87	2 00	1 35	2 00	2 00	2 00	1 00	3 00	1 00	2 00	30		55 52
	1467 00	686 74	228 34	100 95	92 84	204 28	87 96	244 92	21 27	312 05	23 77	32 27	18 11	35 10	3555 60

CHURCHES, PASTORS, CLERKS AND DELEGATES.

CHURCHES	Sabbath of Worship	Pastors	Clerks and Addresses	Delegates.
Beaver Creek	First	G. Z. Bumgarner	Z. T. Ferguson, Barlow	J. M Haine, and A. J. Gould.
Cub Creek	Second	D. W. Pool	W. E. Smithey, Moravian Falls.	J. B. Hall.
Edgewood	Second	K. C. Horner	C. C. Wright, Hunting Creek	A. G. Hendren, Wm. Stroud, and Walter Stroud.
Harmony	Second	A. T. Pardeu	J. A. Pardeu, No. Wilkesboro	J. J. Kilby, and T. J. Broyhill.
Lewis Fork	First	W. F. Carlton	J. W. Dyer, Purlear	J. W, Dyer, and William West.
Little Rock	First	G. Z. Bumgarner	J. W Livingston, Boomer	W. A. Fairchilds, and Isaac Broyhill.
Moravian Falls	Second	K. C. Horner	J. B. Leach, Moravian Falls	S. G. Stout, C. D. Harris, and C C. Waynscott.
Mt. Carmal		No Pastor	J. T. Rogers, Moravian Falls	No Delegates.
Mt. Pleasant	Second	W. F. Carlton	W. G. Foster, Champion	U. G. Foster, Philip Walsh and Benj. Huffman.
Mt. Zion	Fourth	Asa Brown	W. D. Barnett, Mt. Zion	J; C. Land, R. Z. Robinett and S. J. Barnett.
New Hope	Fourth	M. McNeill	W. H. Eller, Purlear	J. M. Eller. J. H. Davis and A. S. Eller.
No. Wilkesboro	2nd & 4th	W. F. Staley	S. E. Absher, No. Wilkesboro	J. C. Reins, S. L. Pardew and W. F. Staley.
Oak Grove	First	A. T. Pardeu.	J. G. Pardeu, No. Wilkesboro	No delegates.
Pleasant Grove	First	L. B. Murry	A. P. Minton, Buck	M. B. Dancy and John Bumgarner.
Pleasant Home	Third	L. B Murry	W. T. Kilby, Millers Creek	H. C. Kilby, W. T. Kilby and L. B. Pierce.
Pilgrim	Third	W. F. Carlton	Z. V. Church, Congo	T. V. Church,
Shady Grove	Second	No Report		
Stony Hill		James Nichols	G. W. Walsh, Parsonville	G. W. Walsh and J. M. Parsons.
Walnut Grove	Second	D. W. Pool	W. A. Brown, Poors Knob	W. A, Bentley and W. C. Meadows.
Wilkesboro	1st & 3rd	K. C. Horner	S. J. Ginnings, Wilkesboro.	S. J. Ginnings, M. McNeill and K. C. Horner.
Yadkin Valley	First	Azure Hays	Winton Ball, No. Wilkesboro	Thos. Shumaker and S. A. Lovett.
Zion Hill	Fourth	W. J. Bumgarner	J. E. German, Boomer	R. L. Earp.

CHURCHES	SUPERINTENDENTS AND ADDRESSES.	Officers and Teachers	Scholars	Total	Average Attendance	Volumes in Library	Quarterlies and Papers Taken	Baptized from School	Months Kept Open
Beaver Creek	No Report.								
Cub Creek	No Report.								
Edgwood	C. C. Wright, Hunting Creek	6	118	124	60	185	130	3	9
Harmony	T. J. Broyhill, Millers Creek	2	25	27	15		12		6
Lewis Fork	No Report								
Little Rock	Isaac Broyhill, Boomer R. F. D. 1	3	61	64	30				5
Moravian Falls	D. J. Pardue, Moravian Falls	5	63	68	27		70		12
Mt. Carmel	J. Isaacs, Poors Knob	4	52	56	25				
Mt. Pleasant	A. L. Barrett, Champion	6	85	91	50	20	280	7	12
" "Branch	B. F. Huffman, Purlear	5	87	92	57		220		12
Mt. Zion	William Minton, Mt. Zion	10	99	109	61	50	200	1	9
New Hope	A. S. Eller, Purlear	6	130	136	40		35		12
No. Wilkesboro	W. H. Church, No. Wilkesboro	14	268	282	110	200	350	6	12
Oak Grove	I. N. Bangus, Knottville	4	20	24	15		12		4
Pleasant Home	S. B. Pierce, Millers Creek	10	100	110			50		6
Pleasant Grove	J. W. Nichols, Buck	5	50	55	24		47		6
Pilgrim	Thos. V. Church, Congo	6	70	76	40		36		12
Shady Grove	No Report.								
Stony Hill	G. W. Walsh, Parsonville	7	71	78	40		50		7
Walnut Grove	W. C. Meadows, Poors Knob	4	90	94	50		40	3	6
Wilkesboro	F. B. Hendren, Wilkesboro	9	95	84	50	100	50		12
Yadkin Valley	Winton Ball, No. Wilkesboro	5	35	40	20		45		6
Zion Hill	A. M. McGhinnis, Boomer	7	60	57	50		70	3	10
		118	1559	1677	765	555	1697	23	154

Sunday School Convention

Walnut Grove Church, May 30th, 1908

The Sunday School Convention of the Brushy Mountain Association met to-day in its eighth session with Walnut Grove Church at 11 A. M.

The delegates assembled in the church and the President being absent Bro. Meadows was asked to act as President pro tem. The choir sang "Come to me," and Bro. Staley offered prayer. President Wright, having arrived, took charge of the Convention, and on account of the absence of Rev. D. W. Pool he asked Bro. Staley to discuss "The Significance of the Sunday School Work."

The roll of churches was called and the following churches were represented: Edgewood, Moravian Falls, New Hope, North Wilkesboro, Shady Grove, Walnut Grove, Zion Hill and Little Rock.

The President delivered a most excellent address, giving us some statistics showing the progress made by the Sunday Schools since the Convention was organized.

Bro. W. C. Meadows, gave a fine description of a model Sunday School and how to maintain it; which was ordered by the Convention printed and distributed among the Sunday Schools of the convention.

Bro. Staley gave us some good thoughts and highly commended the President for his noble work and the Chart of Comparison, which he presented to the Convention.

Rev. K. C. Horner being absent, Rev. C. F. Fields was asked to lead the discussion "The Bible and its Place in the Sunday School."

Bros. Meadows, Staley and Horton also made a few remarks, all emphasizing the fact that the Bible should have first place in the Sunday School and insisted on all schools using the helps of the Southern Baptist Convention.

The President announced Bro. W. C. Meadows, C. F. Fields and W. H. Church as a committee to get up a digest of the report of the Sunday Schools.

The Convention adjourned for dinner.

AFTERNOON SESSION.

At 2:00 P. M. the congregation assembled in the house and the choir sang, after which Bro. Fields led in prayer and the choir sang another selection.

"The Superintendent, His Qualifications," was discussed by C. F. Fields, who emphasized the fact that the Superintendent should be a Christian, man of public prayer, one that wears a smile on his face and one that is prompt every Sunday.

Rev. W. F. Staley made a good talk, explaining the qualifitions of Superintendents. Bro. W. C. Meadows made some explanations which were very instructive.

"The Secretary and Treasurer, his Records," was discussed by H. W. Horton and Rev. W. F. Staley, who emphasized the fact that the Secretary should keep a neat and accurate report of all the proceedings and attendance and the Treasurer should keep a correct account of all funds coming into his hands.

The choir sang "Let me Hide Myself in Thee."

Mr. J. H. Johnson being absent, "The Teacher, his Qualifications," was discussed by H. W. Horton, who gave his method of teaching.

Bro. Staley made a talk in which he asserted that a teacher should gain the confidence of the class in order to hold the class and the teacher should be apt to teach, they should have attractiveness and in order to have this they should live like Christ.

"The Pupil, How can we Reach Him?" was discussed by Revs. C. F. Fields, W. C. Meadows, W. H. Church, H. W. Horton, C. C. Wright and J. A. Glass.

The Chair appointed Bros. Staley, Horton and German a Committee on resolutions; F. D. Meadows, J. A. Glass and Bentley on Time and Place.

The choir sang and the Convention was dismissed with prayer by W. F. Staley.

SECOND DAY—MORNING.

At 10:00 A. M. the congregation assembled in the house and song service was conducted by W. A. Brown. Devotional exercises were conducted by W. C. Meadows and M. McNeil.

"How to get Attendance" was discussed by C. F. Fields and H. W. Horton.

The choir sang a selection. "The Parent's Relation to the Sunday School" was discussed by H. J. Steelman, C. F. Fields following, who emphasized the fact that "The Parent's Relation to the Sunday School" was very close and they should attend regularly every Sunday, and study the Word of God.

Rev. K. C. Horner being absent, the subject of "Missions in the Sunday School" was first discussed by W. C. Meadows, who set forth the fact that missions was taught in the Bible, and as the Sunday School was the place to study the Bible, it was our place to teach the children that it was their duty and a Biblical command to contribute to missions.

A "Chalk Talk" was delivered by H. W. Horton, who made an excellent demonstration of the use of a black-board in teaching a class of children. In this he used the subject Character Building.

Rev. D. W. Pool being absent, the discussion of "Value of Home-training" was led by Rev. M. McNeil, who impressed the fact that the home-training of the mother was the most important of anything and the first impressions made by the mother's teachings would follow the child into old age. C. P. Burchette, made a talk, bringing out the thought, that it was the parent's duty to gather the children around them on

Sunday morning and say to them, "Get ready and go with me to Sunday School," thereby teaching them by our example that it is their duty to go to Sunday School.

Dismissed by M. McNeil.

SECOND DAY, AFTERNOON.

At 2:00 P. M. the Convention assembled in the house, after being served a sumptuous dinner and the choir sang, after which Bro. M. McNeil asked the blessing of God to rest upon the Convention.

The President extended an invitation to visiting brethren to a seat in our body, which was accepted by Rev. C. F. Fields of the Surry Association.

"Song and its Mission in Sunday School Work" was discussed first by Mr. Grant Hendren, who developed the idea that singing in the Sunday School should be next to the teaching of the Bible.

Bro. H. J. Steelman asserted the fact that he had learned to love the song service, hence had found its mission, and any school without singing was either dead or dying.

"The Sunday School as a Feeder to the Church" was discussed by Bro. M. McNeil, who emphasized the fact that a Sunday School was the church studying the word of God, therefore it is the nursery of the Church, in which the children are brought and there taught the way of salvation, which they accept and are added to the church.

C. F. Fields made a few remarks in which he plainly showed that the Sunday School was a feeder of the church by comparing the Primitive Baptist, which is very rapidly decreasing in number by opposing Sunday School work, with the Baptist which is rapidly increasing by the aid of their great Sunday School work.

On motion of W. C. Meadows and second by W. H. Horton, the present officers were elected for the ensuing year.

Resolutions adopted.

RESOLUTION.

Realizing that the interest and work of the Convention is hampered on account of so many speakers being absent we, the Sunday School Convention of The Brushy Mountain Association in session at Walnut Grove Church feel that it is our duty to try to remedy the same, therefore,

Be it resolved, That when a speaker is assigned to a subject and receives notice of same he make an earnest effort to be present to open the discussion, and that if he finds he cannot be present he notify the Secretary or President of the Association in time for a substitute to be selected; and a speaker's failure to give such notice will be considered as his acceptance of the trust.

W. F. STALEY,
H. W. HORTON,
J. E. GERMAN,
Committee.

RESOLUTION.

Resolved, That we, the officers, delegates and visitors of the Sunday School Convention of the Brushy Mountain Association in session at Walnut Grove Church do hereby extend our sincere thanks to the members of Walnut Grove Church and the good people of the community for their generous hospitality and kindness extended to us during the Convention and to the choir for their splendid music.

W. F. STALEY,
H. W. HORTON,
J. E. GERMAN,
Committee.

A collection of $2.35 was taken and turned over to the Treasury to defray the expenses of having the proceedings of the convention printed in the Association Minutes.

On motion the committee on Digest of Letters was asked to make their report to the Association which meets in August.

The Committee on Time and place made the following report:

Saturday before the fifth Sunday and Sunday in August, the 29th and 30th, at Zion Hill.

The President appointed the following committee on Program: H. W. Horton, W. H. Church, F. B. Hendren.

Minutes of the Convention were read and approved.

Rev. C. F. Fields offered prayer, asking the blessing and guidance of our Heavenly Father to be with us until we meet at Zion Hill.

The choir sang, "God be with you till we meet."

Dismissed by W. C. Meadows.

C. C. WRIGHT, President.

W. H. CHURCH, Secy. & Treasurer.

PROGRESSIVE REWARDS

Two new series of pins to be given scholars, either for helping to increase the attendance, or for punctuality, or as a mark of merit

NUMBER I



Young Reaper Series



HOW TO USE THIS SERIES

THIS beautiful new series of pins, with its harmony of gold and colors, has a most appropriate design of sheaf and sickle. It is suggestive of the text, "Ripe for the harvest." The fields are as ripe for young reapers as for old. The smallest scholar can bring others. We suggest that this series be used for the younger grades of the school. In using this series first order enough of No. 0 for each scholar in the beginners', primary, and junior grades; in this way enrolling them in the band of "young reapers."

Following this, No. 1 is to be given to be worn in place of No. 0 when the child has brought one new scholar to the school.

No. 2 when the second new scholar is brought, and so on up to No. 6.

This plan can be varied by giving No. 2 for two, three, four, or any number of new scholars, and the following numbers accordingly.

Pin No. 1 is surrendered when No. 2 is given, and used over and over again; in the same manner all of the numbers are used, except the solid gold one, which is **given** to every scholar bringing in six new pupils. This idea is purely suggestive. Start the series with Nos. 0 and 1 and note the result; then you can decide as to the best method to adopt. Increase your attendance and collections fifty to one hundred per cent. by using this series.

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MINUTES

OF THE

Thirty-sixth Annual Session

OF THE

Brushy Mountain Baptist Association

HELD WITH THE

LITTLE ROCK BAPTIST CHURCH

WILKES COUNTY, N. C.

August 19, 20, and 21

1909

Moderator, C. C. Wright, Hunting Creek, N. C.
Clerk, W. H. Church, North Wilkesboro, N. C.
Treasurer, S. J. Ginnings, Wilkesboro, N. C.

The next session of the association will meet with the Baptist Church, at Wilkesboro, N. C., on Thursday, August 25, 1910. Introductory sermon to be preached by Rev. C. M. Rock, of North Wilkesboro, N. C., at 10 A. M.

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Moravian Falls, N. C.

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Minutes of the Brushy Mountain Association.

THIRTY-SIXTH ANNUAL SESSION.

Boomer, N. C., August 19, 1909.

The Brushy Mountain Association met in its thirty-sixth annual session, in the meeting house of Little Rock Baptist church, at 11:00 a. m., Thursday, August 19, 1909.

Rev. K. C. Horner, who was appointed to preach the annual sermon, being absent, the same was delivered by Rev. I. W. Thomas, of the Caldwell Association.

The Association adjourned to meet again at 2:00 p. m.

AFTERNOON SESSION.

At 2:30 p. m., the delegates assembled and the afternoon session was opened with song, prayer by Rev. C. M. Rock.

The roll of churches was called and the following were represented by messengers or letters:

Edgewood, Little Rock, Moravian Falls, Mt. Carmel, Mt. Pleasant, North Wilkesboro, Pleasant Grove, Pleasant Home, Pilgrim, Walnut Grove, Zion Hill, Harmony, Stony Hill.

On motion of V. McGhinnis, the reading of the church letters was dispensed with and a committee was appointed to get up a digest of the letters and report at morning session.

Committee appointed was, V. McGhinnis, J. M. Carlton and W. H. Church.

The Moderator appointed the delegates and pastors of Little Rock church a committee on devotional exercises, and C. M. Rock, V. McGhinnis and W. H. Church a committee on order of business, who retired while the choir sang, soon returned and made the following report:

Thursday Afternoon: Periodicals
Friday Morning: Education, Orphanage, State Missions.
Friday Afternoon: Home Missions, Temperance.
Saturday Morning: Sunday Schools, Foreign Missions.
Saturday Afternoon: Ministerial Relief, Obituaries, Miscellaneous.

C. M. ROCK,
V. McGHINNIS,
W. H. CHURCH,
Committee.

The Moderator announced the following Committees:

Foreign Missions:—C. M. Rock, C. T. Critcher, G. Z. Bumgarner.
Home Missions:—A. T. Pardue, J. M. Hester, E. L. Middleton.
State Missions:—J. S. Forester, A. L. Barnett, I. W. Thomas.
Orphanage:—W. C. Meadows, J. M. German, A. Johnson.
Sunday Schools:—J. W. Burchett, W. T. Stroud, E. L. Middleton.
Education:—J. T. Nichols, V. McGhinnis, J. A. Boldin.

Ministerial Relief:—J. W. Church, J. O. Pardue, W. C. Meadows.
Obituaries:—S. D. Barnett, W. T. Kilby, G. W. Walsh.
Periodicals:—W. F. Carlton, S. E. Absher, V. McGhinnis.
Temperance:—M. McNeill, J. T. Eller, T. A. Greer.
Time and Place:—D. R. Edwards, D. F. Shephard, J. B. Hall.
Resolutions:—M. McNeill, C. M. Rock, W. C. Meadows.

On motion of V. McGhinnis, the regular order of election of officers was dispensed with and the present officers, C. C. Wright, Moderator; W. H. Church, Clerk; S. J. Gennings, Treasurer, were re-elected by acclamation.

The Moderator extended to visiting brethren an invitation to seats in our body, which were accepted by Archibald Johnson, Editor of Charity and Children, at our Orphanage, E. L. Middleton, our State Secretary of Sunday Schools.

I. W. Thomas, and J. B. Reid, of Caldwell Association.

The following Query which was sent us from Walnut Grove church, was read:

Query.

First. What is the duty of this Association towards sister churches which hold as their pastor a brother who teaches and practices open communion and other unbaptistic doctrines?

Second. What advice should this Association give to members who have been excluded from such churches without any charge of immoral conduct or being visited by any committee before being excluded, the only charge being that said members did not indorse the course of the pastor?

The committee on devotional exercise stated that J. B. Reid would conduct to-morrow morning exercise at 9 a. m.

It was decided to take up Periodicals, and the report not being ready, the subject was ably discussed by A. Johnson, C. M. Rock, E. L. Middleton and I. W. Thomas, with the understanding that the report would be handed in later, which was done to-wit:

REPORT ON PERIODICALS.

The growing interests of our Denomination make it more and more necessary that all our people should be better informed concerning every department of our work. We highly recommend the Bibical Recorder, the able efficient organ of our Convention—the exponent of Baptist principles and Baptist progress as a necessity in every Baptist home. Therefore we urge every Baptist family in our Association to take and read this paper. We heartily indorse Charity and Children—the organ of the Orphanage, and would urge that our brethren take this paper and become informed concerning the needs and progress of this work. This paper should be in the hands of the children of our Sunday Schools. Every Sunday School should take advantage of the special clubbing offer of Charity and Children. In clubs of 10 the paper can be had for 60 cents. No Sunday School can afford NOT to take advantage of this offer.

V. McGhinnis, for Committee.

Homes were assigned the delegates by V. McGhinnis.

It being time for adjournment the Association was dismissed by A. Johnson.

SECOND DAY MORNING.—AUGUST 20, 1909.

The Association re-assembled at 9:00 a. m. and devotional exercises were conducted by Rev. J. B. Reed, who asked C. M. Rock to lead in prayer.

On motion of C. M. Rock, a committee was appointed to investigate the Query which was sent in by Walnut Grove church, and make report on same this evening, Rev. C. M. Rock, with the other pastors of the Association including I. W. Thomas, were appointed as committee.

On motion, thirty minutes was allowed to the discussion of Education, and one hour each to State Missions and Orphanage.

The report on Education was read by C. M. Rock.

REPORT ON EDUCATION.

The framers of our constitution saw at the foundation of our Government the necessity of general education.

Article IX. of the constitution reads as follows, viz: "Religion, morality and knowledge being necessary to good government and the happiness of mankind, schools and the means of Education shall forever be encouraged." We are sorry to say that it took our people almost a century to fully realize the necessity of educating all our people.

There has always been a few highly cultured people in our state, but the masses have not been educated. This has been a drawback to the material progress of our State, we are glad to say that this state of affairs no longer exists in our commonwealth. Our State is now making rapid progress along educational lines; but, nevertheless, there is much to be done yet—State pride should make us strive for greater things. We must educate the masses in the public schools.

Our Baptists especially must educate their children, they should by all means patronize their own schools. The Baptists have many well-equipped preparatory schools in the State, they also have colleges that are second to none. We highly recommend these schools to our Baptist people. We believe that only God called men selected by the Holy Spirit operating on their hearts, should enter the ministry and after they have been thus called that they should avail themselves of all possible preparation for their life's work and then give their entire time, energy and talents to the building up of the Kingdom of God. To that end we heartily recommend the work of the Board of Education at Wake Forest College and the Seminary at Louisville. Fifty-two students received aid last year at Wake Forest College; eighteen received aid from the Board at Louisville last year, while attending the Seminary.

These are all doing good work and promise to be great workers for God in the future. This is indeed a noble grand work to be able to aid worthy young men to go out and preach the everlasting Gospel of God—prepared to do good work for Him who has called them. We ask that this Association make pledges amounting to at least $50.00 this year.

J. T. NICHOLS,
V. McGHINNIS,
C. M. ROCK,
Committee.

A motion was made to adopt the report, and it was discussed by A. Johnson, C. M. Rock, and pledges were taken amounting to $27.50, and the report was adopted.

The report on State missions was read by I. W. Thomas.

STATE MISSION REPORT.

State Missions are giving to the Gospel to the destitute places in the bounds of our State. Our rapid progress and development as a denomination in North Carolina is due largely to the efforts of our State Mission Board. There is scarcely a county in our State where the Board has not, at some time or other, sent men to preach the Gospel or aided pastors at weak points. State Mission work is foundation work, it is the strengthening of our stakes that we may lengthen our cords, State Mission work is our base of supply, it furnishes us men and means to help carry forward all our other work. Last year about 2,000 souls were added to our churches through State Mission efforts. The Board last year had in its employ about 100 men for all or part of their time and spent about $40,000 in State Mission work. This year the board has 148 missionaries in its employ and are trying to raise $40,000.

By all means let us as an Association, give to State Missions our fullest co-operation and support.

I. W. THOMAS, For Committee.

After motion for adoption, the report was discussed by I. W. Thomas and E. L. Middleton, and pledges taken amounting to $200.00, and the report was adopted.

ORPHANAGE REPORT.

The report on Orphanage was read by W. C. Meadows, to-wit:

The Baptist Orphanage at Thomasville, N. C., is the property of the Baptists of the State, and should have a very warm place in the heart of every Baptist in North Carolina, and could we all realize the great work being done we would be moved as never before.

Pure and undefiled religion is this, To visit the Fatherless and the Widows in their affliction, etc., see Deut. 15:11, and Psa. 41:1-3.

Jesus said, "The poor you have always with you," and whensoever you will you may do them good.

There are 10,000 orphans or more in North Carolina who need help. We are caring for 394 at a cost of only $6.24 per month each. That is to house, feed, clothe, doctor, teach, and train in manners, morals, religion, literature, farming, cooking, sewing, etc., all of which is the very best given by the 33 employees there, of which at the head is the ever true, firm and loving M. L. Kesler, and his devoted wife; Editor Johnson, Treasurer Averett, and the "Elect Ladies" in charge of the 10 families in the infirmary and sewing rooms. All of whom are loved and revered by the children who flock around them like so many chicks after the old hen.

Therefore giving to the Orphanage is the greatest privilege God has bestowed on the Baptists of North Carolina, and will show greater results in the years to come in the line of good and great men and women who have been raised from poverty and ruin to a high state of respectability and usefulness.

W. C. MEADOWS,
J. M. GERMAN,
A. JOHNSON,
Committee.

A motion was make to adopt the report and it was discussed by W. C. Meadows and A. Johnson, pledges were taken amounting to $244.00, and the report was adopted.

A hat collection was taken for the Orphanage amounting to $7.47.

The Association was dismissed for dinner with benediction.

SECOND DAY AFTERNOON SESSION.

At 2:30 p. m. the congregation assembled in the house, and after several songs were rendered the work was taken up.

The Moderator extended to visiting brethren an invitation to seats in our body which were accepted by Brother Beach, of the Caldwell Association.

The minutes of yesterday's proceedings were read and approved.

The application of Fishing Creek church for admission to this Association was made by the pastor, Rev. M. McNeill, and after a statement of the pastor and Rev. J. W. Burchett, that said church was granted a letter of dismission in full fellowship by the Elkin Association, the church was received and letter presented, the delegates being absent.

HOME MISSION REPORT.

The report on Home Missions was read by E. L. Middleton, to-wit:

Home Missions is carrying the Gospel to destitute places within the bounds of the Southern Baptist Convention. During last year glorious results were achieved, 2,982 churches and stations were supplied with preaching. These servants of God baptized 24,668 persons besides receiving 22,699 members by letter, 316 churches and 959 Sunday Schools were organized.

There are several definite fields of labor:

1. The frontiers are looked after, as new settlements are made in the country, town and city preaching is provided, churches organized and houses are built.

2. In many large cities like New Orleans, we must send men if the people ever hear the Gospel as we believe it. To lose the city we lose one of our great strong-holds.

3. Many foreigners are coming to the South. This movement has only begun, in a few years there will be millions of the foreigners with us and we must Christianize these or they will work irreparable harm to our social and religious life.

4. For several years the Board has been carrying on a definite evangelistic campaign in weak places. This has resulted in building up these places in membership.

5. The Island of Cuba is a mission field of the Home Board. The work is hopeful here as this next door neighbor of ours is receiving the gospel.

6. The Board is co-operating with the Negro National Baptist Convention. Last year there were 25 of these missionaries who baptized 2,637 people.

Surely our people are willing to support this work for our homeland.

E. T. MIDDLETON, For Committee.

After a motion for the adoption of the report it was discussed by E. L. Middleton, J. B. Reed, J. W. Burchett, and I. W. Thomas. The roll of churches was called and pledges amounting to $96.00, and the report adopted.

TEMPERANCE REPORT.

The Temperance report was read by M. McNeill.

We, your committee on Temperance, beg leave to submit the following report: That since the adoption of the prohibition law in North Carolina,

prohibiting the sale and manufacture of ardent spirits, the cause of Temperance has been greatly advanced as shown by the report of the Collector of Internal Revenue for the Western District of North Carolina. In his report he states that the collection on spirits for July, 1909, was only $169,073, which he says is a decrease of $27,797,88 compared with the month of July, 1908, and was the smallest amount during a whole month collected on spirits in the Western District in 40 years.

The cause has not only advanced in North Carolina on account of the prohibitory laws passed in North Carolina, but also in the different states in the United States. This is shown by the report of the Commissioner of Internal Revenue in which he says because of the Prohibition wave during the fiscal year ending June 30, 1909, there was a decrease of $5,290.-773 in whiskey tax receipts; he says that whiskey tax collected last year was $134,868,340, against $140,158,807 for the preceding year. The receipts on beer and other fermented liquors amounted to $57,456,411, a decrease of $2,351,205 compared with 1908.

It is plain from the above figures showing the great decrease in the receipts from Internal Revenue taxes in the State and Nation, that the manufacture and sale of intoxicating liquors has been greatly diminished and the cause of temperance correspondingly advanced.

With proper enforcement of the prohibition laws now upon the statute books, the time is not far distant when this country will be free from the blighting influence of intemperance. To this end we would urge the brethren and sisters of the Brushy Mountain Association to see that the law is enforced.

M. McNEILL,
J. T. ELLER,
T. A. GREER.

Committee.

C. M. Rock read the following resolution:

Equal in importance with the enactment of laws is their enforcement. We have gained the victory in one sense, if we would have it complete let us stand back of the law and see that it is enforced. The people of North Carolina have pronounced the doom of the Liquor Traffic in our State. The edict has gone forth for some time now; law-breakers are waxing worse; now shall the law be enforced or take its place as a dead law? It is with the Baptists of North Carolina, therefore be it Resolved:

By the Brushy Mountain Baptist Association duly assembled this the 20th day of August, 1909, that we call upon all the men and women of North Carolina who love truth and righteousness in their homes and the sancity of law, to exert their utmost efforts to see that the will of the people as expressed at the polls on May 26, 1908, be given full force and effect, and that every lawyer in this State should consider it his duty to contribute what effort he can to see that the prohibition law is enforced, and freeing the State from the terrible Whiskey Traffic. That we urge our members individually to stand at all times for and lend their support to the enforcement of this prohibition law.

That we suggest to our pastors the advisibility of proclaiming from the pulpit the supremacy and the majesty of the law without fear or favor of what man may do or say. C. M. ROCK.

Brother Meadows made a motion that the report and resolution be adopted, and they were discussed by M. McNeill, C. M. Rock, and report was adopted.

The committee on devotional exercise reported that Brother W. C. Meadows would conduct exercise at 9:00 a. m. and Rev. M. McNeill would preach about 11:00 o'clock.

The committee appointed to investigate the Query of Walnut Grove church, submitted the following report which was unanimously adopted.

ANSWER TO QUERY FROM WALNUT GROVE CHURCH.

Answer to 1st Query: We, your committee, regret deeply and seriously that any Baptist preacher or preachers, pastor or pastors, in this Association should advocate or even countenance open communion, or intercommunion, with members of pedo-Baptist churches, but we are reliably informed that Brother L. B. Murry, pastor of two or three churches in this Association, openly and persistently advocates open communion, and has caused divisions, strife and unpleasantness, we therefore advise and admonish the churches which Brother Murry serves as pastor, to discard him, at the earliest opportunity, as their pastor, and that if said churches do not discard Brother Murry as pastor before the annual meeting of this body in 1910, we as an Association, will unqualifiedly withdraw fellowship from each and every church served by Brother Murry and any others holding like views. As Baptists we have always held that evidence of regeneration and baptism by immersion by a qualified administrator are prerequisites to coming to the Lord's Table, and we cannot commune with members of other denominations without giving our sanction to pouring and sprinkling for baptism and also our sanction to infant baptism —our practice of restricted communion is the logical results of our views of baptism. We are close in baptism rather than in communion.

Dr. Hibbard, a great Methodist divine of the Genessee Conference in the State of New York, a few years ago, said, "The charge of narrowness, bigotry and close communion against Baptists is incorrect; that is close baptism that separates Baptists from other denominations and not close communion, and that the battle must be fought on baptism and not close communion." Whenever we as Baptists, surrender our position on the communion question, we will not only lose the respect of the best and most intelligent people in other denominations, but we cut one of the strongest ties that bind us together as denominations, and take the first step toward our ruin.

Answer to 2nd Query: We advise the churches to rescind the act of excluding members without any charge, save that of opposing the pastor in his views on open communion and baptizing members into pedo-Baptist churches and the Anti-Mission Spirit and against the organized work out of our denomination.

We also further advise that in case the church or churches will not rescind said act, that any other church may receive said members on being satisfied that they are good loyal Christians.

C. M. ROCK,
M. McNEILL,
J. W. BURCHETT,
G. Z. BUMGARNER,
I. W. THOMAS,
Committee.

The Association was led in prayer by I. W. Thomas, after which the choir rendered a selection and Brother Meadows dismissed the assembly.

The following resolution was sent in from Lewis Fork church, which was read and referred to the committee on resolutions.

On motion, the following resolution was unanimously adopted by Lewis Fork church.

To the Brushy Mountain Baptist Association: Greeting—

The Baptist church at Lewis Fork in regular conference do most prayerfully beg leave to offer this resolution for the consideration of the delegates of the Association, and request its adoption:

To stimulate a greater general interest in—and an attendence on our general Associational meetings. Be it resolved that there shall be one or

two sermons preached each day during the several days of the General Association by the visiting and home ministers.

The Association adjourned to meet Saturday morning at 9:30.

THIRD DAY MORNING SESSION.

The Association assembled in the church and devotional exercises were conducted by Rev. W. C. Meadows.

The minutes of yesterday's session were read and approved.

The committee on the resolution sent up by Lewis Fork church made the following report which was adopted.

Resolved that the Brushy Mountain Baptist Association have a doctrinal sermon each year for the annual sermon, that on the second day at eleven o'clock a sermon an State Missions, following the report. That on the third day a sermon on Foreign or Home Missions be preached at eleven o'clock, following the report on same.

Respectfully submitted,

M. McNEILL,
C. M. ROCK,
W. C. MEADOWS,
Committee.

Report on Sunday Schools was read by E. L. Middleton, to-wit:

SUNDAY SCHOOL REPORT.

The work of the Sunday School is fundamental. God has commanded us to teach His word to men, many methods have been used for doing this.

The modern Sunday School is considered the best way of reaching all the people. The work has proven itself an efficient agency for training Christians for intelligent service in the various departments of church activity and for instruction which leads us to the acceptance of Jesus Christ as a Saviour.

It is now considered that about 90 per cent. of all the people coming into evangelical churches received former training in Sunday School classes. The fact above ought to stir us to greater activity among the children of our State.

Our denomination in its conventions and associations has committed itself to this work—surely then, as church members we owe this work our sympathy, our co-operation, our loyalty and our prayers. There is a great indifference shown in most of our churches by the adult members in North Carolina to-day, about 140,000 or 150,000 white Baptist church members are out of all Sunday Schools. As a logical result about one-half of our boys and girls of school age stay away. Let us make a crusade for new members among our church members, young men and women and children.

We wish to commit ourselves to the policy of holding our annual Sunday School Convention and urge our churches to group themselves for rallies or other special meetings to arouse the interest in this work. We urge all our schools to become evergreen and not close during next winter.

We will continue our co-operation with the State work with our contributions and hereby appoint Brother C. C. Wright to act as our Sunday School Secretary to carry out these plans of co-operation.

E. L. MIDDLETON,
J. W. BURCHETT.
W. T. STROUD.

After motion for the adoption of this report it was discussed by J. W. Burchett, E. L. Middleton, W. C. Meadows.

Roll of churches called and pledges taken amounting to $27.00, and report adopted.

The Foreign Mission report was read by C. M. Rock, to-wit:

REPORT ON FOREIGN MISSIONS.

We, your Committee on Foreign Missions, is privileged to submit its report, in a year when God has wonderfully blessed His people in this great work for Him. We have entered upon the possessions purchased by our Lord, and the God of Abraham is leading us and the people that have so long sat in darkness are seeing a great light. Barriers are torn away, hostilities are ceasing, the people are expectant. Yea, they are calling for the Gospel of Peace, God who has called thousands to this work is giving great success in the sacred cause.

Our Foreign Mission Board in its conduct, has for 12 years been enabled to make encouraging reports of rapid progress. Each year has been an advance on the other. $460,797 was contributed last year. It is encouraging and yet it means that we had given an average of only 22 cents a piece through the year, we should feel a sense of shame over this.

In our Association an average of less than little over 10 cents through the entire year. One fact brought out is that there were over ten thousand churches which gave nothing at all last year for Foreign Missions in Southern Baptist Convention.

During the year 21 new missionaries were sent out. We have now in the field a force of 231 missionaries, 375 native assistants, that is 606 workers. How few from two millions of Southern Baptists. Let us pray the Lord to thrust forth laborers into the fields white now unto harvest.

In addition to the above report we have eight Theological Schools and these are training 176 students who are to go out and preach the Gospel.

We are to save the people of any country through their own, therefore we must train them in this work. The Board has sent out 13 Medical Missionaries and these, last year, treated 42,659 patients. This reaches the hearts of rich and poor. We praise God for 2,905 converts who were added by baptism during last year. God, through our workers on the Foreign Fields will gather many more if we will do our part and lay hold of the golden opportunity and consider it a privilege to do this work.

We beg that our churches will average 20 cents per member this year and that every church will give to this glorious cause. It is sad to think that to-day, there are over eight hundred millions of souls who know not of Christ, but who linger in heathen darkness. Their condition is piteable, the men live in iniquity, the women and children grope in blight and night. And yet, many decline to send the truth. We live with plenty, supply ourselves with luxuries of life while souls in darkness and gloom are dying without the Son of God. Famishing for the Bread of Life, our Lord says go. God sent him into the world, so He sends us.

His command rings out clearly to His people, we must obey, Jesus will triumph.

We recommend to our people the Foreign Mission Journal. An excellent Mission Monthly at the small cost of 25 cents a year. This Journal should be in every home.

We recommend that our pastors must earnestly present the claims of a lost world and that our pastors and people pray to God that from our bands may go some who shall preach the glorious Gospel to those who wait in lands of darkness and sin.

Respectfully submitted,

C. M. ROCK,
C. T. CRITCHER,
G. Z. BUMGARNER,
Committee.

Mrs. J. W. Garvey, of North Wilkesboro, read the following report of the Woman's Missionary work, to-wit:

REPORT OF THE VICE-PRESIDENT OF THE W. M. U., BRUSHY MOUNTAIN ASSOCIATION.

North Wilkesboro W. M. S.

Foreign Missions	$ 38.33	
Home Missions	24.70	
State Missions	6.00	
Associational Missions	18.95	
Purse to Mrs. W. F. Staley	25.00	
Total		$ 112.98

North Wilkesboro Y. W. A.

Foreign Missions	$ 12.50	
Louisville Training School	1.00	
Home Missions	12.50	
Cash on hand	3.00	
Total		29.00

North Wilkesboro Sunbeams.

Margaret Home		1.50
Grand Total		$ 143.48

Wilkesboro W. M. S.

Foreign Missions	$ 19.00	
Church Expenses	5.00	
Cash on hand	3.80	
Total		$ 27.80

Wilkesboro Sunbeams.

Home Missions		$ 2.00
Grand Total		$ 29.80

Total from all Societies	$ 173.28

New Societies not yet reporting.

Fishing Creek Church	W. M. S.
Mount Pleasant Church	Y. W. A.
Edgewood Church	W. M. S.
Edgewood Church	Sunbeam
Wilkesboro Church	Y. W. A.
Moravian Falls Church	W. M. S.

Total of 11 societies representing 6 Churches

Letters written	95
Postal Cards written	43
Tracts distributed	305
Sample Magazines distributed	50
Subscriptions secured to F. M. Journal	41
Subscriptions secured to Home Field	20
Visits made in interest of Missions	24
Meetings held in interest of Missions	6
Miles traveled in interest of Missions	100

Above amounts included in the church reports.

Until this year no systematic effort has been made to organize the women of this Association. Since the first of January the Society of North Wilkesboro Church has expended $18.95 for this purpose. It is intended that each Society of an Association shall bear a part of the expenses, but as we had no organization, the North Wilkesboro Society very notably took upon its purse, and upon its heart in fervent prayer this one thing to do for the advancement of Christ's Cause here at home. It seems that God has favored our work and has shown us special blessings in having made it possible for us to have had with us for the past month, and during the Association to help us in organizing, Mrs. C. M. Follett, of Durham, who has had much experience and success as General Organizer of the W. M. U. of North Carolina. Her work is included in the above report. In behalf of our Society, I wish to express our most sincere thanks to those pastors, Societies and individuals who by their kindness to Mrs. Follett have shown us courtesy and the spirit of helpfulness to our cause.

As our work is new and so undeveloped in this Association I have tried to set forth in my report some of the aims of the Union, and explain the means by which we work.

I often find those who do not quite understand the relation between the Missionary Society and the Church; seeming to look upon the Society as something apart from the regular church work. This is not the case. The Society is a part of the Church, and is as much under the watch-care and leadership of the Pastor as is the Sunday School. A church without a Missionary Society is just as much a body lacking one of its members as is a church without a Sunday School. A W. M. S. is a band of Christian women organized that they may study together God's word, the history and present condition of the Christian Religion, pray together "Thy Kingdom Come" and bring their little offerings of sacrifice and self-denial to help to answer their prayers.

Another misunderstanding which I have found quite prevalent is concerning the Woman's Missionary money—what becomes of it, and why it does not go to pay a part of the church pledges. We, as women, do not say for what our money shall be used, except as to which of the seven objects to which we contribute it shall go. The W. M. U. is auxiliary to, and controlled by the Southern Baptist Convention. Each year before the Convention meets the three boards, Foreign, Home, and Sunday School, send recommendations to the President of the W. M. U. asking that the women contribute so much to certain objects. For instance, this year we are asked to contribute as follows: Foreign Missions, $115,000; Home Missions, $85,000, Louisville Training School (Support and Endowment). $10,000; Sunday School Board, $2,000. Besides this we have State Missions, our expense fund and The Margaret Home. At the Woman's meeting of the Southern Baptist Convention these amounts are appropriated to the different states, and the per cent. of increase over the last year's gifts calculated. Then each State President sends out to the Vice-President of each Association what proportion is asked of her Association. The Vice-President communicates with each Society President, and they arrange to raise the amount asked of them, and more if possible, for we love our Society work, and we are proud of its success, and rather than see it lag we would make very real sacrifices. Thus, in our Annual State meeting at High Point last March, The Brushy Mountain Association was asked to raise $100.00 this year, having raised $83.50 last year. But we determined to do more than that; so at the end of the first quarter we sent in $57.20, for the quarter now closing we will send about $25.00—making three-fourths of our apportionment in the first half of the year. Now with all these new Societies to help us we confidently hope to double the amount we were asked to raise.

This money can be sent either of two ways: to Mrs. Jones, of Raleigh, our State Treasurer, who will send the Society Treasurer a receipt for it. From these receipts the Society report is made to the church treasurer, Mrs. Jones passes the money on to Mr. Walters Durham, the Convention

Treasurer. He acknowledges it in the Recorder crediting it to the Society. By the other method the Society Treasurer may give the money into the hands of the Church Treasurer. He signs a receipt which she sends to Mrs. Jones, who hands it to Mr. Durham and it is credited in the Recorder to the Society exactly as before. In either case the money is used for the objects of the W. M. U. as appropriated by the Board. The Boards apportion the money which is to come through the regular channel of church pledges. When a church fails to meet its pledges it creates a deficit which goes from the church to the Association, from the Association to the State Convention, from the Convention to the Boards. Nor can this deficit be supplied by the woman's money which is used for the objects to which it was apportioned. So the church which fails to meet its pledges and appropriates the contributions of the W. M. S. for that purpose has simply evaded a just obligation and is hiding the fact behind the W. M. S. Nor are the women expected to decrease their regular church offerings for their Society. It has been my experience that women give their missionary money out of their own savings, often denying themselves little luxuries and pleasures for the sake of increasing their contributions. The church is supposed to fill to its brim the cup of duty, in giving to God's cause, the women gather together their mites of denial and sacrifice and bring them as their offering of love and thanksgiving which makes the cup to overflow.

There are others who consider the Missionary Society only as a place where they pay ten cents a month to the heathen, which I need not say, is a very erroneous idea. We believe that the greatest cause of indifference among Christian people to-day is the lack of the realization of Christ as a personal Saviour, who is just as much present in our midst every hour and day and year as if He walked before us in human form; that the written commands which He left for our guidance He meant just as definitely and literally for us as individuals as He did for those disciples to whom He spoke. We believe that the one thing most essential to the final triumph of the Christian Religion is that its followers shall have a closer knowledge of God; so real that every Christian in every church will realize that as never before in the history of the human race, God needs His soldiers on the firing line, and that the time is here when every professor of Christ must take definite and tangible part in carrying out His great mission of redeeming the world. The motto of our Union for this year is "The people that know their God shall be strong and do exploits," Daniel 11:32. Believing that the weakness and indifference of our churches is largely due to lack of intimate knowledge—and through lack of knowledge —lack of love for God. We centralize our energies and make our first and highest aim, prayer and study of God's word; trying to realize in Him a loving, personal Father, whose will it is our pleasure and privilege to do. Second, perhaps in importance of our aims, is systematic study of missions. First, from God's view-point as revealed in His word; second, from the history or missionary martyrs and heroes, and the triumph of Christianity over seemingly insurmountable obstacles; third, the unprecedented progress of mission effort for the past decade, and the present unparalleled conditions which make increased activity among Christian people, the most imperative need of the century. We aim to make our giving as much as possiple an act of worship, and deem it a blessed privilege to be chosen by our Saviour as His assistants in the work for which He gave His life. We aim also to serve by the examples set in our homes of systematic study and giving. The training of our children by bringing into their lives the influence of a personal Christ who dwells and is worshipped in their homes. Also by the organization of Young Peoples' Societies to help to prepare the coming generation for the work which lies before them. ,

"Read and you will know, know and you will love, love and you will serve." Recognizing the truth of this statement, we urge the members of our Societies to read as much of our literature as possible that they may be well informed concerning our work. Societies are asked to follow the study topics as prepared by the W. M. U. President. Literature following

these subjects is furnished free to each Society. Also good programs are found in the Foreign Mission Journal and Home Field, which we urge our members to take and read.

After motion for adoption the reports were discussed by C. M. Rock, J. W. Burchett, B. Huffman and J. J. Reid. Pledges taken amounting to $218.00 and the report was adopted.

The Moderator announced that the association would meet in the grove in order to give the ladies the house for Mrs. Follet and Mrs. Garvey to talk to the ladies explaining and organizing a Woman's Missionary Society in Little Rock church.

It being one o'clock the Association was dismissed for dinner by M. McNeill.

THIRD DAY EVENING SESSION.

At 2:00 p. m. the body assembled in the grove and was called to order by Rev. C. M. Rock, as the Moderator was assisting the ladies in their work. The Association was led in prayer by J. W. Burchett.

The report on Ministerial Relief was read by Rev. W. C. Meadows, to-wit:

MINISTERIAL RELIEF.

The work of the Ministers Relief Board is caring for our aged and infirm ministers and their wives.

Their conditions are such as to call forth our deepest sympathy, we often hear their benediction of "God bless you."

We regret to learn that the contributions have fallen off some last year and we hope that our churches will give liberally to this good work.

W. C. MEADOWS,
J. O. PARDUE.
J. W. BURCHETT.

After motion for adoption it was discussed by W. C. Meadows, J. W. Burchett, E. L. Middleton, pledges taken amounting to $30.00 and the report adopted.

The report on Obituaries was read by M. McNeill for the committee, to-wit:

REPORT ON OBITUARIES.

We, your committee on Obituaries make the following report: That our Brother Rev. B. F. Eller. has departed this life since the last session of this Association. Brother Eller was born in Wilkes County near Purlear postoffice, about 74 years ago. He professed religion and joined New Hope church when a young man, and lived a Christian life up to the time of his death. He was ordained as a minister of the Gospel some ten years ago but did not enter at once upon the work of preaching the Gospel.

Brother Eller was a member of the Stony Hill church at the time of his death.

G. W. WALSH,
For Committee.

Rev. M. McNeill read the following resolution which was unanimously adopted by standing vote.

RESOLUTION.

Resolved, that the thanks of this Association be extended to this church and the people of this community for the cordial hospitality extended to the delegates and visitors while attending this Association.

Resolved that the thanks of this Association be extended to Brother M. J. Smith and the choir for the excellent music rendered during the session of this Association.

MILTON McNEILL,
C. M. ROCK,
W. C. MEADOWS.

The Committee on time and place made the following report which was accepted, to-wit: To meet at Wilkesboro on Thursday before the 4th Sunday in August, 1910—Annual sermon to be preached by Rev. C. M. Rock and M. McNeill alternate.

On motion of C. M. Rock, the Clerk was instructed to write a letter to the pastor and ministers impressing the importance of their attending the Association.

On motion of V. McGhinnis, the Clerk was allowed $7.00 of the minutes' fund for his service and to have as many minutes as possible printed and distributed among the churches with the balance of money.

The Treasurer made his report which was accepted and is included in the financial table.

The Committee on devotional exercise announced that the opening exercises would be conducted at 10 o'clock by the Moderator and preaching at 11 o'clock by M. McNeill.

Our Moderator made some suggestions to the delegates which, if followed, would be very helpful.

Brothers McNeill, Burchett, Gennings and Rock, indorsing the every Sunday collection and explaining their methods of collection.

On motion of M. McNeill, R. A. Spainhour was elected to represent this Association on State Mission Board.

Brother C. M. Rock was elected delegate to Southern Baptist Convention, with W. C. Meadows alternate.

Brothers M. McNeill, V. McGhinnis, C. M. Rock and R. A. Spainhour were elected as delegates to the Baptist State Convention, which meets the first of December, at Wadesboro.

C. M. Rock, M. McNeill, A. T. Pardue, W. C. Meadows and V. McGhinnis were elected as an executive board for the ensuing year.

There being no further business the Association was led in prayer by C. M. Rock, and the choir sang "God be with you till we meet again," and W. C. Meadows dismissed the association with a benediction.

SUNDAY MORNING.

Pursuant to adjournment, the Association met at 10 o'clock and the Devotional Exercises were conducted by the Moderator (C. C. Wright), and at 11 o'clock Rev. M. McNeill delivered an excellent sermon and a collection amounting to $4.00 was taken for the benefit of State Sunday School Missions.

This closed one of the most successful sessions of the Brushy Mountain Association.

W. H. CHURCH, Clerk, C. C. WRIGHT, Moderator.

MINUTES

FIRST WOMAN'S MEETING OF THE BRUSHY MOUNTAIN ASSOCIATION.

On August 21st, 1909, in connection with the regular session of the Association, the women of the Brushy Mountain Association met in the Little Rock Baptist Church for the purpose of organizing the different Missionary Societies of the Association. The Meeting was called to order by Prof. C. C. Wright, Scripture was read by Mrs. C. M. V. Follett, and Mr. Vance McGhinnis led in a beautiful prayer for the success of the Woman's work in the Association. The men present then withdrew, having very graciously arranged to meet in the grove that the ladies might have the use of the house; a courtesy unexpected and very much appreciated. Mrs. Follett then addressed the meeting, using a large missionary map of the world. Her plea in behalf of Woman's work for the heathen women was very forceful and touching, bringing out the thought that we as saved women of a Christian country, formed the link joining the lost heathen women to a Crucified Reedeemer, and it is for us with one hand in that of our Saviour to stretch out the other and bring these lost sisters to His feet. The large audience seemed very much impressed. Mrs. Garvey then talked on the Organized Mission Union work, explaining the Associational organization and preparing the way to have a regular woman's meeting, electing officers, etc., at the next Association. After this the roll of churches was callew to ascertain how many were represented. About eight responded. These ladies were urged to introduce th work and try to organize in their respective churches. Only two organized societies had delegates present. The Y. W. A. of Mount Pleasant church, Misses McGee and Watson; The W. M. S. of North Wilkesboro, Mrs. S. E. Absher, and Mrs. J. W. Nichols.

Any ladies interested in trying to organize in their church were invited to see Mrs. Garvey and Mrs. Follett after dismission. The services were then closed by song and prayer.

A strong representation from the Boomer church came forward and we feel almost certain of a good society there. Several ladies from other churches made further inquiries and promised to see their sisters about organizing.

A very pleasing incident was that of seven or eight strong women of the Kings Creek church in an adjoining Association, asking to be organized, and inviting Mrs. Follett to work with them as soon as possible.

All together we feel that the first meeting of Baptist Women of the Brushy Mountain Association was a success, greatly blessed of God and finding favor in His sight. Now, let us as a band of His children rally around His cross for the coming year, and press onward as never before, "for it is God that worketh in us, both to will and to work for His good pleasure."

Reported by Mrs. J. W. GARVEY, Vice-President W. M. U. Brushy Mountain Association.

FINANCIAL TABLE.

CHURCHES.	Pastor's Salary.	Building and Repairs.	S. S. Expenses.	The Poor.	State Missions.	Home Missions.	Foreign Missions.	S. S. Missions.	Orphanage.	Ministerial Education.	Aged Ministers.	Other Objects.	Minute Fund.	Total.
Beaver Creek	$ 25.00	$	$	$	$	$ 1.00	$ 2.00	$	$ 1.00	$	$	$	$ .83	$ 29.85
Cub Creek	50.00		2.05	2.00			10.00		10.00				.55	74.55
Edgewood	75.00				5.00	5.00	5.00	2.00	6.00	2.00			1.25	101.25
Fishing Creek			2.40			1.25	1.25		1.00				.85	6.75
Harmony	50.00		1.60		15.00		5.00		5.00		2.00		.75	79.35
Lewis Fork	82.00	600.00			1.00	7.35	1.00		2.06		1.00		1.50	695.91
Little Rock					1.00		1.00		1.00				1.30	4.30
Moravian Falls	60.00				4.86	1.75	6.00	1.00	6.00				1.05	80.66
Mt. Carmel	40.00		8.14		1.00		1.00		3.00				.60	53.74
Mt. Pleasant	65.00	775.00	8.65	8.43	2.00	1.00	1.00		5.00		1.00	1.10	1.56	869.74
Mt. Zion	28.00		2.00			1.00	2.00		1.00		1.00		.65	35.65
New Hope	34.00				1.00	.84			9.00					44.84
N. Wilkesboro	1380.00	250.00	113.00		75.00	60.00	85.00	10.00	85.00	40.00	8.00	160.39	3.00	2269.39
Oak Grove														
Pleasant Grove	57.00	200.00	12.63						2.15		1.00		1.00	273.78
Pleasant Home	50.00			36.00	2.00	2.00	2.00		8.00		1.00	6.00	1.00	108.00
Pilgrim	22.00	150.00	3.00								.41		.70	176.11
Shady Grove														
Stony Hill	5.00		5.00	20.00		1.00	.30		1.00				.60	32.90
Walnut Grove	50.00		2.00		5.25	2.00	15.00		8.00				1.90	84.15
Wilkesboro	250.00		20.00		65.00	10.00	65.00	8.00	143.88	5.00	5.00	5.00	1.50	578.38
Yadkin Valley	25.00	10.00			1.00		1.00		1.00				1.20	39.20
Zion Hill	80.00		6.00		10.00	4.00	15.00	2.00	20.00		3.00	32.00	1.25	173.25
	2428.00	1985.00	186.42	66.43	189.11	98.19	218.55	23.00	319.09	47.00	23.41	204.49	23.06	5811.75

CHURCHES.	STATISTICS.									PLEDGES.								
	Baptized.	Received by Letter.	Restoration.	Dismissed by Letter.	Excluded.	Died.	Number of Males.	Number of Females.	Total.	State Missions.	Home Missions.	Foreign Missions.	Blaylock.	Orphanage.	Ministerial Relief.	S. S. Missions.	Education.	Total.
Beaver Creek	4	3					21	46	67	$ 3.00	$ 1.00	$ 1.00	$	$ 2.00	$	$	$	$ 7.00
Cub Creek	5			2	1	2	37	26	63				10.00	10.00	1.00			21.00
Edgewood	1	1		6	1	1	47	53	100	7.00	5.00	6.00		12.00		1.00	2.00	33.00
Fishing Creek		2					27	42	69									
Harmony	1	1		3	1		13	21	34	5.00	1.00		5.00	3.00	3.00			17.00
Lewis Fork	17	3	1		2		54	126	180			2.00		2.00	1.00	1.00		6.00
Little Rock	1			1		1	17	30	47	2.00			1.00	2.00	1.00	1.00	2.00	9.00
Moravian Falls	12	4		3			26	45	71	5.00	1.00		5.00	6.00	2.00	.50		19.50
Mt. Carmel		2		6	1		13	22	35	3.00			3.00	4.00	1.00			11.00
Mt. Pleasant *	19	4	3	7	4	5	105	175	280	1.00	1.00		1.00		1.00			4.00
Mt. Zion	1						29	33	62	1.00	1.00	1.00		1.00				4.00
New Hope	11	3	1	4	2	4	70	125	195			1.00			1.00			2.00
N. Wilkesboro	2	21	1	15	6	1	89	104	193	90.00	60.00	90.00	10.00	85.00	10.00	15.00	15.00	375.00
Oak Grove																		
Pleasant Grove	11	6	7	1	8	1	33	78	111									
Pleasant Home	2	3		3	3	1	40	76	116									
Pilgrim				1	13		25	45	70									
Shady Grove																		
Stony Hill						2	13	21	34	.50			1.00	1.00		.50	.50	3.50
Walnut Grove	12	1	2	5		4	66	127	193	6.50	3.00		15.00	10.00	1.00	1.00	1.00	37.50
Wilkesboro	9	15	1	6	3		34	64	98	65.00	10.00	50.00		75.00	5.00	5.00	5.00	215.00
Yadkin Valley	6	12	1	3	5	1	22	33	55	1.00	1.00	1.00		1.00				4.00
Zion Hill	6	2	1	3			43	81	124	10.00	12.00	15.00		30.00	3.00	2.00	2.00	74.00
	120	83	18	69	50	23	824	1373	2197	200.00	96.00	167.00	51.00	244.00	30.00	27.00	27.50	842.50

* Mt. Pleasant paid pledges in advance.

CHURCHES.	SUPERINTENDENTS AND ADDRESSES.	Officers and Teachers.	Scholars.	Total Enrollment.	Number of Schools.	Volumns in Library.	Quarterlies Taken	Months Kept Open.	Average Attendance.	Number of Baptisms.	Benevolent Contributions.	School Expenses.
Beaver Creek	No School										$	$
Cub Creek	James Lankford, Moravian Falls	4	36	40	1		18	6	25			2.00
Edgewood	C. C. Wright, Hunting Creek	7	218	225	1	160	210	9	88			11.25
Fishing Creek	R. L. Wellborn, Wilkesboro	6	60	66	1	25	50	6	35			2.40
Harmony	J. O. Pardue, N. Wilkesboro	5	30	35	1		12	6	15			1.60
Lewis Fork	Lee Walsh, Purlear	6	80	86	1		75	9	50			
Little Rock	V. McGhinnis, Boomer	2	30	32	1			5	30	1		
Moravian Falls	D. J. Pardue, Moravian Falls	6	68	73	1		90	12	40	5	1.00	
Mt. Carmel	C. T. Critcher, Moravian Falls	6	81	87	1		100	7	40	1		8.14
Mt. Pleasant	B. Huffman, Purlear	16	160	176	2	20	615	12	94	7		8.65
Mt. Zion	William Minton, Mt. Zion	6	72	78	2	50	100	6	54			2.00
New Hope	D. V. Nichols, Purlear	6	115	121	1		36	12	54			
N. Wilkesboro	W. H. Church, N. Wilkesboro	15	275	290	1	200	230	12	130		36.00	113.00
Oak Grove												
Pleasant Grove	J. W. Nichols, Buck	6	52	58	1		61	12	21			12.63
Pleasant Home	W. B. Owens, Millers Creek	8	80	88	1		50	6	50			
Pilgrim	Z. V. Church, Congo	5	35	40	1		25	12	30			3.00
Shady Grove												
Stony Hill	J. M. Parsons, Parsonville	6	75	81	1		50	4	40			5.00
Walnut Grove	E. A. Treadway, Poors Knob	5	102	107	1		35	6	70	4		2.00
Wilkesboro	F. B. Hendren, Wilkesboro	10	100	110	1	100	75	12	60		44.00	20.00
Yadkin Valley	Winton Ball, N. Wilkesboro	2	20	22	1		45	4	12			
Zion Hill	Robert Earp, Poors Knob	6	65	71	1		75	8	55	1	2.00	6.00
		133	1754	1887	22	555	1952	166	993	19	83.00	197.67

CHURCHES, PASTORS, CLERKS AND DELEGATES.

CHUHCHES AND TIME OF PREACHING.	Value of Church Property.	Seating Capacity of Church.	PASTORS.	CLERKS AND ADDRESSES.	DELEGATES.
Beaver Creek, First	$ 300.00	300	G. Z. Bumgarner	V. F. Ferguson, Barlow	Z. T. Furgeson, T. A. Greer, W. F. Barlow.
Cub Creek, Second	600.00	250	D. W. Pool	W. E. Smithy, Wilkesboro	J. B. Hall, J. Lankford, B. Smithey.
Edgewood, Third	400.00	250	M. McNeill	A. G. Hendren, Straw	W. T. Stroud, H. E. Miller, A. G. Hendren.
Fishing Creek, First	600.00	400	M. McNeill	Monroe Masten, Cowles	R. L. Wellborn, G. M. Miller, I. P. Anderson.
Harmony, Second	800.00	300	A. T. Pardue	J. O. Pardue, N. Wilkesboro	L. E. Phillapps, T. J. Broyhill, J. O. Pardue.
Lewis Fork, First	1000.00	400	C. R. Norris	J. W. Dyer. Purlear	D. F. Shepbard, L. Walsh, A. J. Eller.
Little Rock, First	800.00	300	G. Z. Bumgarner	J. W. Livingston, Boomer	J. V. McGhinnis, Q. Broyhill, W. A. Fairchilds.
Moravian Falls, Fourth	1200.00	400	J. W. Burchett	J. R. Leach, Moravian Falls	C. T. Critcher, J. B. Leach, H. Duncan.
Mt. Carmel, First	300.00	150	T. E. Readmon	J. T. Rogers, Moravian Falls	J. M. Hester, John Isaacs, J. M. Pearson.
Mt. Pleasant, Second	800.00	700	L. B. Murray	U. G. Foster, Champion	A. L. Barnett, U. G. Foster, B. Huffman.
Mt. Zion, Fourth	200.00	200	Asa Brown	W. O. Barnett, Mt. Zion	S. J. Barnett, I. G. Eller, J. W. Willborn.
New Hope, Fourth	800.00	400	M. McNeill	W. H. Eller, Purlear	A. S. Eller, C. F. Cantor, T. I. McNeill.
N. Wilkesboro, All	3000.00	400	C. M. Rock	S. E. Absher, N. Wilkesboro	E. M. Blackburn, S. E. Absher, J. I. Myers.
Oak Grove					
Pleasant Grove, First	400.00	300	L. B. Murray	A. P. Minton, Buck	M. B. Dancy, John Bumgarner, B. F. Culler.
Pleasant Home, Third	2000.00	500	L. B. Murray	W. T. Kilby, Millers Creek	W. T. Kilby, C. C. Church, J. J. Kilby.
Pilgrim, Third	250.00	200	W. F. Carlton	Z. V. Church, Congo	A. L. Foster, Z. V. Church, T. V. Church.
Shady Grove	200.00	150			
Stony Hill, Second	200.00	300	J. T. Nichols	G. W. Walsh, Parsonville	G. W. Walsh, A. M. Whittington, M. D. Mikel.
Walnut Grove, Second	500.00	300	D. W. Pool	W. A. Brown, Poors Knob	W. A. Brown, E. A. Treadway, J. J. Hubbard.
Wilkesboro, Third	3500.00	400	L. P. Gwaltney	S. J. Ginnings, Wilkesboro	S. J. Ginnings, J. T. Furgeson, D. R. Edwards.
Yadkin Valley	250.00	150	C. W. Cheek	W. Ball, N. Wilkesboro	S. H. Lovett, J. W. Porter, W. M. Pardue.
Zion Hill, Fourth	200.00	400	W. J. Bumgarner	J. E. German, Boomer	J. Hood, M. Gibbs, J. M. German.

SUNDAY SCHOOL CONVENTION, BOOMER, N. C., MAY 29, 1909.

The Sunday School Convention of the Brushy Mountain Association met to-day in the 9th session with Zion Hill Church, at 11 a. m.

The delegates present assembled in the house and were called to order by President, and the choir sang a selection, after which W. C. Meadows made a talk and called on M. McNeill to lead the convention in prayer.

The President made his address congratulating the schools on the progress they made last year, and insisted on them pushing forward with the work.

The roll of the churches was called and the following were represented Beaver Creek, Edgewood, Moravian Falls, Mt. Carmel, Mt. Pleasant, Boiling Springs School House, Branch of Mt. Pleasant, North Wilkesboro, Pleasant Grove, Shady Grove, Walnut Grove, Wilkesboro, Oak Grove, Zion Hill.

The choir sang a selection and the convention was adjourned for dinner with benediction by W. C. Meadows.

AFTERNOON SESSION.

At 1:00 p. m. the congregation assembled in the house and the choir sang, after which the convention was led in prayer by W. C. Meadows, and the choir sang another selection.

What we can do for a forward movement in our Sunday School was earnestly and profitably discussed by H. J. Steelman, W. C. Meadows, S. G. Stout, C. T. Critcher and John Isaacs.

The Sunday School officers, the Superintendent, his qualifications, duties, etc., were discussed by M. McNeill and J. W. Burchett.

The Secretary and Treasurer—his qualifications, duties, records, etc., by W. C. Meadows. Other officers, committee, etc., by J. W. Burchett.

The choir sang a selection.

The Teacher—his qualifications, supreme opportunity, etc., was discussed by J. W. Burchett, S. G. Stout, B. F. Hufman, H. W. Horton and John Isaacs. The choir rendered a selection.

Some up-to-date methods in our Sunday School was discussed by H. W. Horton, W. H. Church and A. G. Hendren.

The President appointed the delegates of Zion Hill Church, as committee on devotional exercise for to-morrow.

The choir sang a selection.

The committee on devotional exercises announced that J. W. Burchett would preach to-morrow at 11:30 a. m.

The Chairman announced the following committees:

W. H. CHURCH,
H. W. HORTON,
W. A. LAXTON.
Digest of Letters.

M. McNEILL,
W. C. MEADOWS,
J. W. BURCHETT.
Committee on Resolutions.

A. G. HENDREN,
H. J. STEELMAN,
B. F. HUFFMAN.
Committee on Time and Place.

S. G. Stout told the Convention of the needy condition of Brother Wainscott, and a hat collection amounting to $4.00 was taken and sent to the Brother in behalf of the Convention.

The Convention was dismissed with prayer by M. McNeill.

SECOND DAY MORNING SESSION.

The Convention was assembled in the house and called to order by President, and choir rendered a selection after which Rev. M. McNeill conducted devotional exercise by reading a chapter and then calling on A. G. Hendren to lead in prayer. The choir sang another selection.

The minutes of yesterday were read and approved.

Little Rock Church handed in their letter.

The Country Sunday School organization and equipment, difficulties and triumphs, was discussed by H. J. Steelman, V. McGhinnis, A. G. Hendren, J. W. Burchett, W. C. Meadows and M. McNeill.

H. W. Horton being sick was unable to give the blackboard exercise.

The hour having arrived for preaching, Rev. J. W. Burchett took charge of the Convention and preached.

W. C. Meadows led in prayer and the choir sang, and this convention was dismissed by V. McGhinnis.

AFTERNOON SESSION.

The audience assembled in the house and the choir rendered a selection, and Rev. J. W. Burchett led in prayer, and the choir sang another selection. W. C. Meadows opened the round table talks, insisting on all Sunday School workers being faithful in their Sunday Schools.

C. T. Critcher, H. J. Steelman, recommending the use of the blackboard exercise in the Sunday School, which was emphasized by C. C. Wright—then followed Benjamin Huffman.

The choir rendered another fine selection and the discussion was continued by S. G. Stout and J. W. Burchett.

Committee of resolutions made the following report:

Resolved, that the thanks of this Sunday School Convention are due, and are hereby tendered to the church and community at Zion Hill for the very cordial, pleasant entertainment during the session of this Convention, and to the choir for the excellent music rendered.

W. C. MEADOWS,
M. McNEILL,
J. W. BURCHETT,
Committee.

The Committee on Time and Place reported Edgewood as being the place selected, which was unanimously accepted. Time being Saturday before the 5th Sunday and 5th Sunday in May, 1910.

On motion of Rev. M. McNeill, C. C. Wright was elected president and W. H. Church, secretary and treasurer for the ensuing year.

While the choir sang, a hat collection was taken which amounted to $4.62, and was to be applied on having minutes printed with Association minutes.

The Committee on Digest of Letters made the following report:

As only a few churches have reported, we beg the Convention to postpone the report on Digest of Letters until the Association.

The President made some timely remarks and insisted if there was a and organize one at once so our Association minutes will show a Sunday church in the Association that had no Sunday School for them to go home and organize one at once so our Association minutes will show a Sunday School in each church.

Brother McNeill extended an invitation to sinners to come and give their hands if they desired the prayers of the Christians. No one responding, the audience resumed their seats and J. W. Burchett made a few remarks insisting on all delegates going home and taking on new energy and do better work than ever.

On motion, the Convention adjourned to meet at Edgewood one year hence.

The President asked M. McNeill to lead in prayer for God's blessing to rest on the work all over the bounds of the Convention.

The choir sang "God be with you till we meet again" and Convention was dismissed by W. C. Meadows.

W. H. CHURCH, Secretary, C. C. WRIGHT, President.

MINUTES

OF THE

Thirty-seventh Annual Session

OF THE

Brushy Mountain Baptist Association

HELD WITH THE

WILKESBORO BAPTIST CHURCH

Wilkes County, N. C.

August 25, 26, and 27

1910

Moderator, C. C. Wright, Hunting Creek, N. C.
Clerk, D. R. Edwards, Wilkesboro, N. C.
Treasurer, S. J. Glimings, Wilkesboro, N. C.

The next session of the Association will meet with Mount Pleasant Baptist Church, ten miles west of Wilkesboro, N. C., on Thursday before the fourth Sunday in August, 1911. Introductory sermon to be preached by Rev. C. M. Rock, at 10 A. M.

Baptist Periodicals

FOR ALL GRADES

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Picture Lessons	.02½	.10	.14
The Primary Teacher	.08	.30	.35
Bible Lesson Pictures	.75	3.00	3.00
The Superintendent	.07	.25	.25
The Baptist Teacher	.10	.40	.50
Our Little Ones	.04½	.18	.22
Bible Lessons	.01	.04	.08
Junior Lessons	.01	.04	.08
Primary Lessons	.01	.04	.08
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The Youth's World	.06½	.25	.30
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Advanced Quarterly, Home Dept.	.02	.07½	.10
The Adult Class	.10	.40	.40
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Minutes of the Brushy Mountain Association, Thirty-seventh Annual Session. Wilkesboro, N. C. Aug. 25th, 1910.

The Brushy Mountain Association met in its thirty-seventh annual session with the Wilkesboro Baptist Church at 11 o'clock a. m. Thursday August 25th, 1910.

Annual sermon preached by Rev. C. M. Rock, after which the Association adjourned to meet again 2 p. m.

AFTERNOON SESSION

At 2 p. m. the Delegates assembled and the session was opened with song and prayer by Rev. W. C. Meadows, the roll of churches was called and all represented by messengers or letter except two. On motion the reading of the church letters was dispensed with and a committee was appointed to get up a digest of letters and make report of same.

The Moderator appointed the following as a committee on credentials to wit: W. C. Meadows, M. McNeill, A. T. Pardue, E. M. Blackburn, and D. R. Edwards, who make the following report. Your committee on credentials find that in regard to Mt Pleasant Church, that it has not and will not hold open communion and has never advocated the same, therefore we recommend that this church be retained in full fellowship. We find in regard to Pleasant Grove Church that they have in the past held open communion but agree not to do so in the future. We therefore recommend that they be retained in full fellowship.

We find that Pleasant Home Church is not represented and therefore this matter be deferred to next Association.

In regard to Bro. L. B. Murry on his statement and that of the delegates present we find that since last Association he has been advocating close communion. Respt. submitted.

W. C. Meadows,
M. McNeill,
A. T. Pardew,
E. M. Blackburn,
D. R. Edwards,
Committee.

The Moderator appointed the Delegates of this church a committee on devotional exercises.

ORDER OF BUSINESS.

Thursday afternoon Orphanage; Friday at 10 a'clock Education; at 10:45 State Missions; afternoon, Home Missions and Temperance; Saturday morning, Sunday Schools. At 11 o'clock Foreign Missions; Saturday afternoon, Ministerial relief; Obituaries etc.

The Association organized by electing by acclamation C. C. Wright Moderator, D. R. Edwards, Clerk, and S. J. Gennings, Treasurer.

The Moderator extended an invitation to visiting brethern when L. B. Murry from the Surry Association, N. J. Carter from the Elkin, M. L. Kesler from the Orphanage, Rev. A. L. Betts representing the Recorder and I. C. Miller from Caldwell Association accepted seats. The Moderator announced the following committees: Foreign Missions; G. W. Greene, C. M. Rock, W. F. Barlow, Home Missions; W. C. Meadows, J. O. Pardue, A. T. Pardue, State Missions; J. S. Forester, W. A. Laxton, E. G. Lowe, Orphanage; R. A. Spainhour, L. M. McGlamery, M. L. Kesler, Sunday School; W. C. Meadows, H. G. Steelman, J. W. Bumgarner, Education; J. L. Hemphill V. McGinnis, G. L. Livingston, Biblical Recorder; A. L. Betts, J. W. Burchett, R. L. Wellborn, Temperance; M. McNeill, C. C Wright, F. G. Hendren, Ministerial Relief; J. T. Nichols, J. A. Carlton, I. C. Miller, Obituaries; J. B. Hall, A. G. Hendren, W. F. Carlton, Time and Place; L. B. Murry, J. M. Wellborn, D. F. Shepherd, Resolutions; W. C. Meadows, C. Carter, C. W. Cheek, Digest of Letters; W. H. Foster, W. A. Brown, O. L. Hawkins.

Member State Mission Board; R. A. Spainhour, Delegates to Southern Baptist Convention; C. M. Rock, W. C. Meadows, Delegates to State Convention; R. A. Spainhour, V. McGinnis, W. H. Church and M. McNeill. Messengers to sister Association; any member in attendance.

The committee on devotional exercises report that Rev. L. B. Murry conduct devotional exercises on Friday morning at 9:30 o'clock a. m.

On motion adjourned after song service and prayer by Rev. M. McNeill. Benediction by L. B. Murry.

SECOND DAY MORNING SESSION Aug. 26th 1910.

The Association met at 9:30 o'clock a. m. devotional exercises conducted by Bro. L. B. Murry.

The Moderator called the Association to order and was led in prayer by Bro. McNeill. Minutes of yesterday read and approved, an invitation was givin to visiting Brethren when R. N. Garner from the Brier Creek Association and J. W. Burchett from the Elkin accepted seats.

REPORT ON ORPHANAGE.

Twenty-five years ago the Thomasville Baptist Orphanage was established, during this time nearly twelve hundred children have been sheltered within its walls. Year by year the equipment has been improved for the sole purpose of doing better work for the children. It is a home for the children and a school but unlike the ordinary school, in that it purposes to give industrial and religious training in addition to the purely literary side of education. Last year our average number was 386; the average cost per capita $7.15, this includes all expenses except building and repairs. Our running expenses average about $100 dollars a day. For the first time in years we closed the last report without debt. But for two months we have been running behind.

Your committee would urge the plan of taking a collection once a month in every Sunday School and also that every church take a collection on Thanksgiving day. If it is not convenient to take the collection on that day let it be done on the Sunday nearest to Thanksgiving. We also recommend that a club of Charity and Children be taken in every School and paid for out of the monthly collections. In Clubs of ten or more to one address it is 60 cts. a copy $1.00 a year single copy.

This Association has several very interesting children in the Orphanage. These with hundreds of others lifting their hands for help constitute our appeal to this body,

M. L. Kesler,
for Committee.

After being discussed by M. L. Kesler, W. C. Meadows and others the report was adopted and pledges were taken amounting to $277.00.

The report on State Missions was read by J. S. Forester.

STATE MISSION REPORT.

Your Committee on State Missions respectfully submit that our rapid growth and development as a denomination in North Carolina is largely due to the untiring efforts, great sacrifices and faithful devotion of our State Missionaries. There is scarcely a county in North Carolina where they have not at some time rendered faithful and efficient service.

The State Mission Board has done well on its part but the Missionaries themselves aided by the Board have carried the Gospel to and built up churches in many destitute places in North Carolina.

Our State Missionaries have entered and developed to some extent at least many places in North Carolina hereunto untouched by us as a denomination. Some of our strongest churches to day are the out growth of State Mission work. The State Mission Board has in the field this year about 150 faithful and self sacrificing men of God preaching the pure unadulterated Gospel, and the Board is trying to raise money for their support. They raised $41,000.00 last year, and are trying to raise $46,000.00 this year. Your committee does respectfully recommend that the churches of this Association contribute liberally to the support of our State Missionaries and that they see to it that the pledges are faithfully and promptly paid that the Missionaries may be relieved from the embarrassing necessity of going in debt for their support.

Respectfully submitted,
J. S. Forester.
for Committee.

After a motion of the adoption of the report it was discussed by J. S. Forester and J. W. Burchett. The roll of churches was called and pledges taken to the amt. of $205.00. Report adopted. At 11 o'clock the annual sermon on State Missions was preached by Livingston Johnson. On motion adjourned until 2 o'clock p.m. prayer by Rev. I. C. Miller.

SECOND DAY EVENING SESSION 1910.

The congregation assembled in the church and after song service the report on Home Missions was read by J. W. Burchett and after motion for adoption was discussed by W. C. Meadows, J. W. Burchett and G. W. Greene. Report adopted.

REPORT ON HOME MISSIONS.

This report was read by W. C. Meadows as follows:

The churches throughout the Southern Baptist Convention have so rallied to their home board this year and God has so graciously blessed the labors of our Missionaries that we are able to present the best report in all History of the board which fills us with unspeakable joy and gratitude to God.

We are able to report 27,426 baptisms and by letter and otherwise 52-910 persons added to the church.

The financial increase is also exceedingly gratifying $329.475 has been raised during the year, an increase of 16 per cent. over last year and 144 per cent. over five years ago.

This increase both in members and finance has been large and regular which registers a warmth of christian patriotism and compassion for the lost of our country that means more for the National safety than the armies and navies of the republic. While we greatly rejoice at these wonderful results, we realize that we are in the midst of a crisis in the religious life of our country of demoralization are pressing in on us in many ways which we under God must meet. In our Southland as never before material wealth abounds. The only safety for our institutions is in building up the conscience and spirituality of our people that grace may much abound. Foreign population in the South is increasing at an alarming rate. A million or more emigrants land every year, bringing in untold error, Catholicism, Socialism, Heathenism, Anarchy, and ignorance, all of which threaten to undermine our Institutions of religious life. These emigrants with large numbers from the country concentrate in the cities which makes a problem hard to grapple with.

The Home Mission Board is doing work as follows: 1. among the negroes; 2. Foreign population, 3. Indians; 4. Mountain schools; 5. church building; 6. Evangelist work; 7. work in Cuba; 8. and Panama. All of which has been abundantly blessed in the saving of thousands of souls and well deserves our most hearty co-operation, prayers and support. After motion for adoption of report it was discussed by W. C. Meadows and others.

The roll of churches was called and pledges taken to the amt. of $96.00 the report was adopted.

TEMPERANCE REPORT.

This report was read by Milton McNeill.

We your committee on Temperance beg leave to report that in their opinion the cause of Temperance has been greatly advanced in the last two years in the bounds of the Brushy Mountain Association and in Wilkes County. And we further beg leave to state that with the proper execution of the laws now on the Statute books of the United States and State of North Carolina this county would be rid of intoxicating liquors. We therefore urge our Brethren of the Brushy Mountain Association to see that the laws are enforced.

Milton McNeill,
for Committee.

Remarks by M. McNeill, C. M. Rock, J. W. Burchett, and A. L. Betts. Report adopted.

The committee on devotional exercises report that Bro. Betts preach to night and Rev. J. W. Burchett conduct devotional exercise to-morrow morning at 9:30 a. m. On motion adjourned. Prayer by Bro. Pardew, benediction by Bro. Betts.

THIRD DAY, MORNING SESSION.

The Association assembled in the church and devotional exercises conducted by Bro. Burchett. Minutes of yesterday were read and approved. The Association was called to order by the Moderator and led in prayer by Dr. G. W. Greene.

The report on Sunday Schools was read by W. C. Meadows.

SUNDAY SCHOOL REPORT.

God has commanded to teach His Word. Jesus set the example. Where can we better obey this command than in the S. S. The work has proven itself an efficient agency for training christians for intelligent church work and instructions which lead others to the Saviour; it is said that about 90 per cent. of the people coming into the churches come from the S. S. not that it supplants or takes the place of preaching the Gospel but does prepare the minds and hearts of the children for an intelligent reception of the Gospel. But let us not be mislead by the popular statement that a child properly taught never knows a time when it does not know God. This is false in the extreme. You can not educate a child into the Kingdom of God, they must be born into it. Jesus says: "You must be born again." For this reason every child ought to attend Sunday School and as early as possible be led to an intelligent path in Jesus Christ. Our Denomination is committed to this work and surely the churches ought to give it their most hearty approval and co-operation. But sad to say there are about 140,000 church members in N. C. out of the Sunday School and as a logical result about half of our boys and girls go astray. We are also committed to the plan of holding our S. S. Conventions annually, and can not too strongly urge all our Sunday Schools to co-operate by sending messengers bearing a full report of the work in their respective schools and in every way possible increase the enthusiasm in Sunday Schools.

We also urge all our Sunday Schools to become evergreen and live through the winter when it is possible. We will continue our co-operation with the State work and hereby appoint Bro.————to act as our S. S. Secretary to carry out this plan.

W. C. Meadows,
D. J. Pardue.

On motion the report was adopted and discussed by Brethren, W. C. Meadows and J. W. Burchett and pledges were taken to the amt. of $37.00.

Report on Foreign Missions read by C. M. Rock.

FOREIGN MISSION REPORT.

Jesus shall triumph. In this gloriour year of our Lord 1910 finds the Missionaries of the cross in every country under the sun except Thibet, and native workers have crossed the borders and are carrying the gospel unto the lost of the hermit nations; these Messengers of life are penetrating every nook and corner of the heathen lands, yet we are but beginning in this work, but the morning cometh. May all our churches soon be imbued with the true spirit of Christ and take the world for him. We have seen the great need, learned how to do the work and give the power and the means and hear the command of our Lord ringing in our ears in thunder tones; we have the plan, the men, the money, the way, the power. Our God says: Go. Let us hear. We now have in the employ of the Board 247 Missionaries and 400 native helpers making a total 647 workers. Twenty-two new Missionaries have been appointed during the year. There are 259 churches and 559 outstations with 162 houses of worship and 16,596 members. 325 Sunday Schools show an enrollment of 10,430 scholars. The report for the year shows 2905 baptisms and $40,287.00 contributed. God is blessing the efforts of his people and the more we do the more He will bless us. We have also some schools for the training of the mind and to prepare them for further usefulness of the mind in the Masters work. 128 day schools, 9 boarding schools for boys, 13 for girls; 2 colleges, 8 Theological seminaries; 4 womens training schools. The printing press is also at work giving the tracts and Bibles, books and papers to help the spread of the gospel. We also have 13 physicians who are healing the body while they preach the

glorious Gospel to their souls; three hospitals, and four dispensaries. During the past year 42,659 patients have been treated in body and soul. Is this not a great work for our God?

This work is being carried on in China, Japan, Africa, Italy, Mexico, Brazil, Argentine, and in all these places the outlook is hopeful and we are encouraged to go forward.

Great changes are taking place in all these countries. They are expectant and hopeful, doors are opened for us by our Lord. Let us go in and possess for they belong to God.

Great events are taking place at home and abroad and soon all dark places full of ignorance will be filled with God's truth and light. Let us work and pray so that the glory of the Lord shall cover the earth as the waters cover the sea.

We are asked to raise $175.00 this year in our Association and by all means let us do it. We can if all our churches will do their duty. We ask that at least one month during the year be given to this and that special effort be made to impress the people with the importance of giving to this cause so near to the heart of God and so essential to our church progress. We ask that the Pastors inform the people on Foreign Missions and urge them to take the Foreign Mission Journal.

Respectfully submitted,

C. M. Rock.
G. W. Greene.
W. F. Barlow.

On motion the report was adopted and discussed by W. C. Meadows, and pledges taken for Foreign Missions amounting to $238.00. At 11 o'clock a. m. the annual sermon on Foreign Missions was preached by Rev. G. W. Greene and a hat collection taken for the Womans school in China, amounting to $20.00.

On motion adjourned for dinner. Benediction by Bro. Rock.

EVENING SESSION, THIRD DAY.

At 2 o'clock p. m. the Association assembled for the transaction of business and was led in prayer by Bro. Hawkins.

The report on Education was read and adopted.

REPORT ON EDUCATION.

Our Baptist people must educate their children. We do not want to be behind other people; we can not afford to be behind, hence it is necessary to patronize our public schools because many of them can go to no other. The Baptists have many well equipped preparatory schools in the state and they should by all means patronize these schools. We believe that only God called men, selected by the holy spirit operating on their hearts should enter the ministry and after they have been thus called that they should avail their life's work, and then give their entire time, energy and talents to the building up of the Kingdom of God.

We highly recommend Wake Forest College for our young Ministers, and for higher education of our young men; we would recommend Meredith College for the higher education of our Baptist young women who care to take advantage of the opportunities afforded at that institution.

V. McGinnis,
for committee.

On motion the report was adopted; remarks by J. W. Burchett, C. M. Rock, and pledges taken to the amt. of $24.00.

The committee on time and place report place of meeting of next Association, Mt Pleasant church, ten miles west of Wilkesboro, beginning on Thursday before the 4th Sunday in August 1911.

Annual sermon to be delivered by Rev. C. M. Rock.

Report of Periodicals read by J. W. Burchett.

This is a reading age. As the bee gets the honey from the flowers here and there so is knowledge gathered by littles. The kind of literature has much to do with what we are; we should be careful to select the best for our famlies; every Baptist should read the Biblical Recorder, Charity and Children and the Foreign Mission Journal, also our Home-

field. Your committee insists upon all Pastors in this Association being readers of these religious Journals. Bible reading a specialty. Respectfully submitted.

J. W. Burchett,
for committee.

On motion the report was adopted, remarks by J. W. Burchett.—

The report on ministerial relief was read by Bro. J. T. Nichols as follows:

The work of the Minister's Relief Board is to care for the aged and infirm Ministers and their wives. This cause should appeal to the hearts of every Baptist, as the cost of living has increased we feel that a greater contribution is necessary to meet the demands of this cause. We also recommend direct contributions by the churches in whose bounds such Brethren or Sisters reside.

Jas. T. Nichols,
for committee.

On motion report was adopted.

Remarks by J. T. Nichols, J. W. Burchett, M. McNeill and H. J. Steelman, and pledges were taken amounting to $28.00.

REPORT ON RESOLUTIONS.

Resolved that the thanks of this Association are due and are hereby tendered to the brethren and sisters of this church, the friends and citizens of the town for the very liberal and generous way in which they have entertained this Association.

W. C. Meadows,
C. M. Rock.

On motion of W. C. Meadows, the clerk was allowed $8.00 for his services out of the minute fund, and to have as many minutes as possible printed with the remainder of the funds.

The committe on Sunday School Convention report that the next Sunday School Convention be held with Lewis Fork church, including the 5th Sunday in April 1911.

On motion the financial table of the Woman's Missionary Society be incorporated in the minutes of the Association.

The committee on devotional exercises announced that Dr. Geo. W. Greene of China, preach on Sunday at 11 o'clock a. m.

On motion the Moderator was instructed to appoint Delegates to the state and also Southern Baptist Convention, also to the sister Association.

On motion the minutes of the Sunday School Convention be incorporated in the minutes of the Association.

There being no further business before the body on motion adjourned until time and place of next session. Prayer by Bro. J. W. Burchett. Benediction by J. S. Forester.

On Sunday at 11 o'clock a. m. Dr. Geo. W. Greene of Canton, China gave a very interesting talk upon his work in China which showed how very difficult is the task of preaching the Gospel to those heathen people.

Thus closed a very interesting session of the Brushy Mountain Association.

D. R. Edwards,
Clerk.

C. C. Wright,
Moderator.

SUNDAY SCHOOL CONVENTION.

Straw, N. C., May 28, 1910.

The Sunday School Convention of the Brushy Mountain Association met in its tenth session with Edgewood Church, May 28th, 1910 at 11 A. M. It was called to order by the President; and the opening exercises were conducted by Rev. W. C. Meadows. The President welcomed the Convention to his home church and reviewed the work of the past year.

The roll of the churches was called and the following were represented: Edgewood, Fishing Creek, Lewis Fork, Moravian Falls, Mt. Carmel, New Hope, North Wilkesboro, Oak Grove, Pilgrim, Shady Grove, Walnut Grove, Wilkesboro, Yadkin Valley, and Zion Hill.

C. C. Wright was elected President and W. H. Church, Secy. for the ensuing year by acclamation. The President appointed the Delegates

and Pastor of Edgewood Church, Committee on devotional exercises.

Rev. C. M. Rock made a very timely talk on the importance of Sunday School work.

The Convention took a recess for dinner.

AFTERNOON SESSION.

At one P. M. the congregation assembled in the house and after some excellent music rendered by the Choir, the Committee on Devotional Exercises reported W. C. Meadows to conduct Devotional Exercises at 10 A. M. and C. M. Rock to preach at 11 A. M. The report was adopted. W. C. Meadows led the Convention in prayer.

The "Layman's Missionary Movement" was earnestly discussed by C. M. Rock and J. W. Burchett.

"The Orphanage and its relation to the Sunday School" was discussed by W. C. Meadows and R. A. Spainhour, one of the Orphanage Trustees, who described the situation and management of the Institution in a very interesting manner, and it was seen that the relation is very close as the Sunday Schools almost support the orphanage.

C. C. Wright urged the importance of each school taking Charity and Children.

"The relation of the Pastor in the Sunday School" was discussed by M. McNeill, who made the point; That the Sunday School was the Church at work, therefore, the Pastor is in the same relation to the Sunday School as to the Church, and should be as much interested in one as the other. The Sunday School is a nursery for the Church.

A. T. Abernethy made a few remaks in place of A. T. Pardew. "The best people in the world are the Americans. The Best Americans are Southerners; the best Southerners are Baptists. Take your children to the Sunday School and wrap the flag of Jesus Christ around them to protect them from the fiery darts of the evil one."

"Opening Exercises and Song Services in the Sunday School" were discussed by U. A. Miller, who emphasized a short session, brisk singing, with the spirit, and learning of new songs to interest the children.

H. J. Steelman made a short talk, stating what he knew he got out of the Sunday School. He believed that the Sunday School is almost the muscle, arm and soul of our church.

A collection of $1.43 was taken to assist in defraying expense of having the Minutes printed.

It being decided to meet tomorrow morning at 9:00 A. M., and to have service to night at 8:00 P. M., the Convention was dismissed with prayer by C. M. Rock.

SUNDAY MORNING.

At 9:00 A. M. the Convention assembled in the house and devotional exercises were conducted by W. C. Meadows, after which the Sunday School lesson for the day was taken up, "The use of the Blackboard in the Sunday School" was demonstrated by H. W. Horton in connection of this lesson.

"How to increase Enrollment and attendance in Sunday Schools" was very earnestly discussed by Jno. R. Jones and much enjoyed by all who heard him.

The house being too small to accommodate the crowd, it was decided best to go to the grove, which was done, and C. M. Rock preached a very interesting sermon to about one thousand people.

The assembly was dismissed for dinner with prayer by M. McNeill.

AFTERNOON SESSION.

At 1:30 the people assembled in the grove, and the discussions of the program continued.

"The relation of the church to the Sunday School" was discussed by J. W. Burchett and O. L. Hawkins.

"The Library in the Sunday School" was discussed by M. McNeill and A. T. Abernethy.

The Committee on time and place made the following report, which was adopted. Place, Lewis Fork Church and Time to be decided on later.

M. McNeill for Committee.

The following was presented by the Committee on Resolutions and was unanimously adopted.

"Resolved that the thanks of the Sunday School Convention are due and are hereby tendered to the Brethren and Sisters and Friends of this community to the Choir for the excellent music rendered.

Respectfully,

W. C. Meadows,
J. W. Burchett,
C. M. Rock,
Committee.

Rev. M. McNeill read a letter from C. M. Cullum, corresponding Secretary, asking us to discuss ministerial education and arrange for a collection during the month of June. The hat was passed through the crowd and a collection of $7.33 was received and turned over to Edgewood Church to be sent to the Educational Board in their name.

As the Brethren in the West end of the Association had organized themselves into a Fifth Sunday Meeting, the organization of one in the East end was considered on account of the Convention covering so much territory, but a discussion was deferred until the association meets with Wilkesboro church, which is in August.

After a selection by the Choir the convention was dismissed with prayer by C. M. Rock.

Thus closed a very successful year's work.

C. C. Wright, President.

W. H. Church, Secretary.

STATISTICS.

CHURCHES	Orphanage.	State Missions.	Home Missions.	Foreign Missions.	Blaylock.	Education.	S. S. Missions.	Ministerial Relief.
Beaver Creek								
Cub Creek	10.00	2.00	2.00	10.00				
Edgewood	6.00	5.00	5.00	5.00			2.00	
Fishing Creek	2.00	2.00	1.00	1.00		1.00		
Harmony	3.00	5.00	1.00	5.00		1.00		
Lewis Fork	3.00	1.00	1.00	2.00			1.00	1.00
Little Rock	2.00		2.00	5.00			2.00	
Moravian Falls	12.00	5.00	1.00		5.00		1.00	2.00
Mt. Carmel	5.00	3.00	1.00		4.00	1.00	1.00	3.00
Mt. Pleasant	5.00	1.00	1.00		2.00			2.00
Mt. Zion	1.00	1.00	1.00	10.00			1.00	
New Hope	6.00	2.00	2.00	2.00			1.00	
N. Wilkesboro	85.00	90.00	60.00	90.00	10.00	15.00	15.00	8.00
Oak Grove	5.00	10.00		5.00			5.00	
Pleasant Grove	2.00	2.00	1.00		1.00			2.00
Pleasant Home								
Pilgrim					1.00			1.00
Shady Grove								
Stony Hill								
Walnut Grove	25.00	11.00	3.00	15.00		1.00	1.00	1.00
Wilkesboro	75.00	60.00	10.00	50.00		5.00	5.00	5.00
Yadkin Valley			1.00					1.00
Zion Hill	30.00	5.00	3.00				2.00	
Total	277.00	205.00	96.00	238.00	23.00	24.00	37.00	28.00

CHURCHES.	Pastor's Salary.	Building & Repairs.	Incidentals.	S. S. Expenses.	The Poor.	State Missions.	Home Missions.	Foreign Missions.	S. S. Missions.	Orphanage.	Ministerial Education.	Aged Ministers.	Other Objects.	Minute Fund.	Total.
Beaver Creek						3.00	1.00	1.00		2.10				1.16	8.16
Cub Creek	50.00							8.00		10.00			11.75	.35	80.30
Edgewood	50.00		16.00	17.00		5.00	5.00	5.00	2.00	10.00	2.00			1.00	110.52
Fishing Creek			1.00	5.00		1.90	3.20	2.25		1.25	1.00	1.00		.50	17.10
Harmony	50.00					5.00		5.00		5.00		3.00		1.00	69.00
Lewis Fork	75.00							2.00	1.00	3.24		1.00		1.75	83.99
Little Rock	31.43	57.25			.75	2.00		1.32	2.00	2.01			10.00	.95	105.67
Moravian Falls	65.00					5.00	1.00	5.00	1.00	6.00		2.00		.50	84.50
Mt. Carmel	80.00	500.00		10.00		3.00	3.00	1.00		6.00		1.00		.50	603.50
Mt. Pleasant	67.00			11.00	3.00	1.00	9.00	1.00		5.00		2.67		1.95	101.62
Mt. Zion	28.00			8.00		1.00	1.00	1.00	1.00			1.00		.75	40.75
New Hope	50.00					2.00	2.00	1.00		4.91		2.25		1.55	63.71
1st N. Wilkesboro	1380.00	3065.00	87.00	1.06	5.80	116.55	90.20	156.75	15.00	108.95	15.00	17.46			5163.71
2nd N. Wilkesboro	30.00			3.00			1.00	1.00		1.00	1.00			.50	37.50
Oak Grove	40.00			5.00	10.00	25.00	1.00	5.00	5.00	1.00		1.00	10.00	.30	98.30
Pleasant Grove	55.00	500.00		3.00						1.05		1.00		1.05	562.10
Pleasant Home														.10	.10
Pilgrim	20.00			4.00	5.00									.75	29.75
Shady Grove						8.00								.40	8.40
Stony Hill	15.00	20.00	16.05	2.20	10.00	.50		1.00			.50			.50	66.75
Walnut Grove	50.00				4.00	5.50	3.00	15.00	1.00	10.00		1.00		.97	92.47
Wilkesboro	198.25			8.00		65.00	10.00	50.00	5.00	75.00	5.00	5.00	35.00	1.50	457.75
Zion Hill	75.00		15.00			5.00	5.00	10.00	2.00	6.20	2.00	2.00		1.00	123.20
	2399.68	3692.25	135.05	77.26	38.55	254.45	135.20	272.32	35.00	258.60	26.50	41.38	66.95	19.13	7958.85

CHURCHES.	Time of preaching.	Value of Church Property.	Seating Capacity of Church.	PASTORS.	CLERKS and ADDRESSES.	DELEGATES.
Beaver Creek	3	300	300	G. Z. Bumgarner	Z. F. Ferguson, Barlow	W. H. Barlow, J. M. Haire, U. G. Matherly.
Cub Creek	2	600	300	D. W. Pool	Edgar Smithey, Mo. Falls	J. L. Hemphill, Jas. Lankford, J. B. Hall.
Edgewood	3	400	350	M. McNeill	A. G. Hendren, Straw	A. G. Hendren, W. T. Stroud, L. R. Miller.
Fishing Creek	1	500	300	M. McNeill	I. P. Anderson, Cowles	U. A. Miller, R. L. Wellborn, I. P. Anderson.
Harmony	1	700	350	A. T. Pardue	J. O. Pardue, N. Wilkesboro	T. J. Broyhill, L. E. Phillips, J. O. Pardue.
Lewis Fork	3	1000	400	J. W. Burchett	J. W. Dyer, Purlear	D. F. Sheppard, T. D. Hall, A. J. Eller.
Little Rock	1	800	500	J. B. Reid	J. W. Livingston, Boomer	V. McGhinnis, Nelson Andrews, G. L. Livingston.
Moravian Falls	4	1200	500	J. W. Burchett	D. J. Pardue, Mo. Falls	D. J. Pardue, C. T. Critcher, W. O. Hendren.
Mt. Carmel	3	1000	350	T. E. Readmun	J. P. Rogers, Mo. Falls	J. F. Pearson, W. F. Anderson, E. G. Lowe.
Mt. Pleasant	2	1200	500	L. B. Murry	U. G. Foster, Champion	U. G. Foster, A. L. Barnett, L. V. Cardwell.
Mt. Zion	1	200	200	D. M. Wheeler	W. O. Barnett, Mt. Zion	W. O. Barnett, J. G. Eller, S. J. Barnett.
New Hope	4	700	200	Milton McNeill	W. H. Eller, Purlear	L. M. McGlamery, T. I. McNeil, P. M. McNeill.
1st N. Wilkesboro*		6000	400	C. M. Rock	S. E. Absher, N. Wilkesboro	J. S. Forester, C. C. Gambill, E. M. Blackburn.
2nd N. Wilkesboro		250		C. W. Cheek	J. W. Potter, N. Wilkesboro	S. H. Lovett, E. V. Combs, J. W. Porter.
Oak Grove	3			A .T. Pardue	J. G. Pardue, N. Wilkesboro	J. G. Pardue, W. N. Alexander, I. N. Bauguss.
Pleasant Grove	1	500	400	L. B. Murry	J. G. Parsons, Buck	M. B. Dancy, J. W. Bumgarner, J. G. Parsons.
Pleasant Home						
Pilgrim	3			W. F. Carlton	Z. V. Church, Congo	A. L. Foster, Z. V. Church, U. B. Nichols.
Shady Grove	1	200	175		M. G. Steelman, Adley	M. G. Steelman, Lafayett Church, M. S. Church.
Stony Hill	2	300	500	Jas Greene	G. W. Walsh, Parsonsville	G. W. Walsh, J. R. Whittington, J. M. Parsons.
Walnut Grove	1	500	500	D. W. Pool	W. A. Brown, Poors Knob	W. A. Brown, F. D. Meadows, W. L. Wiles.
Wilkesboro	3	3500	400	L. P. Gwaltney	S. J. Jennings, Wilkesboro	F. G. Holman, J. H. Johnson.
Zion Hill	4			W. J. Bumgarner	J. E. German, Boomer	W. A. Laxton, R. L. Earp, Hill Carlton.

* Weekly.

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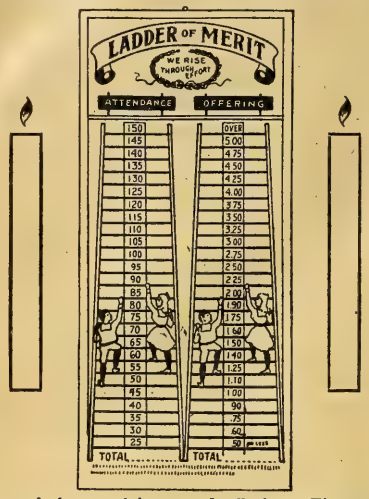
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No. 6 C

No. 8 C. Age, three. Printed in blue. Photographs of three pretty children, taken from life.

No. 9 C. For girls. Age, four. Very attractive. Done on white card, in sepia brown, with verse.

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MINUTES

OF THE

Thirty-eighth Annual Session

OF THE

Brushy Mountain Baptist Association

HELD WITH THE

MOUNT PLEASANT BAPTIST CHURCH

Wilkes County

August 23, 24, 25, and 26

1911

OFFICERS

Moderator, C. C. Wright, Hunting Creek, N. C.
Clerk, W. H. Church, North Wilkesboro, N. C.
Treasurer, S. J. Ginnings, Wilkesboro, N. C.

The next session of the Association will meet with Mount Carmel Baptist Church, seven miles southwest of North Wilkesboro, N. C., on Thursday before the fourth Sunday in August, 1912. Introductory sermon to be preached by Rev. L. B. Padgett, of North Wilkesboro, N. C. Alternate, L. P. Gwaltney, of Taylorsville, N. C.

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Minutes *of the* Thirty-eighth Annual Session *of the* Brushy Mountain Baptist Association

HELD WITH

Mount Pleasant Baptist Church



AUGUST 23rd, 24th, 25th and 26th, 1911

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W. H. CHURCH, Clerk, ...North Wilkesboro, N. C.
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L. B. PADGETT, C. C. WRIGHT, W. H. CHURCH, F. B. HENDREN, Delegates to the Southern Baptist Convention, 1912.
Delegates to the Baptist State Convention, 1911—W. C. Meadows, R. A. Spainhour, M. McNeill, C. C. Wright, W. H. Church. Alternates —J. W. Burchett, J. W. Garvey, H. J. Steelman.

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J. T. NICHOLS .. ..Purlear, N. C.

Proceedings of the Brushy Mountain Baptist Association

THIRTY-EIGHTH ANNUAL SESSION

Champion, N. C., August 23, 1911.

The Brushy Mountain Association met in its Thirty-eight Annual session with the Mount Pleasant Baptist Church.

The devotional exercises consisted of singing by the choir and prayer by O. L. Hawkins of Harmony Baptist Church.

The introdustory sermon was preached by L. B. Murray of the Surry Association and pastor of Mount Pleasant church, Text: Rev. 22; 12, And, behold, I come quickly: and my reward is with me, to give every man according as his work shall be.

Thursday—Afternoon Session.

C. C. Wright Moderator of the 1911 session, called the association to order. The devotional exercises consisted of singing by the choir, and prayer by C. F. Fields of the Surry Association.

The clerk of 1910 session being absent, W. H. Church was asked to act as clerk protem.

The roll of churches was called and the following represented by delegates with letters, Beaver Creek, Edgewood, Harmony, Lewis Fork, Moravian Falls, Mt. Carmel, Mt Pleasant, New Hope, First North Wilkesboro, Pilgrim, Shady Grove, Stony Hill, Walnut Grove, Wilkesboro, Zion Hill,

On motion of W. C. Meadows the clerk was instructed to cast the ballot of the Association for C. C. Wright for Moderator.

On motion of B. Huffman W. H. Church was elected clerk for the ensuing year, by acclamation.

The Moderator announced the following committees:

Order of Business, W. C. Meadows, J. W. Burchett, and W. F. Carlton, Devotional Exercises, the pastor and delegates of Mt. Pleasant Church.

After a song by the choir, the committee on devotional exercises, submitted the following report for Friday, which was accepted: C. F. Fields to conduct the exercises at 9:30 and W. R. Beach to preach at 11.

The following visitors were recognized and welcomed: Archibald Johnson of the Thomasville Orphanage, E. L. Middelton Sunday School Field Secretary for N. C., W. R. Beach of Cary N. C. and representing the Biblical Recorder, of Raleigh, C. F. Fields of the Surry Associ-

ation, J. F. McNeill of the Brier Creek Association, L. B. Murray of the Surry Association and pastor of Mt. Pleasant Church.

The Committee on Order of Business made the following report which was adopted;

Thursday Afternoon: Report on the Recorder, and Sunday Schools.

Friday,

9:30 a. m.—Devotional Exercises
10:00 a. m.—State Missions.
11:30 a. m.—Sermon.
12:30 p. m.—Adjournment,
1:30 p. m.—Orphanage.
2:30 p. m.—Relation of Pastor and Church.
3:30 p. m.—Temperance.

Saturday.

9:30 a. m.—Devotional Exercises.
10:00 a. m.—Home Missions.
10:30 a. m.—Aged Ministers.
11:00 a. m.—Sermon.
12:15 p. m.—Adjournment.
1:30 p. m.—Foreign Missions.
2:30 p. m.—Ministerial Education.
3:00 p. m.—Treasurer's Report.
3:15 p. m.—Obituraries.
3:30 p. m.—Miscellaneous.

The Moderator Announced the following Committees:

Recorder—J. W. Burchett, W. R. Beach, H. J. Steelman.
State Missions—A. T. Pardew, E. L. Middleton, John Moore.
Home Mission—M. McNeill, D. F. Shepherd, J. W. Garvey.
Foreign Mission—L. B. Padgett, D. S. Hubbell, C. C. Gambill.
Sunday Schools,—E. L. Middleton T. M. Hawkins, A. S. Eller.
Orphanage—A. Johnson, J. W. Burchett, W. C. Meadows.
Temperance—W. C. Meadows, J. W. Burchett, F. G. Holman.
Resolutions—W. C. Meadows, J. W. Burchett,F. G. Holman.
Time and Place—W. F. Carlton, S. E. Absher, W. O. Barnett,
Education—C. F. Fields, O. L. Hawkins, U. G. Foster.
Ministerial Relief—L. B. Murray, W. F. Carlton, A. L. Foster.
Executive Committee—W. C. Meadows, M. McNeill, A. T. Pardew, L. B. Padgett, J. W. Burchett, W. F. Carlton, J. T. Nichols, S. D. Barns, J. W. Church, and O. L. Hawkins.
Obituraries—W. F. Carlton, W R. Beach, R. L. Proffitt.

The report on the Bibical Recorder was read by W. R. Beach for the committee:

REPORT ON BIBLICAL RECORDER.

For more than seventy-six years the Biblical Recorder has been helping the Baptists of North Carolina in all the departments of their church, and no small part of the progress we have made is due to the faithful way in which it has fulfilled the purpose of those who founded it. It had its beginning in the day of small things and has grown all the while in usefulness and efficiency.

The pastors especially need it, that they may keep the best interests of the kingdom before their people.

Every Baptist needs it in order that he may be the most efficent worker possible in the Master's cause.

J. W. BURCHETT,
H. J. STEELMAN,
W. R. BEACH.
Committee.

After an address by W. R. Beach and appropriate remarks by J. W. Burchett, W. C. Meadows, C. F. Fields, and R. P. Blevins, the report was adopted.

The Report on Sunday Schools was read by E. L. Middelton.

SUNDAY SCHOOL REPORT.

Sunday School work among Baptists was never more hopeful. It is far from it ought to be, but there are many reasons for encouragement. In 1905 we had 1,741 churches with 1,290 Sunday-schools with 104,534 pupils. This year we will report about 1,915 churches, nearly 1,900 Sunday-schools, and 175,000 to 180,000 pupils.

About 140 churches have no Sunday-schools, but we have over 100 branch or mission schools. We need at least 150 more schools; about 500 Sunday-schools close for the winter. A vigerous effort ought to be made to keep these open next winter.

The training of officers and teachers is our largest task now. About 1,800 have completed the Convention Normal Manual or are now studying it. About 1,000 will be enrolled in this year's Institutes and Training Schools taking part, orall, of the Lecture Sourse. This work will be pressed vigorously. September will be used by our Baptist Sunday School Board in a campaign for Teacher-Training. We ought to enroll 1,000 at least during that month.

There is great need for the enlargment of our Institute work so as to reach all places desiring this training.

We ought to press the work in our own bounds earnestly and intelligently.

To do this we ought to have some definite plans. We recommend the following as a plan for next year :—

1—Let us see that there is a Sunday-school in every church, and at such mission points as need Sunday-schools.

2—Let us see to it that more of our church members shall be inlisted in our schools.

3—Let us see to it that there shall be an evergreen school in all our churches.

4—Let us use the literature published by our Baptist Sunday-school at Nashvile Tenn. and cooperate withthis Board in every way possible.

5—Let us show full cooperation with our State Sunday-school committee and Secretary. To this end we need a committee to lead our own Sunday-school work and keep in touch with the Secretary in his plans. We ought to take at least one collection a year for Sunday-school Missions.

6—Finally let us pray devoutly that our Sunday-schools may become more and more a great spiritual force in our churches. God will bless us if we ask Him. May next year be our best year in our Sunday-school work.

E. L. MIDDELTON,
A. S. ELLER.
T. M. HAWKINS,
Committee.

The Association was dismissed with prayer.

Friday Morning Session.

At 9:30 the delegates reasembled in the house and devotional exercises were conducted by C. F. Fields.

The Association was called to order by the Moderator and after a song by the choir, W. R. Beach led in prayer.

The roll of churches was called and letters from the following churches were handed to the clerk: Fishing Creek, Little Rock, Mt. Zion, and Pleasant Grove.

The Report on State Missions was read by E. L. Middleton for the committee.

STATE MISSION REPORT.

The name of our denomination commits us to the Missionary enterprise. Every member of a Missionary Baptist Church ought to be a contributor to Missionary endeavor in person or through his money or both.

All Missionaries are for the same purpose—to carry the gospel to those who do not now have it. The work must be done in several places and Christ recognized this when he said; Ye shall be witnesses for me in Jerusalem, in Judea, in Smaria and unto the uttermost parts of the earth."

Our Judea is North Carolina, We owe to our own people that every

one shall have the gospel. Our Board of Missions and Sunday schools is this year, under the instruction of the Convention, spending nearly $50,000.00 for State Missions. Of this $5,000.00 is for building churches at destitute places. About $8,000.00 will be used in Associational Missons and the remainder in direct appropriations to Mission points.

There is great destitution in the East. In Piedmont North Carolina new factory towns are springingup everywhere; we must occupy these if they are ever taken for our God.

We appeal to the churches of the Brushy Mountain to contribute liberally to this cause.

God commands it and has blessed it. It is the great fundamental activity of our denomination. It is the master wheel of our denominational machinery.

There is great need for it in every section of our state.

E. L. MIDDLETON,
JOHN MOORE,
Committee.

After the report was earnestly discussed by E. L. Middleton, W. C. Meadows, and C. F. Fields, pledges. were taken amounting to $182.00 for State Missions, and $29.00 for Sunday school Missions, and the report adopted.

Miss Lucy Stout came before the Association and made a statement that after talking over the Women's Missionary work with Mrs. J. W. Garvey, Associational Vice President, she had agreed to give half her time to this work, if the association would pay her expenses, that the Woman's Missionary Society had agreed to bear half the expenses if the association would bear the other.

On motion of W. C. Meadows the matter was referred to a committee consisting of M. McNeill, W. C. Meadows, J. W. Burchett, L. B. Murray, and C. F. Fields.

The hour for preaching having arrived, W. R. Beach took charge of the session and preached from Mathew, 7:21—"Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is inheaven."

After prayer by E. L. Middleton the association took a recess for dinner.

Friday—Afternoon Session

The congregation reassembled in the house, and after song by the choir the Moderator called the association to order, and L. B. Padgett led in prayer.

Rev. D. S. Hubbell of the Surry Association and Pastor of the Baptist Church at Elkin, was recognized and welcomed to a seat in our body.

The special committee on the Woman's work, submitted the following report which was accepted.

Your Committee on Woman's Work—Would commend this work to all our churches. Also commend their agent as she may visit the churches to your approval and support as they may deem expedient.

We recommend that the Pastors take the matter up at their first opportunity and report to Mrs. J. W. Garvey at Wilkesboro, N. C.,

W. C. MEADOWS,
J. W. BURCHETT,
C. F. FIELDS,
Committee.

The Report of the Orphanage was read by Archibald Johnson.

Orphanage Report

We, your committee on the Thomasville Baptist Orphanage, beg leave to submit the folowing report: This institution which was founded 26 years ago is today and has been all these years sheltering the unfortunates within its walls. Year by year the equipment has been improved thereby enabling the management to do more effective work. Here we find not only a home for the homeless but we find, in addition to this a most admirable school comprising grades up to and including the ninth, and doing the work of one of our secondary State High Schools. It is very gratifying indeed to go through this school and to see the work accomplished, and, better than all, this school gives not only a literary education so far as its currriculum extends but it cultivates the heart and the hand as well as the head. The children go to school half the day and work the other half. A touch of nature study is given in the cultivation of flowers and plants. Music is taught, together with fancy needle work, drawing etc. In numberless ways the finer tastes of the children are cultivated and developed. The new Technical Building furnishes an opportunity for boys to learn a trade and to become useful citizens in after life.

The number of children here is approximately 400, and over 1200 have been cared for here during the life of the institution. The average cost of maintenance is $100.00 per day. New appeals by needy applicants are received almost daily and quite a number of worthy applicants have been turned down for want of room. The pressing needs of the Orphanage are many. Each of the ten homes, at present are crowded and more dormitories are needed, the school building is inadequate and but few of the class rooms suited for the work. An assembly room is badly needed and should be built at once where the children may be gathered together for public services. It is well known, of course, that the

support of the orphans comes from the voluntary contributions of the churches, Sunday Schools and individuals. In order to meet the demand for current expenses it is necesssary for our churches and Sunday Schools to take regular collections for this purpose. Let Thanksgiving Day be observed in all our churches and a collection taken. We also recommend that a club of Charity and Children be taken in every Sunday School and paid for out of the monthly collection.

Giving to the Orphans is one of the greatest privileges God has bestowed upon us and we do most earnestly request the pastors of the churches composing the Brushy Mountain Association to see to it that a more systematic method of giving be inaugurated during the coming year We feel that a great responsibility rests upon the ministers of this body and upon the Sunday School Superintendents within our borders, and we believe that God will call us to account for the neglect of any opportunity to render aid to these little ones. "Insamuch as you have done it unto one of these little ones you have done it unto me!"

Could the Baptists of our churches in this body visit the orphanage and see it as it really is, see the great work that is being done by that devoted band of men and women into whose hand has been committed the care of these little ones, could they but see this work and realize what it means for the future, not only for time but for eternity as well, how many—for whom the door of hope seemed almost shut—were being transformed into intelligent boys and girls with the bright promise of noble, beautiful manhood and womanhood upon them, could they but see what all this means for the future citizenship and development of our people, surely our hearts and purses would be opened as never before. May God grant to our people a broader and greater vision of their duties and responsibilities, and may He continue to bless and direct the work of the Orphanage in the future as we feel that He has done in the past.

ARCHIBALD JOHNSON,
W. C. MEADOWS,
J. W. BURCHETT.
Committee.

After a motion to adopt the report C. C. Wright gave the following description of the Orphanage.

Brother Moderator, Ladies and Gentlemen:—

It was my pleasure a short time ago to visit for the first time the Thomasville Baptist Orphanage. This institution is located about one mile from the depot at Thomasville and south of the railroad, the grounds extending to the right of way of the Southern R. R. Company.

The situation is a most ideal one. The grounds, containing 20 acres, sloping gently southward with a depression near the center containing a bold spring from which issues a bountiful supply of water. Here we find a commodious well kept spring house with cement floors, screens doors, etc. The churning is done here in machines and the milk is

kept good and cold for the table. From this depression running through the grounds rises on each side beautiful grass covered slopes shaded by majestic oaks, hickory and various other trees. Over these grounds are nice driveways and walks bordered with shrubbery and flowers so tastefuly arranged that it would do credit to any landscape gardener. Here we find two fountains containing gold-fish and water lilies. On the calm summer afternoon when the writer first beheld this scene it presented a picture never to be forgotten. The glad birds flitting from tree to tree caroling "songs without words," the gentle breezes wafting the innocent laughter of the children in the distance at play, the wonderfully sweet peace hovering over it all was indeed a vision of surpassing beauty.

The slope on the right as you enter the grounds contains the homes for the boys of the institution while that on the left accommodates the girls. These being housed in the Mitchell Building, the Fleming Nursery, the Biggs Building, the Aydlette Building, and the Whitty Building. The boys are cared for in the Simmons' Nursery, the Durham Building, the Chowan Building, the Mother's Building, and the Watson Building. These are all commodious brick structures and, by the way, are all filled to overflowing. The homes take their names from the donors, private individuals, asociations, etc. Besides the buildings mentioned are the Mills' Memorial Building, the Woman's Building, the Infirmary, the Faircloth Building-Dining Hall,—the Central Building, the Central School Building, the Noah Richardson Library, and the Industrial Building. These also are substantial brick structures, the latter having just been completed at a cost of about eight or nine thousand dollars. Among other buildings are three residences, the laundry, etc. The first named of these, the Mills' Memorial Building, is now the home of "Charity and Children," our orphanage paper, with a circulation of something like 15000 copies weekly and edited by Mr. Archibald Johnson who is easily one of the foremost editors of the State. This shop is an up-to-date printing office, two new job presses and other improvements have been recently added. Ten boys are now learning the trade, six of them working in the forenoon and four in the afternoon. The next, the Infirmary Building, is the largest, finest and costliest building on the grounds. It is called the Woman's Building because it was paid for principally by the women of North Carolina. This house cost $12000.00 and is a model of its kind. It is equipped with every appliance to be found in the most modern hospitals, it is steamheated, has electric lights, is dust proof, and has a dental room which has been fitted up with modern equipment. In this building is an operating room, sun parlors, etc.

One of the most interesting sights to be seen at the orphanage is at the Dining Hall. At the tap of the bell, just before meal time, the children form and march two and two entering the hall by three doors. When all are in at a signal grace is sung by the children then all are seated and the meal is eaten. The larger boys and girls eating together, conversation being unrestricted. When the meal is over the children, with the matrons, march back to their respective homes. There were

flowers on the table and an abundance of good wholesome food well prepared.

The school building is well equipped, the curriculum has been enlarged to include the 9th grade. The course of study and the work done here will compare favorably with that of any graded or State High School of like grades in North Carolina. The Superintendent is Miss Hattie Edwards, late of the faculty of the North Wilkesboro Graded School. The kindergarten work, drawing, and nature study deserve especial

The Central Sewing Building is a veritable bee hive of industry. Here all the clothing for the entire orphanage is made and kept in repair. We saw some boy's clothing that in style and workmanship compare favorably with that found up town in the clothing stores. The large room was filled with sewing machines and operatives at work, these place their names on the finished product and seeming to vie with each other in neatness and dispatch.

No less interesting is a visit to the laundry where we find quite a number of the larger girls busily engaged in looking after the washing machines, electric irons, steam fans for drying, ect. Between four and five thousand pieces go to the laundry each week.

The Technical Building contains a well equipped shoe shop and is to be used as a manual training school. Here we find elevators, electric lights, electric fans, dynamos, planing machines, etc. It is interesting to see the hundreds of shoes repaired here arranged in shelves named for the different buildings of which the children are the inmates. About 800 pairs of shoes are made here each year.

A visit to the barns is also worthy of mention. Here we find a silo with a capacity of 110 tons of ensliage. We find, too, a herd of between 30 and 40 cattle, mostly Holstein, which are regularly tested for tuberculosis by the State Veterinarian. The barns were remarkably free from flies, a preparation for the extermination of these pests being regularly used on the premises.

It is very interesting to see the milking which is done by the boys each one weighing the milk and keeping a record of it. In the barns and adjoining buildings are to be found all the modern implements ordinarily used in farming, drills, mowers, reapers, binders, etc.

Not only are the head and heart here trained and cultivated but the hands as well, and hundreds of young men are destined to go from this institution in the days to come to transform and to bless the communities where they may decide to cast their lots.

The trucking interest here is one of no little magnitude there being over 1800 bushels of sweet potatoes raised on the orphanage farm last year.

About 150 acres of the large farm are in a high state of cultivation, several acres of it having been recently tiled. An artesian well about 800 feet deep now supplies the institution with most excellent water, the large tank holding several thousand gallons and the capacity being several hundred gallons per hour.

On a little knoll just south of the institution in a beautiful grove are 40 little mounds where sleep in quiet peacefulness and rest the little ones who have been called up higher. Tender and loving hands here placed them to await in peace, away from the world's turmoil and strife, the archangel's trump on the last great day.

In conclusion I desire to say to you that the Thomasville Baptist Orphanage, your institution, the greatest in the whole South save one in the State of Texas, is all that could be desired. Here are approximately 400 children looked after and cared for by 25 women and 7 men who are giving their whole time to the work. Everything that loving friends of this institution can do is being done for these fatherless and motherless little ones, that their lives may be happy and pleasant. Little parties and receptions are given for them where they sing, recite and mingle in play. They have ball grounds, croquet sets, swings, marbles, tops, dolls, and have the perfect freedom of the grounds. The spirit of optimism is everywhere prevalent and joy and gladness abound on all sides. If ever in your thoughts you have dreamed that the Orphanage was a place to weep over and was sad and lonely, then a visit here would speedily convince you of your error. You are reminded of that beautiful city of the prophet's vision filled with boys and girls playing in the streets thereof, and, standing on this lovely spot, you can truly say with James William Lynch "that never was my thought so pure, my heart so tender, and my feelings so holy as when I saw for the first time the hollowed spot where the dropped stitches of vanished hands are being woven again in the loom of love."

Archibald Johnson delivered a most enthusiastic address on the orphanage, and pledges were taken amounting to $277.00 and the report was adopted.

The report of Mrs. J. W. Garvey, Vice President of the Woman's Mission Society for the Brushy Mountain Association, was read by C. C. Wright.

On motion of W. C. Meadows the report was ordered printed in the Association minutes.

Report of Woman's Work.

Our work for the past year has made rather slow progress but we do not feel discouraged because we know that our slowness of development is not due to indifference or opposition of our Baptist women, but because of lack of a leader who can go out among the people and introduce our work and impress our women with the glorious privilege they have, of training both themselves and the coming generation for more efficient service in the noble work of saving the world for Christ.

All the Nations of the earth are begging as never before for some one to tell them of the true religion. Children for whom Christ died cry out for the bread of life and are heeded not because we do not hear their cry.

It is said that if we as Christians keep our pledges to tell the world of Jesus in this generation each Christian must be responsible for sending the gospel to two hundred souls.

In our own land only two in nine profess Christianity and there are fifty temples in the U. S. where heathen idols are worshiped.

What a task is ours, and yet many of our people drift along idle and indifferent in the Lord's work.

And why—Our people are faithful and loyal christains, they love Christ and believe in the Bible, but they do not know the need of a dying world.

They do not give because they are not instructed and are not interest ed because they are not informed. Read and you will know, know and you will love; love and you will serve.

To interest and educate our mothers and young people along mission- lines, is the work of the Woman's Mission Union. It works only through the churches and in co-operation with the pastors. The money that is raised goes through the churches to our regular convention work, but in addition to the church pledges.

It half dozen women in four churches would give the small amount of two eggs per week it would more than support a Bible Woman in China, who would bevote her whole time to teaching the gospel and in a year reach thousands of unsaved souls, who would say that our wo- men would not do this, and much more, if they knew about these things and had some one to lead them.

I am very glad to learn of a young woman in our association who does see the need of this work, and whose heart God has impressed with the desire to give her best effort for some time at least, in trying to do something to disseminate mission knowledge, and create more inter- est among our people. She is a loyal worker in our Union and be- cause we are so very anxious to see Woman's work prosper in our coun- try churches we pray the assiciation to consider her offer, and if ac- ceptable, the Womans' Missionary Union will be responsible for half the amount of her expenses, from the time she will begin work until Christmas.

We thank the Association as a body for its interest in our work and ask the co-operation—and support of our pastors and laymen in our effort to spread the knowledge of, and increase the love for our organized Southern Baptist work.

FINANCIAL REPORT OF WOMAN'S MISSION UNION.

Brushy Mt. Asso ciation, 1910-1911.

	No. Members.	Foreign Missions.	State Missions.	Home Missions.	L. Training School.	Margaret Home	Expense Fund	Other Objects	
W. M. S., N. Wilkesboro	33	56.90	14.15	37.72	5.45	....	2.00	....	$116.22
Y. W. A., N. Wilkesboro	26	7.40	2.00	4.70	....	....	.80	....	14.90
Sunbeam, N. Wilkesboro		....	....	1.16	....	.80	....	....	1.96
W. M. S., Wilkesboro	21	25.15	....	6.00	....	....	.85	4.20	36.20
Y. W. A., Wilkesboro	....	1.15	....	....	....	....	....	....	1.15
Sunbeam, Wilkesboro—no report.									
W. M. S., Edgewood	....	1.20	....	....	....	....	....	....	1.20
									$171.63

Letters and postals written, 37.
Facts and literature distributed, 300.

MRS. J. W. GARVEY,
Vice-Pres. W. M. U., Brushy Mt. Association.

The proceedings of yesterday's session were read and approved.

The report on Temperance was read by W. C. Meadows.

TEMPERANCE REPORT.

We are pleased to note that the cause of Temperance has in the last ten years made a wonderful advance and that public sentiment, which is naturally the support of any law or movement for good, is much remains to be done, in the way of informing and encouraging and securing the full operation of our laws, with some more much needed Legislation which will protect prohibition teritory. All christians and lovers of humanity should ever be watching and working in as much stronger for Temperance than it was a few years ago. Yet much as we all know that vigilance is the price of liberty. We could present a solid front aganst the liquor business at every turn, and in everyway, and in every way do all we can to maintain and increase public sentiment in favor of Temperance.

W. C. MEADOWS,
R. P. BLEVINS,
H. J. STEELMAN.
Committee.

After a motion to adopt the report it was discussed by, W. C. Meadows R. P. Blevins, C. F. Fields H. J. Steelman, W. R. Beach, D. S. Hubbel, C. C. Gambill, J. W. Burchett, L. B. Padgett, T. B. Fairchilds, T. S. Sumrelin and C. C. Wright, and the report adopted.

The committe on devotional exercises made the following report which was accepted: J. W. Burchett to conduct the devotional exercises at 9:30 and C. F. Fields to preach at 11, a.m.

After a selection by the choir the association was dismissed with prayer by J. W. Burchett.

Saturday Morning Session.

At 10 a. m. the delegates assembled in the house, and devotional exercises consisted of singing by the choir, Scripture reading by J. W. Burchett, and prayer by R. P. Blevins.

The Moderator called the association to order and prayer was offered by D. S. Hubbell.

The Proceedings of yesterday's session were read and approved. Order of business was taken up and the Home Mission report was read by M. McNeill for the committe.

REPORT ON HOME MISSIONS.

Your Committee on Home Missions beg leave to submit the following report:

The work of spreading the Gospel is divided under three heads, First the work of preaching the Gospel in the destitute parts in the State of North Carolina under the supervision of the State Board of Missions; 3, the work of preaching the Gospel to the heathen world which is under the supervision of the Foreign Mission Board located at Richmond, Va., 3, the work of preaching the Gospel in a great many cities and towns and the destitute part of our Southland, and in Cuba, and Panama, which is under the supervision of the Home Mission Board located at Atlanta, Ga.

It is said that the Foreign Mission enterprise is the divine method of giving the Gospel to a lost and perishing world and it is further said that the structure of Foreign Missions rests upon two mighty pillars, the salvation of America and the work of Home Missions, but it is further said that the Salvation of America depends upon the enterprise of Home Missions. If these assertions are true. then the work of Home Missions is second to no other enterprise that should enlist the support of our churches and people. Upon the Home Mission Board press some of the profoundest questions of our times, no matter what direction you look, whether Panama, Cuba, Isles of Pines, The Negro Population, our cities, our farms and villages or our mountains, is seen a mighty work lying out before us. Jesus said unto his disciples "I say unto you, lift up your eyes and look on the fields for they are white already to harvest." The field of labor instead of getting smaller is growing larger as our land grows in number, in wealth and in intelligence, the pressure of work becomes the greater. More work needs to be done in our cities and towns, more work among the mountain population, more work in the country. It is said that four great forces are uniting to stop and hinder the progress of the Gospel of Christ; the American Saloon, the Roman Catholic Church, the invasion of Foreign Emmigration and perhaps greatest of all, the indifference of our own professed Christians in this day of mad rush and push after the goods of this world.

The divine program of Missions as announced by Jesus after his resurrection and before his ascension took in the whole world, included the lost that were here as well as those that were afar off. He said All power is given unto me in heaven and earth, go ye therefore and teach all nations, baptizing them in the name of the Father, and of the Son and of the Holy Ghost." Mathew, 28, 18, 19. Mark 16, 15. Beginning at Jerusalem, Luke 24, 47. It is said our Jerusalem and Samaria are in the United States. Out of over 90,000,000 population in the United States there are only about 20,000,000 members of the evangelical denominations and of this number something over 5,000,000 are Baptists. The situation in the South is more favorable, but even the South cannot be claimed as a christian country as only thirty one per cent are

members of evangelical churches; six per cent are members of the Roman Catholic Church and sixty three per cent are not members of any church. It is said that the immigrants flock to our shore at the rate of a million a year bringing into this country all the isms to uproot the christian religion. All their isms must be met through the efforts of the Home, State and Foreign Mission Boards. The Southern Baptist must take the lead in saving the lost in our home land. The Home Mission Board last year reported 27,426 Baptisms and 52,910 additions to our churches through the labors of missionaries supported wholly or partly by the Board. It is said no mission board in the world has reported one half as large as this one.

Your committee would earnestly request that the pastors and churches in the Brushy Mountain Association make a greater effort this year to raise more funds to aid the Home Mission Board in the greater work of giving the gospel to our people than ever before.

MILTON MCNEILL,
J. W. GARVEY,
D. F. SHEPHERD.

After motion for the adoption of the report, it was discussed by M. McNeill, W. R. Beach, W. C. Meadows, and L. B. Padgett. Pledges were taken amounting to $92.00 and the report adopted.

J. G. Norris of the Stony Fork Association was recognized and welcomed.

The hour having arrived for preaching, C. F. Fields took charge of the session and preached from Math. 17; 5: "This is my beloved son in whom I am well pleased, hear ye him!

After a statement by W. C. Meadows setting forth the condition of Lafayette Summerlain a collection for his relief was taken, amounting to $8.28.

The delegates from Pleasant Home church having arrived, handed their letter to the clerk, and delegates were enrolled.

The association was adjourned for dinner.

SATURDAY AFTERNOON SESSION.

The congregation reassembled in the church, and after a song by the choir, W. C. Meadows led in prayer.

The report on Foreign Missions was read by L. B. Padgett.

FOREIGN MISSION REPORT

It is now nearly ninteen centuries since the command of our Lord "Go ye into all the world and preach the gospel to every creature" was given

and it is evident that the church has been slow to fulfill her mission. Still much has been accomplished, steady progress is being made and the reports from the field are most encouraging.

It is with gratitude to God that we are able to report marked signs of awakening in some of the fields in which our Missionaries have labored hard and for which we have long prayed. The wonderful transformations taking place in many foreign countries, due to the political, social and religious changes are signals to us to hear again the appeal of the Master to lift up our eyes and look on the fields white already unto the harvest.

Civilized Japan taking its place among the foremost nations of earth. Modern China discarding the old systems and customs. New Egypt, New Turkey nd other countries influenced by Western civilization furnish conditions that invite the very best of our young manhood and young womanhood to enter these countries and proclaim the glad tidings of Jesus Christ. There are some unoccupied fields but no closed doors.

About twenty thousand foreign Missionaries and over one hundred thousand native evangelists furnish the force of faithful harvest hands on the whitened fields. With a heathen population numbering one thousand million souls, we may well ask, "What are these among so many."

We sent out last year thirty men missionaries, increasing the present force on the field to 273. These are ably assisted by 531 faithful native helpers. Many of these workers have for years sowed the seed and watered the soil without seeing great results but God is honoring their labors with souls and we with them are believing greater things. 3618 baptisms are reported for the year.

Seven women training schools with 140 students and 9 Theological training schools with 212 students are training more workers. Thousands of patients receive treatment from 15 medical missionaries who not only minister to the needs of the body but offer to them the bread of Life proclaiming the salvation of the soul through Jesus Christ. We have 7 hospitals and 12 dispensaries in which the missionaries assisted by 5 missionary nurses and native helperstreat 40,716 patients.

Through the printing presses the people are furnished with the Bible and millions of pages of religious literature in their own language.

In our treasurer's report for last year we note a gain over the year before. The total receipts were $510,009.97. This sounds big but considering our membership, our wealth and the pressing needs of work our offerings for missions are to small. A debt of nearly $100,000 hangs over us. To maintain the work as it now is to say nothing of advancement we will have to raise this year $600,000. Let us remember the Lord's goodness to us and with the encouraging reports from the field with opportunity written across every continent; with welcome shining through the open doors; and needy hands stretched out for our aid. May all our offerings be increased.

We recommend that the pastors inform their people on Foreign Missions; that they write to the secretary of the Foreign Mission Board for tracts for free distribution; that if possible a Missionary campaign be organized in the association with two or three of our brethern to visit the churches and present the claims of mission work; that the churches adopt some method of systematic giving; that we pray regularly unto the Lord of the harvest that he send for laborers into his harvest.

L. B. PADGETT,
C. C. GAMBILL,
D. S. HUBBELL.
Committee.

After a motion for the adoption of the report L. B. Padgett delivered a most excellent address, and pledges were taken, amounting to $177.00 for the Board, and $36.00 for Blaylock.

The Report on Education was read by C. F. Fields.

REPORT ON EDUCATION.

We are glad to note that the people of North Carolina are aroused as never before on this subject, even in Wilkes County, and our own association are wide awake to the crying needs of the hour. Never before have our people so well attended our public schools as last year which shows a growing interest in Education. Also our Denominational Schools and Colleges are doing better than ever before. At least 25 of our own boys and girls have been attending our schools and colleges preparing themselves for greater usefulness in life.

About 70 of our young men are at Wake Forest College studying for the ministry.

We recommend Mars Hill and Wake Forest Colleges for young men desiring a college education. Oxford Seminary and Meredith College for young Ladies desiring a College education. Also Liberty Piedmont School at Wallburg as a preparatory School.

We insist that our people read good Baptist papers and literature to keep themselves informed along all lines of our work.

C. F. FIELDS,
O. H. HAWKINS,
U. G. FOSTER.
Committee.

After a motion for the adoption of the report it was discussed by C. F. Fields, F. B. Hendren, H. J. Steelman, W. R. Beach, D. S. Hubbell, L. B. Padgett, and C. C. Wright. Pledges were taken amounting to $34.00 and report adopted.

The committee on resolutions submited the following which was unanimously adopted.

Resolved that our thanks are due, and are hereby tendered to this church and community for the most excellent and generous manner in which this association has been entertained.

W. C. MEADOWS,
J. W. BURCHETT,
F. G. HOLMAN.
Committee.

The execuative committee submitted the following report which was discussed, by W. C. Meadows, and J. W. Burchett, and the report adopted

The relation existing between Pastor and church is a very close and tender relation, is is compared in the Bible to that of the shepherd and the sheep. "Feed the flock over which the Holy Ghost hath made you overseer; feed them upon the milk of the Word, the good shepherd giveth his life for the sheep." He will give his life work and best energies for the good of the church and endure hardship as a good soldier of Jesus to save souls and Glorify God—but—"no man goeth a warefare at his own charges" or "planteth a vinyard and eateth not of the fruit threof" if he has ministered to you in Spiritual things is it any great matter that he receives of you temporal things" The church owes her pastor a support also a hearty-co-operation in all his labors for the good of humanity and the Glory of God.

W. C. MEADOWS,
L. B. PADGETT.

The committee on Obituaries read the following which was accepted:

We your committee on obituaries beg leave to submit the following report.

It becomes our sad duty to chronicle the fact that during the past year our beloved Brother J. S. Forester has passed from his labors on earth to his home above.

Brother J. S. Forester was born March the 15th, 1836 and departed this life January the 2nd, 1911. He joined the Baptist Church at the age of eighteen and lived a consistent christian life till the summons came.

In 1863 he was ordained as minister of the Gospel and during his long life his chief aim seemed to be the wellfare of his Master's cause.

We feel that this Association has lost a worthy and efficient member, his church, community, and his county a good and intelligent citizen.

We extend our deepest sympathy to the bereaved and recommend them to Him that doeth all things well.

W. F. CARLTON,
W. R. BEACH,
R. L. PROFFIT.
Committee.

The following Report of the Committee on Time and Place was adopted.

We the committee on Time and Place make the following report. We recommend Mount Carmel Church, situated 8 miles South West of North Wilkesboro, for the next session of the Brushy Mountain Association.

Time beginning on Thursday before the fourth Sunday in August, it being the 22nd day of August, 1912.

The Introductory sermon to be preached by Rev. L. B. Padgett of North Wilkesboro, N. C. Alternate Rev. L. P. Gwaltney of Taylorsville,

W. F. CARLTON,
S. E. ABSHER,
W. O. BARNETT.
Committee.

The Treasurer read his report, which was accepted and is included in the financial table. Several of the churches send their money direct to the different objects.

The committee on devotional exercises state that the regular Sunday School would be conducted at 9:30 and W. R. Beach would preach at 11 a. m.

L. B. Padgett and F. B. Hendren spoke of the Layman's Missionary meeting to be held in North Wilkesboro, on the 22nd and 23rd of September, and insisted on every one attending.

The report on The Aged Ministers Relief was read by W. R. Beach.

THE REPORT ON MINISTERIAL RELIEF

The term ministerial relief is applied to the old Ministers and their dear companions who may be left behind. We have entered into the benefits of their labors. Out of appreciation for what they have done in the Masters service in building up the Kingdom in our State we should provide the means to take care of them comfortably while they remain with us.

There are at present thirty one beneficairies, but there are a number of applications now waiting to be passed upon. Any one to become a beneficiary must have been minister of our State for five years previous to his application.

There is an increasing liberality on the part of our people and still the needs are not fully met. Let the churches make a special effort in their Christmas offering for this object.

W. F. CARLTON,
L. B. MURRAY,
A. L. FOSTER,
Committee.

After a motion for the adoption of the report it was discussed by W. R. Beach, and L. B. Murray and pledges were taken amounting to $34.00. A hat collection was taken amounting to $1.65 and turned over to the Treasurer of Mount Pleasant Church to be sent to the Board.

The Moderator appointed the following delegates to the respective Conventions:

The Southern Baptist Convention: L. B. Padgett, Alternate, F. B. Hendren.

The Baptist State Convention: W. C. Meadows, R. A. Spainhour, M. McNeill, Alternates, J. W. Burchett, J. W. Garvey, and H. J. Steelman.

On Motion of W. C. Meadows, the Moderator and clerk were added to each list.

The report on digest of letters was read by C. C. Wright, and showed that we had made a small increase over last year.

A collection was taken to help defray the expense of having the minutes printed and amounted to $2.28.

On motion of F. B. Hendren the clerk was ordered to notify the Pastors that the minute fund as sent in by the churches was not sufficient to pay for printing the minutes, and request them to present the matter to their churches and endeavor to raise more money for this purpose.

F. B. Hendren read the following resolution and asked for it to lie on the table until our next meeting:

Resolved that this Association adopt the appropriation plan.

After several sugestions made by different members of the body the choir sang "God be with you till we meet again," and the association was dismissed with prayer by C. F. Fields.

SUNDAY MORNING SESSION

At 10 a. m. the people gathered in the house and the regular Sunday School was conducted by C. C. Wright. Very interesting talks were made by F. B. Hendren and others, and at 11 o'clock W. R. Beach took charge of the session and preached from Proverbs 3:6

A collection of $5.25 was taken for the Woman's Missionary Work, and turned over to Miss Stout.

The most helpful gathering of the Brushy Mountain Association was closed with prayer by J. G. Norris,

C. C. WRIGHT, Moderator,

W. H. CHURCH, Clerk.

FINANCIAL TABLE

	Pastor's Salary	Building and Repair	S. S. Expenses	The Poor	State Missions	Home Missions	Foreign Missions.	S. S. Missions	Orphanage	Ministerial Education.	Age Ministers	Other Subjects	Minute	Total
Beaver Creek	$	$ 40.00	$	$	$	$ 1.70	$ 2.06	$ .76	$ 2.81	$	$	$	$ 1.35	$ 48.68.
Cub Creek	65.00	.....	.....	.....	.....	.....	10.00	.....	10.00	.....	.....	8.00	.45	93.45.
Edgewood	50.00	25.10	12.00	2.35	5.00	5.00	5.00	2.00	6.00	.....	.....	.....	.95	114.00.
Fishing Creek	17.00	.....	2.50	.....	4.26	2.00	2.00	.....	2.46	.....	.....	.....	.90	31.12.
Harmony	75.00	12.50	61.00	.....	10.30	5.00	.....	.....	3.00	.....	3.00	.....	1.25	170.55.
Lewis Fork	60.00	69.00	.....	.....	1.00	1.00	1.00	1.00	3.00	.....	1.00	.....	1.40	138.40
Little Rock	66.00	38.92	.....	.....	.36	1.00	3.00	.....	2.00	.....	.....	16.50	1.09	128.87.
Moravian Falls	60.00	.....	.....	.....	5.00	1.00	5.00	1.00	16.00	.....	2.00	.....	.65	90.65.
Mt. Carmel	85.00	.....	11.00	23.00	3.00	1.00	4.00	5.00	5.00	1.00	3.00	.....	.65	136.65.
Mt. Peasant	80.00	.....	5.00	6.00	1.00	1.00	2.00	.....	5.00	.....	2.00	21.40	.74	124.14.
Mt. Zion	32.00	.....	3.00	.....	1.00	1.00	1.00	.....	1.00	.....	1.00	.....	.70	40.70.
New Hope	45.00	.....	.....	.....	2.00	2.00	2.87	.....	6.43	.....	1.00	.....	.75	60.05.
1st N. Wilkesboro	850.00	4051.21	36.25	33.10	92.00	66.71	93.65	15.00	85.00	40.00	8.00	61.00	2.00	5433.92.
2nd N. Wilkesboro.	.....	.....	.....	.....	1.00	.....	.....	.....	1.00	.....	.....	.....	.....	2.00.
Oak Grove	50.00	.....	2.50	25.00	50.00	.....	5.00	.....	5.00	.....	5.00	.....	.30	142.80.
Pleasant Grove	100.00	64.00	5	0	nD 25	aiova1c	2.00	.....	2.00	.....	2.00	.....	1.30	176.30.
Pleasant Home	50.00	.....	2.00	.....	.....	.....	.....	.....	4.50	.....	1.00	.....	1.00	58.50.
Pilgrim	29.00	130.00	3.00	4.00	.....	.....	.....	.....	.....	.....	.....	.....	.50	166.50.
Shady Grove	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Stony Hill	.....	.....	1.00	.....	.....	.....	.....	.....	2.35	.....	.....	3.50	.85	7.70
Walnut Grove	60.00	.....	2.00	5.00	5.00	3.50	15.00	1.00	25.00	.....	1.00	.....	1.50	118.50.
Wilkesboro	156.00	.....	5.68	.....	62.15	10.00	50.00	.....	75.00	5.00	5.00	.....	1.50	370.33
Zion Hill	80.00	.....	10.00	.....	.....	2.74	15.00	.....	10.00	1.00	2.00	.....	1.15	121.89.
	2060.00	4430.83	59.93	98.45	244.07	105.15	218.58	20.76	272.55	47.00	37.00	110.40	20.98	7775.70.

	STATISTICS									PLEDGES								
	Baptisms.	Received by letter.	Restored	Dismissed by letter	Excluded.	Died	No. of Males.	No. of Females.	Total.	State Missions	Home Missions.	Foreign Missions	Blaycock S. S. Missions	Orphanage	Ministerial Education	Aged Ministers	Total
Beaver Creek	3	9	1	9	1	....	26	52	78	$	$	$	$	Col.	$	$	$	$
Cub Creek	....	....	....	....	1	....	19	32	51	1.00	1.00	.....	10.00	Col.	10.00	.....	.....	22.00.
Edgewood	9	4	....	1	1	....	59	62	121	5.00	5.00	5.00	.....	2.00	6.00	.....	.....	23.00.
Fishing Creek	6	1	....	....	....	2	27	47	74	.....	.....	.....	.....	.....	.....	....	.....	.....
Harmony	12	10	1	....	1	....	20	36	56	5.00	2.00	.....	10.00	Col.	10.00	.....	4.00	31.00.
Lewis Fork	2	5	....	....	1	3	54	124	178	2.00	1.00	1.00	.....	1.00	3.00	1.00	2.00	11.00.
Little Rock	6	1	....	....	....	....	30	30	60	.....	1.00	2.00	.....	.....	3.00	.....	.....	6.00.
Moravian Falls	5	2	1	....	4	1	16	24	40	5.00	1.00	5.00	.....	2.00	5.00	.....	2.00	20.00.
Mt. Carmel	9	....	....	2	....	1	35	44	79	2.00	2.00	2.00	.....	.....	5.00	.....	.....	11.00.
Mt. Pleasant	13	1	....	8	3	2	101	186	287	2.00	1.00	5.00	.....	Col.	5.00	2.00	2.50	17.50.
Mt. Zion	13	4	....	2	....	1	35	43	78	.....	1.00	2.00	.....	.....	2.00	.....	.....	5.00.
New Hope	6	1	1	....	3	2	69	119	188	.....	.....	.....	.....	.....	6.00	.....	.....	6.00.
1st N. Wilkesboro	15	16	....	9	....	1	91	120	211	90.00	60.00	100.00	.....	15.00	100.00	15.00	8.00	388.00.
2nd N. Wilkesboro	4	4	5	5	....	2	18	28	46	.....	.....	.....	.....	.....	.....	.....	.....	.....
Oak Grove	....	....	....	....	....	....	10	13	23	.....	.....	.....	.....	.....	.....	.....	.....	.....
Pleasant Grove	69	12	15	5	9	2	86	118	204	2.00	1.00	.....	1.00	Col.	5.00	.....	2.00	11.00.
Pleasant Home	4	2	1	5	2	....	42	74	116	.....	.....	.....	.....	.....	.....	.....	.....	.....
Pilgrim	4	....	6	7	5	....	22	44	66	.....	.....	.....	.....	Col.	1.00	.....	Col.	1.00.
Shady Grove	....	....	....	4	....	1	9	21	30	.....	.....	.....	.....	Col.	1.00	1.00	1.00	3.00.
Stony Hill	10	....	....	....	....	....	20	31	51	.....	.....	.....	.....	1.00	5.00	.....	1.00	7.00.
Walnut Grove	15	2	....	5	....	7	67	133	200	3.00	3.00	5.00	15.00	1.00	25.00	.....	2.00	54.00.
Wilkesboro	....	....	....	5	....	....	40	56	96	60.00	10.00	50.00	.....	5.00	75.00	15.00	10.00	225.00.
Zion Hill	1	....	....	2	2	2	40	76	116	5.00	3.00	.....	.....	2.00	10.00	.....	.....	20.00.
	206	74	31	69	38	27	936	1513	2449	182.00	92.00	177.00	36.00	29.00	277.00	34.00	34.50	861.50.

CHURCHES	SUPERINTENDENTS AND ADDRESSES	Officers and Teachers.	Scholars.	Total Enrollment.	No. of Schools	Volumns in Library.	Quarterlies Taken	Months Kept Open	Average Attendance	No. of Baptisms.	Benevolent Contribution.	School
Beaver Creek	Lafayette Matherly, Oakdale	5	88	93	1	....	48	9	64	....	....	.....
Cub Creek	J. B. Hall, Wilkesboro	4	20	24	1	....	....	8	18	....	....	.....
Edgewood	C. C. Wright, Hunting Creek	7	229	236	....	160	155	9	77	8	....	12.
Branch of Edgewood	T. A. Triplett, Hunting Creek	6	112	118	1	....	....	....	42	....	....	....
Fishing Creek	W. A. Miller, Wilkesboro	5	40	45	1	25	100	6	35	....	....	2.5
Harmony	G. F. McNeill, Miller's Creek	8	92	100	1	....	44	12	38	5	....	61.0
Lewis Fork	Lee Walsh, Ready Branch	6	146	152	1	....	60	9	50	....	....	4.8
Little Rock	Isaac Broyhill, Boomer	5	35	40	1	....	40	6	20	....	....	.....
Moravian Falls	D. J. Pardeu, Moravian Falls	5	83	88	1	....	45	12	35	1	....	22.0
Mt. Carmel	J. T. Rogers, Moravian Falls	9	77	86	1	....	100	12	39	7	....	11.0
Mt. Pleasant	M. G. Foster, Champion	7	189	196	1	....	180	12	67	12	....	5.0
Branch of Mt. Pleasant	B. Huffman, Purlear	5	90	95	1	....	120	12	65	....	....	3.4
Mt. Zion	Wm. Minton, Mt. Zion	6	30	65	1	....	59	12	48	1	....	.....
New Hope	A. S. Eller, Purler	5	10	65	1	....	59	12	48	1	....	.....
First N. Wilkesboro	W. H. Church, N. Wilkesboro	14	312	326	1	200	275	12	181	13	....	36.2
Second N. Wilkesboro.	J. W. Porter, N. Wilkesboro	9	60	69	1	25	120	10	20	....	....	5.2
Oak Grove	J. S. Elliott, Knotville	7	60	67	1	....	60	5	50	....	....	2.5
Pleasant Grove	John Bumgarner, Buck	4	125	129	1	....	....	12	75	10	....	3.0
Pleasant Home	Wm. McNeill, Miller's Creek	9	86	95	1	....	50	9	50	....	....	2.0
Pilgrim	M. R. Nichols, Congo	6	44	50	1	....	20	10	30	2	....	3.0
Shady Grove	M. G. Steelman, Adley	3	40	43	....	....	....	8	35	....	....	.....
Stony Hill	L. D. Whittington, Parsonville	7	64	71	1	....	....	6	40	....	....	1.00
Branch of Stony Hill.	H. O. Parsons, Stanton	5	35	40	1	....	160	12	25	....	....	.....
Walnut Grove	E. A. Treadway, Poors Knob	5	95	100	1	....	40	6	75	6	....	2.0
Wilkesboro	F. B. Hendren, Wilkesboro	10	125	135	1	100	125	12	70	....	....	5.6
Zion Hill	J. M. German, Boomer	5	80	85	1	....	75	8	40	....	....	10.0
		168	2464	2631	25	560	1916		1344	65		173.3

CHURCHES	Time of Preaching.	Value of Church Property.	Seating Capacity of Church.	PASTORS	CLERKS AND ADDRESSES	DELEGATES
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Fishing Creek	First ...	500.00	300	M. McNeil	I. P. Anderson, Wilkesboro..	R. L. Willborn, S. B. Miller, I. P. Anderson.
Harmony	Second .	800.00	350	J. W. Burchett	J. O. Parden, N. Wilkesboro.	T. J. Broyhill, L. E. Phillips, T. M. Hawkins.
Lewis Fork	Third ..	1000.00	400	J. W. Burchett	J. W. Dyer, Purlear, R. F. D.	D. F. Shephard, L. L. Church, W. C. Triplett.
Little Rock	First ...	800.00	400	J. B. Reid	J. W. Livingston, Boomer ..	J. W. Livingston, Isaac Broyhill, W. A. Fairchilds.
Moravian Falls	Fourth .	1000.00	300	J. W. Burchett	D. J. Bardew, Moravian Falls	E. M. Parlier, H. Duncan, W. Hendren.
Mt. Carmel	Third ..	1000.00	350	T. E. Readmon	J. T. Rogers, Moravian Falls	J. T. Rogers, R. C. Lowe.
Mt. Pleasant	Second .	1200.00	500	L. B. Murray	U. G. Foster, Champion	J. M. Watson, Ely Wolfe, J. T. Sumerlin.
Mt. Zion	Fourth .	200.00	200	D. M. Wheeler	W. O. Barnett, Mt. Zion	W. O. Barnett, J. C. Land, S. J. Barnett.
New Hope	Fourth .	800.00	400	M. McNeil	W. H. Eller, Purlear	R. C. Eller, T. I. McNeil, A. S. Eller.
First N. Wilkesboro ..	Weekly .	10.000.00	1000	L. B. Padgett	S. E. Absher, N. Wilkesboro.	S. E. Absher, C. C. Ganbille, W. H. Church.
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Oak Grove	First ...	.....	....	A. T. Pardew	D. F. Sebasten, N. Wilk'boro	W. N. Alexandria, S. N. Bougus.
Pleasant Grove	First ...	500.00	400	L. B. Murray	J. G. Parsons, Buck	M. B. Dancy, T. V. Church, J. Bumgarner.
Pleasant Home	Third ..	800.00	400	Grant Cothern	W. T. Kilby, Millers Creek..	H. C. Kilby, J. J. Kilby, L. B. Pierce.
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Shady Grove	First ...	200.00	300	G. M. Burchorn	M. G. Steelman, Adley	H. J. Steelman, M. S. Church, M. G. Steelman.
Stony Hill	Second .	200.00	300	W. F. Carlton	L. B. Whittington, P'rs'nville	G. W. Walsh, G. M. Baker, L. D. Whittington.
Walnut Grove	Second .	500.00	500	T. E. Readmon	W. A. Brown, Poors Knob ..	W. A. Brown, P. V. Lowe, C. A. Lowe.
Wilkesboro	Third ..	3,500.00	400	L. B. Gwaltney	S. J. Gennings, Wilkesboro..	R. P. Blevins, F. B. Hendren, A. R. Smith.
Zion Hill	First ...	Just building		J. W. Burchett	J. E. German. Boomer	R. L. Earp, C. M. Carlton, J. E. German.
		24,950.00	8300			

The Sunday School Convention

Ready Branch, N.C., April, 29, 1911.

The Sunday School Convention of the Brushy Mountain Association met in its eleventh session with Lewis Fork Church, on the 29th day of April, at 12 noon, and the choir rendered some very fine selections, after which J. W.Burchett conducted devotional exercises.

C. C. Wright, President of the 1910 session, not being able to attend this meeting, the Convention was called to order by J. W. Burchett, and upon motion W. C. Meadows was elected President by acclamation and W. H. Church Secretary and Treasurer.

The President elect, made a few very acceptable remarks.

The following churches were represented by letters or delegates:

Moravian Falls, by letter.
Mount Pleasant, by A. L. Barnett.
North Wilkesboro, by W. H. Church with letter.
Pilgrim, by letter.
Stony Hill, (Branch) by G. W. Walsh with letter.
Zion Hill, by letter.
Walnut Grove, by W. C. Meadows with letter.

The Subject of "Past, Present and Future of the Sunday-school work, earnestly discussed by J. W. Burchett, G. W. Walsh, and W. C. Meadows, emphasized the good that was being accomplished through the Sunday-school work. The choir sang a beautiful piece bearing on the Sunday-school work, and the convention was dismissed for dinner.

AFTERNOON SESSION

At 2:15 the congregation assembled in the house and after some excellent music rendered by the choir the convention was led in prayer by G. W. Walsh.

The Sunday School Management-leaflet No. 3, was then taken up and earnestly and enthusiasticly discussed by all Sunday-school workers present.

The following was appointed as a committee to select a preacher for the 11 o'clock hour Sunday morning: David Hall, Isaac Shepherd, and A. J. Eller.

After a song by the choir the convention was dismissed with prayer by W. C. Meadows,

SUNDAY MORNING SESSION

At 10:30 the convention assembled in the house and after several songs by the choir, the Superintendent of Lewis Fork Sunday School took charge of the conventon his method of work by going through with his usual exercises.

The committee appointed to select a preacher for the eleven o'clock hour, reported that they had agreed on Rev. J. W. Burchett.

The President appointed A. J. Eller and G. W. Walsh as a committee on time and place.

The hour having arrived for the sermon, J. W. Burchett, preached a very interesting sermon on "Duty and Doctrine.

The delegates from Mount Pleasant and the Branch of Mount Pleasant brought in their letters, and the delegates were enrolled as follows:

Mount Pleasant, Levi Fairchilds, L. V. Cardwell, B. Huffman.

Boiling Springs.

Branch of Mt. Pleasant, by Stephen Huffman, H. C. Eller, Com Eller.

New Hope was represented by A. S. Eller, who stated that on account of sickness in the community they had not been able to have school for some time.

Pilgrim, was represented by A. G. Foster.

Beaver Creek, was represented Lafyette Matherly,

Mt. Zoin, was represented by David Green.

Rev. A. B. Hays of the Stone Mountain association was recognized and welcomed.

W. C. Meadows made a very inteesting talk on Missions and distributed through congregation some helpful tracts and insisted that the people read them.

The convention adjourned for dinner with prayer by J. W. Burchett.

SUNDAY AFTERNOON SESSION

At 1:30 the people assembled in the house and after music by the choir, the President appointed, J. W. Walsh, A. B. Hays and A. J. Eller a committee on resolutions.

C. C. Wright, H. W. Horton, and W. H. Church, a committee on program for next year.

The Sunday School Teacher—Leaflet No. 3 was taken up by J. W. Burchett and earnestly discussed by the workers present and was much enjoyed by all, and some fine points were brought out, and all teachers felt very much helped.

The Committe on time and place, made the following report:

Place Fishing Creek Church, 3 miles South of Wilkesboro.

Time the fifth Sunday in June and Saturday before, (June the 29 and 30 1912.)

The committee on resolution submitted the following which was unanimously adopted:

Resolved that the thanks of this convention are due and are hereby tendered to the Brethren and Sisters of Lewis Fork Church, the friends and citizens for the very liberal and generous way they have entertained this convention.

A. B. HAYS,
G. W. WALSH,
Committee.

Thus closed a very interesting session of the convention. A collection amounting to $2.76 was taken to help defray the expenses of having these minutes printed in connection with the minutes of the Association.

The Convention was dismissed with prayer by G. W. Walsh.

W. C. MEADOWS, Pres.
W. H. CHURCH Sec.

The Minutes of the W. M. U., 1910-1911

The third annual session of the W. M. A of the Brushy Mt. Association, convened at Mt. Pleasant Church Friday August 25th 1911. In the absence of the Vice-President who was kept at home by illness in her family, Miss Lucy Stoute, presided over the meeting.

After devotional exercises the minutes of the meeting of 1910, were read by the Secretary. Delegates were then enrolled from three societies, the W. M. S. the Y. W. A. and the Sunbeams of the North Wilkesboro Church. Representatives were then welcomed, from churches having no missionary society as follows; Moravian Falls, one; Pleasant Grove, two; Pilgrim, one; Zion Hill, three; Miss Stoute then made a short talk, stating the object of our annual meeting, stimulating interest in missions among our women, and further the cause of our orgimized work.

Mrs. J. I. Myers, Pres. of the North Wilkesboro, W. M. S. made a very interesting talk on Organization, showing how our women are organizing, for the study of missions, and the advancement, of the Lord's work in their churches, may become a great force for the development of our Christian resources.

Mrs. J. A. Baldin, of the Zion Hill church read a most inspiring paper, which, at the urgent request of many hearers, she kindly furnished us for publication in our minutes.

How Women's Missionary Societies Can Help Our Churches

In the beginning, let us remember that by a Woman's Missionary Society, we mean the female members of a church who have organized themselves into a society for three defininite things:—as ordinarily arranged —"To pray for, study about and give to Missions." Since we believe that intelligent prayer can be offered only after a knowledge of the needs and conditions of the field, we wish to change the order somewhat and offer for your consideration a few ways in which we think our churches can be helped by Women's Missionary Societies who are, first, studying about, then, praying for, and last but not least, giving to missions.

(1st. Educational).—To study means to apply our minds, to consider attentively—hence, if we study we will learn. Our first book on Missions is the Bible; by studying it we will learn more of our mission in the home, the church, and the whole world. As we learn this we will be filled with the desire to know more of the needs and conditions of God's creatures everywhere. The thought to be given most emphasis in this meeting is "the importance of teaching young people that Missions is an important part of our church work;"but how can we teach them something we do not know ourselves? Or how can we hope to interest them in something in which we,ourselves, are not interested? How can we expect our churches to be strong missionary churches when the members know so little about Misisons? And how can we know unless we study?

In the early fifties, the Foreign Missionaries realized that they were working in vain to cleanse the stream while the fountain remained impure so there was a call for women missionaries who could go into those secluded homes and reach the woman, and through them, the children. Even so, now, we feel that the best way to reach the young people and children (especially in our country churches,) is through the Woman's Missionary Society: as almost invariably, we depend upon this Society for the Y. W. A., Royal Embassador, and Sunbeam organizations. You remember the old adage, "The hand that rocks the cradle rules the world". It is true that the hand that rocks the cradle rules the Church in regard to missions? If so, what a responsibility and also what a privilege for our women.

Then, is it not time we were studying about Missions? As we study the needs and conditions on the Home and Foreign Fields, our lives will be broadened, our sympathies will be enlarged, and we will be better mothers and better church members. If we know, we will grow, as we grow, we will help others to know and grow and so the eentire church will be helped.

"Praying for"—By prayer let your requests be made known unto God. We all know and recognize the need as well as the value of regular, earnest prayer. Jesus prayed often, and he commanded us to pray with-

out ceasing. In a Society, of which I was once a member, the requirements for membership were, a small monthly contribution and a prayer every day, with emphasis on the prayer.

You know that studying and praying are very closely connected: as we study, we will learn with a new meaning that our Savior died for all the world; our hearts will be filled with sympathy and love for the Indian on the frontier, the oppressed of China and Russia, and for the child-widows of India, who have never heard of the blessed Christ, and we will pray for them as we have never prayed before in our lives. And as we pray constantly and earnestly for these and for our Society, think you that we will forget or neglect to pray for our church as a whole? Or that the church will fail to be helped by the spiritual blessings that come in answer to such prayer?

"Giving to"—Why give to missions?—Christ's command, "Go ye into all the world and preach the gospel to every creature," comes to us with as much force as to the disciples of old. Are we obeying this command? God does not call all of us to go to the Foreign Field, but he does give to each one the ability as well as the glorious privilege of helping hold up the hands of those who are willing to go as our representatives. If we have really given ourselves, all that we have is His. Then if we know the need, and havethe love of Christ in our hearts we will be full of gratitude for what we have and we will want to give to those who have not.

How give?—Proportionately, "as God has prospered us" Cheerfully—"The Lord loveth a cheerful giver. Let us keep in mind that our giving through the Society is not to detract from our larger giving through the church, but is intended to "gather up the little mites," and to teach us to make personal scacrifices or self-denials in order that there may be developed in us, not only as a Society, but as a church, the spirit of giving," that we may know the joy and receive the blessing of true service.—Give and it shall be given unto you, good measure, pressed down and shaken together and running over shall men give into your bosom! Bring ye all the tithes into the storehouse and prove me, saith the Lord of hosts, if I will not open you the windows of heaven and pour you out a blessing that there shall not be room enough to receive it."

Then, if as we believe, Women's Missionary Socieies can help our churches, and especially our young people, "to know and grow," "to love and pray," to give and receive," will we not, each one, do all that we can to bring about the desired end—"A Missionary Society in every church and every woman a member; all studying about, praying for, and giving to MISSISONS.

Mrs. J. A. BOLDEN.

Mrs. J. M. German of Zion Hill read a very good paper on Sunbeam work, showing the importance of enlisting and training our children for service, that they may become efficient and faithful leaders, as christian mothers our most important duty is to see that we bequeath to the church of the coming generation interested well informed missionary

Christians. We wish that every mother in our Association, might have heard this excellent paper.

Some time was spent in discussing the work of organizing societies, and the member from Zion Hill stated that they hoped to organize a W. M. S. at once.

An offering for the minute fund was then taken after which the meeting adjourned being led in prayer by Mrs. J. W. Nichols.

Miss LUCY STOUTE Pres.
Miss ESTHER MCGEE Sec.

My dear Sisters of the church without a Missionary Society, can not in some way interest you in the work of our W. M. U.

What greater task could be ours than to train the youths of today into the liberal and consecrated leader of tomorrow, and how can we train unless we, ourselves, are educate in missions and in love with the cause? This we cannot be unless we read, study and inform ourselves concerning the work, so that we will want to give, and our gifts will be made intelligently and systematically, and we will know for what purpose they serve.

Through our W. M. U. every woman and child is given the opportunity to study, and secure real knowledge of what the christian world is doing in the great mission field, besides, being given the chance to do some definite, and personal work in hastening the great day when "The earth shall be full of his knowledge and glory as waters that cover the sea."

Will you not then talk the matter ever together and try to organize at least one society. If not enough women are interested surely you can reach the young people or children; and who may estimate the untold good that might result in years to come.

From the work one faithful, consecrated woman could do in teaching a band of children the thrilling and enobling story of mission accomplishment and endeavor.

You know of course of the offer of one of our young women, to give part of her time to the work, helping at any place in the Association where the women are willing to try to organize a society, will you not then consider and investigate if nothing more, I will be glad to give you information or send you any literature you might wish if you are interested and will write to Miss Lucy Stoute Moravian Falls, N. C. She will visit your church and help you in whatever way she can.

We are workers together with God. Let us then not falter but strive ever towards the high ideal of perfect service to Him relying on his strength to sustain and enable us as our need shall be, forgetting not that "The people who know their God should be strong and do explorts.

Mrs. J. W. GARVEY,
Vice Pres. W. M. U. Brushy Mt. Association
Wilkesboro, N. C.

(For financial table see body of minute)

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MINUTES

OF THE

THIRTY-NINTH ANNUAL SESSION

OF THE

Brushy Mountain Baptist Association

HELD WITH THE

MOUNT CARMEL BAPTIST CHURCH

Wilkes County

August 22, 23, 24, and 25

1912

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MINUTES

OF THE

Thirty-Ninth Anuual Session of the Brushy Mountain Baptist Association

HELD WITH

Mount Carmel Baptist Church

August 22, 23, 24 and 25, 1912



The next session of the Association will be held with Pleasant Home Baptist Church, nine miles northwest of Wilkesboro, N. C., on Thursday before the fourth Sunday in August, 1913. Introductory sermon to be preached by R. P. Blevins, Wilkesboro, N. C. Alternate, J. W. Burchett, Knottsville, N. C.

DIRECTORY FOR 1912-13

C. C. Wright, Moderator.....Hunting Creek, N. C.
R. P. Blevins, Clerk.....Wilkesboro, N. C.
S. J. Gennings, Treas.....Wilkesboro, N. C.
R. A. Spainhour, Member of State Mission Board, Wilkesboro.
J. M. Dunaway, W. C. Meadows, M. McNeill, R. P. Blevins, Delegates to Southern Baptist Convention 1913.
R. A. Spainhour, R. P. Blevins, J. M. Dunaway, W. C. Meadows, M. McNeill, W. H. Church, Delegates to State Baptist Convention, 1912.

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J. W. Watts.....Liledown, "

Proceedings of the Brushy Mountain Baptist Association

THIRTY-NINTH ANNUAL SESSION

Moravian Falls, N.C. August 22, 1912.

The Brushy Mountain Association met in its Thirty-ninth Annual session with the Mount Carmal Baptist Church, after singing by the choir and prayer by W. R. Bradshaw, R. P. Blevins preached the introductory sermon, Text: Rev. 19:12, And on His head were many crowns.

THURSDAY---AFTERNOON SESSION

In absence of the moderator, W. C. Meadows on motion of M. McNeil was made moderator pro tem, R. P. Blevins, clerk.

The roll of churches being called, the following were represented: Edgewood, Harmony, Mt. Carmal, Mt. Pleasant, Mt. Zion, First North Wilkesboro, Walnut Grove, Wilkesboro, and Zion Hill.

The moderator announced the following committees; order of business, J. W. Burchett, W. R. Bradshaw, M. McNeil. Digest of Letters, M. McNeil, A. G. Hendren, and W. A. Brown.

The committee on Order of Business made the following report: Thursday Afternoon: Recorder, Temperance, Relation of pastor and church.

FRIDAY

9:20 a. m.	Devotional Exercises.
10:00 a. m.	Home Missions.
10:30 a. m.	Laymen's Movement.
11:30 a. m.	Sermon.
12:00 m.	Ajournment.
1:00 p. m.	Orphanage.
2:00 p. m.	Condition of Churches.
3:00 p. m.	Baptist Ministers Relief.

SATURDAY.

9:30 a. m. Devotional Exercises.
10:00 a. m. State Missions.
11:00 a. m. Sermon.
12:00 m. Adjournment.
1:00 p. m. Foreign Missions.
2:00 p. m. Ministerial Education.
2:30 p. m. Treasurer's Report.
3:30 p. m. Obituaries, Miscellaneous and Resolutions.

The following report was read on the Recorder by J. M. Dunaway:

We may have intelligent men and women who do not read the Recorder, but we cannot have intelligent Baptist in North Carolina if they do not take and read it. It is the organ of the Baptist of North Carolina; it is managed by business men and edited by an able and orthodox baptist. The paper is sound in the faith and helpful in many ways.

W. R. BEACH,
L. V. CARDWELL,
J. M. DUNAWAY,
Committee.

After an address by W. R. Beach, and remarks by L. V. Cardwell, J. M. Dunaway, L. P. Hobgood, report was adopted.

The report on temperance was read by J. W. Burchett.

TEMPERANCE REPORT

Far too many of our people are under the impression that when we won the great Prohibition fight a few years ago we had finished our work for Temperance, this is a great mistake, we have not settled the question of Temperance by any means, we are in our infancy, our people are in their infancy on this great question.

Our work of education and of agitation must be kept up, we have but small hope of saving the drunkards of this generation, our work is to save the boys of this generation, and if this is done there will be no drunkards in next generation.

We must see to it that the men who aspire to represent us in the Legislature stand four square on the Prohibition law. We

have a right to demand that our law makers, as well as the men who are charged with the enforcement of the law, stand for temperance.

J. W. BURCHETT
M. McNEILL
Committee.

On motion to adopt report it was discussed by J. W. Burchett, J. M. Dunaway, M. McNeil, S. E. Absher and adopted.

Delegates of Mt. Carmel Church were appointed as a committee on devotional exercise.

The report on Relation of Pastor and Church was made by J. M. Dunaway and C. F. Fields and adopted.

The following visitors were recognized and welcomed: B. P. Hobgood, President Oxford College; W. R. Bradshaw, representing State Mission; W. R. Beach, Recorder; C. F. Fields and B. W. Walker.

Adjourned with prayer.

FRIDAY MORNING SESSION

At 9:30 the delegates re-assembled and devotional exercises were conducted by J. W. Burchett.

The association was called to order by the moderator, and after prayer by W. R. Beach, minutes for the proceeding day were read and approved.

To roll call the following churches responded: New Hope, Pilgrim, Lewis Fork, Moravian Falls.

The report on Home Mission was read by R. P. Blevins, and supplemented by J. W. Burchett, as follows:

REPORT ON HOME MISSIONS

When we have the ability to give and the unsaved have the disposition to receive the gospel, destitution means opportunity. This condition exists in relation of the Southern Baptist to almost the entire territory occupied by the Southern Convention under the direction of the Home Mission Board.

In this territory Baptist may gather golden harvest if they will thrust in the sicle and if they reap the present harvest they will gain permanent proprietorship over this goodly land. Let

us try to get some better idea of the magnificence of our opportunity by a survey of some things in which it consist. It is to be hoped that the great prospect will induce us to undertake still greater things and go over and possess the land which is our rightful heritage. It is our opportunity to win a vast empire, it is our opportunity to acquire great wealth, to win a great people and to take the centres of great influence and lay them down as trophies at the feet of our Lord. While there have been many lost opportunities, the work of missions on home fields has been most gratifying.

We say in all humility that the south is soon to become the centre from which the gospel is to be spread through out the world. If, as it has been said, America must be saved for the world's sake, she must be saved for her own sake.

There are millions of souls in the southern states yet unsaved and in addition to these there are annually pouring into our bounds thousands of souls from other countries who have not heard the gospel. In no period of our history have southern Baptists been confronted with such opportunities and responsibilities. We must evangelize the thousands who are coming to us from other lands or they will heathenize us.

The record in gifts to home missons has far surpassed any year in our history, and yet there is great need of increased means by which to answer the Macedonian cry coming from many important places, "Come over and help us"

This report cannot tell of all that is being done. The work of our Mountain schools appeals mightly to us, and in that department a work is being done which cannot be told, neither in figues or in letters.

The work being done in Cuba by the Home Board is worthy of special mention. That island is divided between the Northern and the Southern Baptist, the Northern occupying the Eastern and the Southern occupying the Western end of the island. In the four provinces of our territory we have workers. The city of Havana is the centre point of our work.

It is childish to ask when will the need of the Home Misson Board cease. So long as the South offers such opportunities as she is offering today, you may expect the foreigner to come, and they are coming unevangelized. We must meet them with the gospel in its purity as we hold it.

Let the pastors keep their people informed and keep before them the needs and the opportunities of this board.

Respectfully submitted,

R. P. BLEVINS
J. M. KESTER
W. R. BRADSHAW
Committee.

SUPPLEMENT

Our Board is leading Southern Baptist in a worthy way in the great and fundamental work of saving the South. Your committee warmly commends it and its work to the prayers and enthusiastic and liberal support of the churches in our Association. We recommend:

1. That clubs of subscribers be raised in every church for The Home Field, the splendid monthly of the Board. 35c, single copies, or 25c in clubs of five or more.

2. That pastors and workers secure and read the Board's instructive new book, "The Home Mission Task." Price 50c in cloth, 10c extra for postage; 35c in paper, 7c extra for postage.

3. That large use be made of the varied and helpful tracts of the Board, which are mailed free on application.

4. That this Association provide for apportioning among its churches the amount we are asked to raise for Home Missions this year.

5. That all of our pastors be requested to preach upon this great cause at least once during the year. The Board will gladly furnish material for special study of pastors on request.

The address of the Home Mission Board is 1002 Third National Bank Bldg., Atlanta, Ga. Requests for the magazine, tracts, the book other printed matter, should be addressed to the Publicity Department.

The report was discussed by R. P. Blevins, J. M. Kester, J. M. Dunaway, C. F. Fields and adopted.

On motion C. C. Wright was made permanent moderator.

On motion by J. M. Dunaway, the sermon was done away with in order that the Laymen's Movement might be discussed.

On montion the Laymen's Movement was discussed in connection with Home Mission. Prof. L. P. Hobgood read the report

and it was discussed by W. R. Bradshaw, C. F. Fields, J. M. Dunaway. Both Home Mission and Laymen's Movement reports were adopted and pledges taken.

The report on Laymen's Movement was as follows:

This is what the name signifies, an organized effort in all evangelical denominations of Chrisiians throughout the world to arouse a deeper interest in the evangelization of the world; to carry out the commission of our Lord, "Go ye into all the world and preach the gospel to every creature, baptizing them in the name of the Father, Son and Holy Ghost."

It is a concerted, not a session movement. Each denomination is working through its own agencies. Our own cunvention has a supervision of this movement in North arolina. At its last session in Winston it appointed a committe of three for the whole state, and a committee of three to five in every association. These associational committees are expected to arrange for missionary rallies in their respective churches, to provide speakers, generally of their own members, and in every way possible to push the work.

The movement seeks to obtain a contribution from every member of the church, the more able are expected to give more, those not now giving being expected to give, all according to their ability, which is the measure of duty as given by our Lord. To this end we recommend the appointment in every church of an active missionary committee, whose duty it shall be to secure a contribution, if possible, from every member of the church.

The financial report of the Woman's Missionary Union was read by M. McNeill as follows:

Financial Report W. M. U., Brushy Mountain Association 1911-12

	No. Members	State Missions	Foreign Missions	Home Missions	L. Tr. School	Margaret Home	Expense Fund	Asso. Missions	Total
W. M. S., N. Wilkesboro, 1st Church...	28	$25.00	$ 54.30	$28.35	$5.60	$	$2.00	$ 4.50	$119.75
Y. W. A., " "	33	4.00	8.50	3.30	2.00		.75	3.50	22.05
Sunbeam Band " "	44		12.42	7.38	1.00	.80	.50		22.10
W. M. S., Wilkesboro "	19	5.10	25.00	10.00				5.50	45.50
Sunbeam Band " "	16		.21			.50	1.00		1.71
W. M. S., Zion Hill Church.....	15		2.50	4.00	1.00	.75	1.75	1.50	11.50
W. M. S., N. Wilkesboro, 2nd Church...	6	1.00		.60					1.60
TOTAL.....	161	$35.10	$102.93	$53.63	$9.60	$2.05	$6.00	$15.00	$224.21
Average per capita.....	-	-	-	-	-	-	-	-	$1.39

Work done by Vice-President of W. M. U., assisted by Miss Lucy Stoute. Report does not include work done by Miss Stoute in N. Wilkesboro.

Letters, postals written in interest of missions	175
Meetings held	18
Subscriptions taken	29
Different churches visited	11
Societies organized this year	3
Homes visited in interest of missions	167
Miles traveled in interest of missions	199
Homes without any part of Bible	5
Free literature distributed---	
Gospels of St John	820
Gospels of St. Matthew	60
Gospels of St. Mark	18
Psalms	6
Biblical Recorders given away	35
Foreign Miss. Journals and Home Fields	75
Tracts---S.B.C.Boards and American T. S.	2,346
Days worked by Miss Stoute	25

Money paid in---

By Association	$ 5.25	
By W. M. U	11.50	
		$16.75

Money expended---

Traveling expenses	$12.00	
Maps, Charts, etc.	3.75	
		$15.75
Balance		$ 1.00

Mrs. J. W. Garvey, Vice-Pres. W.M.U., B.Mt.Asso.

The report was adopted.

FRIDAY AFTERNOON SESSION

The association was called to order by moderator and prayer was offered by W. R. Bradshaw.

The report on Orphanage was read by W. C. Meadows as follows:

REPORT ON THE ORPHANAGE

The care of the helpless was the first thing that appealed to our ancestors, when they began to emerge from heathenism. The handing down to posterity of well trained men and women, appealed to our sires in order that their tribes might hold their own among other tribes. Therefore, we their off spring love the helpless and try to make them strong, that they may build up the waste places, instead of being stranded wrecks impeding man's progress.

The orphanage with its 375 boys and girls to care for is our charge. It is our family. They are our children. It is the home of our boys and girls, hence we must ever increase our support as fathers and mothers increase their expense in providing for their growing family.

We recommend--

1. That we hear the call of those who are in charge of Orphanage and to the very utmost of our ability respond to the call.

2. That the collection of each Sunday school one Sunday in each month be sent to the Orphanage. That upon that Sunday the boys and girls as well as all others be given an opportunity to contribute to the care of the Orphan children.

3. That each church or its Sunday School take a club of as many as ten Copies of Charity and Children and that these papers be wisely distributed.

4. That each church hold a Thanksgiving service and at this service take an offering for the Orphanage, and that money be sent regularly each month and not held by the treasurer for months.

Respectfully submitted,
W. C. MEADOWS
C. C. CHURCH
J. W. LIVINGTON

On motion for its adoption it was discussed by W. C. Meadows, J. W. Burchett, and adopted and pledges were taken.

Report on Digest of Church Letter was read by M. McNeil as follows:

REPORT ON DIGEST OF LETTERS

We, your committee on the condition of the churches in the Brushy Mountain Association beg leave to make the following report: We are sorry to have to report the financial condition of our churches in so far as giving to the different objects of our Association are not what they should be, but we are glad to see that there is some sign of improvement in the way of increasing the pledges.

The Spiritual condition of a number of our churches are in a cold and indifferent condition while other churches are having good meetings and additions, and on advancing Spiritually we recommend that each church take a collection for some object of the convention at each Sunday service.

MILTON McNEILL
GEO. W. MILLER
LEE WALSH

After the report was discussed by W. C. Meadows, J. M. Dunaway, J. W. Burchett and W. R. Bradshaw, the report was adopted.

The report on Ministers Relief was read by R. P. Blevins as follows:

REPORT ON THE MINISTERS RELIFF BOARD

God has called into the ministry men who have a burning desire for lost souls, and because of this the world looks upon the ministry as being the highest call that God has given to his creatures.

It has been, and to a large degree it is true now, that our churches call pastors on as small salaries as possible to secure their services and because of this there are but few ministers who accumulate sufficient means to support them in their declining days. Hence the work of the Relief Board is an imperative need.

It is the duty of every Baptist in the state to see that our beloved brethern are cared for, who have given their lives in the Lord's cause, and made it possible for us to do the work that is being done today.

Naturally the pastors have a delicacy in presenting the claims of this Board to their people for fear some old hide bound brother who has never paid a cent to missions in his life will say the pastor is after feathering his nest. We therefore recommend that the brethern of the pew take up the work of this object and press it. Let a laymen in each church get behind this Board and see that a good collection is taken for it, and in so doing the churches will honor them selves in showing love and esteem for the old and the needy who have worn themselves out in the Lord's service on small pay.

Respectfully submitted,

R. P. BLEVINS
T. M. HAWKINS
J. B. HALL

On motion for its adoption it was discussed by R. P. Blevins and J. W. Burchett. The report was adopted and pledges taken.

After a selection by the choir the association was dismissed by prayer.

SATURDAY MORNING SESSION

At 9:30 the delegates assembled and devotional exercises were conducted by C. F. Fields.

The association was called to order by moderator and minutes were read and approved.

A motion was made and carried to leave off all titles in minutes.

W. R. Bradshaw read report on State Missions as follows:

REPORT ON STATE MISSIONS

What do we mean by State Missions? May it not be possible that our people have not fully grasped the object of this Board? By State Missions we mean the salvation of North Carolina. The people are here and by God's help we must reach them with the gospel, and the gospel as we teach it. This generation must be saved in this generation or it will not be saved at all.

The question is some times asked if we will never be done with State Missions? To that question there is but one answer, and that is, Never, unless we build a high wall around the state

to keep in what we now have, and never allow any others to enter. A state with the resources of North Carolina and with the progressive and the aggressive spirit of her citizens, will find men flocking into her borders. New towns are constantly springing up, and where you will find an old field today, there you will find a live town tomorrow, and frequently these places are the strategic points. The missionary must be sent there and kept there until the work is established.

It is not just for us to authorize the Board to send out missionaries and then fail to support them. Too many of our churches are like the old sinner who prayed to the Lord "to bless me and my wife, my son John and his wife, us four and no more". These missionaries have the same right to expect their salaries from the Board that the pastor has to expect his salary from the church he serves, and the Board cannot pay the missionary unless the churches furnish the money.

Many of the Lord's people do not realize the awfulness of sin. Men and women in North Carolina out of Christ are as surely lost as are the men is China who are out of Christ.

Here are the three reasons for human redemption:

1. The burden of man. Sin is a burden. No human hand can remove it.

2. The Lordship of Christ. He is the Supreme Ruler of the universe, as such He can save.

3. The covenant of God. When Jesus died the covenant was fully and eternally signed. This world was redeemed by price, only they are redeemed by power who believe in Christ. Hence the importance of loyalty to our Lord. Let us send the gospel of our Lord to the lost, for the gospel is the power of God.

This is no time to talk of retrenchment. This is the time for enlargment, and this can be done only by trust in the Lord and faith in ourselves, which means doing and sacrificing.

"I gave my life for thee,
What hast thou done for me?"

"If ye love me keep my commandments." And what is the supreme command which confronts us now? 'Go ye into all the world and preach the gospel to every creature." Let us make our motto burn with a fire kindled by our King---"North Carolina for Jesus."

Respectfully submitted,

W. R. BRADSHAW,
W. O. HENDREN,
J. E. GERMON.

After motion for the adoption of the report an able address on State Missions was delivered by W. R. Bradshaw, after which the report was adopted and pledges taken.

The following report on Education was read by C. F. Fields:

REPORT ON EDUCATION

What is ment by education? A gentleman who has been among the foremost scholars of our country says that a five foot book shelf filled with such books as he might select, and those books mastered would give a liberal education. He names his books, and in his list we do not find the name of The Book. Immediatly he follows this up by suggesting a new religion. At that we do not marvel, for men who do not want The Book do not want the teaching of The Book therefore we do not need his kind of education. By "we", I mean the Baptists, we cannot do without the Book, and we stand for the Religion of the Book, or we stand for nothing.

We frequently hear it said that we must send our children to school to educate them. But is that true? Will they not be educated without sending them to school? Most assuredly. But what sort of an education will it be?

The writer of this report sometimes fears that in our distaste for any and everything that flavors of a union of church and state we have swung too far to one side and are not as loyal to the state as we might be. Those Baptists who do not recognize and stand by our public schools in every way in their power are making a great mistake. Without the public schools all avenues leading to any education are closed to ninety percent of the children of our country. If the public school is not what you want it to be, do not kick and curse it, but get in it and make it what it should be. Patronize and help the public school. Because these schools cannot take the place of the Denominational school is no reason why we should refuse to give them our support and co-operation.

After the child has been trained in the public school, then send him or her to your school. The state school may be as good as your school. The schools fostered by other denominations may be as good as your school, but they are not as good for your boys and girls as YOUR school. Your school for your children is the very best school on earth. If you have it in your head that your

boy or your girl will do as well or better in some other school, there is, without one shadow of doubt something the matter with your head! Get it out and do not ruin your child.

We MUST educate. Aristotle when asked to define the difference between the educated and the uneducated, said, "As the difference between the living and the dead". Is it not true? Can the uneducated plan and carry to their consumation their plans? Is he not to a very great extent a machine, working out that which another has planned. Frequently we hear it said that the world will always have need of hewers of wood and drawers of water. That is probably true, but do we want our child ren to fill those positions?

We need not mention our schools. Others will do that.

We are expected to present something to hang speeches on, and not a discussion. The speakers will discuss. We trust what we have said will suggest something to those who are to speak.

Respectfully submitted,
S. E. ABSHER.
C. F. FIELDS.

On motion for its adoption it was discussed by J. M. Dunaway and C. F. Fields. The report was adopted and pledges taken.

After song by the choir the association adjourned.

SATURDAY AFTERNOON SESSION

The association was called to order by moderator.

The following report on Foreign Missions was read by J. M-Dunaway:

REPORT ON FOREIGN MISSIONS

It has been said that the church has two roads. One leads to the mission fields, and the other to the cemetery. This is true on the principle that activity means life and stagnation death.

Our Lord verified this statement when he said, "Whosoever will save his life will lose it, but whosoever will lose his life for my sake and the gospel's, the same shall save it."

The farmer teaches this lesson when he buries part of his corn to preserve the life of man and beast. The church saves itself by saving and giving the gospel to the lost. All that God

ever created was made to propagate itself. Jesus never intended for a church to be a cemetery where the truth might be buried but rather a place where it might be disseminated. This is clear from the imperial command, "Go ye into all the world and preach the gospel to every creature".

We have grown in our conception of our relations to Foreign Missions. Years ago the thought that moved our hearts was the fate of the heathen without the gospel. It was the conviction that apart from the gospel, they were lost, that led our fathers to launch out into missions: to do, to dare and to die. In recent years we have seen our obligation along this line from another point of view. The vision of late has been: How shall we escape condemnation if we fail to give the gospel to a lost world. How can we escape the rebuke of our Lord and Master if we fail to go into all the world, according to His commandment, and preach the gospel to every creature? We tremble alike at the damnation of the heathen and our own condemnation if we do not seek by every means in our power to lead every human being on this earth out into the light and liberty that are in Christ Jesus. It is a good sign that the transfer emphasis has been made from pity to duty, and the deeper the conviction of duty grows the more surely and rapidly will this lost world be brought to Jesus by his own disciples.

The story of our Foreign Mission undertaking may be summed up in the words Work and Success. The work has been ours; the success has been the gift and the reward of our Heavenly Father, and how much work, indeed, faithful, honest, earnest work has been done in the name of missions both at home and abroad.

The story of our Foreign Mission work may also be written in in the word, SUCCESS. How graciously God has accepted and magnified the consecrated work of His servants. The success of our mission work may be seen even in its efforts here at home. On every hand we realize that the contributions to Foreign Missions are increasing. In the last ten years the gifts of Southern Baptists for Foreign Missions have gone from $109,000 to over $500,000.00. In like manner the interest among our people in general has wonderfully developed. Information has increased among the people so also has their interest. Too much praise cannot be bestowed upon our women. Their societies both for themselves and the young people and the children, have been

veritable schools of information and training. Yet another element of success at home is the great Laymen's movement of today. What a wonderful conception, that by intelligent and consecrated co-operation the gospel may be carried to every creature on earth within the next 25 years and how full of glorious prophecy is the fact that this conception is fast becoming the ideal and passion of our best Christian men. This is another token of success at home. Let us add to this the change in the minds of our people of their conception of the missionaries themselves. Formerly people thought that they were to be wept over and pitied as men who were going to their own oblivion and death. Today we realize the missionary occupy the greatest place of service and [illegible] to wide awake coming to give to the mission [illegible] of "firemuring his fellows."

When we begin to state the success of the Foreign Mission work we cannot measure or estimate it. In every land greater and greater is the reception given by the natives to the missionaries. They are earning that they are their best friends on earth. We hear, too, that great throngs on the north are coming to listen to the gospel. In many places the missionaries cannot satisfy the people. And they are honest and earnest hearers. In addition to all this our latest work, that of Medical Missions is providing a wonderful success. Our consecrated physicians, who far surpass in skill the native doctors, are rapidly winning the hearts of the people, and as they minister to their bodies they also lovingly plant the story of the cross of Christ and Him crucified. Thousands are thus being won to the Savior.

All over the heathen world there are wonderous indications of God's favor upon the works of his servants.

God's promise to be with us unto the end of the age, must not be claimed unless we "Go into all the world and preach the gospel."

. Pastors, we are a mighty key to the situation of saving this world. Let us keep posted and keep our people posted. A post card sent to the Foreign Mission Board, Richmond, Virginia, will bring all the tracts you need, free of all cost, and the Foreign Mission Journal may be had in clubs of ten at twenty-five cents the copy for a year. Let us not call ourselves Missionary Baptist Churches unless the Foreign Mission Journal goes into

the homes of our people, and a good offering from each church for Foreign Missions.

Respectfully submitted,

J. M. DUNAWAY,
W. A. BROWN,
J. H. JOHNSON.

On motion for its adoption it was discussed by J. M. Dunaway. The report was adopted and pledges taken.

The following report on Sunday Schools was read by J. W. Burchett:

REPORT ON SUNDAY SCHOOLS

In the Brushy Mountain Association there are 23 churches with a membership of 2442. There are 26 Sunday Schools with a membership of 2631. Or to state it differently, we had 189 more in our Sunday Schools at the last report than we had in our churches. This is very encouraging provided the statistics are accurate.

The work of the Sunday School is a mighty agency. This is the child period and more attention is being paid to the young at this time than ever before. It would be of real interest and worth to know how many of the 2442 members in our churches belong to and attend a Sunday School. The minutes of last year show that about 50 per cent of the enrollment attend Sunday School, or rather the average attendance is about one-half of the enrollment.

We sing with a mighty volume of the "ninety and nine that safely lay in the shelter of the fold," but let us stop singing that until we have found the other one who is out in the cold.

It is for the pastor to keep himself posted on modern methods and do his utmost to have his school the most modern and up-to-date of all schools. Most of the candidates received for baptism today are from the ranks of the Sunday School. There is a great responsibility resting upon the teachers, and be it said to their shame if they ever dare face their class unprepared.

Let us make more of the work of the Sunday School.

Respectfully submitted,

J. W. BURCHETT,
W. O. HENDREN,
A. S. ELLER.

After a motion for its adoption it was discussed by J. W. Burchett, W. R. Bradshaw, J. M. Dunaway and adopted.

The following resolutions were offered:

RESOLUTIONS

Believing that it is unwise for the women's societies to be held during the meeting of the association as we need their presence and they need to hear the reports and the discussions, be it

Resolved, that our women be requested to meet, say in May, with some central church, when the churches can send some woman or women to the meeting and thus reach far more churches. Women delegates do not attend the meetings of the association.

This resolution is to be referred to our sisters and to be passed upon the first day of next session, when the wishes of our women will be considered.

R. P. BLEVINS.

Your committee on resolutions beg leave to report the following:

Resolve 1st, that we request every church, when calling a pastor make it a part of the agreement with him that he attend the meetings of the associations.

Resolved 2nd, that our thanks are due and hereby tendered to this church and community for the most excellent and generous manner in which this association has been entertained.

C. F. FIELDS
J. W. BURCHETT
W. R. BRADSHAW
Committee.

RECOMMENDATION

In the interest of a sound business policy your executive committee most earnestly recommend to our churches that the following order be observed in taking collections for missions:

Nov. to Feb. be devoted to Foreign Missions. March and April to Home Missions. May and June to Ministerial Eeucation. July Sunday School Missions. Sept. and Oct. to State Missions. One Sunday in each month the Sunday School offering for the Orphanage and the Thanksgiving offering to the same object.

That every church be requested to follow this order, and that on Christmas Sunday an offering be taken for the Old Ministers' fund. "The King's business requireth hast." Our God is a God of order. Let us earnestly strive to have a regular order for taking our offering for missions, and that the money be sent to Walters Durham, Tr., Raleigh, the first of each month.

The Treasurer's report accepted.

The committee on time and place reported that the next Association would be held with Pleasant Home Baptist Church, Thursday before the Fourth Sunday in August 1913.

The introductory sermon to be preached by R. P. Blevins, alternate, J. W. Burchett.

The moderator appointed the following delegates to the State and Southern Baptist Conventions: State—L. L. Spainhour, R. P. Blevins, J. M. Dunaway, W. C. Meadows, M. McNeill and W. H. Church. Southern Baptist Convention: R. P. Blevins, J. M. Dunaway, W. C. Meadows and M. McNeill.

After the choir sung "God Be With You Till We Meet Again" the association was dismissed with prayer.

SUNDAY MORNING SESSION

At 11:00 the closing sermon of the meeting was preached by W. R. Bradshaw.

After one of the most helpful gatherings of the Brushy Mountain Association the association was closed with prayer.

C. C. WRIGHT, Moderator.
R. P. BLEVINS, Clerk.

STATISTICS

CHURCHES	Baptisms	Rec'd by letter	Restored	Dis. by letter	Excluded	Died	No. of Males	No. of Females	Total
Beaver Creek	3	..	1	2	...	...	26	51	77
Cub Creek	...	...	1	...	2	...	19	31	50
Edgewood	12	10	...	...	...	1	67	71	140
Fishing Creek	...	...	...	...	...	...	27	47	74
Harmony	11	2	...	1	...	...	30	40	70
Lewis Fork	...	1	...	2	1	2	52	124	176
Little Rock	...	...	...	...	2	...	23	35	38
Moravian Falls	...	2	...	3	...	...	18	35	53
Mt. Carmel	3	5	...	...	2	...	38	47	85
Mt. Pleasant	29	...	1	13	1	5	106	195	301
Mt. Zion	9	9	...	1	...	...	44	50	94
New Hope	5	1	...	12	2	...	63	118	181
1st N. Wilkesboro	34	16	...	15	1	2	88	155	243
2nd N. Wilkesboro	...	...	...	...	...	...	...	...	...
Oak Grove	...	...	...	...	...	...	...	...	...
Pleasant Grove	...	3	...	6	10	...	73	110	183
Pleasant Home	22	2	1	2	...	...	59	80	139
Pilgrim	...	3	6	6	12	1	18	39	56
Shady Grove	2	...	1	...	...	...	13	44	57
Stony Hill	...	...	...	...	...	...	...	...	...
Walnut Grove	19	...	1	5	...	1	73	141	214
Wilkesboro	7	2	1	3	2	...	42	58	100
Zion Hill	...	3	...	8	...	2	36	73	109
Total	156	59	13	79	35	14	916	1544	2460

PLEDGES

State Missions	Home Missions	Orphanage	Aged Ministers	Education	Foreign Missions	Blaylock	S. S. Missions	TOTAL
$.....	$ 1 70	$ 2 80	$.....	$.....	$.....	$.....	$.....	$ 4 50
.....	.....	10 00	.....	.....	.....	10 00	.....	20 00
5 00	5 00	8 00	2 00	2 00	5 00	.....	2 00	29 00
.....	2 00	2 00	1 00	.....	.....	.....	.....	5 00
2 00	10 00	10 00	5 00	1 00	2 00	.....	.....	30 00
2 00	2 00	2 00	2 00	1 00	2 00	.....	1 00	12 00
1 00	1 00	3 00	.....	.....	.....	.....	.....	5 00
5 00	3 00	5 00	2 00	.....	.....	5 00	2 00	22 00
5 00	5 00	5 00	5 00	1 00	.....	5 00	1 00	28 00
2 00	3 00	5 00	.....	1 00	.....	5 00	.....	16 00
1 00	.....	2 00	.....	.....	.....	5 00	.....	8 00
5 00	5 00	6 00	2 50	.....	.....	.....	.....	18 50
50 00	30 00	60 00	8 00	15 00	100 00	.....	15 00	278 00
.....	2 00	3 00	.....	.....	.....	.....	.....	5 00
.....	.....	.....	.....	.....	.....	.....	.....	.....
1 00	1 00	1 00	1 00	.....	1 00	.....	.....	5 00
2 00	2 00	6 00	2 00	.....	2 00	.....	.....	14 00
.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....	.....	.....	.....
5 00	5 00	25 00	3 00	.....	5 00	15 00	1 00	59 00
60 00	10 00	75 00	10 00	10 00	60 00	.....	5 00	230 00
10 00	12 00	10 00	2 00	.....	10 00	12 00	2 00	58 00
156 00	99 70	241 80	45 50	31 00	187 00	57 00	29 00	847 00

CHURCHES	Time of Preaching	Value of Property	Seating Capacity	PASTORS	CLERKS	DELEGATES
Beaver Creek	Third	$ 400	300	G. Z. Bumgarner	Z. F. Ferguson	Z. F. Ferguson, A. J. Gould, P. Sheppard.
Cub Creek	First	600	400	W. T. Comer	W. E. Smithey	W. E. Smithey, J. B. Hall, J. Lankford.
Edgewood	Third	400	350	M. McNeill	W. G. Hendren	W. T. Stroud, J. W. Fletcher, A. G. Hendren.
Fishing Creek	First	500	300	M. McNeill	I. P. Anderson	R. L. Wellborn, G. W. Miller, I. P. Anderson.
Harmony	Second	800	350	J. W. Burchett	J. V. Pardue	J. F. Goodman, W. M. Howell, T. M. Hawkins.
Lewis Fork	First	1000	400	J. W. Burchett	J. W. Dyre	Lee Walsh, J. W. Dyre, D. F. Shephard.
Little Rock	First	800	400		N. C. Andrews	V. McGhinnis, W. Livingston, N. C. Andrews.
Moravian Falls	Fourth	1000	300	J. W. Burchett	D. J. Pardue	D. J. Pardue, C. D. Harris, W. O. Hendren.
Mt. Carmel	Fourth	1500	350	T. E. Redmon	J. T. Rodgers	J. T. Rodgers, W. A. Laxton, R. C. Lowe.
Mt. Pleasant	Second	1200	500	L. B Murray	W. G. Foster	L. V. Cardwell, A M. Foster, J. D. Huffman.
Mt. Zion	Fourth	300	200	D. M. Wheeler	W. O. Barnett	W. M. Minton, W. O. Barnett, G. Wellborn.
New Hope	Fourth	800	400	J. W. Burchett	W. H. Eller	L. M. McGlamery, T. McNeill, J. Eller.
1st N. Wilkesboro	Weekly	15000	1000	J. M. Dunaway	S. E. Absher	C. C. Gambill, S. E. Absher, W. H. Church.
2nd N. Wilkesboro				Not represented		
Oak Grove				Not represented		
Pleasant Grove	First	500	400	L. B Murray	J. T. Parsons	T V. Church, R. Langford, J. Bumgarner.
Pleasant Home	Third	800	400	G W. Sebastian	W. T. Kilby	C. C. Church, G. T. McNeill, R. S. Whittington.
Pilgrim	Third	400	300	W. F. Carlton	Z. V. Church	
Shady Grove	First	200	300	G. M. Burcham	M. G. Steelman	J. S. Steelman, C. Church, M. S. Steelman.
Walnut Grove	Second	500	500	T. E. Redmon	W. E. Brown	W. A. Brown, F. D. Meadows, J. E. Bently.
Wilkesboro	Third	3500	400	L. P Gwaltney	S. J. Gennings	R. P. Blevins, F. G. Holman, J. H. Johnson.
Zion Hill	First	1000	500	J. W. Watts	J. E. German	T. J. Green, R. S. Earp, J. E. German.

CHURCHES	S. S. Superintendents and Address	No. Officers and Teachers	No. Scholars	Total Enrollment	Volums in Library	Quarterlies Taken	Months Kept Open	Average Attendance	No. of Baptisms from S S	S. S. Expense
Beaver Creek	A. J. Gould, Oakdale	7	90	97	.....	50	12	60	.....	$.....
Cub Creek	No School	.....	.....	.....	.....	.....	.....	.....	.....	.....
Edgewood	C. C. Wright, Hunting Creek	9	160	169	200	130	9	75	9	7 64
Fishing Creek	G. W. Miller, N Wilkesboro	5	50	55	25	90	6	40	.....	2 00
Harmony	J. F. Goodman, Wilkesboro	5	.....	.....	.....	40	9	41	7	12 00
Lewis Fork	Lee Walsh, Purlear	5	45	50	.....	50	8	40	.....	.....
Little Rock	No Report	.....	.....	.....	.....	12	12	35	.....	.....
Moravian Falls	D. J. Pardue, Moravian Falls	.....	.....	.....	.....	.....	.....	.....	.....	.....
Mt. Carmel	J. T. Rogers, Moravian Falls	7	70	77	.....	140	6	33	.....	4 00
Mt. Pleasant	Benj. Huffman, Purlear	5	90	95	.....	200	12	65	5	.....
Mt. Pleasant	W. G. Foster, Champion	8	152	160	24	220	12	84	23	6 00
Mt. Zion	Wm. Minton, Mt. Zion	6	70	76	50	150	9	35	3	4 00
New Hope	D V. Nichols, Purlear	6	60	66	.....	60	12	40	5	5 57
1st N. Wilkesboro	W. H. Church, N. Wilkesboro	16	389	405	200	350	12	215	29	87 58
2nd N. Wilkesboro	No Report	.....	.....	.....	.....	.....	.....	.....	.....	.....
Oak Grove	No Report	.....	.....	.....	.....	.....	.....	.....	.....	.....
Pleasant Grove	J. G. Parson, Buck	4	75	79	.....	.....	12	50	.....	3 00
Pleasant Home	L. B. Pierce, Millers Creek	12	120	132	.....	60	6	75	.....	4 00
Pilgrim	B. L. Minton, Congo	6	50	56	.....	24	10	34	.....	3 00
Shady Grove	Crosby Church, Adley	5	35	40	.....	.....	.....	.....	.....	.....
Wilkesboro	F. B. Hendren, Wilkesboro	10	125	135	100	125	12	70	7	.....
Zion Hill	J. E. German, Boomer	4	50	54	.....	100	12	35	.....	8 00

FINANCIAL TABLE—1911-12

CHURCHES	Pastor's Salary	Building and Repairs	S. S. Expense	The Poor	State Missions	Home Missions	Foreign Missions	S. S. Missions	Orphanage	Ministerial Education	Aged Ministers	Other Objects	Minute Fund	Blaylock	TOTAL
Beaver Creek	$	$	$	$	$	$ 1 52	$ 2 00	$	$ 3 00	$	$	$	$ 71	$	$ 7 23
Cub Creek	65 00							5 60					28	10 00	80 88
Edgewood	50 00		7 64		5 00	5 00	5 00	2 00	6 00			15 00	1 25		96 89
Fishing Creek	40 00		2 00		1 00	1 00	1 16		2 00	1 00			1 11		47 27
Harmony	67 50		12 00		5 00	2 00	10 00	70	10 00		4 00		1 25		
Lewis Fork	46 10			47 30	1 00	1 00	1 00		2 00		1 25		55		100 20
Little Rock									2 50						2 50
Moravian Falls	31 90	68 00			5 00	1 00	5 00	2 00	5 00		2 00		35		120 25
Mt. Carmel	80 00	225 00	4 00		2 00	2 00			5 50				55	3 00	322 05
Mt. Pleasant	80 00		6 00	7 00	2 00	1 00	5 00		17 61	2 00	2 50	8 00	1 95		131 11
Mt. Zion	54 00	60 00	4 00			1 00	2 00		2 00				1 00		124 00
New Hope	53 50		5 57	3 25	1 00	50	50		6 00				80		71 12
1st N. Wilkesboro	1144 45	4361 68	87 58	69 83	43 80	43 27	129 58	15 00	20 21	15 60	8 00	586 48	3 00		6225 58
2nd N. Wilkesboro	No letter														
Pleasant Home	50 00		4 00		2 00	2 00	2 00		6 00		2 00		1 25		69 25
Pleasant Grove	80 00		3 00		1 00	1 00	1 00		23 24		2 00		50		111 74
Pilgrim	33 00		3 00	5 00									90		41 90
Shady Grove													20		20
Stony Hill	No letter														
Oak Grove	No letter														
Walnut Grove	60 00				3 00	3 00	5 00	1 00	33 00		3 16	40 00	1 50	15 00	164 66
Wilkesboro	159 75	73 00			65 10	20 00	75 00	60	81 00	7 31		5 30	1 50		487 06
Zion Hill	80 00	1000 00	8 00			9 50	13 28	2 00	10 00	1 00		1 46	1 50		1124 77
Collection													5 26		

Minutes of the Sunday School Convention

The TWELFTH ANNUAL SESSION.

Pleasant Home Church, June 29, 1912.

The Sunday School Convention of the Brushy Mountain Association convened at 11 o'clock a. m. and was called to order by W. C. Meadows. The devotional exercises were conducted by A. S. Eller. A temporary organization effected by electing W. C. Meadows president and H. C. Kilby secretary.

The roll of the churches was called and the following responded with the delegates namely; Edgwood was represented by A. G. Hendren, W. R. Hendren and George Stroud. New Hope was represented by C. F. Canter, J. H. Davis and T. J. McNeill. Pleasant Grove was represented by S. V. Church and B. F. Culler. Harmony wasr epresented by G. F. McNeill. Mount Zion was represented by J. M. Simmerling and W. A. Barnette. Boiling Springs was represented by Cora Church, J. A. Eller and B. F. Huffman. Mount Pleasant was represented by J. W. West, Leve Fairchilds and W. G. Foster. Deps Knob was represented by C. C. Wright and F. A. Triplett. Stony Hill was represented by L. D. Whittington. Pleasant Home was represented by L. B. Pierce, C. C. Church and G. A. Nichols. North Wilkesboro was represented by C. C. Gambill. Mount Carmel was represented by D. S. Rogers. Moravian Falls was represented by D. J. Pardue. Walnut Grove was represented by W. A. Broyhill. Wilkesboro was represented by A. G. Hendren.

On motion C. C. Wright was elected president, W. C. Meadows vice president and H. C. Kilby secretary, then on motion the convention adjourned one hour for dinner.

AFTERNOON SESSION

The body met at 2:00 p. m. and was called to order by the president. After a song by the choir W. C. Meadows led in prayer. After another song by the choir the following questions were discussed viz. The Pastor and the Sunday School. Speakers: W. C. Meadows, M. McNeill, L. B. Murray, A. S. Eller and others.

Song by the choir.

Then the following brethren were appointed as a committee on time and place: A. S. Eller, G. W. Welch and U. G. Foster. Committee on Resolutions: W. C. Meadows, M. McNeill and L. B. Murray.

Interesting talks on the subject of the worth of Sunday School to a community, were made by U. G. Foster, L. B. Pierce, C. C. Church, C. C. Wright and others.

Collection was taken to get money to pay for printing minutes.

Then the convention was dismissed by L. B. Murray by prayer.

SUNDAY MORNING SESSION

The Sunday Morning Session was called to order by W. C. Meadows. (Vice President) At 9:45 a. m. prayer by T. V. Church.

Song by the Choir, then the worth of Sunday School to the community was earnestly discussed by M. McNeill and W. C. Meadows.

Song by the choir.

The demonstration work of teaching the Bible Class in Sunday School was taken up by C. C. Gambill.

Songs by Choir.

Then the Card Class was instructed by Misses Bertie Terry and Willie Hawkins.

Song by the little folks.

The work of convention was brought to a close, that showed a year of success and much good wrought in this field, J. M. Dunaway preaching the closing sermon.

C. C. WRIGHT, President.
H. C. KILBY, Sec. & Treas.

Minutes of the Woman's Mission Union Brushy Mountain Association

AUGUST 1911-1912

The fourth annual session of the Woman's Mission Union of the Brushy Mountain Association met with the Mt. Carmel church, Friday, August 22 1912, with Mrs. J. W. Garvey presiding and Miss Addie Howell acting as temporary secretary.

After devotional exercises, conducted by Mrs. Beach, Mrs. Garvey explained that for the four years that we have been trying to do some Woman's Mission Union work in this association, there has been no regular organization by our women, she having held the office of Associational Vice President by appointment of the State Central Committee, but as the work is now better known and several societies having representatives present it seems that the time has arrived for the regular election of officers, so she appointed as nominating committee; Mrs. J. A. Boldin, Mrs. E. R. Elmore, and Mrs. J. W. Nichols. While the committee withdrew for consultation the roll of churches was called and representatives from the following were welcomed: Cub Creek, Edgewood, Harmony, Moravian Falls, Mt. Carmel, Mt. Pleasant, N.Wilkesboro,Wilkesboro, Walnut Grove, and Zion Hill.

The roll of missionary societies was then called with reports from deligates, as follows: Miss Mattie Elrod for W. M. S. Zion Hill, Mrs. N. H. Waugh for W. M. S. N. Wilkesboro, Mrs. J. W. Garvey for W. M. S. Wilkesboro, Miss Annie Robinett for Y. W. A. N. Wilkesboro, Miss Mamie Waugh for Sunbeam; N. Wilkesboro, Miss Addie Hendren for Sunbeam; Wilkesboro, The W. M. S. of the second N. Wilkesboro church had no deligate present but had previously sent report to Vice President.

The reports from the seven societies were accepted and show that enthusiastic work is being done, three of the societies having been organized, or reorganized within the year.

The committee on nomination now being ready to report, Miss Barnes was asked to occupy the chair and Mrs. J. A. Boldin, for committee, read the following: "We recommend to this body that we elect for our President for the coming year, Mrs. J. W. Garvey and for Secretary Miss Addie Howell. Owing to

the undeveloped condition of our work and the dfficulty of organizing we reccommend that our president be instructed to appoint other officers as she is able to secure them and as the need for them grows."

On motion and second the report was adopted by acclamation, Miss Barrus then made a short talk expressing her appreciation of the work being done by our women, and encouraging us to attempt much more then we have been doing. Since we have a permanent organization we should accomplish much and lasting good, striving for more societies and more workers in all our societies.

The business of organization being disposed of, Mrs.Garvey resumed the chair and an intensely interesting progran was given. The subjects were well discussed and every one felt stronger and more enthusiastic after having heard the inspiring papers and talks.

Among the visitors present were Miss Blanche Barrus, Raleigh N. C. State Secretary of the W. M. U.; Miss Bina Garvey, Vice President of the W. M. U. of the Ashe Association; Mrs. W. R. Beach, Vice President of the Raleigh Association; Mrs. L. J. Holman of the South Yadkin Association, and Mrs. Sarah and Miss Mattie Elrod of San Francisco, Cal.

The program ended in a round-table discussion of the work in general. Aims undertakings and experiences were interestingly told by several present, each giving some new thought or added incentive to another, after which the meeting was dismissed with prayer by Mrs. Boldin.

MRS. J. W. GARVEY, President.
MISS ADDIE HOWELL, Secretary.

Having heard of the resolution offered by Rev. J. M. Dunnaway, on Saturday afternoon of the recent session of the Brushy Mt. Association, in regard to having the Moman's Mission Union of this body hold its meeting at some other time then the regular convening of the association; we, the executive committee of the W. M. U., wish to offer the following explanation:

Foot Note.

We expect to soon issue a booklet giving full information of our work and containing a more comprehensive report of the meeting, together with some of the excellent papers which were read. A copy may be had from the President or Secretary of the Union.

The President of this organization, appointed by the State Central Committee, indorsed by the Woman's Missionary Society of the N. Wilkesboro church, at that time the only active W. M. S. in this association, went before the association, in session at the Little Rock Baptist church and in explaining the work stated that while in many of the older and stronger associations, where women have been organized for years, they now hold their meetings separately, in a place where the work is undeveloped, as with us, it is necessary, in order to reach the country women, many of whom are entirely unacquainted with the work, to hold a meeting for women in connection with the association.

The work of organizing the women, with this understanding, was approved by the association and for the four years of its existance in this association the Woman's Mission Union has had shown to it, by the ministers and laymen of the body, only the finest courtesy; indeed, the hearty interest and co--operation of the leading men of the association has been one of the most encouraging and pleasurable features of our work.

As we have had only four meetings, from two of which the President was compelled to be absent, we could scarcely be expected to have effected a very strong organization, in fact, our efforts have been expended almost altogether in explanatory and instructive work, with the view af laying a solid foundation upon which our women may build a worthy and lasting organization.

We are glad to report that interest in missions is rapidly increasing among our women, and that from each associational meeting, held in a country church, one or more substantial societies has resulted.

That it is desirable for the Woman's Union to have a separate meeting, we cheerfully concede. We look forward with pleasure to the time when we are strong enough to do so; but the brethren of this association know that the women who are not yet interested in missions, would not attend a missionary meeting of women, apart from the association, to say nothing of the difficulty of securing conveyance, yet to catch the interest of these women and enlist them in the work, is our only hope of successful development.

Considering the existing conditions, we feel that to separate the meeting of the Woman's Mission Union from that of the association at so early a stage of its progress would be disastrous

to our cause in the country church. Our women need the association. They gain strength by coming in contact with those active in our denominational life, yet many of them would not attend if their own meeting were held at at some other time, furthermore, we would very humbly suggest that an increasing number of strong women, drawing apart each year to earnestly study about, pray for, and give to the great cause of missions, might become a scene of inspiration to the many listless and uninterested onlookers ever present.

Until seven years ago, when the Woman's Mission Union of the North Carolina State Convention decided to hold its annual meeting apart from the convention, all of the associational W. M. U. meetings were held in connection with their respective associations. At present several are held separately, but so far as the knowledge of this committee extends, in every instance, the proposal to meet at a different time, was first suggested by the women, having grown out of their pressing need for more time to devote to their work.

We cannot but feel that to have had such a resolution introduced in the association, at a time when no representative of the Woman's Mission Union was present, and without the knowledge of any of its officers, was an injustice, and an unnecessary humilation to our organization, against which we hereby offer our most respectful protest.

Mrs. J. W. Garvey, President
Mrs. Jno. R. Jones, Vice President
Miss Addie Howell, Cor. Secretary
Mrs. E. R. Elmore, Sunbeam Secretary
Miss Annie Robinette, Y. W. A. Secretary
Mrs. J. A. Boldin, Pres. Zion Hill, W. M. S.
Mrs. N. H. Waugh, Pres. N. Wilkesboro, W. M. S.
Mrs. W. J. Johnson, Pres. Wilkesboro, W. M. S.
Miss Lunda Gilreath, Leader, N. Wilkesboro Sunbeam.

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American Baptist Publication Society

Philadelphia **Boston** **Chicago** **St. Louis** **Toronto, Can.**

MINUTES

OF THE

Fortieth Annual Session of the Brushy Mountain Baptist Association

HELD WITH

Pleasant Home Baptist Church

August 21, 22, 23 and 24, 1913



The next session will be held with Lewis Fork Baptist Church on Thursday before the 4th Sunday in August 1914.

OFFICERS

C. C. WRIGHT, Moderator R. P. BLEVINS, Clerk & Treas.

Some Vital Facts about the Brushy Mountain Association for the year 1912-13 that closed with this Association.

23 Churches with 2721 members.

23 Churches raised for all objects $7939.63.

An average church raised $345.20.

An average church member paid $2.91 for all objects of christian endeavor.

23 Churches paid to State, Home and Foreign Missions $552.91.

An average church raised for Missions $24.39.

An average church member gave to Missions 20c.

23 Churches maintained 22 Sunday Schools with 2656 enrolled and an average attendance ot 1228.

An average Sunday School had 55 present each Sunday Morning.

Is your church an average church, if not, why not?

Is your Sunday School an average school?

Resolve NOW to make your church an average church and your Sunday School an average school.

DIRECTORY FOR 1913-14

C. C. Wright, Moderator.....Hunting Creek, N. C.
R. P. Blevins, Clerk and Treasurer.....Wilkesboro, N. C.

R. A. Spainhour, Member State Mission Board, Wilkesboro, N. C.

W. H. Church, W. C. Meadows, M. McNeil, R. P. Blevins. Delegates to Southern Baptist Convention 1914.

R. A. Spainhour, R. P. Blevins, R. L. Proffit, W. C. Meadows, M. McNeil, U. A. Miller, Delegates to State Baptist Convention 1913.

PASTORS' DIRECTORY

G. Z. Bumgarner.....Taylorsville, N. C.
J. W. Burchett.....Knottsville, "
R. P. Blevins.....Wilkesboro, "
G. W. Burcham.....Elkin, "
W. F. Carlton.....Wilbar, "
W. T. Comer.....New Castle, "
J. M. Dunaway.....North Wilkesboro, "
L. B. Murray.....State Road, "
M. McNeil.....Wilkesboro, "
A. T. Pardue.....North Wilkesboro, "
T. E. Redman.....New Hope, "
G. W. Sebastian.....Hays, "
D. M. Wheeler.....Triplett, "
J. W. Watts.....Liledown, "

Proceedings of the Brushy Mountain Baptist Association

FORTIETH ANNUAL SESSION

The Fortieth Annual Session of the Brushy Mountain Association held with Pleasant Home Church, August 21, 22, 23 and 24, 1913.

THURSDAY, AUG. 21---MORNING SESSION

The Association was opened with prayer by E. L. Middleton. The introductory sermon was then preached by R. P. Blevins, Text: Through God we shall do valiantly for, He it is that shall trod down our enemies.---Psalm 108:13.

AFTERNOON SESSION

A quorum answered to the roll call of churches. On motion of W. C. Meadows, C. C. Wright was elected Moderator for the ensuing year. R. P. Blevins was chosen Clerk.

J. W. Burchett of the Elkin Association, G. W. Sebastian of the Stone Mountain, D. M. Wheeler of Stony Fork, T. E. Redman of of Briers Creek, W. W. White of Ashe Association and E. L. Middleton, our Sunday School Secretary, and W. M. Green the Recorder man, were all recognized as visiting brethren.

The afternoon session was then given over to the discussion of Sunday Schools.

The following report was then made on Sunday Schools:

REPORT ON SUNDAY SCHOOLS

We find authority for Sunday Schools in God's word. The fact that a Sunday School, with good organization, adequate equipment and good teaching is sure to become effective in winning souls for God and in developing them for His use, is proof of God's favor.

The Sunday School work of the State is hopeful. There seems to be a steady, healthful growth. Since 1905, we have grown from 1290 schools to 1921 in 1912; a gain of 631 or 49 per cent. in seven years. Mere numerical growth, however, is not

necessarily indicative of success. We find more general interest in the cause than formerly. Schools are improving their organizations as well as enlarging their membership. Many are training their teachers in the Sunday School Board's training courses. Churches are building class-rooms or using curtains to improve their equipment.

We find the following facts about the work in our own Association in 1912:

Twenty churches report a membership of 2460. Only sixteen of these churches report Sunday Schools with an enrollment of 1846. This gives a Sunday School membership only 75 per cent. as large as the church membership. From the letters to this session it seems only about one-third of our church members belong to our Sunday Schools. We are assured there is progress since last year. It seems there is now a Sunday School in every church and several branch schools.

As a policy for next year we would recommend the following:

1---That all our Sunday Schools co-operate in the work of our Sunday School Convention by sending messengers to the next session.

2---A vigorous campaign to enlist more of our church members and others not reached for the Sunday School. A religious census followed by grading the school will greatly aid in this.

3---The organization of Teacher Training Classes for officers and teachers. These may pursue the Normal Course or the Reading Course. Free literature will explain both courses.

4---The co-operation with other associations in supporting Sunday School Missions by putting this fund on same basis as the other mission and benevolent objects of the Convention. The Sunday Schools, however, ought to meet this obligation.

5---More definite plans for making our schools evangelistic. These ought to become great soul-saving agencies. Every unsaved member of our classes ought to be brought to a saving knowledge of Jesus.

6---That our officers and teachers secure literature on the various phases of up-to-date Sunday School work. This will be furnished free by our Sunday School Secretary, E. L. Middleton, Raleigh, N. C.

D. M. WHEELER
LEE WALSH
W. O. BARNETT,
Committee.

On motion for the adoption of report, E. L. Middleton presented the subject in an able and graphic manner, and bretheren J. W. Burchett, T. E. Redman, D. M. Wheeler, G. W. Sebastian, made short enthusiastic talks on the Sunday Schools in their associations. The report was adopted and pledges taken for Sunday School missions.

Adjourned until 9:30 A. M. Friday.

FRIDAY AUG. 22, MORNING SESSION

J. W. Burchett of the Elkin Association, conducted devotional exercises at 9:30.

The Association was called to order by the moderator and the minutes of yesterday were read and approved. J. W. Burchett read the following report on periodicals:

REPORT ON PERIODICALS

This is an age of extensive reading---our men, women, and children are going to read something, and this being true we must look carefully to the reading matter put in their hands. Baptist should do their best to get the Recorder in as many homes as possible. In order to keep posted on the work of the denomination at large every Baptist should take it. We need the Foreign Mission Journal and Home Field in order to know what we as Baptist are doing for the evangelization of the world. Your committee insists that all take the Recorder this year and be convinced of its worth.

J. W. BURCHETT
J. W. MOORE
L. M. McGLAMERY,
Committee.

Upon motion for its adoption it was discussed by J. W. Burchett and W. M. Green and the body accepted the report.

The moderator then called for the report on State missions. R. P. Blevins read the following report, and on motion of W. C. Meadows, State Missions was presented by R. P. Blevins and E. L. Middleton.

REPORT ON STATE MISSIONS

The command is to go into all the world and preach the gospel of Christ which is the power of God unto salvation. Then State missions mean the preaching of the gospel to our own people, the salvation of our friends and neighbors---and even more than this it means the enlargement of our work in all fields of endeavor and the advancement of the kingdom of God throughout the nations of earth.

With the marvelous material growth of our State; the great influx of immigrants and non-Christian element, and with the many sections of our State that are destitute as to the doctrines of the Bible, and in their destitution and helplessness are crying out to the Baptist State Convention for the necessary aid that will put them on their feet---with the mammoth task of State missions and its great needs shall we not rally around her standards and make our motto burn with a fire kindled by our King---"North Carolina for Jesus."

R. P. BLEVINS
I. N. BAUGUSS
W. A. BROWN.

The 11-o'clock sermon was then preached by T. E. Redman, after which the morning session was closed with special prayer for more workers in the field, by R. P. Blevins.

AFTERNOON SESSION

The delegates reassemble in house and after prayer by D. M. Wheeler the Association is called to order by moderator.

The report on Woman's Mission society was then read by clerk for the committee. Upon motion for its adoption J. W. Burchett presented the woman's work in our field.

Financial Report, Woman's Mission Union, Brushy Mt. Asso., 1912-13

	No. Members	State Missions	Home Missions	Foreign Missions	Louisville Tr. School	Expense Fund	Other Objects	Total
W. M. S., N. Wilkesboro, 1st ch	33	$28.15	$20.00	$51.00	$2.10	$2.50	$10.85	$114.60
Y. W. A., " " "	25	18.50	10.00	5.00	5.50	1.00	.65	40.65
Sunbeam Band " "	18	5.00	5.00	8.00	1.00			19.00
W. M. S., Wilkesboro church...	25		11.00	5.00		1.60	7.80	25.40
" Harmony "	15	1.00	3.00	5.00			9.95	18.95
" Zion Hill "	14		2.00	3.00			.31	5.31
Societies recently organized or re-organized								
W. M. S., N. Wilkesboro, 2d ch.	7		.60					.60
Sunbeam Band " "	20							
W.M.S., Pleasant Home church	8							
Total - - - - - - - - - - - -								$224.51

Miles traveled by President of Union in interest of Missions	183
Church visited in Association	4
Societies organized or re-organized	4
Letters and cards written.	166
Tracts and literature distributed	200
No. Foreign Mission Journal subs in U.	38
No. Home Field subscribers in Union	42
No. Mission Fields " "	14

Received by Pres. for traveling exp.	$7.00
Balance from last year	1.00
Total	8.00
Expended	4.50
Balance	3.50

MRS. J. W. GARVEY, Pres.
MISS ADDIE HOWELL, Sec.

The Moderator called for report on Home Missions and W. C. Meadows read the following report:

REPORT ON HOME MISSIONS

The problem of Home Missions is America's supreme problem. It is our imperative issue, for in the Home Mission task is the solution of a vast problem upon which hangs the material and Spiritual well-fare of our Nation, involving the happiness or misery of our people.

The work of the Home Mission Board is:

1st That of preaching the gospel to save the 20 million lost souls in our South land, among our white people, the negroes, Indians, Foreigners, in Cuba and Panama.

The foreigners are coming to us at the rate of a million a year, which will be greatly increased by the opening of the Panama canal, and the Panama Exposition in 1915. We must evangelize them as they come, or they will jepordize all of our Christian Institutions.

2nd The Mountain School problem is one of vast importance and is doing great good, not only literary training, but through the religious influence in these schools a great majority of the young men and young women leave there Christians and go out to bless the country as teachers, Sunday School workers, and preachers.

3rd The work of enlistment is an important part of the work, fulfilling the second part of Christ's last commission---teaching them to observe all things commanded. The object is to enlist every member of the Churches in the work. If the three million Baptists of the South were trained so they would keep and obey only one verse of Scripture: 1st Cor. 15 2., we would soon take all this fair South land for Jesus.

Brethren in the Ministry let us all make a strong effort to unite all of our forces in the work of Missions.

4th But why all this so necessary? Because thousands are dieing in sin and are eternally lost. And because of the alarming spread of Roman Catholicism. Now Catholics are entitled to an equal privelege with other denominations, but they are not satisfied with that, but are making every effort possible to

control the public schools, the Press, Freedom of Speech, and even the Government of the U. S.

Our greatest means of defence is in Home Missions.

W. C. MEADOWS
J. F. PEARSON
W. M. PRATT.

Upon motion of U. A. Miller for the adoption of report the different phases of our Home Mission work was brought out by W. C. Meadows and R. P. Blevins.

T. E. Redmon read the following report on the Thomasville Baptist Orphanage.

REPORT ON ORPHANAGE

The Thomasville Baptist Orphanage is now caring for over four hundred children, who, without our aid would be thrown on the uncertain and often cold mercies of the world.

This institution is worthy of the sympathy and support of all Baptists of the State. Therefore we recommend that all Churches and Sunday Schools, since it is dependent upon them for maintainence, give liberally to its support. We further recommend that each church appoint three ladies to supplement its pledges. Respectfully submitted.

T. E. REDMOND
E. R. SETTLE
C. D. HARRIS,
Committee.

Bros. Redmond, Averitt and Meadows then told the Association of the work of the Orphanage.

A motion to discontinue the pledge system was tabled until Saturday.

On motion adjourned until 9:30 Saturday.

SATURDAY, AUG. 23---MORNING SESSION

Devotional exercises were conducted by W. C. Meadows.

The Moderator called the Association to order and Bro. S. H. Averitt invoked the blessings of God upon the body.

T. E. Redmon read the following report on foreign missions:

REPORT ON FOREIGN MISSIONS

Just before our Lord left the world he gave the command: "Go ye into all the world and preach the gospel to every creature." And we as his followers are not excused until this is done. With the promise that he has the power to bless and protect all true carriers of his word, this specific command was given to commence at Jerusalem, or at home, and Judea and Samaria, and then to the uttermost parts of the earth. His will is that all men should know the Son, and the story of the cross, and the good news of salvation. His means of sending it is through men, directed by the spirit. No Christian should be satisfied until he has done his best, in order that all men might be saved. Brethren, don't falter by the way if results are not always encouraging for it is not ours to bless, but the Lord's, seeing that we are commanded to be faithful to the end "and lo, I am with you always."

T. E. REDMON
W. T. KILBY
A. B. McNEIL,
Committee.

Upon motion for the adoption of report it was discussed by T. E. Redmon, R. P. Blevins, W. C. Meadows and passed by the Association.

R. L. Proffit read the following report on education:

REPORT ON EDUCATION

Realizing the great importance of education in our South land, and the rapid strides made in the past ten years along religious, political, and material lines of endeavor, it behooves us to put forth every possible effort in the promotion and continuance of the present aroused interest in education. It gives us pride to note the decrease in illiteracy in our own County during the past ten years from 13 per cent. to 2 per cent. Also during the same period the attendance in our public schools has more than doubled, and with the incentive of the compulsory clause of our recent school laws we believe that the future for us will compare favorably with any section. We heartily

recommend the employment of religious men and women as teachers in our schools and the opening of each days session by reading the Bible and prayer.

We recommend to your consideration the recently organized school at Mountain View under the management of Prof. E. R. Settle. Respectfully submitted.

R. L. PROFFIT
U. A. MILLER
J. H. JOHNSON,
Committee.

Upon motion for its adoption it was discussed by R. L. Proffit and U. A. Miller. Prof. E. R. Settle of the Mountain View school made a strong appeal in behalf of education. The report was adopted.

D. M. Wheeler of the Stony Fork Association then delivered the 11-o'clock sermon, on "The Open Door."

AFTERNOON SESSION

The following report on old Ministers Relief was read by the clerk for Committee.

MINISTERIAL RELIEF

We have our Savior's own testimony that we will have the poor with us always and we also have the command to deal with an open hand toward them and if we obey this command we have the precious promise that he will bless us in whatsoever we put our hands unto. Now there are no more worthy poor than those faithful servants of God who endured hardships and made sacrifices, that we of today know little of, to establish and advance the kingdom of God in our State. These are fast passing on to their reward, but there are a few that are no longer able to labor and it should be a precious privilege (to say nothing of duty) to take care of these handsomely until it is God's pleasure to call them to their reward. "In as much as ye did it unto the

least of these ye did it unto me;" so let us give this worthy cause our earnest and abundant support. Respectfully submitted.

E. J. LEACH
L. D. WHITTINGTON
A. S. ELLER,
Committee.

The report was discussed by A. S. Eller, U. A. Miller and W. W. White and adopted.

G. W. Walsh presented the following report on Temperance:

Your Committee on Temperance begs to report that on surveying the field we find that prohibition and the prohibition laws have wrought much good in our mountain section; that people are marketing their apples and fruit growing has received a new incentive. We wish to urge that our people, preachers and laymen, heartily support the cause, and thus obtain for the advancement of the Kingdom and the general improvement of our people.

G. W. WALSH
S. H. LOVETTE
L. MATHERLY,
Committee.

Upon motion the report was discussed by W. W. White and G. W. Sale and adopted.

The Executive Committee recommended that H. C. Kilby be appointed as one of our trustees of Mountain View school.

The Moderator appointed R. A. Spainhour member State Mission Board.

The Moderator appointed R. P. Blevins, R. A. Spainhour, W. C. Meadows, R. L. Proffit, and U. A. Miller as delegates to State Convention to be be held at Shelby, N. C. W. H. Church, R. P. Blevins, W. C. Meadows, and M. McNeil as delegates to Southern Baptist Convention.

The Committee on Time and Place submit the following report:

That the time of the next meeting of the Brushy Mountain Association be on Thursday before the fourth Sunday in August 1914, with the Lewis Fork Baptist Church, and that W. F. Carlton preach the introductory sermon at 11 o'clock on Thursday.

F. G. HOLMAN
J. O. PARDUE
W. T. STROUD,
Committee.

The following resolutions were offered by the Committee and passed upon by the Association in session:

Resolution I Resolve that we, the Brushy Mountain Association for one year dispense with the pledge system, and ask all of our churches to determine at a church conference how much they will undertake to raise this year for the different objects that claim our support. That each church appoint a Committee whose duty shall be to see every member of the church and solicit a contribution according to 1st Cor. 15, 2 and 2nd Cor. 9, 7 and report the results at the next Association.

We also recommend that the work be divided as follows: September and October for State Missions; November and December for Orphanage; January and February Foreign Missions; March and April for Home Missions; May and June for Sunday School Missions; July for Education; August for aged Ministers.

By adopting this plan we place the Churches conscience. Brethren, use not this liberty to a failure, but let it abound in the riches of your liberality, so that this year will show better results than last.

Resolution II Whereas it hath pleased our heavenly Father to break the Home circle, and to sever the ties of many friends and companions by removing from time to eternity the beloved daughter of our esteemed Moderator Bro. C. C. Wright while yet in the bloom of youth and promise of a useful life to a rich reward in Heaven. Therefore, be it resolved that we bow in humble submission to the will of our blessed Lord, commending the bereaved to His abundant Grace, that this be spread upon our minutes and a copy sent to the bereaved family.

Resolution III Resolved that the thanks of this body are due and hereby tendered to the people of this Church and community for their kind hospitality in taking care of the delegates and visitors. It was royally done.

W. C. MEADOWS
W. M. PRATT
D. J. PARDUE,
Committee.

The treasurer's report was read by clerk and accepted.

A motion was made that the clerk and treasurer be one office known as that of clerk and treasurer. The motion was carried.

The Committee on Devotional exercise announce that R. P. Blevins will preach the sermon tomorrow at 11 o'clock.

And this closed the last business session of the Association.

SUNDAY, AUG. 24

W. W. White conducted devotional exercises.

At 11 o'clock R. P. Blevins preached from Rom. 6, 23 "For the wages of sin is death but the gift of God is eternal life through Jesus Christ our Lord"--and the fortieth annual session of the Brushy Mountain Association was closed with M. McNeil pronouncing the Benediction.

Minutes of the Sunday School Convention

The Thirteenth Annual Session

SATURDAY

10:30 a. m. meeting called to order by President C. C. Wright, song by choir. Devotional exercises conducted by A. T. Pardue. The subject: Reaching the people for the Sunday Schools, by E. L. Middleton. After some fine music by the choir the convention was dismissed for dinner.

AFTERNOON SESSION

At 1:30 the congregation assembled in the house. After music by choir a roll of Churches was called. Churches were represented as follows:

Edgewood by C. C. Wright, no report, Fishing Creek by U. A. Miller, letter; Harmony by T. M. Hawkins, letter; New Hope by A. S. Eller, letter; N. Wilkesboro by C. C. Gambill, no report; Oak Grove by A. T. Pardue, no report. Bro. R. L. Church was recognized from Elkin Association and Bro. Moore from Brier Creek Association.

ELECTION OF OFFICERS

Upon motion of U. A. Miller Prof. C. C. Wright was elected President. Upon motion of..... .....U. A. Miller was elected vice-president and C. C. Gambill secretary and treasurer.

The following Committees were appointed by the President: Committee on time and place T. M. Hawkins, Houston Steelman and A. S. Eller. Committee on Resolutions U. A. Miller, R. L. Wellborn and N. T. Jarvis.

A motion was made and carried to instruct the Secretary to ask all Churches not represented to send in their letters to the Secretary so the report may be placed in the minutes.

How to develop a Sunday School in giving was discussed by Mr. Steelman.

A. T. Pardue spoke on subject: Lesson preparation and teaching. E. L. Middleton spoke on organizing our forces.

QUESTION BOX

Conducted by E. L. Middleton. A number of leaflets were passed to each delegate present on which were printed 25 questions which were to be asked by the delegates and answered by Mr. Middleton. This raised a lively discussion of various phases of Sunday School work and short talks were made by many of the delegates.

After a song by the choir the convention was dismissed with prayer by T. M. Hawkins.

SUNDAY---MORNING SESSION

The convention assembled at 9:30 and the Sunday School work was demonstrated by U. A. Miller, superintendent of the Sunday School at Fishing Creek, who went through the exercises and lesson as he does every Sabbath morning.

The session was then turned over to the President, and letters from Sunday Schools were asked for, and the following were handed in: Edgewood, Mount Zion, Moravian Falls, Mount Pleasant, North Wilkesboro, Wilkesboro, and Walnut Grove. Debs Knob was represented by Carr Wright.

An invitation to a seat in our convention was extended to visitors and was accepted by Dr. R. W. S. Pegram and Rev. R. L. Garner of the Brier Creek Convention.

E. L. Middleton began the discussion of "A message to Christians" by reading several passages of scripture and having the body led in prayer by M. McNeil. After a very interesting address of Mr. Middleton the Convention was led in prayer by W. C. Meadows. The choir sang a very beautiful song.

After some very timely remarks of W. C. Meadows, in reference to the Convention resolution of respect and condolence to our beloved President, in the loss of his daughter, a Committee consisting of W. C. Meadows, T. N. Jarvis and U. A. Miller, was selected to draft said resolutions and present them at the afternoon session.

A collection amounting to $2.93 was taken to help defray the expenses of having the minutes printed with the Association minutes.

AFTERNOON SESSION

The Convention assembled in the house, and after a song by the choir we were lead in prayer by Dr. Pegram.

Making a success of a country Sunday School was discussed by M. McNeil and R. L. Garner. A song by male quartette.

The methods of the Master was discussed by F. B. Hendren.

The child in the Sunday School was discussed by W. C. Meadows.

The Committee on time and place made the following report:

We, your Committee on time and place for the next Sunday School Convention beg leave to report the time Saturday before the 5th Sunday in May, 1914 and the place, New Hope Church.

T. M. HAWKINS
H. G. STEELMAN
A. S. ELLER,
Committee.

The special Committee on resolutions of condolence to our President submitted the following which was unanimously adopted.

Resolved by the Sunday School Convention of the Brushy Mountain Association, 1st, that we extend to our President, Bro. C. C. Wright, our sincere condolence in the loss of his daughter, Dorris, and pray God's richest blessings upon him and his family.

2nd. That these resolutions be published in our minutes and a copy be furnished our County papers with a request to publish, and also a copy to be engrossed and furnished our President.

W. C. MEADOWS
N. T. JARVIS
U. A. MILLER.

The Committee on resolutions made the following report:

REPORT OF COMMITTEE ON RESOLUTIONS

Less than half of the churches of this Association having failed to report their Sunday Schools either by letter or messengers, nor is this the first time they have failed to do so. The pastor, being the inspiration of the Sunday Schools; therefore: We recommend that the pastors bring this matter before the Sunday Schools of their churches at the proper time and see to it that delegates be appointed to convey reports of their Sunday Schools to the next Convention.

We have noticed that too many pastors appear indifferent toward the Sunday Schools of their churches; often refusing to take part in the lesson or remaining out of doors. Now this is very wrong. They should never fail to take part in the discussions of the lessons and review the lesson instead of the Superintendent, or make a Sunday School talk. Brethren, you are

setting a bad example by avoiding the Sunday School.

We commend the earnest work being done by Pastors M. McNeil, W. C. Meadows and a few other workers. You would do well to follow their example. Brother Pastor, another verv great need in our Sunday Schools is better teachers. We are now living in the days of Better Education. If we expect John and Mary to attendSunday School regularly and be interested in the lessons, we must have a teacher for them who has tact, understand the lesson for today and next Sunday and know just how to explain the parts not understood by them. This is a sad fact in almost all of our churches. Now, how can this be remedied? By starting a Teacher's Training School in each church. The Superintendent should require his teachers to meet twenty or 30 minutes before Sunday School, together with young folks who expect to make teachers later. He should suggest methods of presenting the lesson, and have the teachers give their ideas. This would be very helpful, or better could we not all join hands and get Brother Middleton to conduct a ten days training school in some one of our churches so that each church could send its corps of teachers. Let us prepare to mature this at the next convention.

Respectively submitted,
U. A. MILLER
R. L. WELLBORN
Committee.

Approved by Convention Sunday, Aug. 30, 1913.

The resolution was earnestly discussed by several brethern, emphasizing the fact that we must devise some plan to get the pastors interested in our Sunday School Convention.

The following report of thanks to the community was adopted:

Resolved that the thanks of this Sunday School Convention are due and are hereby tendered to this Church and community for the excellent and generous manner in which this Convention has been entertained. MILTON McNEIL.

The letters which have been handed in were read.

The Question Box was opened and discussed.

N. T. Jarvis emphasized the fact if we get the best of the Convention we must put in to practice what we have learned.

U. A. Miller offered a suggestion that we have a lesson demonstration at our next Convention.

There being no farther business the Convention adjourned with prayer by N. T. Jarvis and a song by the choir.

C. C. WRIGHT, President.
C. C. GAMBILL, Secretary.

Minutes of the Woman's Mission Union

Auxiliary to the Brushy Mountain Association

1912-1913

The fifth annual session of the Woman's Mission Union of the Brushy Mountain Association convened with the society at Pleasant Home church, Friday August 22, 1913.

Owing to the inclemency of the day not a very large crowd was present, but deep interest in the program and determination to move forward in the work was a noticeable feature of the occasion.

The meeting was called to order at 11 o'clock, a. m., Mrs. Garvey presiding. The 100th Psalm was read, a short talk made, explaining the Jubilate Movement, after which prayer was offered.

Miss Minnie McNeil, president of the recently organized society at Pleasant Home church, graciously welcomed the Union to her church and response was made by Mrs. N. H. Waugh of the N. Wilkesboro W. M. S.

The Secretary called the roll of societies and reports were given from the W. M. S., Y. W. A. and Sunbeam of the N. Wilkesboro first church; the W. M. S. and Sunbeam of the N. Wilkesboro second church: and the W. M. S. of the Harmony church.

The reports of the societies was followed by the President's report for the associational year, which may be found in full in the body of the associational minutes. A nominating committee, consisting of one delegate from each society represented, was elected. The increasing rain making it necessary to dispense with part of the program, a chain of prayer was offered, followed by adjournment.

AFTERNOON

A steady downpour precluding the possibility of an outdoor meeting, the Association very kindly offered to the Woman's Union, the use of a curtained off space in the rear of the

church, where the afternoon session was held. Lest the meeting prove a disturbance to the business of the Association, it was made as short and quiet as possible.

A beautiful little poem, "Be Strong," was read by Miss Cora McNeil. After prayer, Mrs. C. C. Gambill read from the Jubilate program, a very inspiring selection, "Our Spiritual Need." Mrs. Garvey made a talk sketching some of the different phases of the work of the W. M. U., especially emphasizing the new department of Personal Service Work.

The Secretary called the roll of the churches of the Association, finding six represented. A carefully prepared resume of the work of the year just ending was read by the Secretary, and all were pleased to note the steady progress and growing strength of our work. This paper will be published in full in the Associational Handbook for 1913-1914.

In the absence of Mrs. Jno. R. Jones, of the Executive Committee, Miss Minnie McNeil read a paper outlining the work of the organization for the forthcoming year and offering the recommendations of the committee, as follows:

1st. That our apportionment of $210.00 to the State Union, be accepted and that each society do its part in raising the amount.

2nd. That we strive to organize, during this Associational year, at least three new Woman's Missionary Societies, one Y. W. A., two Sunbeam Bands and one R. A.

3rd. That our society presidents make a most strenuous effort to place at least one Missionary periodical in each home represented in the society and that our members be repeatedly urged to consecrate more of their time seeking information about the Master's work.

4th. That we adopt the Associational Hand-book prepared by the Executive Committee, with its motto, "Before there can be strong missionary Churches there MUST be missionary consecrated mothers," and that as Christian mothers we determine to live up to our motto.

5th. That each society be instructed to place in the hands of the Secretary or President of our organization, as soon as possible after the Association, a contribution to be used in de-

fraying the expense of the publication of the minutes of our meeting.

6th. That all our societies be asked to co-operate heartily with the President in raising enough money to furnish a Reading or Sitting Room in the Girls' Dormitory now being erected for the Mountain View School, also that individuals in a position to do so, contribute suitable books or magazine subscriptions for the Room.

The President made some remarks explanatory of the work that the Union is trying to do for the Mountain View School. After motion to adopt, the recommendations were discussed by Mrs. N. H. Waugh in a short talk on "Finances." A paper on "The Importance of Our Missionary Literature," which had been prepared by Mrs. J. W. Nichols, in her absence was read by Mrs. W. H. Waugh. Miss Addie Howell spoke on "Our Young People's Work," after which Prof. Settle, Principal of the Mountain View School, was invited in and made an interesting talk, emphasizing the help to our Churches that will be the result of training our boys and girls in our Christian Schools. The recommendations were adopted by unanimous vote.

Mrs. S. R. Joines, for nominating Committee, recommended the re-election of all of the present officers, which met the unanimous approval of the body.

State Mission Day was announced and literature for same given to each society. The Meeting of the Greensboro Division, to be held at Elkin, October 16, 17, 18, was discussed and all societies urged to send representatives. Prayer was offered by Miss Howell, all joining in repeating the Lord's Prayer, which closed the session.

MRS. J. W. GARVEY, President.

MISS ADDIE HOWELL, Secretary.

FINANCIAL TABLE

CHURCHES	Pastor's Salary	Building and Repairs	Minute and Incidentals	S. S. Expenses	The Poor	State Missions	Home Missions	Foreign Missions	S. S. Missions	Orphanage	Colleges and Schools	Ministerial Education	Aged Ministers	Other Objects	TOTAL
Beaver Creek	$	$	$	$ 50	$	$	$ 1 00	$ 2 00	$ 20	$ 3 00	$	$	$	$	$ 6 70
Cub Creek	65 00		1 00					10 00		3 66					79 66
Edgewood	50 00	700 00	18 10	16 00		5 00	6 00	5 00	2 00	8 00		2 00	2 00		814 10
Fishing Creek	42 50		16 00	17 76		2 00	1 00	1 77	50	5 00		1 00	1 00		88 53
Harmony	63 35		2 10	8 74		3 00	3 00	5 00		18 00			5 00	9 95	116 14
Lewis Fork	127 51	90 00	1 40	10 00	19 00	2 00	2 00	2 00	1 00	3 92		1 00	2 00		261 83
Little Rock	50 00		21 00	1 00	15 00		1 00	1 00		3 15					92 15
Moravian Falls	60 00	20 00	70	16 50		5 00	3 00	5 00	2 00	5 00			2 00		119 20
Mt. Carmel	60 00		50	5 00	4 00	5 00	5 00	5 00	1 00	10 00		1 00	5 00		101 50
Mt. Pleasant	79 50	17 00	7 00	8 50		2 00		5 00		11 37			3 00	12 00	143 37
Mt. Zion	40 00	75 00	1 40	4 00		1 00		2 00		2 00					125 40
New Hope			95	4 50		3 25	1 65	2 32		6 00			1 00		14 22
1st N. Wilkesboro	1145 00	1700 00	814 89	163 49	35 00	96 45	51 00	99 00		82 46	177 00	7 55	11 23	7 25	4390 27
2nd N. Wilkesboro	30 00		1 10	3 00			2 00			2 00			2 00		40 10
Oak Grove	60 00		50			30 00		2 37							92 87
Pleasant Grove	65 00		1 10	3 00		1 00				3 00			1 00		74 10
Pleasant Home	50 00		1 25	5 00		2 00	2 00	2 00		10 00			2 00		74 25
Pilgrim	57 52	61 00	75	3 00	2 00										124 27
Shady Grove			40												40
Stony Hill		25 00		1 26				85		5 00					36 11
Walnut Grove	60 00		69 80			5 00	5 00	20 00	1 00	25 00			3 00		188 80
Wilkesboro	332 45	135 60	9 50	80 00	3 00	60 00	7 25	60 00		117 68				16 00	821 48
Zion Hill	80 00		21 00	10 00	4 68	4 00		5 00		5 00					129 68
	$2518 83	$2823 60	$990 44	$360 25	$82 68	$226 70	$90 90	$235 31	$7 70	$328 24	$177 00	$12 55	$40 23	$35 20	$7939 63

STATISTICAL TABLE

CHURCHES	PASTOR AND ADDRESS	CLERK AND ADDRESS	Time of Preaching	Value of Ch. Property	Seating Capacity	Baptized	Received by Letter	Restored	Dismissed by Letter	Excluded	Died	Number of Males	Number of Females	Total Membership
Beaver Creek	G. Z. Bumgarner, Taylorsville	J. T. Ferguson, Oakdale	3	$ 400	300	2	1	...	1	...	...	26	53	79
Cub Creek	W. T. Comer, New Castle	W. E. Smithey, Oakwoods	4	600	300	...	...	...	5	...	1	17	27	44
Edgewood	M. McNeil, Wilkesboro	A. G. Hendren, Straw	3	1160	650	17	3	2	...	...	1	74	87	161
Fishing Creek	N. T. Jarvis, Roaring River	R. L. Welborn, Wilkesboro	1	500	360	11	2	...	4	2	1	29	48	77
Harmony	J. W. Burchett, Knottsville	J. O. Pardue, N. Wilkesboro	2	750	359	8	1	...	1	...	1	30	42	72
Lewis Fork	R. P. Blevins, Wilkesboro	Conrad Jones, Ready Branch	1	1000	400	24	3	2	...	3	2	67	132	199
Little Rock	G. Z. Bumgarner, Taylorsville	N. C. Andrews, Boomer	3	700	300	15	5	4	4	...	1	27	48	75
Moravian Falls	Earnest Bumgarner, Taylorsville	D. J. Pardue, Moravian Falls	1	1200	300	...	...	...	1	...	...	18	34	52
Mt. Carmel	T. E. Redman, New Hope	J. T. Rogers, Moravian Falls	4	1500	350	...	3	...	2	1	1	36	50	86
Mt. Pleasant	L. B. Murray, State Road	U. G. Foster, Champion	2	1000	500	5	...	...	10	5	3	100	190	290
Mt. Zion	D. M. Wheeler, Triplett	W. O. Barnett, Mt. Zion	4	300	200	7	...	1	...	...	1	47	53	100
New Hope	M. McNeil, Wilkesboro	W. H. Eller, Purlear	4	800	400	...	2	2	6	1	3	58	117	175
1st N. Wilkesboro	J. M. Dunaway, N. Wilkesboro	S. E. Absher, N. Wilkesboro	Every	18000	1000	5	12	...	10	3	1	91	154	245
2nd N. Wilkesboro	Jonathan Jordan, Roaring River	J. W. Porter, N. Wilkesboro	1-4	.....	200	4	3	3	3	...	1	25	30	55
Oak Grove	G. M. Burcham, Elkin	I. N. Bauguss, N. Wilkesboro	1	.....	.....	38	15	2	...	...	2	34	37	71
Pleasant Grove	L. B. Murray, State Road	J. G. Parsons, Buck	1	400	250	...	2	1	4	5	3	65	103	168
Pleasant Home	Grant Cothern, Lomax	W. T. Kilby, Millers Creek	3	800	400	...	1	1	...	...	...	59	81	141
Pilgrim	W. F. Carlton, Wilbar	Z. V. Church, Congo	3	400	350	19	4	14	4	6	1	25	58	83
Shady Grove	G. M. Burcham, Elkin	M. G. Steelman, Adley	2	500	200	...	...	...	...	...	...	12	44	56
Stony Hill	Lee Miller, Walsh	L. D. Whittington, Parsonville	2	500	500	6	1	1	4	2	...	26	38	64
Walnut Grove	T. E. Redman, New Hope	W. A. Brown, Moravian Falls	2	800	400	22	2	1	...	1	2	78	149	227
Wilkesboro	R. P. Blevins, Wilkesboro	S. J. Ginnings, Wilkesboro	2-3	3500	400	11	7	1	...	...	...	42	77	118
Zion Hill	J. W. Watts, Liledown	J. E. German, Boomer	1	1800	500	6	6	...	4	2	1	38	75	113
		TOTAL		$35750	8550	201	73	33	63	29	28	1014	1707	2721

CHURCHES	S. S. SUPERINTENDENTS AND ADDRESS	Officers and Teachers	Scholars	Total Enrollment	Number of Schools	Months Kept Open	Average Attendance	Number of Baptisms	Contributions for Missions Orphanage Etc.	School Expenses	Total Contributions
Beaver Creek	A. J. Gould, Oakdale	5	75	80	1	9	50	...	$.....	$.....	$.....
Cub Creek	No school	...	...	...	...	...	...	...	.....	.....	.....
Edgewood	C C. Wright, Hunting Creek	8	143	151	2	9	75	16	8 00	8 00	16 00
Fishing Creek	U. A. Miller, N. Wilkesboro	10	138	148	1	6	69	6	.....	17 76	17 76
Harmony	T. M Hawkins N. Wilkesboro	10	70	80	1	9	50	8	.....	8 74	8 74
Lewis Fork	Lee Walsh, Ready Branch	6	60	66	1	12	35	12	.....	10 00	10 00
Little Rock	Isaac Broyhill, Boomer	4	51	55	1	4	30	...	.....	1 00	1 00
Moravian Falls	J.T.Humphries, Moravian Falls	5	75	80	...	12	45	...	.....	16 50	16 50
Mt. Carmel	W. G. Lowe, Poors Knob	6	70	76	1	6	45	...	.....	5 00	5 00
Mt. Pleasant	U. G. Foster, Champion	7	176	183	1	12	80	4	.....	6 50	6 50
Mt. Zion	W. M. Minton, Mt. Zion	6	70	76	1	6	41	7	.....	4 00	4 00
New Hope	A. S. Eller, Purlear	6	69	75	1	12	42	...	.....	4 50	4 50
1st N Wilkesboro	W. H. Church, N. Wilkesboro	16	300	316	1	12	198	2	.....	163 49	163 49
2nd N. Wilkesboro	J. W. Porter, N. Wilkesboro	4	30	34	1	5	20	...	.....	3 00	3 00
Oak Grove	No school reported	...	...	...	...	...	...	...	.....	.....	.....
Pleasant Grove	J. G. Parsons, Buck	4	60	64	1	12	40	...	.....	3 00	3 00
Pleasant Home	L. B. Pierce, Millers Creek	9	100	109	1	8	60	...	.....	5 00	5 00
Pilgrim	B. L. Minton, Congo	4	60	64	1	10	40	...	.....	3 00	3 00
Shady Grove	Jessie Church, Adley	5	45	50	1	6	35	...	.....	.....	.....
Stony Hill	G. W. Walsh, Parsonville	6	40	46	1	6	40	3	.....	1 26	1 26
Walnut Grove	R. C. Meadows, Poors Knob	4	123	127	1	6	75	6	.....	1 80	1 80
Wilkesboro	F. B. Hendren, Wilkesboro	10	125	135	1	12	65	10	33 46	80 00	113 46
Zion Hill	Isaac Watts, Boomer	7	60	67	1	8	40	4	.....	10 00	10 00
Mt.Pleasant-Branch	Benj. Huffman, Purlear	5	74	79	1	12	53	...	.....	2 00	2 00
	TOTAL	142	2514	2656	22	...	1228	78	$41 46	$354 55	$396 01

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MINUTES

OF THE

Forty-First Annual Session

OF THE

BRUSHY MOUNTAIN BAPTIST ASSOCIATION

HELD WITH

Lewis Fork Baptist Church

August 20, 21, 22 and 23, 1914.

The next session will be held with Mt. Zion Baptist Church on Thursday before the fourth Sunday in Auugust, 1915.

OFFICERS:

C. C. WRIGHT, Moderator
R. L. PROFFIT, Clerk
S. J. JENNINGS, Treasurer.

Press of Hustler Pub. Co., North Wilkesboro, N. C.

Directory for 1914-15

C. C. WRIGHT, Moderator, Hunting Creek, N. C.
R. L. PROFFIT, Clerk, Goshen, N. C.
R. A. SPAINHOUR, Mem. State Mission Bd., Wilkesboro, N.C.

Pastors' Directory

G. Z. Bumgarner, Taylorsville
M. McNeil, Wilkesboro
R. N. Garner, Hunting Creek
J. W. Burchett, Knottville
S. S. Jennings, North Wilkesboro
E. V. Bumgarner, Taylorsville
J. W. Watts, Liledown
L. B. Murray, State Road
D. M Wheeler, Triplett
Edward Long, North Wilkesboro
W. W Myers, Round Mountain
Grant Cothren, Lomax
G. W. Sebastain, Hayes
Lee Miller, Walsh
T. E. Redman, New Hope
W. T. Comer, New Castle

PROCEEDINGS OF THE FORTY-FIRST ANNUAL SESSION OF THE BRUSHY MOUNTAIN BAPTIST ASSOCIATION. Held with Lewis Fork Church August 20-21-22 and 23, 1914.

THURSDAY, AUG. 20—MORNING SESSION

The association was opened with prayer by Rev. W. C. Meadows. The introductory sermon was preached by Rev. S. S. Jennings, text, John 16-33, subject, "Cheerfulness."

AFTERNOON SESSION

The roll call resulted in 15 of the 23 churches being represented. On motion C. C. Wright was elected moderator, R. L. Proffit clerk, S. J. Jennings treasurer and F. G. Holman assistant treasurer. The following visiting brethren: J. W. Burchett of Elkin Asso., Fuller Hamric of the Thomasville Orphanage, W. M. Greene of the Biblical Recorder, T. J. McNeil of Brier Creek Asso., and G. W. McNeil of Three Forks Asso., were recognized.

REPORT ON SUNDAY SCHOOLS

The Sunday school is one of the most important agencies employed by the church for the furtherance of the Lord's work. In order to maintain a successful Sunday school, the pastor and church must heartily cooperate; the pastor should familiarize himself with the best methods, as well as the needs of his particular church. The superintendent should have the work on his part and should always be a Christian, then he will be a live wire. The teachers must have the work at heart, then they will prepare themselves for teaching. Classification is very necessary and good live wires at the head of each class as teachers; then we have the answer to the question: "How can we keep up the interest?" Your committee recommends that the churches of this association stress this part of the work this year and be convinced of its worth. It is no longer a question that we have a Sunday school; but how good a school. Let every church strive for an evergreen Sunday school; Satan's work shop does not close; Therefore we cannot afford to close up and go into Winter quarters. Every school in this association should send good representatives to the annual Sunday school conventions.

"Sunday Schools for the cause sake!"

J. W. BURCHETT
A. S. ELLER
J. M. WELBORN
Committee.

The Report on Sunday Schools was discussed by J. W. Burchett, W. C. Meadows, S. S. Jennigs, C. C. Wright and others and adopted. Upon application of Goshen Baptist church for

membership in the association the pastors of the association were appointed a committee to investigate the Orthodoxy of said church and report. The committee on devotional exercises report that O. L. Hawkins conduct devotional exercises Friday morning 9:30 a. m. On motion adjourned to meet Friday morning at 9: 30 a. m.

FRIDAY, AUG. 21—MORNING SESSION

9:30 a. m.—Devotional exercises by O. L. Hawkins.

REPORT OF COMMITTEE ON CREDENTIALS

Your committee after examining Bro. R. L. Proffit, a delegate from Goshen Baptist church, find it orthodox and recommend her to our fellowship, believing that she will be of mutual help to us in the furtherance of our Master's cause.

W. C. MEADOWS
J. W. BURCHETT
S. S. JENNINGS
Committee.

The old Treasurer, Bro. S. J. Jennings, was elected treasurer for the ensuing year, with Bro. F. G. Holman assistant.

10:00 a. m.—

REPORT ON THE THOMASVILLE ORPHANAGE

The care of the unfortunate is a natural and fundamental expression of Christianity. Jesus was in His ministry what He would have us be. He emphasized things fundamental and cast the program for all ages. He glorified childhood and so His gospel to the physical wants of life that we cannot hope to save the soul unless we also provide for the body. So far orphanage work has been the principal form of our benevolence, largely because it has been showing the most tangible results. It has been said by some that it is necessary only to let the people know the needs of the orphanage and they will be supplied. The coming year will show whether this is true or not. With only four hundred and thirty children we have fallen behind. Children are already being received at the Kennedy Home. Within a short while there will be more than fifty children there. The Miles Durham nursery for very small children will be complete before the winter months. If this is filled with children and we provide for those that are being received at the Kennedy Home, the current expenses must be increased $10,000 over last year. Among North Carolina Baptists nothing has so enlisted men and women in the work of the Kingdom as the orphanage work. It has been the agency for the promotion of harmony, liberality and consecration. Thus in the larger work of the Kingdom the little child is the leader. Since the reception of the first child, November 11,

1885, 1516 have been enrolled, and the present number is 430 (with about 500 by the end of the year) Average cost per child, $107.64 a year. The health record of the children for the past year has been remarkable, there being no deaths and few cases of serious illness. Large and valuable additions are being made to the plant at Thomasville. A modern dairy barn has been completed. This department of our work with the various other industrial feathers are to be emphasized. A splendid auditorium will be completed within a year. The erection of this important and greatly needed building was made possible by the bequest of the late Dr. S. W. Little of Davie county, whose honored name it will bear. Three new school rooms have been added with improvements to the old school building. A tenth grade has been put in the school course for the purpose of giving those who leave us a better preparation for life's struggles. We would again urge and recommend: (1) That every Sunday school set aside one Sunday in each month as Orphanage day; (2) A club of Charity and Children in each Sunday school and an individual copy to pastors and all individual homes that are not represented in the Sunday school; (3) A liberal Thanksgiving offering emphasizing the importance of "Work Day" giving not less than one day's work to the Orphanage. We would suggest that in many churches it is best to select a Sunday nearest Thansgiving day to hold this special service. This can be done to advantage on country fields.

Finally, brethren, let us constantly keep in mind the appeal of the Larger Orphanage and remember as we save the child we not only save the State but we save ourselves and in doing this we find our greatest happiness. This association has six children at the orphanage. Brethren, let us make an earnest effort to provide for our own children which cost $645.84. We gave last year $328.26 of this amount.

Report read by J. J. Rogers. Discussed by B. W. Hamric, W. C. Meadows, J. W. Burchett and others and adopted.

11:30 a .m.—

REPORT ON STATE MISSIONS.

It has been said "The Lord thought it wise to indicate to the churches a division of fields," or at least a difference to be shown in the churches approach to the field. His message with reference to the field requires that the church begin its work in the territory immediately surrounding it, and that it proceed toward the uttermost parts of the earth with its endeavor, and that it should not skip any of the territory as it goes out toward its final goal. Then we have by divine order of the

church's obedience to God's writ concerning a lost world, the place of State Missions determined for us. It is the development of local churches. The convention set the figures for State Missions this year at $55,000.

The Board has employed 150 missionaries and they are supplying about 350 points. In order to appreciate the work of this Board let us glance at some its marvelous achievements. It has through its missionaries baptised about 75000 people, established about 1000 churches, made communities desirable to live in, blessed homes and given to the State and South some of our best men, children brought into Sunday schools and hundreds of them have given their hearts to Jesus. It has kindled high and lofty aspirations in the hearts of many through the preaching of its missionaries and many have heard and heeded the call to enter the ministry. These are a few of the results of the work of the Board and it comes today asking that you enlarge its usefulness by enlarging your contributions to it.

E. F. STAFFORD
L. L. JONES
W. R. BRADSHAW
Committee.

Discussed by W. R. Bradshaw and adopted.

12:00 m.—Adjourned for dinner.

2:00 p. m.—

REPORT OF BIBLICAL RECORDER

The Biblical Recorder is eighty years old and its history is largely the same as that of our denomination. It has been so closely associated with the success of every object of our convention that a history of one would be a history of the other. The Baptists of North Carolina have made no great achievements without the loyal support of the Recorder. And never in the past has it been more efficient than it is today. We are indeed fortunate in having for our editor, Rev. Hight C. Moore, whom Dr. J. C. Gambrell of Texas declares "Is one of the safest and best editors in all the South." As its name implies, it is distinctively Biblical and stands for the great doctrines of Salvation as taught in the Bible. We need the Recorder in our homes, because it brings us each week information about the work of our denomination, gives us impulses for good, adds interest and enthusiasm to our religious life, sets up the Christian ideal in the home, helps in the development of the local church and unites us as a denomination. It is the pastor's assistant and goes into the homes each week, and stands for the same things the pastor stands for, and has for its aim the ulti-

mate evangelization of the whole world. The committee urges the pastors of this association to help extend its circulation within its bounds.

W. C. MEADOWS
W. M. GREENE
W. A. BROWN
Committee.

Discussed by Bros. Long, Meadows, Wright, and others, and adopted.

3:00 p. m.—

REPORT ON TEMPERANCE

Far too many of our people are under the impression that when we won the great prohibition fight a few years ago we had finished our work for Temperance. This is a mistake. We have not settled the question of Temperance by any means; we are in our infancy; our people are in their infancy on this great question. Our work of education and of agitation must be kept up; we have but small hope of saving the drunkards of this generation; our work is to save the boys of this generation, and, if this is done, there will be no drunkards in the next generation. We must see to it that the men who aspire to represent us in the Legislature stand four square on theProhibition law. We have a right to demand that our law makers, as well as the men who are charged with the enforcement of the law, stand for Temperance.

G. W. WALSH
PRESLEY SHEPHERD
L. L. JONES
Committee.

Discussed by J. W. Burchett, Lindsay Triplett, C. Baker and others and adopted.

The committee on Devotional exercises report that W. C. Meadows' conduct devotional exercises Saturday morning.

Adjourned to meet Saturday 9:30 a. m.

SATURDAY, AUGUST 22

9:30 a. m.—Devotional exercises conducted by Rev. W. C. Meadows.

10:00 a. m.—

REPORT ON FOREIGN MISSIONS

The wonderful success with which the work has been prosecuted during the past year, in results obtained, has been by far the best year in the history of our Southern Baptist Convention. There were 4,532 persons baptised, an increase of about three hundred over the previous year, or more than one-third as many as were baptised in our own State with her two

thousand churches and twelve hundred preachers. The foreign mission report presented at the last meeting of the Southern Baptist Convention contains this significant statement: After working as a convention fifty years, we report in 1895 a total enrollment of communicants in our churches in foreign lands of 3,493, and now to have more than that number to join us in one year makes us take fresh courage and press forward with renewed zeal.'' Surely no Christian can read this story of Divine blessings and witness this seal of Divine approval, without feeling the thrill of a new purpose in his soul. The marvelous opportunities which lie before us. All things seem to be working together to present to the Baptists of the South the crowning missionary opportunity of their history. However, it is not very encouraging where we note what our people are doing in this work. We are giving less than nine cents per member to Foreign Missions. We earnestly hope that we will go forward during the next year, that we will pray, work, and give for this cause with renewed zeal.

W. C. MEADOWS
T. M. HAWKINS
Committee.

Discussed by Rev. W. C. Meadows, W. R. Bradshaw and adopted.

10:30 a. m.—Roll call of the churches and comparison of the amounts given last year under the pledge plan, and this year under the voluntary plan which showed a difference of $24.00 in favor of the pledge plan for Foreign Missions, but an increase of $26.00 for Home Missions, and as a whole it amounts to practically the same.

11:00 a. m.—

REPORT ON HOME MISSIONS

Ours is a republic in which every man may worship God according to the dictates of his own conscience, but when our fathers founded this republic it was the earnest desire that it should become a Christian nation. As yet their wishes haven't materialized, for out of the 92,000,000 and more in our great country only about 21,000,000 or 20 per cent, are members of any evangelical church. Out of 31,000,000 people within the bounds of the Southern Baptist convention, less than 11,000,000 or about 33 per cent are members of any evangelical church. In spite of the persistent efforts of the consecrated Christians during the past generations, there remains yet much pioneer work to be done. Scores of communities in many states do not hear the gospel message in its simplicity and purity. There has come about in addition a new kind of pioneer work. This is to

be found in the slums of our cities and sometimes on the fashionable boulevards. With the old tasks unfinished and many new and more difficult ones being added there come a more clarion call to Home Missions. Not only are there new fields to be occupied but the old ones must be better cultivated. There are more than 11,000 churches within the bounds of the Southern Baptist convention that are missionary Baptist in name but not in spirit for they give not one cent to missions. Not only is it the duty of the Southern Baptist convention to push this work but the duty of the Home Mission Board to assist by taking hold of this work. Three thousand unhoused churches in our convention territory with thousands of others in building that are inadequate to their needs, mutually appeal to us for a large and hearty support to the Home Mission Board in raising the Million Dollar Church Building and Loan Fund. The past year has been a good one for the Home Mission Board. It came to the end of the year free from debt, and with a small balance to its credit. The 1447 missionaries, only 25 of whom gave all their time to evangelism, baptised last year—both white and black—31000 candidates, organized more than 200 churches, built or improved 378 church houses, organized 758 Sunday schools. The 34 mountain mission schools, with 148 teachers and 5118 students, 64 of whom are preparing for the ministry, made gratifying reports. "No mission board in the world," says one authority, "has reported results one-half as large as these." No Home or Domestic Mission Board in America, so far as we can find, has had more than one-third as large results, though several boards have expended four times as much in the work. Because of the rapidly increasing population of the Southwest, the tidal wave of immigrants that is just beginning to pour into the South, the rapid growth of the cities of the Southwest, the new and complex social conditions, and the influence of the rapidly increasing wealth of the South, we need to enlarge our contributions to HomeMissions. The home board is asking this year from the Baptists of the South $61,250. North Carolina is asked for $40,000. Surely we will raise this and more. We recommend that we give 20 per cent more to the Home Missions this year than last and that the clerk make a calculation as to the amount each church will give and put it in the financial pledge instead of the pledge.

G. H. PROFFIT
EDWARD LONG
T. A. TRIPLETT
Committee.

Read by Edward Long; discussed by Bros. Long, Rogers,

Wright and adopted.

11:30 a. m.—

REPORT OF LAYMEN'S MOVEMENT

Your committee reports: 1st. Resolved that we heartily endorse the Laymen's or Men's movement now being fostered by the Baptist State Convention.

2nd. That this association, through its moderators, appoint a committee of three, whose duty it shall be to cooperate with the Laymen's movement committee of the State Convention during the associational year at some convenient place.

E. F. STAFFORD
J. J. ROGERS
WM. MASTIN

Committee.

Discussed by Bros. Rogers, Wright and others, and adopted.

The above committee was continued for the ensuing year to have charge of the work.

A collection for State Missions was then taken amounting to $6.00.

12:00 m.—Adjourned for dinner to meet again at 1 p. m.

SATURDAY AFTERNOON SESSION

1:00 p. m.—The committee on Time and Place report that the next session of the association be held with Mt. Zion church, near Mt. Zion, N. C., Thursday before the fourth Sunday in August, 1915, and recommend that Moravian Falls church be given the preference by the committee next year.

On motion the clerk was ordered to notify the churches that failed to send in a minute fund to do so at once as the fund is not sufficient to get any minutes printed, being $10 less than the amount required by the printers.

1:30 p. m.—

REPORT ON EDUCATION

We note with pleasure the rapid advancement that is being made along all educational lines in Wilkes county. We feel that we, as a Baptist denomination, can't afford to neglect this important work; therefore we insist that our people cooperate with our faithful county superintendent in raising and maintaining a high standard in our public schools. To those wishing to do work outside of the public schools, we would recommend our denominational schools, calling special attention to our own school, Mountain View Institute. Brethren, let us stand by this institute by giving of our means to its development and by sending our boys and girls there. We would also call attention to Mars Hill College. For higher education, we

recommend Wake Forest and Meredith Colleges.

O. L. HAWKINS
H. G. DUNCAN
J. M. GERMAN

Discussed by Bros. Settle, Bradshaw, Jennings, Wright and others, and adopted.

3:00 p. m.—

REPORT ON RESOLUTIONS .....

Resolved that the thanks of this association are due and are hereby tendered to this church and community for the very hospital way in which they have supported this meeting, also the choir for the excellent music they have rendered.

W. C. MEADOWS
WM. MINTON
S. H. LOVITT

Discussed at length by several of the brethren and unanimously adopted.

Bro. W. C. Meadows attended the Baptist State Convention last year and reported a successful meeting. R. A. Spainhour was appointed a member of the State Mission Board.

REPORT ON OBITUARIES

We, your committee, report no deaths of ministers in our association, to the best of our knowledge, during the past year.

A. M. FOSTER
A. S. ELLER
L. B. PIERCE

SUNDAY, AUG. 23, 1914.

11 o'clock: Rev. W.R. Bradshaw preached a very instructive sermon and the association was closed.

PROCEEDINGS OF THE SUNDAY SCHOOL CONVENTION.

The fourteenth annual session of the Sunday School Convention held with New Hope Church, May 30-31, 1914.

SATURDAY MORNING SESSION

10:30 a. m.—Song service led by A. S. Eller. Annual sermon by Rev. J. S. Elliott, text, "Abide in Me," John 15:4. After a song by choir adjourned for dinner.

AFTERNOON SESSION

2:00 p. m.—Song by choir. Prayer by J. T. Nichols. Reports and enrollment of delegates. Churches were represented as follows:

Edgewood, C. C. Wright, letter; Moravian Falls, letter; A. S. Eller, W. L. Church, letter; Pleasant Home, M. S. Miller, Harmony, T. M. Hawkins, A. B. McNeil, letter; New Hope, letter; Pilgrim, Z. V. Church, B. L. Minton, letter; Pleasant Grove, letter; Stony Hill, G. W. Walsh, Bro. R. L.

Church was recognized from Stone Mountain Association, and J. S. Elliott from Elkin Association.

ELECTION OF OFFICERS.

C. C. Wright re-elected president by acclamation; A. S. Eller vice-president; O. L. Hawkins secretary-treasurer.

The following committees were appointed by the president:

Committee on time and place, M. S. Miller, W. L. Church and A. B. McNeil.

Committee on Resolutions, G. W. Walsh, L. M. McGlamery, and Z. V. Church.

How to improve attendance was discussed by G. W. Walsh, T. M. Hawkins and Z. V. Church.

Organized classes, discussed and emphasized by C. C. Wright.

In what way or ways may I help to improve my school? Discussed by J. T. Nichols, R. L. Church, J. S. Elliott and A. S. Eller. After song by choir the convention was dismissed with prayer by T. M. Hawkins.

SUNDAY—MORNING SESSION

10:00 a. m.—Song service by choir, prayer by J. S. Elliott. Sunday school lesson, conducted by A. S. Eller. After Sunday School, sermon by O. L. Hawkins, text "I am the way, the truth and the life." John 14:6. A collection amounting to $1.70 was taken to help defray the expenses of having the minutes printed with the Association minutes.

AFTERNOON SESSION

1:30 p. m.—After song by the choir, the Mission of the Sunday School was discussed by T. M. Hawkins, J. T. Nichols and G. W. Walsh.

The committee on time and place made the following report:

We, your committee on time and place, beg leave to make the following report: The next Sunday School Convention to be held with Harmony church, Saturday before the fifth Sunday in May, 1915.

A. B. McNEIL
M. S. MILLER
W. L. CHURCH

The following report was read and adopted:

Resolved, That we, the delegates and members of the convention, do hereby most respectfully tender our thanks to the Sunday School, church and community of New Hope for their hospitality extended toward us during this convention.

Z. V. CHURCH
G. W. WALSH

There being no further business the congregation stood and

joined in singing, "Parting Hand," and the fourteenth session of the Sunday School Convention closed with prayer by A. S. Eller.

O. L. HAWKINS, Sec.

REPORT OF THE WOMAN'S MISSION UNION OF THE BRUSHY MOUNTAIN. ASSOCIATION FOR YEAR 1913-14.

Owing to the distance of the Asso. this year, from our societies it was deemed best to hold our annual associational meeting at some place more easily within reach of our delegates, so this meeting was held with the society of the Wilkesboro church Tuesday afternoon, August eighteenth, at which time the various societies made their reports. A tabulated copy of this report for use in the minutes is enclosed.

A summary of this report shows about one hundred and sixty members of W. M. U., eighty-five of whom are children. The three Woman's Societies report over three hundred visits made to poor, sick, strangers, jail and county home; $25.50 in cash and large quantities of clothing given to aid the poor; assistance in placing five children in institutions, and some medical aid to the sick.

Fifty-four Mission periodicals are taken in these societies.

By special arrangement with our State Secretary we are permitted to count contributions to the Mt. View School as gifts to Home Missions, the same as if given to Mt. Mission Schools through the Union. For the purpose of furnishing a Reading Room, or Library, in this school known as the Dorris Wright Library, we have secured contributions amounting to $49.50, besides a number of good books.

Contributions of the societies to the regular mission objects of the church, sent to Mr. Walters Durham, amount to $137.66; Special W. M. U. expenses, Louisville Training School and those above mentioned amount to $56.55 and local work by the Wilkesboro Society to the amount of $102.96, making a grand total of $297.17.

It is with humble thanks to God, who has so signally blessed our small efforts, that we present this report to your body, asking your prayers, your co-operation and your heartfelt interest in our work for the forthcoming year.

Respectfully submitted.

MRS. J. W. GARVEY, Pres.

MISS ADDIE HOWELL, Sec.

W. M. U. Auxiliary to Brushy Mountain Association.

S. S. Supt. and Postoffice	CHURCHES	PASTORS	Baptisms	Church Membership	S. S. Membership	State and Associational Missions	Home Missions	Foreign Missions	S. S. Missions	Orphanage	Ministerial Education	Aged Ministers	Total
W. H. Brown, Elkville	Beaver Creek	G. Z. Bumgarner	4	102	85	$	$ 1 00	$ 3 00	$ 54	$ 4 00	$	$	$ 8 54
C. C. Wright, Hunting Creek	Edgewood	M. McNeill	6	166	206	5 00	6 00	5 00	2 00	8 00	2 00	2 00	30
Edd Foster, Call	Fishing Creek	R. N. Garner	11	94	152	3 17	1 00	2 00		5 00	1 00		12 17
Wm. Howell, Cricket	Harmony	J. W. Burchett	4	87	69	5 00		7 00		12 00		3	27
Lee Walsh, Purlear	Lewis Fork	S. S. Jennings		197	135	2 00	2 00	2 00		3 00		1	10
J. B. Greer, Moravian Falls	Moravian Falls	E. V. Bumgarner	13	67		5 00	3 00	5 00	2 00	6 00		2	23
W.G. Lowe, Poors Knob, route 2	Mt. Carmel	J. W. Watts	10	95	96	1 25	1 00	5 50	5 90	7 00		3	23 70
J. C. McNeill, Champion	Mt. Pleasant	L. B. Murray	4	275	102	2 00	2 00	5 00		10 00		2	21
N. H. Robinett, Hendrix	Mt. Zion	D. M. Wheeler	2	105	78	3 00	3 00	3 00		8 48			17 48
A. S. Eller, Purlear	New Hope	M. McNeill	6	199	128	6 13	1 42	3 04	87	7 00		1	19 46
W. H. Church, No. Wilkesboro	1st N. Wilkesboro	Edward Long	19	269	338	65 00	42 50	88 00	5 00	77 95	5 00	10	293 45
W. H. Wilson, No. Wilkesboro	2d N. Wilkesboro	W. W. Myers	6	50	43		2 00			4 00		3	9
J. G. Parsons, Buck	Pleasant Grove	L. B. Murray	27	178	135	2 00				3 00		3	8
L. B. Pierce, Millers Creek	Pleasant Home	Grant Cothren		148	108	2 00	2 00	6 55		11 00		2	23 55
B. L. Minton, Congo	Pilgrim	G. W. Sebastain	10	89	60					1 25		1 75	3
J. M. Parsons, Parsonville	Stoney Hill	Lee Miller	3	60	65	65	60	63		2 00			3 28
R. C. Meadows, Poors Knob	Walnut Grove	T. E. Redmond		223	78	5 00	6 60	20 00	1 00	26 15		1	54 75
F. B. Hendren, Wilkesboro	Wilkesboro	Ed. Long		117	123	35 00	28 33	30 00		69 84		1	164 17
J. A. Webster, Boomer	Zion Hill	J. W. Watts	9	1.3	54		13 64	15 30		15 27			44 01
R. L. Proffit, Goshen	Goshen	L. B. Murray	8	34	131					2 00			2
			166	2658	2186	137 20	116 09	211 02	17 31	282 94	8 00	33 75	806 31

STATISTICAL TABLE

CHURCHES	PASTOR AND ADDRESS	CLERK AND ADDRESS	Time of Preaching	Value of Ch Property	Seating Capacity	Baptized	Received By Letter	Restored	Dismissed By Letter	Excluded	Died	Number of Males	Number of Females	Total Membership
Beaver Creek	G. Z Bumbarner, Taylorsville	J. T. Ferguson, Oakdale	3	$ 400	300	13	10				1	41	61	102
Cub Creek	W. T. Comer, New Castle		4	600	300	4						19	29	48
Edgewood	M. McNeill, Wilkesboro	A. G. Hendren, Straw	3	1100	650	6	1		2			79	87	156
Fishing Creek	R. N. Garner, Spurgeon	R. L. Welborn, Wilkesboro	1	500	300	15	2					34	60	94
Harmony	J. W. Burchett, Knottville	J. O. Pardue, North Wilkesboro	2	700	350	12	1		1			37	50	87
Lewis Fork	S. S. Jennings, N. Wilkesboro	C. Jones, Ready Branch	1	1200	400		2	1	1	2	2	66	131	197
Little Rock			3						2		2	27	44	71
Moravian Falls	E. V. Bumgarner, Taylorsville	D. J. Pardue, Moravian Falls	1	1200	600	13								67
Mt. Carmel	J. W. Watts, Liledown	J. T. Rogers, Moravian Falls	1	1500	350	10		1	1		1	40	55	95
Mt. Pleasant	L. B. Murray, Stateroad	U. G. Foster, Champion	2	1300	500	9	3		18	10	2	95	177	272
Mt. Zion	D. M. Wheeler, Triplett	W. O. Barnett, Mt. Zion	4	300	200	2	3					50	55	105
New Hope	M. McNeil, Wilkesboro	W. H. Eller, Purlear	4	800	400	9	8			3	2	63	124	199
1st No. Wilkesboro	E. Long, North Wilkesboro	J. E. Caudill, North Wilkesboro	Ev'y	20000	1000	19	27	2	9	6	1	119	150	269
2nd No. Wilkesboro	W. W. Myers, Round Mauntain	W. H. Wilson, No. Wilkesboro	1	300	200	6	6	2	3	1	1	22	28	50
Oak Grove														
Pleasant Grove	L. B. Murray, Stateroad	J. G. Parsons, Buck	1	800	400	27	4	11	4	1	1	57	117	178
Pleasant Home	G. W. Sebastain, Hays	W. F. Kilby, Millers Creek	3	800	400		3	1			1	60	81	141
Pilgrim	G. W. Sebastain, Hays	Z. V. Church, Congo	3	500	360	14	1	3	9	2		28	61	89
Shady Grove														
Stony Hill	Lee Miller, Walsh	L. D. Whittington, Parsonville	2	500	500	3		4	5			27	33	60
Walnut Grove	T. E. Redman, New Hope	R. C. Meadows, Poors Knob	2	1000	400		2		4			77	146	223
Wilkesboro	E. Long, North Wilkesboro	J. E. Spainhour Wilkesboro	3	3000	400							40	77	117
Zion Hill	J. W. Watts, Liledown	J. E. German, Boomer	1	1000	500	9			9			39	74	113
Goshen	L. B. Murray, Stateroad	H. A. Carlton, Boomer	2			8				1		13	21	34

FINANCIAL TABLE

CHURCHES	Pastor's Salary	Building and Repairs	Incidentals	S.S. Expenses	The Poor	Minute Fund	State Missions	Home Missions	Foreign Missions	S.S. Missions	Orphanage	Ministerial Education	Ministerial Relief	Other Objects	TOTAL
Beaver Creek	$	$	$	$	$	$ 1 05	$	$ 1 00	$ 3 00	$ 79	$ 4 00		$	$	$ 9 84
Cub Creek											12 00				12 00
Edgewood						1 35	5 00	6 00		2 00	8 00	$2 00	2 00		26 35
Fishing Creek						1 20	3 17	1 00	2 00		5 00	1 00	1 00		14 37
Harmony	90 00	2 60			1 00	1 50	8 00	3 00	10 00	11 00	12 00		2 00	3 25	144 35
Lewis Fork	100 00		80 00			1 50	2 00	2 00	2 00	22 00	3 00		1 00		213 50
Little Rock						60	2 00		1 50		5 00				9 10
Moravian Falls	60 00			13 60			5 00	3 00	5 00	2 00	6 00		2 00		96 60
Mt. Carmel	70 00		2 00	5 90	5 00	60	1 25	1 00	3 50		7 00		3 00		101 25
Mt. Pleasant	80 00	10 00		8 00	11 00	1 90	2 00	2 00	5 00		10 00	2 00	2 00	20 52	154 42
Mt. Zion				10 00		1 15	3 00	3 00	3 00		11 00				31 15
New Hope	52 87			6 00			6 15	1 42	3 44	87	7 00		1 00	24 34	103 09
1st No. Wilkesboro	1200 00	65 00	250 00	101 74	51 78	4 05	65 00	42 50	88 00	5 00	77 95	5 00	10 00	408 09	2374 06
2nd No. Wilkesboro								4 00			7 00		5 30		16 30
Oak Grove															
Pleasant Grove	85 00	6 00		3 00	2 00	1 00	2 00				3 00		3 00	9 00	114 00
Pleasant Home	60 00						2 00	2 00	6 55		11 00		2 00		83 55
Pilgrim	59 00	18 00		2 50	3 00	1 75					1 25		1 75		87 25
Shady Grove															
Stony Hill	25 00			2 84		80	65	60	63		2 00				32 32
Walnut Grove	67 00		15 00			2 00	5 00	6 60	20 00	1 00	26 15		1 00		143 75
Wilkesboro	233 91	130 96	1 60	80 00	1 85	2 00	45 00	36 88	40 00		90 00				662 20
Zion Hill			6 00			75		13 64	15 27		15 27				50 93
Goshen	45 00			8 00		80					2 00				55 80

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MINUTES

OF THE

Forty-Second Annual Session

OF THE

BRUSHY MOUNTAIN BAPTIST ASSOCIATION

HELD WITH

Mt. Zion Baptist Church

August 19, 20, 21 and 22, 1915

The next session will be held with Moravian Falls Church on Thursday before the fourth Sunday in August, 1916.

OFFICERS :

C. C. WRIGHT, Moderator
R. L. PROFFIT, Clerk and Treasurer.

Press of The Wilkes Patriot, Wilkesboro, N. C.

Directory for 1915-16

C. C. Wright, Moderator, Hunting Creek, N. C.
R. L. Proffit, Clerk and Treasurer, Goshen, N. C.
R. A. Spainhour, Mem. State Mission Bd., Wilkesboro, N. C.

PASTORS' DIRECTORY

G. Z. Bumgarner, Taylorsville
M. McNeill, Wilkesboro
R. N. Garner, Hunting Creek
J. W. Burchett, Knottville
S. S. Jennings, North Wilkesboro
E. V. Bumgarner, Taylorsville
J. W. Watts, Liledoun
L . B. Murray, State Road
D. M.. Wheeler, Triplett
Edward Long, North Wilkesboro
W. E. Linney, Wilkesboro
Grant Cothren, Lomax
G. W. Sebastian, Hays
Lee Miller
T. E. Redman, New Hope
W. T. Comer, New Castle

EXECUTIVE COMMITTEE

W. C. Meadows
Edward Long
D. M. Wheeler

TRUSTEES MT. VIEW INSTITUTE

C. C. Wright, 3 years
H. C. Kilby, 2 years
F. B. Hendren, 1 year

DELEGATES TO STATE CON.

W. C. Meadows
Edward Long
H. W. Horton
D. M. Wheeler

DELEGATE TO SOUTHERN CON.

R. A. Spainhour

PROCEEDINGS OF THE FORTY-SECOND ANNUAL SESSION OF THE BRUSHY MOUNTAIN BAPTIST ASSOCIATION, HELD WITH MT. ZION CHURCH AUGUST 19, 20, 21 and 22, 1915.

THURSDAY, AUG. 19—MORNING SESSION.,

The Association was opened with prayer by Bro. N. H. Robinett. The introductory sermon was preached by Rev. D. M. Wheeler. Text: "Will a Man Rob God." Mat. 3:8.

AFTERNOON SESSION.

The roll call of churches resulted in only ten churches being represented, it being a rainy day. Bro. C. C. Wright was elected moderator and R. L. Proffit secretary and treasurer for the ensuing year. The following visiting brothers were received and seated as members: Rev. W. A. Woodruff, of Ashe Association, Rev. D. M. Wheeler, of Stony Fork, Bro. J. W. Harris, of Stony Fork, Rev. M. L. Kesler, of the Thomasville Orphanage and Rev. G. W. Brown and Bro. David Greene, of Ashe Association.

2 P. M.—REPORT ON SUNDAY SCHOOLS. We believe that the Sunday-school is an institution of the church to aid in bringing our people to Christ. It is the duty of all Christians to attend an evergreen Sunday-school and thereby do a greater work for Christ. As we gather from our minutes, the greatest per cent. of the church members come through the Sunday-schools. Therefore we would earnestly request all our pastors to stress the importance and duty of all church members attending the Sunday-schools of their respective churches. We believe that the churches should formulate plans for the bettermen of our Sunday-schools and the laymen should carry them out.

D. M. Wheeler, W. M. Minton, W. A. Laxton, Com.

Discussed by Revs. D. M. Wheeler and W. C. Meadows and Bro. N. H. Robinett and others and adopted.

3 P. M. The Committee on Devotional Exercises reported that Rev. W. C. Meadows conduct devotional exercises at 10 A. M. tomorrow and that Rev. W. A. Woodruff preach in the grove at 11 A. M.

4 P. M.—REPORT ON TEMPERANCE: We of the Brushy Mountain Association have a right to be very thankful for the great reformation already achieved in the line of temperance, especially as regards intoxicating liquors, but we know that there is still a great work for each of us to do in educating our young men and boys, who are still prone to indulge in the illegal manufacture and sale of this debasing fluid, to the extent that they may become wise totheir welfare and that of their country and abandon all such practises; and

that to be a progressive people we must be sober and industrious, for we know that sobriety and industry go hand in hand, and that drunkeness and idleness also go hand in hand. While we cannot hope to reclaim all of the old men of this generation who are addicted to drink, we can hope and work with the faith that by saving our boys and young men from this curse, that we will have sober and Christian old men in the next generation. Your committee would earnestly call your attention to the fact that the field of temperance is still needing cultivation, and that there is a place in this great field for each one who is interested in general progress, morality, education and Christianity. Let us all resolve to do all we can in this great cause by impressing our boys and young men on all occasions, in Sunday-school, public school, at church, at all social gatherings, and especially at the ballot box, with the great and important need of temperance.

R. L. Proffit, J. C. Land, Wm. Minton, Com.

Discussed by Revs. W. A. Woodruff, W. C. Meadows and adopted.

Adjourned to meet tomorrow at 9.30 A. M.

FRIDAY, AUGUST 20TH.

9:30 A. M. Devotional services were conducted by Rev. W. C. Meadows.

10 A. M. A query from Goshen church asking the Association to investigate the trial and exclusion of Bro. H. I. Shoemaker by Pilgrim church was taken up and it was agreed that Pilgrim church call in a committee of three from sister churches to investigate said query within the next three months.

11 A. M. Report on the Thomasville Orphanage. The thirtieth annual report of the Baptist orphanage shows that it has been a year of stress and strain, but it has not been standing still. The opening of the Kennedy Home and the enlargement of the work here by the addition of another dormitory has increased our number by seventy-five. Not only have we added to this number for support, but the cottages had to be finished for housekeeping. This, with the unprecedented drought of last year, extra building, and war prices on most of the staple articles of living, has thrown us indebt. The current fund has made the usual increase of about $4,000.00, but this is not enought to meet the increasedexpenses. With 494 children on hand June 30th, an increase of 75, at a cost of $9.44 per month, all of which necessarily calls for more funds to supply the demands. It is now up to the Baptists of North Carolina to make a grand rally to our Orphanage and see that these children, who are thrown on our hands by the providence of God, are cared for. The work in all departments has been

very satisfactory and is in the hands of a competent set of workers. The health of the children has been fine, only one sad death and that by drowning at the Kennedy Home. Under the efficient management of Rev. M. L. Kesler for ten years, the orphanage has made wonderful progress. Then the annual income was $24,493. Now it is $60,946. During this time several buildings have been remodeled, and a half dozen or more new ones built, electric lights installed, with many other improvements amounting to at least $90,000. Also by bequests have been been added the Kennedy Home, 225 acres by the Galloway sisters, and the magnificent gift of $90,000,00 by our late lamented Noah Biggs. So the Orphanage is now worth $343,000.00, and is doing the most wonderful work of any institution of its kind on earth, taking poor, helpless, orphan children, many of whom would otherwise have been mere waifs and a menace to society, and helping them to become excellent, substantial and nearly all of them Christian citizens. Who can estimate a life saved here and a soul saved in Heaven throughout Eternity? Therefore, Brethren, let us rally to this noble work, and, if need be, make a sacrifice, and enlarge our gifts till the indebtedness is met, and all of these 494 children are caredfor. Let our Sunday-schools take regular monthly collections for the Orphanage and let every Baptist in North Carolina be sure to make a generous gift at Thanksgiving. Let us again urge the plan of giving the worth of one day's work, andmany can easily give more. "Inasmuch as ye have done it unto one of these little ones ye have done it unto me." Respectfully submitted,

W.C. Meadows, J. C. Land, J. M. German, Com.

Discussed by Revs. M. L. Kesler and W. C. Meadows and adopted.

12 M. Dinner spread for all.

1 P. M.—REPORT ON HOME MISSIONS: For three score and ten years the Home Mission Board has been the very effective agency through which Southern Baptists have been trying to give the gospel in its simplicity and purity to the 35,000,000 people within the borders of the Southern Baptist Convention, Panama Canal Zone and Cuba. While the achievements of the Board have been marvelous, yet the Board has scarcely begun the gigantic task before it. Aside from leavening the Christian sentiment of the South with a purely New Testament church doctrine, there are still more than 18,000,000 people in the Southland who do not make any profession of religion atall. It is the mission of Southern Baptists through the Home Board and its cooperating agencies to leaven the whole lump and to Crristianize the unchristian with in this territory. Now, how is it trying toaccomplish the task committed to its hands? It has divided its work for the sake

of highest efficiency into several departments, a brief outline of which we shall give. First, we shall mention the last department added, namely, the department of enlistment. Of the 25,000 Baptist churches it has been found that about 11,000 are missionary in name but not in spirit, for they give not one cent to missions. It is the task of the Department of Enlistment to enlist the non-contributor in the churches that are giving and to arouse a missionary interest in these non contributing churches. This department, also, is encouraging the 18,000 of these churches that have once a month preaching to provide for service more frequently, as they grow stronger. Churches are formed into fields wherever possible, parsonages built, Sunday-schools stimulated, etc. Second, the department of evangelism organized in 1906. Last year the twenty-nine evangelists reported 8,414 baptisms, 1,120 volunteers for the minsistry and mission work and 12,248 additions to churches. Third, church building: There are within the bounds of the Convention 3,689 Baptist churches without houses of worship. The Convention through the Home Board is raising a million dollar church building fund to aid these weak churches. Fourth, mountain school work: In the Appalachian mountains within the border of our Convention the Board is fostering thirty-four schools with 156 teachers and 5,218 pupils. No work that the Board is doing is more far reaching in its effect than this. Fifth, Work Among Foreigners: There are 3,500,000 foreigners within the borders of the Convention now, and it is more than probable that larger numbers will come as soon as the eastern wars become history. 300,000 of these foreigners return to their native homes annually. We lose our opportunity if we do not give them the gospel after they have come to us. Then there are the departments of co-operation with State Mission Boards. District Associations, work among the Indians, the negroes in Cuba, the Canal Zone, the department of publicity, etc. Our Home Board has the distinction of being by far the most successful Home Mission Board in America. It reported 38,000 baptisms by its workers last year. The next largest number was 10,000 by the Home Mission Board of the Northern Baptist Convention. To enable the Home Board to cope with the needs, the Southern Baptist Convention is asking for $461,-250 for home missios. North Carolina is asked to raise $40,000 of this amount. Brushy Mountain Association gave last year only $116.09 to home missions. We recommend that each church, for next year, endeavor to make a 20 per cent. gain on the amount given this year,. For literature write Home Mission Board 1004 Healey Building, Atlanta, Ga.

Edward Long, A. L. Foster, Russell Hendren, Com.

Discussed by Rev. Edward Long and adopted.

2 P. M.—REPORT ON STATE MISSIONS: By State Missions is meant the preaching of the gospel in destitute sections of North Carolina. This work has been the means of establishing churches in a large portion of the towns and cities of the State, as well as many in the country, all of which soon become not only self sustaining, but will contribute largely to the State Mission work.We now have 161 missionaries employed by the Board, who in the last year have preached 11,333 sermons, have been the means in the hands of God of 2,726 conversions, have baptised 2,469 in 41 associations and organized 5 churches. So we see that it is a wonderful work, greatly increasing our Baptist hosts and bringing into the kingdom of our Lord thousands of souls who otherwise would be lost to all eternity. Therefore, we earnestly urge all of our churches to make liberal contributions to State Missions, that this work can be so enlarged as to reach all the destitute portions of the State, which are yet very extensive, especially in the eastern part of the State.

W. C. Madows, R. L. Proffit, Z. V. Church. Com.

Discussed by Revs. W. C. Meadows and D. M. Wheeler, and Bro. N. H. Robinett and adopted.

3 P. M.—REPORT ON PERIODICALS: We, as Baptists of North Carolina, feel proud of the growth of our denominational papers. The Biblical Recorder has for 81 years been preaching the true gospel of Christ to the members of our denomination. It has for all these years been carrying, each week a message of love, of hope and of good cheer, into thousands of Baptist homes in every nook and corner of the Old North State. It has made the cause of the Master its own and has boldly and fearlessly championed the right at all times and under any and all circumstances. While this is true, and while every Baptist in our Association should give it his most earnest and loyal support, we find that in some sections of our territory comparatively few of our members are subscribers to or readers of our denominational organ in the State. We, therefore, urge the delegates here to endeavor to create a greater interest in the Recorder in their respective churches and may we not be content until every Baptist everywhere is a loyal supporter of the organ. In connection with the Recorder we desire to urge the membership to support Charity and Children, our Orphanage paper at Thomasville, N. C. This paper has a great mission to perform in the work here, and needs the active co-operation of the great Baptist hosts of the State. The Sunday-schools of our denomination in North Carolina have in the past been a stronghold of Charity and Children and we desire to earnestly urge the churches embraced in the territory of the Brushy Mountain Association to bestir themselves in this direction and to see to it that a strong club is formed in every Sunday-school and every effort

possible made to induce individual members to subscribe for and to support this paper at all times. Any report on periodicals in a Baptist Association would not be complete without a mention of our Foreign Mission Journal and the Home Field. These papers are doing a great work in the Mission field and need and should have the loyal support of the Baptist denomination of our Southland.

J. M. German, Mayford Miller, T. A. Pearson, Com.

Discussed by Revs. D. M. Wheeler, W. A. Woodruff and others and adopted.

4 P. M. The election of a treasurer to succeed our old and faithful Bro. S. J. Jennings, deceased, was taken up and resulted in the election of R. L. Proffit, thereby combining the offices of the clerk and treasurer for the ensuing year. Also elected each member of this Association as a delegate to any sister association.

SATURDAY, AUGUST 21ST.

9:30 A. M. Devotional exercises were conducted by Rev. W. A. Woodruff.

10 A. M.—REPORT ON LAYMEN'S MOVEMENT: This movement inaugurated a few years ago in this State has in many places assumed considerable proportions, and has done much to aid the cause, and to equip men and women for more efficient service in the Master's vineyard. While this is true in many sections all over the State, yet we regret that very lit tle has been accomplished in the territory covered by the Brushy Mountain Association. This condition of affairs should not obtain in our churches and we earnestly request the delegates to this session of the Brushy Mountain Association. when they return to their homes, to urge the membership of their respective churches to bestir themselves in this direction and to leave no stone unturned in their efforts to arouse the brethren to a sense of the importance of this movement. Let us endeavor to organize the laymen everywhere and may we hope at the next meeting of our body to be able to report progress all along the line.

A. S. Eller, J. M.German, T. F. Walsh, Com.

Discussed by C. C. Wright, Rev. D. M. Wheeler and others and adopted.

10:30 A. M.—REPORT ON RESOLUTIONS: Resolved that this Association most earnestly urge the pastors of our churches to attend the meetings of this body. We realize the appalling fact that the interest of our meetings is lagging and we believe the non attendance of our pastors is largely responsible for the loss of interest in this department of our work for the Master's kingdom. We feel the need of the pres-

ence and talents of our pastors in these associational meetings.

W. C. Meadows, R. L. Proffit, Z. V. Church, Com.

Discussed by W. C. Meadows and adopted.

REPORT ON OBITUARIES: While your committee is thankful that we have no deaths of ministers to report, yet we have the death of our beloved Bro. S. J. Jennings who for many years has been our faithful and efficient treasurer of this Association. But as God in his infinite wisdom and love has seen fit to call him home to eternal rest, where he will be gloriously rewarded for his faithfulness here; Therefore be it resolved, that this Association tender her love and sympathy to his bereaved companion and that we bow in humble submission to Him who doeth all things well. Resolved further, that the churches of this Association aid Bro. N. A. Laxton in beautifying and marking the grave of Mrs. Smith Ferguson who was a loving Christian, sister and mother, who did all she could for her Savior's cause.

W.G. Foster, Russell Hendren, H. C. Baker, Com.

Discussed by W. G. Foster, W. C. Meadows and others and adopted.

10:30 A. M.—REPORT ON MINISTERIAL RELIEF: We believe our Savior's testimony, that the poor we will have with us alway, and that we can do them good when we will, and we know it is our duty to aid them. But we believe there are none more deserving or worthy of our consideration than our old and disabled ministers, who endured hardships and made great sacrifices, that we of today know little of, to establish and advance the kingdom of our Lord in our State. We believe it our duty to contribute liberally to their need, for the Lord said: "In as much as you have done it unto one of these my brethren you have done it unto me."

D.M. Wheeler, H. C. Baker, A. S. Eller, Com.

Discussed by N. H. Robinett, W. A. Woodruff and others and adopted.

11 A. M. The following delegates were elected to the Southern Baptist Convention: Revs. Edward Long, W. C. Meadows, W. E. Linney and Bros. C.C. Wright, N. H. Robinett and R. L. Proffit.

The delegates to the State Convention are H. W. Horton, W. E. Linney, W. C. Meadows and D. M. Wheeler.

Elected R. A. Spainhour member of the Southern Mission Board.

Elected Prof. C. C Wright trustee Mt. View Institute.

11:30 A. M.—REPORT ON FOREIGN MISSIONS: The entire world needs the gospel of Jesus Christ. The spirit of missions is the spirit of Christ. No missionary program is complete until it reaches the whole world. It is true the first commission the Lord gave to his disciples was a limited one. These twelve Jesus sent forth and commanded them, saying "Go

not into the way of the Gentiles, and into any city of the Samaritans, enter ye not. But go rather to the lost sheep of the house of Israel." Mat. 10-5, 6. But after his crucifixion and resurrection and before his ascension he gave to his disciples a broad and unlimited commission, and said to them "Go ye into all the world and preach the gospel to every creature." Mark 16:15. But before His ascension Christ directed his disciples to go to Jerusalem and tarry until they were endued with power from on high. Luke 24:49. And when the Holy Ghost was come upon them they were to be witnesses unto Him, both in Jerusalem and in Judea and in Samaria, and unto the uttermost parts of the earth. Acts 1:8. So under the broad and unlimited commission given by Christ to the disciples, the gospel of Christ has been preached from that time up to the present time in various parts of the earth. However, the Southern Baptists have extended their operations only to the following countries: 1. (Papal) Argentina; Brazil; Italy and Mexico. 2. (Pagan) Africa; China and Japan. In the Pagan countries there are many millions of people who have had the gospel given to them only partially. We should give the gospel to them in its entirety. The report of the Foreign Mission Board for the year closing May 1, 1914, was a most gratifying one. The report shows that we have in the foreign field 380 churches; 278 foreign missionaries, of whom 120 are men and 158 women. In addition to these there are 151 ordained native missionaries, and 284 unordained native helpers, of whom 286 are men and 98 women. The total membership is 29,991 and there were 5 252 baptisms. The number of baptisms last year was the largest ever reported in one year. The Board of the Southern Baptist Convention received for the support of its work last year$587,458.17. This lacks $68 000 of meeting the expenditures of the Board, which left a debt of that amount. We should be gratified at the fine showing made by North Carolina Baptists for foreign missions. They raised $58,318.50, going beyond amount apportioned, which was $55 000. The figure fixed for this year for the North Carolina Baptists is $60 000. North Carolina has 22 missionaries on the foreign field, of these 19 are in China; 2 in Japan; 1 in Mexico and 1 in Argentina. "Say not ye there are four months and then cometh harvest. Behold I say unto you, lift up your eyes and look on the fields for they are white already to harvest." And he that reapeth receiveth wages and gathereth fruit unto life eternal, that both he that soweth and he that reapeth may rejoice together." John 4:35 36.

Milton McNeill, N. H. Robinett, Z. V. Church, Com.

Discussed by Rev. W. C. Meadows and adopted.

12 M. Dinner spread for all.

1:30 P. M.—REPORT ON EDUCATION: The cause of Education has made a rapid advancement in Wilkes County

during the last decade, and while we feel profoundly grateful to God for His blessings upon the work of the past years and are duly appreciative of the hearty cooperation of the friends of education all over the entire County who rejoice with us in the gratifying results already achieved, still we desire to earnestly urge the people every where to continue in the good work of endeavoring to eliminate illiteracy from our borders. The story of the progress of education here is marvelous. Since the year 1900 the value of school property in the County has increased from $6,589 to $119,161, an increase of over 1,800 per cent. While the school census has increased only 1586 during this period the enrollment in the public schools has grown from 6,233 to 9,636 a gain of 3,403. The average daily attendance has grown during this time from 2,312 to 6,032, a gain of 3,720. The number studying arithmetic has more than doubled. The number studying language and grammar has more than quadrupled. The number studying history has grown from 364 to 2,022, and so on through the course. A library has been placed in every school, both white and colored, in the County and most of them have been supplemented, some of them a number of times. During this time the number of painted houses has grown from 1 to 66, the number of houses with bells from 8 to 16, the number of houses with desks from 14 to 139. The system recently inaugurated in the county of awards of honor and certificates of merit has aided much in bringing the children into the school and in holding them there. And last, but not least, the percentage of illiteracy among the school children has decreased from 13 per cent to 2 per cent. We want to recommend our associational school, Mt. View, to all our boys and girls who aim to take the high school course, and to those wishing to enter college we desire to commend Wake Forest and Meredith.

R. L. Proffit, W. G. Foster, Mayford Miller, Com.

Discussed by F. B. Hendren and C. C. Wright and adopted.

4 P. M. Report of messengers who visited sister associations, viz: Wm. Minton to Stony Fork Association and F. B. Hendren to Stone Mountain, both reported good sessions.

RESOLUTION OF THANKS: Resolved that the hearty thanks of this Association is due and are hereby tendered to this church and community for the noble hospitality manifested in the excellent manner in which they have entertained this Association. Also to the choir for the excellent music which they have rendered during the session.

W. C. Meadows, T. A. Pearson, A. S. Eller, Com.

Discussed by several and unanimously adopted.

REPORT OF COMMITTEE ON TIME AND PLACE: Your Committee on Time and Place report as follows: Next session of this Association to be held with Moravian Falls church beginning on Thursday before the 4th Sunday in August, 1916.

N. H. Robinett, J. C. Land, N. A. Laxton, Com.

PROCEEDINGS OF THE SUNDAY SCHOOL CONVENTION

The 15th Annual Session of the Sunday School Convention was held with Harmony Church, May 29th and 30th, 1915.

10:30 A. M.—Song Service by choir.

11:00 A. M.—Annual sermon by Rev. A. T. Pardue.

AFTERNOON.

1:00 P. M.—Election of officers, in which R. L. Proffit was elected president; L .B. Pierce secretary.

2:00 P. M.—Song by choir.

Reports and enrollments of delegates. Churches represented as follows: Harmony, Pleasant Home, Pilgrim, New Hope, Lewis Fork, Moravian Falls, Shady Grove, North Wilkesboro, Wilkesboro, Goshen.

The following Committee on Time and Place was appointed by the president: Z. Vance Church, William Howell, John B. Greer.

The program was taken up and discussed by speakers. After a song by choir the afternoon service was dismissed by Rev. W. C. Meadows.

SUNDAY MORNING.

10:00 A. M.—Devotional exercise.

10:30 A. M.—Sunday School lesson.

11:30 A. M.—Sermon by Rev. W. C. Meadows. Text: First Cor. 15:58

AFTERNOON SESSION.

1:30—Question: The Bible and the common people. Discussed by John R. Jones.

Question: Address on Sunday School work. Discussed by Rev. Edward Long.

Committee on Time and Place reported as follows: We, the Committee on Time and Place, report that the next Sunday School Convention is to be held with Moravian Falls Baptist Church for the year 1916. Z. Vance Church, William Howell John B. Greer, Com. Committee on Program, to prepare program for the next annual Sunday School Convention, appointed as follows: W. C. Meadows, W. H. Church, C. C. Wright.

Then a collection was taken for money to help defray the expense of having the minutes printed with the Association Minutes, in which $1.54 was collected.

3:00—Dismissed by song by choir and prayer by Rev. W. C. Meadows.

R. L. PROFFIT, President, Goshen, N. C.

L. B. PIERCE, Secretary, Millers Creek, N. C.

Financial Report, Woman's Missionary Union, Brushy Mt. Asso. 1914-15

	No. Members	Foreign Missions	State Missions	Home Missions	Bible Woman	Personal Service	Expense Fund	Training School	All Other Objects	TOTAL
W. M. S. N. Wilkesboro Ch.	30	$30.00	$15.00	$12.00	$17.00	$12.10	$0.80		$5.65	$92.55
W. M. S. Wilkesboro Ch.	26	$4.20				$17.75	$1.60		$42.05	$65.60
W. M. S. Harmony Ch.		$2.00	$1.00	$1.50				$1.00		$5.50
						TOTAL				$163.65

No. Foreign Miss. Journals Subs. in U. 16
No. Home Field " in U. 8
No. Royal Service " in U. 11

MISS ADDIE HOWELL,
Secretary

SUNDAY SCHOOL TABLE

CHURCH	Snperintendent and Address	Secretary and Address	Number of Schools	Officers and Teachers	Pupils	Total Enrollment	Church Members in S. S.	Months Kept Open	Baptisms from School	School Expenses	Missions	Orphanage	Other Objects	Total Contributions
Beaver Creek	Z.T.Feruguson, Oakdale	Bula Williams, Ferguson	1	7	103	101	25	9		4 00				4 00
Cub Creek														
Edgewood	C.C.Wright, Hunting Creek	Pansy Fletcher, Straw	2	8	127	135		9	8	10 00				10 00
Fishing Creek	T.J.Smithey, Wilkesboro, R2	Pearl Jarvis, Wilkesboro, R2	1	10	104	114	56	9		5 50			1 90	7 40
Goshen	R.L.Proffit, Goshen	Lois Triplett, Boomer	1	6	83	83	33	9	8	10 00				10 00
Harmony	H.M.Phillips, N.Wilkesboro	Cora Sebastian, N.Wilkesboro	1	8	80	88	20	8		14 70				
Lewis Fork	H.C.Baker, Maple Springs	Belva Triplett, Purlear, R1	2	12	127	139	70	9	7	7 00			4 00	11 00
Little Rock	Isaac Broyhill, Boomer		3	5	50	55		12		3 00				
Moravian Falls	J.B.Greer, Moravian Falls	GeoKilpatrick, Moravian Falls	1	8	40	48	25	12		20 00				
Mt Carmel	W.G.Lowe, Poors Knob	Clyde Laxton, Moravian Falls												8 00
Mt Pleasant	J.C.McNeill, Champion	A.G.Church, Champion	1	9	160	169		9	10	8 00				29 57
Mt. Zion	N.H.Robinett, Hendrix	S.J.Barnett, Mt. Zion	1	7	98	108	42	12	1	14 00	5 32	10 25		
New Hope	A.S.Eller, Purlear	F.C.Watts, Purlear	1	6	142	148		12		5 00				178 57
1st,N.Wilkesboro	W.H.Church, N.Wilkesboro	Archie Horton, N.Wilkesboro	1	16	346	362	225	12	12	1 04	15 77	31 96	26 41	
2nd,N.Wilkesboro														
Oak Grove	A.H.Carpenter,N.Wilkesboro,R2	Rena Holbrook, N.Wilkesboro		7	80	87								
Pleasant Grove	J.G.Parsons, Buck	J.H.Curtis, Buck	1	5	90	95		9	6	3 00				
Pleasant Home														
Pilgrim	B.L.Minton, Congo	J.R.Church, Congo	1	6	86	92		12						
Shady Grove	W.L.Wiles, Poors Knob	D.Rountree, Poors Knob	1	5	70	75				10 00				
Stony Hill	G.W.Walsh, Parsonsville	I.M.Lowe, Parsonsville	1	6	54	60	20	9		2 00				
Walnut Grove														
Wilkesboro	F.B.Hendren, Wilkesboro	J.L Hemphill, Wilkesboro	1	10	120	130	30	12		25 00	4 00	47 63	2 72	79 39
Zion Hill	R.F.Russell, Boomer	J.E.German, Boomer	1	5	60	65								

142 25 89 84 35

STATISTICAL TABLE

CHURCH	PASTOR AND ADDRESS	CLERK AND ADDRESS	Time of Preaching	Value of Church Property	Gains By Baptism	Gains By Letter	Gains by Restoration	Losses By Letter	Losses By Exclusion	Losses By Death	Number of Males	Number of Females	Total Membership
Beaver Creek	G.Z Bumgarner, Taylorsville	Z. T. Ferguson, Oakdale	3	$ 300	2	3		4	1		37	58	95
Cub Creek													
Edgewood	M. McNeill Wilkesboro	A. G. Hendren, Straw	3	1100		1		3			72	86	158
Fishing Creek	R. N.Garner, Hunting Creek	R. L. Welborn, Wilkesboro	1	500	2		1			1	32	63	95
Goshen	L. B. Murray, State Road	H. A. Carlton, Goshen	2		12			3			24	33	57
Harmony	J. W. Burchett, Knottville	J. O. Pardue, N. Wilkesboro	2	750		3		2	2	2	35	49	84
Lewis Fork	S.S. Jennings, N.Wilkesboro	P. S. Church, Purlear	1	1200	25	1	2	1	4	1	86	144	230
Little Rock	G.Z.Bumgarner Taylorsville	N. C. Andrews, Boomer	3	700	3	2	1				33	45	78
Moravian Falls	E. Bumgarner, Taylorsville	D. J. Pardue, Moravian Falls	2	1200				1		1	22	34	56
Mt. Carmel	J. W. Watts, Liledoun	J. T. Rodgers, " "	4	1500				2		1	39	53	92
Mt. Pleasant	L. B. Murray, State Road	U. G. Foster, Champion	2	1300	12	3	4	3	4	4	78	126	204
Mt. Zion	D. M. Wheeler, Triplett	W. O. Barnett, Mt Zion	4	1300	2			2	1	1	53	48	101
New Hope	L. B. Murray, State Road	W. H. Eller, Purlear	4	1800	6		2	4	4	4	64	112	176
1st No. Wilkesboro	Edward Long, N. Wilkesboro	J. E. Caudill, N. Wilkesboro	Ev'y	30000	13	23	1	7	3	1	125	170	295
2nd No.Wilkesboro													
Oak Grove	J. S. Elliott, N. Wilkesboro	G.M.Alexander, N.Wilkesb'ro	4		8	1	1	2	1	2			76
Pleasant Grove	L. B. Murray, State Road	J. G. Parsons, Buck	1	800	6	3		2	2	1	61	126	187
Pleasant Home													
Pilgrim	A. B. Hayes, Hayes	Z. V. Church, Congo	3	500		1	1	6	5	3	25	52	77
Shady Grove													
Stony Hill													
Walnut Grove	T. E. Redmon, New Hope	W. A. Brown, Moravian Falls	2	500	2	2	1	3			81	129	210
Wilkesboro	W. E. Linney, Wilkesboro	J. E. Spainhour, Wilkesboro	1& 3	3400				3		2	38	74	112
Zion Hill	J. W. Watts, Liledoun	J. E. German, Boomer	1	1000	10			2		1	40	80	120

FINANCIAL TABLE

CHURCHES	Pastor's Salary	Building and Repairs	Incidentals	S. S. Expenses	The Poor	Minute Fund	Associational Missions	State Missions	Home Missions	Foreign Missions	S. S. Missions	Orphanage	Ministerial Education	Ministerial Relief	Colleges and Schools	Other Objects	TOTAL
Beaver Creek						75			1 00	3 00	46	3 20					8 41
Cub Creek						55						10 00					
Edgewood	50 00					1 40		5 00	5 00	5 00	2 00	8 00					76 40
Fishing Creek	40 00		20 00	7 40		1 00	1 00	1 00	1 00	2 31		5 00	1 00	1 00			80 71
Goshen	36 00					75		1 00		1 00		1 00					39 75
Harmony	60 00	2 65	1 50	14 78		1 60		6 50	1 00	9 00		16 50		2 00	1 00		116 53
Lewis Fork	100 00			7 00		1 05		2 56	1 00	1 00		3 00					115 61
Little Rock						75				1 75		3 50					8 00
Moravian Falls	60 00					1 40		5 00	3 00	5 00	2 00	9 00		2 00			87 00
Mt. Carmel									5 29	8 68		14 14		3 26			31 37
Mt. Pleasant	80 00		8 70	8 00	5 00	1 30		2 00	2 00	5 00		9 00		5 00		13 72	139 10
Mt. Zion	40 00		7 00	14 00		1 30	1 00	2 00	2 00	2 00	1 29	12 25		1 00			83 84
New Hope	81 00	25 00	17 77	5 00				2 16	88	1 69	1 18	10 00		1 46			146 14
1st No. Wilkesboro	1200 00	950 00	225 00	104 43	19 00	4 00		161 57	60 00	100 00	15 77	100 00	10 00	10 00	173 00	32 86	3197 00
2nd No. Wilkesboro																	
Oak Grove	37 00			9 00	10 00			5 00		5 00		2 00					58 00
Pleasant Grove	80 00			3 00	60	40		2 80					1 00				86 80
Pleasant Home	60 00			4 00	10 00	25						10 00		2 00			26 25
Pilgrim	22 90			3 00	8 00	75		2 00	2 00	2 00							34 65
Shady Grove																	
Stony Hill	12 00			1 50	5 00	80			50	75		1 72					10 27
Walnut Grove	60 00				1 00	1 25		10 00		17 50		28 50		1 00			119 25
Wilkesboro	300 00	415 00	7 00			1 00		28 63	12 24	75 57		82 00				68 60	990 04
Zion Hill			35 00	5 00	3 00	1 00			9 25	18 00		6 83				22 00	78 08

ORDAINED MINISTERS.

Bomar, John ..... Asheville
Brown, A. E., D. D..... "
Beaver, C. E..... Black Mountain
Barnard, J. E..... Asheville
Branson, R. M..... "
Barnwell, G. L..... "
Bradley, W. T..... Stockville
Cleveland, W. C..... Asheville
Davis, J. A..... Mars Hill
Grice, J. B..... Asheville
Haynes, W. ..... Asheville, No. 1
Jenkins, M. A., D. D..... Ridgecrest
Morgan, E. J. ..... Candler
Morgan, S. J., Jr..... Biltmore
Morgan, E. W. ..... Asheville
Morgan, S. J., Sr..... Stockville
Marr, W. W..... Biltmore
Miller, C. S..... Black Mountain
McCarter, W. P..... Democrat
Owen, J. C..... Asheville
Phillips, N. B..... Fairview
Pace, J. R..... Ridgecrest
Pickens, J. M..... Alexander
Proffitt, M. S..... Stockville
Plemmons, Jas. ..... Candler
Robertson, W. P..... Barnardsville
Sluder, M. M..... Asheville, No. 4
Wamboth, M. M., D. D..... Asheville, No. 3
Waller, Calvin B., D. D..... Asheville
Woodall, W. H..... "

EXECUTIVE COMMITTEE.

J. M. Stoner J. B. Grice John Bomar W. O. Riddick
W. T. Bradley M. W. Hamrick A E. Brown
E. B. Stradley

Meets in Dr. Brown's office, American National Bank, upon call of the Secretary.

ORDER OF BUSINESS FOR 1916.

TUESDAY.

9:30 a. m.—Devotional.
9:45 a. m.—Reading of Letters.
10:30 a. m.—Organization.
11:00 a. m.—Annual Sermon, by Dr. Waller.
12:00 Noon—Adjournment for Dinner.
1:30 p. m.—Sunday Schools—B. G. Hayes, chairman.
2:00 p. m.—Periodicals—Rev. W. Haynes, chairman.
2:30 p. m.—Home Missions—G. D. Carter, chairman.
3:00 p. m.—Education—R. H. Hutchinson, chairman.
3:30 p. m.—Temperance—Rev. E. J. Morgan, chairman.
4:00 p. m.—Miscellaneous.
4:15 p. m.—Adjournment.

WEDNESDAY MORNING.

9:30 a. m.—Devotional Exercises.
9:45 a. m.—Foreign Missions—W. C. McConnell, chairman.
10:30 a. m.—State Missions—H. A. Brown, chairman.
11:15 a. m.—State of the Church—J. B. Grice, chairman.
12:00 Noon—Adjournment for Dinner.
1:30 p. m.—Orphanage—W. O. Riddick, chairman.
2:30 p. m.—B. Y. P. U.—E. P. Stradley, chairman.
3:00 p. m.—Laymen's Movement—John Bomar, chairman.
3:30 p. m.—Woman's Work—Miss Anne Logan.
3:45 p. m.—Miscellaneous.
4:00 p. m.—Adjournment.

J. B. GRICE,
W. T. BRADLEY,
G. D. CARTER.